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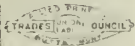
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137. P. 13

# NINTH BIENNIAL REPORT

OF THE

# SUPERINTENDENT

OF

# Public Instruction

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STATE OF MONTANA, 1906.

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State of Montana.  
Department of Public Instruction.  
Helena, Montana, December 1, 1906.

To His Excellency, J. K. Toole, Governor of Montana.

Sir:—I have the honor of submitting to you the ninth biennial report of this department for the biennium ending August 31, 1906.

Very respectfully yours,

W. E. HARMON,  
Superintendent Public Instruction.

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B. T. Hathaway..Deputy State Superintendent.  
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## State Superintendent's Report.

## Reports of School Officers.

Helena, August 31, 1906.

The State Superintendent is required by law to make and transmit to the governor on or before the first day of December preceding the biennial session of the Legislative Assembly a report showing the general condition of the schools of the state, both educational and financial. This report is based upon the reports of the county superintendents whose reports are made up from reports submitted by the school trustees from the different school districts of the counties.

The county superintendents are required by law to make their reports to this department on or before November 1. The trustees are required to make their reports to the county superintendents on or before October 1. The county superintendents were unable to get some of these reports before December 20th. The last county superintendent's report came to this office January 7th. As it is desirable to have a complete biennial report, the lateness of this report is thus accounted for.

There should be some penalty prescribed for school officers that neglect to make their reports as required by law.

For some unexplained cause my predecessor did not make a report for the years 1903 and 1904. As many of the county superintendents retired from office in 1904 and in some cases left their reports incomplete, it is now found impossible to make satisfactory comparisons. This statement is made to explain the lack of important statistics.

## STATISTICAL.

In 1905 there were 70,814 census school children, 48,386 enrolled in public schools and nearly 5,000 in private schools; an average daily attendance of 35,022 in public schools; the number in private schools not reported. There were 1,663 teachers and the amount paid in salaries was \$908,874.46. The average monthly salary for males was \$83 and for females \$54. The average number of months' school was 6.1. 537 teachers were normal



graduates. The number of school houses was 907, and the number of districts 817. The amount expended for libraries was \$12,296; for apparatus, \$37,939. The total expense for all school purposes was \$1 564,542.60.

In 1906 there were 72,498 census school children; 48,744 enrolled in public schools and 5,000 in private schools, an average daily attendance of 34 738 in public schools. There were 1,741 teachers, and the amount paid in salaries was \$966,299. The average monthly salary for males was \$87.30, and for females \$56.07. The average number of months' school was 6.4. 560 teachers were normal graduates. The number of school houses was 973 and the number of districts was 833. The amount expended for libraries was \$20 281, for apparatus \$38,988. The total expense for all school purposes was \$1,745,510.10.

### SCHOOL CONDITIONS.

The sentiment of the people of Montana is emphatically for good schools. The old log school house is being replaced with a more sightly one of frame, brick, or stone, and all school houses are better equipped with library, maps, charts, globes and desks than formerly. Better trained and more experienced teachers are demanded. In some districts the school trustees have passed resolutions to employ only normal graduates.

It is therefore difficult for one who is not fairly well prepared to secure a position. It is not remarked now so often as in former years that any one has learning enough to teach in the lower grades. There is a larger percentage of normal and college graduates teaching in the schools of Montana at the present time than ever before in its history. Of the whole number of teachers, 1,741 in all, 560 are normal graduates. There are employed in the accredited high schools 125 college graduates. In high schools not accredited and graded schools there are probably 150 more. The graded schools almost uniformly demand trained teachers of some experience. The high schools uniformly have normal graduates of advanced courses or college graduates of two or more years of experience.

It falls to the rural schools to employ the untrained and inexperienced and these schools are demanding better teachers.

### TEACHERS' SALARIES.

Salaries are slowly advancing in the state. The graded schools have pretty generally taken the lead in advancing teachers' sal-

aries. At the present time there are employed in the state 228 male teachers at an average salary of \$87.30 per month, and 1,573 female teachers at \$56.07 per month. This is an advance of \$4.30 per month over 1905 for male teachers, and \$2.07 for female teachers.

The average length of school term is 6.4 months. The average yearly salary therefore for males is \$558.72, and for females \$358.40. By reference to the statistical tables for High Schools it will be seen that male teachers receive nearly double the yearly salary before mentioned and female teachers more than double. It therefore follows that many teachers are receiving much less than the above salaries. When one considers the salaries paid to bookkeepers, clerks, printers, policemen, firemen, cooks, waiters, domestics, farm hands, and others, trustees who are calling for trained and experienced teachers should ask themselves this question: Are we paying adequate salaries for the service asked? We cannot do less for the children than to give them the best teachers obtainable. There is left then but one thing to do if we would keep good teachers in the work and encourage others to enter it, that is, make the salaries more attractive. There are now not half enough male teachers, and the number is yearly growing less.

Superintendent Jas. Barr of the Stockton, California, schools, compiled the following table showing the percentage of male teachers employed in the elementary and high schools of the United States:

1871	.....	41.0 per cent
1880	.....	42.8 per cent
1890	.....	34.5 per cent
1900	.....	29.9 per cent
1904	.....	25.0 per cent

The decrease in the number of male teachers in the nation during the last six years has been 17,463, or an average of 2,910 a year. In the last four years the decrease has been 12,094, an average of 3,023 a year. The proportion of male to female teachers in 1900 was two to five; in 1904 it was a little less than one to three. Six years ago it was nearly one to two.

Some of the reasons assigned for the decrease in the number of male teachers are the following: "General living expenses are increasing." "Teaching is being considered more and more women's work." "Men can command better salaries in almost



any other calling." "The opportunity for promotion is not great enough." "Men must provide for families." "Insecurity of position." "Successful experience brings no reward either in money or continuity of position." "Men with families can barely exist much less save anything for old age." To sum up the whole matter, married men cannot afford to teach. From the replies to 223 letters sent out by Superintendent Barr, men, women, school officials, laymen, all voiced a general demand for more men in the schools.

One superintendent says, "In the life training of every child there should be, at least, nearly as much of the masculine element as the feminine. Nature has willed it so in the home, and in all other relations of life."

President Wheeler of the State University of California says: "There ought to be a larger proportion of male teachers in our high schools. A high school in which anything less than a majority of the teachers is on the male side is a wrong to education. We ought not to put boys over 13 years of age under the charge of women. They need the impression of virility, personal strength, and creative capacity that they get from a good strong man. A boy over 13 years is likely to lose his respect for the schools if they are represented to him exclusively and predominatingly in the person of women."

No one undervalues the worth of female teachers, but the rapid decrease in the number of male teachers is a serious problem. The press of the country is pretty generally taking up the salary question. Collier's of a recent date has the following:

"Teachers, even more than congressmen, deserve higher salaries. It is a material age. The man who fashions the walls of a house is held to a higher test of skill, and is paid better for his work than he who molds the mind of a child. Bricklayers in San Francisco get \$8 per day; Harriet Jones teaches school in Luzerne County, Pennsylvania, for the same sum per week, and is given employment only nine months in the year. Masons in Calgary, Canada, get \$5.40 a day, or \$140 a month; Lawrence Amos teaches school in East Brandywine Township, Pennsylvania, for \$40 a month. Many teachers are paid less than hod-carriers. College professors are worse off, in proportion, than teachers. The average salary paid to professors in Columbia is \$3,746.85, to adjunct professors, men between thirty



and forty, with a dozen years of service to their credit, \$2,126.92. Such figures are little less than a public scandal. No male teacher in any community should be paid less than enough to support decently a wife and five children. In every community the teacher should have a position of dignity and emolument equal to that of the banker and the professional man. Schools ought not to be the last refuge for economic dregs not wanted by business. They should attract and keep in their service the best talent. Facts dealing with this condition, both concerning communities where the rate of pay remains scandalously low and where it has been raised, should have wide circulation. Collier's would like to hear from those who have facts to record, as well as from those who feel strongly about the condition."

## TEACHERS AND WAGE-EARNERS.

### The Pay of Teachers.

In some cases these figures are the minimum rates in the localities named; in other cases they are the average rate. The yearly rate is, in every case, the entire sum that a teacher can earn in a year; there is no such thing as overtime for them, and they are employed only from seven to ten months a year. In this respect they can be compared with some out-door artisans who can not work the year round. As to places outside of New York, some allowance must be made for differences in the cost of living.

	Month.	Year.
Bucks Co., Pa. ....	\$35.00	\$ 245.00
Hazleton, Pa. ....	35.00	350.00
Chester, Pa. ....	40.00	380.00
Georgetown, Del. ....	35.00	315.00
All Idaho (male average) ....	71.03	710.30
All Idaho (female average) ....	55.90	559.00
New York City (min., female) ....	60.00	600.00
New York City (min., male) ....	90.00	900.00
Elmira, N. Y. (male average) ....		593.00
Elmira, N. Y. (female average) ....		423.00
Columbia Coll., N. Y., 111 professors (av) ..		3,746.85
39 adj. professors (av) ....		2,126.92

### Union Rates of Wages in New York.

These figures are official. In every case the figures are the minimum the least amount which the union will allow a member to accept. As a matter of fact, many workmen make more than the figures given, for "overtime" (any time over eight hours a

day) is paid extra at the rate of one-half more than the regular rate; and work done on Sundays and holidays is paid for at double rates. The yearly rate is based on three working days of eight hours each.

Bricklayer .....	\$ 5.60	\$1,680
Mason .....	4.40	1,320
Carpenter .....	4.48	1,440
Plasterer .....	5.30	1,590
Hod carrier .....	3.00	900
Tile layer .....	5.00	1,500
Cabinet maker .....	4.00	1,200
Steam fitter .....	5.00	1,500
Stationary engineer .....	5.00	1,500
Electrical worker .....	4.50	1,350
Printer (per week) .....	21.00	1,092
Linotype operator (per week) .....	23.00	1,196
Tile layer's helper .....	3.00	900
Electrical Engineer .....	5.00	1,500
Hoisting engineer .....	5.00	1,500
Rigger engineer .....	4.00	1,200

### RURAL SCHOOLS.

The rural schools of Montana at the present time are a problem. The solution for the rural school of the thickly populated east is one that will not apply to the sparsely settled regions of this state. Many districts have only four or five children and have an area of from 20 to 50 square miles or even more. Terms are short, the teacher often inexperienced, and the district poor. Children of such districts are deprived of the opportunity to get an education. Many parents, moreover, have moved to the villages to secure better educational advantages for their children and by so doing have still further weakened their home district by enrolling their children in the town schools and there drawing their public money.

Many districts have thus been abandoned. In the more thickly settled portions there is some opportunity for consolidation. At the present time there is no law for consolidation and transportation of children. Such a law should be enacted by the present legislative assembly as already districts are asking for consolidation. There are in its favor these advantages as reported by the Committee of Twelve appointed by the N. E. A.

1. It permits a better grading of schools and classification of pupils. Consolidation allows pupils to be placed where they can

work to the best advantage; the various subjects to be wisely correlated, more time to be given to the recitation.

2. It affords an opportunity for thorough work in special branches, such as drawing, music, manual training, and nature study.

3. It opens the doors to more weeks of schooling and to schools of a higher grade.

4. It insures the employment and retention of better teachers. The salaries paid in cities allow of a wider range in the selection of teachers.

5. It adds the stimulating influence of large classes with the resulting enthusiasm and generous rivalry.

6. It results in a better attendance of pupils.

7. It leads to better school buildings, better equipment, better libraries, better apparatus.

8. It quickens public interest in the schools.

In states where consolidation has been tried it has proved a complete success. There is no desire to return to the old order of things.

There are in Montana many good district schools where good salaries are paid to well prepared competent teachers. The school houses are well built and well equipped for the best work. The school grounds are sightly and the school is the pride of the community. There are, however, many poor districts.

There are in all 833 school districts. For the last two years there have been short terms in approximately the same number of districts. There were 95 districts that had three months' school, 65 districts that had four months' school, and 55 districts that had five months' school. Many of these districts had all the school possible for them to have under the present law. It would seem therefore the part of wisdom on the part of the Legislative Assembly to raise the general tax levy for school purposes. No state can better protect itself than by the general diffusion of knowledge.

### COMPULSORY ATTENDANCE.

Montana has the right sentiment, generally speaking. It seeks to give every child an opportunity to obtain an education. It has passed a school law which makes it compulsory for every child between the ages of eight and fourteen years of age to attend school the entire time that school is in session in the dis-



trict where the child lives. The law provides that cities shall appoint truant officers whose duty shall be to compel all children of school age to attend school. The country districts are not compelled to appoint a truant officer and statistics show that a large percentage of children of country districts do not attend school either at all or for the whole time school is in session. The compulsory school law should be so amended as to compel the country children to obey the law. Trustees have said: "We furnish a good school and if parents do not care to take advantage of it it is not our lookout." It is hoped that the present Legislative Assembly will so amend the law that all children of compulsory school age will be found in the school room the entire time school is in session. There is no doubt that the state's best interests demand such a law.

### STATE COURSE OF STUDY.

In 1899 the State Course of Study was issued by this department. This course fell into disuse as the state text-books upon which it was based were changed pretty generally in 1903.

The present course of study was prepared in 1905 and is based on the text-books now in use.

The course outlines the work for each half year and besides the branches usually found in courses of study has outlines in Morals and Manners and Elementary Agriculture. It also contains a list of books for supplementary reading in each of the grades and a list of library books.

There can be no doubt about the value of a state course of study. If one is not provided, teachers will either grope their way along in school work allowing their pupils to do fifth grade work in arithmetic, sixth grade in geography, have no grammar and composition at all and try to study eighth grade history, these same pupils belonging to the same class. Or they will follow the course of some school they have attended "back east" and thus there is absolutely no uniformity in the work. The state course is used exclusively in all of the rural and village schools, and in some of the larger cities. The course will be revised for the fall of 1907, as soon as the Text-Book Commission decides what the text-books shall be for the coming five years commencing Sept. 1. The new course, besides outlining the work of the so-called common branches will contain outlines in Manual Training, Agriculture, Drawing and such other mat-



ter as may be deemed necessary to the all-round development of the student.

Courses of study that were considered par-excellence ten years ago are now thought to be short in many essentials and have undergone intelligent revision.

The three R's are still the core and must remain so, but they are simply the core and about them the modern course is constructed.

## COURSE OF STUDY.

### Grade 1 B.

Reading—Blackboard work. Cyr's and Arnold's Primer first half.

Writing—Written work on slate and blackboard.

Spelling—Words copied in reading lessons.

Language—Conversational exercises. Short script sentences copied.

Numbers—Counting and grouping objects.

Hygiene—Elementary lessons in health.

Nature Study—Observation exercises: Animals, plants, etc.

General Lessons—Morals and manners. Physical Exercises, Humane Education, etc.

### Grade 1 A.

Reading—Cyr's and Arnold's Primer Completed. Cyr's First Reader to Page 50.

Writing—Written work on slate and blackboard.

Spelling—Reading lessons copied. Words from reading lesson spelled orally.

Language—Conversational Exercises.

Numbers—Combination work to 10. Count to 100.

Hygiene—Elementary lessons in health The Senses, etc.

Nature Study—Observational exercises: Animals, plants, etc.

General Exercises—Morals and Manners. Physical Exercises. Rote Singing. Drawing. Humane Education, etc.

### Grade 2 B.

Reading—Cyr's and Stepping Stones' First Reader Completed.

Writing—Copy Book No. 1, first half.

Spelling—Words from reading lessons spelled orally.

Language—Secure correct oral expression. Reproduction Stories.

Numbers—Combinations to 15. Writing numbers to 500. Fundamental rules.

Geography—Direction. Common terms explained.

Hygiene—Pure air. Food. Drinks. The stomach.

Nature Study—Plants. Trees. Animals, etc.

General Lessons—Morals and Manners. Physical Exercises. Rote Singing. Drawing. Humane Education, etc.

### Grade 2 A.

Reading—Cyr's Second Reader to page 88. Stepping Stones' Second Reader to page 84.

Writing—Copy Book No. 1, second half.

Spelling—Same method as 1 A. Words spelled orally from Second Reader.

Language—Drill in punctuation, capitalization, and use of words.

Numbers—New Primary Arithmetic, Chap. I. Write numbers to 1,000. Drill in fundamental processes.

Geography—Review 2 B. Learn meaning of geographical terms.

Hygiene—Drinks. The bones. Tobacco and cigarette smoking.

Nature Study—Same as 2 B.

Music—Modern Primer pages 9 to 31. (Optional.)

General Exercises—Morals and Manners. Physical Exercises. Drawing. Humane Education, etc.

### Grade 3 B.

Reading—Cyr's and Stepping Stones' Second Reader Completed.

Writing—Copy Book No. 11, first half.

Spelling—Modern Speller, Lessons 1 to 45.

Language—Perdue-Griswold, Pages 15 to 70.

Numbers—New Primary Arithmetic, Chapter II.

Geography—Review 2 A. Local geography, state geography.

Hygiene—Framework of body. Muscles. Exercise. Respiration, etc.

Nature Study—Review and enlarge work of previous grades.

Music—Modern Primer, Pages 31 to 56. (Optional.)

Drawing—Practical Part I, first half.

General Exercises—Morals and Manners. Physical Exercises. Humane Education, Rhetoricals, etc.

**Grade 3 A.**

Reading—Cyr's 3d to page 128. Stepping Stones' 3d to page 115.

Writing—Copy Book No. 2 second half.

Spelling—Modern Speller, Lessons 45 to 90.

Language—Perdue-Griswold, pages 70 to 125.

Numbers—New Primary Arithmetic, Chapter III.

Geography—Frye's Elements, Pages 1-35.

Hygiene—Brain and Nerves. Senses. Skin. Clothing.

Nature Study—Animals. Insects. Birds. Fishes, etc.

Music—Modern Primer, Pages 56-81. (Optional.)

Drawing—Practical Part I. Completed.

General Exercises—Morals and Manners. Physical Exercises. Humane Education, Rhetoricals, etc.

**Grade 4 B.**

Reading—Cyr's and Stepping Stones' Third Reader Completed.

Writing—Copy Book No. 3, first half.

Spelling—Modern, Lessons 90 to 125.

Language—Perdue-Griswold, Pages 125-178.

Numbers—Primary Arithmetic, Chapter IV.

Geography—Frye's Elements, Pages 35-87.

Hygiene—Food. Digestion. Blood, etc.

Nature Study—Note previous work and studies in language.

Music—Modern Primer, Pages 81-109. (Optional.)

Drawing—Practical—Part II, first half.

General Exercises—Morals and Manners. Physical Exercises. Humane Education, Rhetoricals etc.

**Grade 4 A.**

Reading—Cyr's 4th to Page 120. Stepping Stones' 4th to page 103.

Writing—Copy Book No. 3, second half.

Spelling—Modern, Lessons 125-160.

Language—Perdue-Griswold, Pages 178-237.

Numbers—Primary Arithmetic, Chapter V.

Geography—Frye's Elements, Pages 87-140.

Hygiene—Heart. Respiration. Body Heat. Reviews.

Nature Study—Same as 4 B. Reviews.

Music—Modern No. 1, Pages 7-35. (Optional.)

Drawing—Practical Part II. Completed.

General Exercises—Morals and Manners. Physical Exercises. Humane Education, Rhetoricals, etc.



**Grade 5 B.**

Reading—Cyr's 4th, Pages 120-245. Stepping Stones' 4th, Pages 103-216.

Writing—Copy Book No. 4, first half.

Spelling—Modern, Lessons 160-195.

Language—Graded Lessons—to lesson 39.

Arithmetic—Grammar School Chapter I.

Geography—Frye's Elements completed from page 140. Review.

History—Pacific History Stories, Pages 11-95.

Physiology—First Book Pages 1-46.

Agriculture—See Manual.

Music—Modern No. 1 Pages 35-67. (Optional.)

Drawing—Practical, Part 3, first half.

General Exercises—Morals and Manners. Physical Exercises. Humane Education, Rhetoricals, etc.

**Grade 5 A.**

Reading—Cyr's 4th completed from page 245, Stepping Stones, 4th completed.

Writing—Copy book No. 4 completed.

Spelling—Modern, Lessons 195-232.

Language—Graded Lessons, Lessons 39-71.

Numbers—Grammar School, Chapter II.

Geography—Frye's Grammar School Pages 1-53.

History—Pacific History Stories, Pages 95-197.

Physiology—First Book, Pages 46-93.

Agriculture—See Manual.

Music—Modern No. 1, Pages 67-99. (Optional.)

Drawing—Practical, Part 3 completed.

General Exercises—Morals and Manners. Physical Exercises. Humane Education, Rhetoricals, etc.

**Grade 6 B.**

Reading—Cyr's 5th to page 108. Stepping Stones' 5th to page 153.

Writing—Copy Book No. 5, first half.

Spelling—Modern, Lessons 232 to 17, Part II.

Language—Graded Lessons, Lessons, 71-91.

Arithmetic—Grammar School, Chapter III.

Geography—Frye's Grammar School, Pages 53-98 Art. 64.

History—American Leaders and Heroes, Pages 1-103.

Physiology—First Book, Pages 93-154.

Agriculture—See Manual.

Music—Modern No. 1, Pages 99-141. (Optional.)

Drawing—Practical, Part 4, first half.

General Exercises—Morals and Manners. Physical Exercises.

Humane Education, Rhetoricals, etc.

#### Grade 6 A.

Reading—Cyr's 5th, Pages 108-213. Stepping Stones' 5th, completed.

Writing—Copy Book No. 5, completed.

Spelling—Modern, Lessons 17-52, Part II.

Language—Graded Lessons completed from Lesson 91. Reviews.

Arithmetic—Grammar School, Chapter IV.

Geography—Frye's Grammar School, Pages 98-137.

History—American Leaders and Heroes, 103-211.

Physiology—First Book, Pages 154-175.

Agriculture—See Manual.

Music—Modern No. 2, Pages 7-46. (Optional.)

Drawing—Practical, Part 4, first half.

General Exercises—Morals and Manners. Physical Exercises, Humane Education, Rhetoricals, etc.

#### Grade 7 B.

Reading—Cyr's 5th, Pages 213-215. Stepping Stones' 6th to page 155.

Writing—Copy Book No. 6.

Spelling—Modern Lessons, 52-91, Part 2.

Grammar—Higher Lessons, Pages 1-89.

Arithmetic—Grammar School, Chapter V. to Art. 377.

Geography—Frye's Grammar School Pages 137-190.

History—Leaders and Heroes, Pages 211-326.

Physiology—Second Book, Pages 7-69.

Agriculture—See Manual.

Music—Modern No. 2, Pages 46-90. (Optional.)

Drawing—Practical Part V., first half.

General Exercises—Morals and Manners. Physical Exercises. Humane Education, Rhetoricals, etc.

**Grade 7 A.**

Reading—Cyr's 5th Reader completed. Stepping Stones' 6th completed.

Writing—Copy Book No. 7.

Spelling—Modern, Lessons 91-130, Part 2.

Grammar—Higher Lessons, Pages 89-169.

Arithmetic—Grammar School, Art. 377-437.

Geography—Frye's Grammar School Pages 193-194-195 and general review.

History—Gordy's United States, Pages 1-125.

Physiology—Second Book, Pages 69-139.

Agriculture—See Manual.

Music—Modern No. 2, Pages 90-135. (Optional.)

Drawing—Practical, Part 5, completed.

General Exercises—Morals and Manners. Physical Exercises, Humane Education, Rhetoricals, etc.

**Grade 8 B.**

Literature—Selections from American authors.

Writing—Exercises.

Spelling—Modern Lessons 130-169. Part 2.

Grammar—Higher Lessons, Pages 169-246.

Arithmetic—Grammar School, Art. 437-514.

History—Gordy's United States, Pages 125-297.

Physiology—Second Book, Pages 139-207.

Civics—Morrill and Swain's to Chapter XI.

Agriculture—See Manual.

Music—Modern No. 2, Pages 135-189. (Optional.)

Drawing—Practical Part 6, first half.

General Exercises—Morals and Manners. Physical Exercises. Humane Education, Rhetoricals, etc.

**Grade 8 A.**

Literature—Selections from English Authors.

Spelling—Modern, Lessons 169-209. Part 2.

Grammar—Higher Lessons, Pages 246-325.

Arithmetic—Grammar School, Art. 514-516. General Review.

History—Gordy's United States, Pages 297-433.

Physiology—Second Book, Pages 207-289.

Civics—Morrill and Swain completed from Chapter XI.

Agriculture—See Manual.

Music—Modern. No. 3. (Optional.)



Drawing—Practical, Part 6, completed.

General Exercises—Morals and Manners. Physical Exercises. Humane Education. Rhetoricals, etc.

### THE GRADED SCHOOLS.

By comparison with the best schools of the east, Montana should not long suffer. Montana children are bright, intelligent, enduring, resourceful, obedient and patriotic. The personnel of the teachers is exceptionally of a high character. More than three-fourths of the teachers have come from good eastern schools.

The city superintendents and principals are experienced, competent and progressive.

Owing to the large number of eastern applications for positions averaging probably twenty-five for each vacancy in every graded school, trustees are given an opportunity to choose teachers that have excellent educational qualifications.

The state educational schools are doing a work of high character, but they have been unable to supply the demand for trained teachers.

In most schools of the state nepotism does not show itself. Politics has never interfered with school affairs, thanks to the farsightedness of Montana people. Most schools are well supplied with supplementary reading matter, maps, charts, globes, improved school furniture, etc. The graded and rural schools must do most of the work of moulding character, for a very large percentage of school children never go above the grades.

The school census shows that for the year 1906 there were 72,498 children in Montana. Of these 48,744 were enrolled in the public schools and 5,000 in the parochial schools with an average daily attendance of 34,748 in the public schools.

Of this number there are approximately 3 500 in the high schools of the state. It will be seen then that there are more than 43,000 children enrolled in the grades of the public schools. It is the desire of this department to emphasize the necessity of paying more attention to grade work.

Many of the high school principals complain that children are being sent to them without the power to do good efficient work. Much of this poor work is due to poor teaching, poor supervision and lack of uniformity in requirements for entrance to the high school.

This department sought to obtain uniformity by sending out questions for those completing the eighth grade work. These questions were given by the teachers of the children and the papers were marked by the county superintendent. Many children under this system were admitted to the high schools who were deficient even in seventh grade work.

The system has been abolished except that the questions are still prepared by this department and the marking done through some local arrangement of school officials. The plan, however, is unsatisfactory, and a better plan is proposed under the heading, "A County Board of Educational Examiners."

## HIGH SCHOOLS.

### District High Schools.

Montana has two systems of high schools one a part of the city system of schools and the other the free county high school. The city high school does not differ from the high schools of other states. It is the crowning part of the city system. It derives its support from the general fund of two mills, from state aid, and from special taxes levied on the property of the district by the trustees of the district. There are in Montana twenty-five organized district high schools. Of these eleven are accredited by the State Board of Education and their graduates are admitted to the higher institutions of learning of the state without examination.

The high schools are doing excellent work and several of them have their work accredited at the State Universities of Wisconsin, Michigan, Nebraska, California, Minnesota, New York, Indiana and Illinois and at Stanford, Cornell, Wellesley and other high institutions of learning. The reports of the high schools show that the principals generally are men of high educational attainments and all teachers are specialists, having received their training in some one of the best institutions in the United States supplemented in some cases by study in Europe.

The high school course of study is prepared by the State Board of Education. The present course is a three year course.

A new high school course has been prepared by the board and will be ready for use the beginning of the next school year. The new course is a four year course and designed to meet the growing needs of the times. Some schools of the state are introducing elementary agriculture into the high school course. This course is designed to give the boys and girls some practical applications of the growth of plants and goes far to vitalize the botany work of the schools.

STATISTICS RELATING TO DISTRICT ACCREDITED HIGH SCHOOLS.

DISTRICT	Name of Principal	Annual Salary of Principal	Number of Assistants	'Male as- sts' avr'g annual sal	Female ass'ts' av- erage an- nual salrv	Enrolim't Dec. 1, '05	Avr. daily att'nd'nce	No. daily recita. for ea. teach'r	No. min. for each recitati on	No. vols. in library	Value of laborat'ry equipm'nt	Annual cost of maint'nce
1 Anaconda .....	A. B. Tootell .....	\$1500	5	\$1150	\$1,000	130	126	6	40	585	\$900	\$8,560
2 Billings .....	W. F. Clark .....	1200	7	1050	819	140	124	6	45	1,000	1,150	.....
3 Butte .....	H. M. Hart .....	2750	32	1200	1,200	629	553	6	45	3,300	6,000	.....
4 Columbus .....	P. M. Hersom .....	1000	2	.....	675	18	17	5	35	560	100	.....
5 Forsyth .....	O. B. DeLaurier .....	900	2	.....	675	40	.....	7	40	1,200	1,100	2,900
6 Fort Benton .....	P. C. Emmons .....	1800	11	\$52½	810	35	26	8	35	900	700	3,700
7 Great Falls .....	J. W. Lenning .....	1350	1	.....	926	298	273	6	45	320	1,850	.....
8 Hamilton .....	J. V. Owens .....	1750	2	.....	720	61	53	6	40	400	300	.....
9 Helena .....	W. R. Trowbridge .....	2400	13	1010	918	239	284	6	45	504	590	16,900
10 Stevensville* .....	M. L. Roark .....	.....	2	.....	.....	.....	.....	.....	45	200	250	.....
11 Virginia City .....	F. R. McKenna .....	900	2	70	70	50	45	8	40	300	175	3,000

\* This is a denominational school, Methodist Church South.



## FREE COUNTY HIGH SCHOOLS.

As in some of the older states, many of the counties of Montana felt the need of providing for the rural districts a free county high school. A law to this effect was passed in 1899. The law has not met the expectation of its advocates. It was expected that the law should provide for county high schools centrally located and should in no way affect the city high schools already established. The rural districts have not given it thought. When elections have been held for the establishment of these high schools, they have invariably been established at the county seat of the county and the city high school has been abolished.

As very few cities in Montana are able to support a first-class high school by the present method of taxation, the law establishing free county high schools has been utilized. There are now fifteen free county high schools in the state. Where the district high school was supported with the greatest difficulty in the district, the county high school has no financial troubles.

The appended table of statistics is interesting.

The same course of study is prescribed for these high schools as is prescribed for the district high schools as both are accredited by the State Board of Education, and the law makes it mandatory that the course prescribed by the State Board shall be used.

As with the district high school strong commercial courses are maintained, and one, Beaverhead, has a complete course in agriculture.

Since the establishment of the free county high school, the salaries of high school principals have advanced fully fifty per cent, and of high school teachers thirty per cent.

ACCREDITED HIGHSCHOOLS.

Accredited High Schools consist of all County Free High Schools and all District High Schools approved by the State Board of Education. The following statistics relating to each one of those High Schools are taken from the reports of the principals in charge of them.

STATISTICS OF COUNTY FREE HIGHSCHOOLS.

COUNTY	Year of Organization	Name of Principal	Annual Salary of Principal	No. of Assistants	Male Assistants, average annual salary	Female Assistants, average annual salary	Enrollment Dec. 1, 1906	Average daily attendance	No. daily rec. each teacher	No. mints. for each recita't'n	No. volumes in library	Value of laboratory equipment	Annual cost of maintenance	Rate of Taxation in mills
1 Beaverhead	1900	L. R. Foote	\$1,900	6	\$950	\$955	82	75	6	40	1,130	\$1,000	\$7,774	1 1/2
2 Broadwater	1902	J. M. Kay	1,500	4	1,110	787	51	45	7	45	677	1,100	3,530	3
3 Carbon	1905	L. D. Fallis	1,350	2	.....	832 1/2	60	55	7	40	200	200	4,003	1
4 Custer	1902	R. H. Daniels	1,700	3	.....	900	63	59	5	45	300	762	5,038	1
5 Dawson	1906	R. L. Hunt	1,750	3	.....	765	43	41	6	30	479	200	.....	2
6 Fergus	1899	A. G. Crane	1,800	7	1,350	1,060	81	80	6	37	566	881	10,000	1 1/2
7 Flathead	1900	G. A. Ketcham	1,800	5	1,200	975	118	116	5	45	600	1,900	9,987	1
8 Gallatin	1899	G. B. Swan	2,000	7	1,100	810	163	163	5	40	350	1,050	9,500	1
9 Granite	1904	G. T. Bramble	1,600	4	1,133 1/3	855	68	66 1/2	5	42	1,000	700	5,550	2 1/2
10 Jefferson	1900	B. E. Toan	1,560	1	.....	1,200	37	35 1/2	8	37	335	350	3,500	3/4
11 Missoula	1906	M. V. Staley	1,800	7	1,050	792	165	144	7	40	68	670	.....	1 1/4
12 Park	1900	L. Terwilliger	1,800	6	1,075	950	132	127	6	40	1,000	1,200	*12,114	2 1/2
13 Powell	1904	L. Terwilliger	1,800	3	900	765	57	48	6	40	200	195	6,000	2
14 Sweet Grass	1901	W. C. Ryan	1,600	2	.....	720	50	48	6	40	100	650	2,900	2
15 Teton	1901	A. B. Guthrie	1,800	1	.....	1,300..	46	44	6	42	225	200	4,000	1 1/4

\* This item includes running expenses and some outside improvements.

State of Montana.  
Course of Study for Accredited High Schools.  
First Year—First Semester.

Classical Course.	Scientific Course.	English Course.	Commercial Course.
Latin First Lessons Latin Grammar Algebra History Eastern Nations and Greece English Composition and Rhetoric American Authors Drawing Twice a week	Latin First Lessons Latin Grammar Algebra Physiography or, Eastern Nations and Greece English Composition and Rhetoric American Authors Drawing Twice a week	Word Study and Grammar or Latin Algebra Physiography or, Eastern Nations and Greece English Composition and Rhetoric American Authors Drawing Twice a week	Word Study and Grammar or Latin Algebra Physiography or, Eastern Nations and Greece English Composition and Rhetoric American Authors Drawing Twice a week

First Year—Second Semester.

Classical Course.	Scientific Course.	English Course.	Commercial Course.
Latin First Lessons Latin Grammar Algebra English Composition and Rhetoric American Classics History Roman History Drawing Twice a week	Latin First Lessons Latin Grammar Algebra English Composition and Rhetoric American Classics History Roman History or, Physiology Drawing Twice a week	Word Study and Grammar or, Latin Algebra English Composition and Rhetoric American Classics History Roman History or, Physiology Drawing Twice a week	Word Study and Grammar or, Latin Algebra English Composition and Rhetoric American Classics History Roman History or, Physiology Drawing Twice a week

Second Year—First Semester.

Classical Course.	Scientific Course.	English Course.	Commercial Course.
Latin Caesar Algebra English Composition and Rhetoric, American and English Authors History Mediaeval Drawing Twice a week.	Latin Caesar Algebra English Composition and Rhetoric, American and English Authors Botany or, Mediae- val History Drawing Twice a week.	Latin or, Botany Algebra English Composition and Rhetoric, American and English Authors History Mediaeval Drawing Twice a week.	Commercial Arith. Commercial Geog. English Composition and Rhetoric, American and English Authors History Mediaeval Drawing Twice a week.



## Second Year—Second Semester.

Classical Course.	Scientific Course.	English Course.	Commercial Course.
Latin Caesar Plane Geometry English Composition and Rhetoric American and English Authors History Modern Drawing Twice a week	Latin Caesar Plane Geometry English Composition and Rhetoric American and English Authors Botany or Modern History Drawing Twice a week	Latin or, Botany Plane Geometry English Composition and Rhetoric American and English Authors History Modern Drawing Twice a week	Commercial Arith. Plane Geometry English Composition and Rhetoric American and English Authors History Modern Drawing Twice a week

## Third Year—First Semester.

Classical Course.	Scientific Course.	English Course.	Commercial Course.
Latin Cicero Plane Geometry English Composition and Rhetoric American and English Authors English History or, French, or, German	Chemistry Plane Geometry English Composition and Rhetoric American and English Authors English History or, French, or, German	Plane Geometry Chemistry Latin French German English History (Select two) English Composition and Rhetoric American and English Authors	Plane Geometry English Composition and Rhetoric American and English Authors Bookkeeping Stenography and Typewriting

## Third Year—Second Semester.

Classical Course.	Scientific Course.	English Course.	Commercial Course
Latin Cicero Solid Geometry English Composition and Rhetoric American and English Authors English History or, French or, German	Chemistry Solid Geometry English Composition and Rhetoric American and English Authors English History or, French or, German	Chemistry Latin French German English History (Select two) Solid Geometry or Economics English Composition and Rhetoric American and English Authors	Economics English Composition and Rhetoric American and English Authors Bookkeeping Stenography and Typewriting

## Fourth Year—First Semester.

Classical Course.	Scientific Course.	English Course.	Commercial Course.
Latin Virgil Physics English History of English Literature American History and Civics or, French or, German	Trigonometry Physics English History of English Literature American History and Civics or, French or, German	Physics English History of English Literature American History and Civics or, French or, Latin or, German or, Trigonometry (Select two)	Correspondence Bookkeeping Stenography and Typewriting American History and Civics

## Fourth Year—Second Semester.

Classical Course.	Scientific Course.	English Course.	Commercial Course.
Latin Virgil Physics English Masterpieces with applications of principles of English Grammar American History and Civics or, French or, German	Physics English Masterpieces with applications of principles of English Grammar American History and Civics or, French or, German Review Mathematics	Physics English Masterpieces with applications of principles of English Grammar American History and Civics Commercial Law Mathematics French German Latin (Select two)	Commercial Law Bookkeeping Stenography and Typewriting American History and Civics

## INDUSTRIAL TRAINING.

There is no part of school work that has made more rapid progress in the United States than that of industrial training. Years before the schools of the United States began to work along this line many European schools had worked out in general the problem of correlating the work of the head and hand. The classics held sway in the earlier years of the history of the schools in the United States. The work of the industrial schools has gradually extended its influence until at the present time the most progressive cities have industrial training in some form.

Its importance as an educational factor is no longer a debatable question. As Chas. R. Skinner well says: "It may be asserted that the genius of American civilization is such that a child trained in our public schools will surmount any difficulty and win out even though he is reared in ignorance of any manual effort. This may be true, but it is certainly unfair and unnecessary to compel him to enter the race under such a handicap. I would not place too great emphasis upon this utilitarian feature, but it must be admitted that the child trained for a series of years to handle tools and to do things starts upon the race for honest supremacy enriched with a power not possessed by others. There are other and fundamental reasons why manual training should be introduced into the schools. It is an essential element in a complete and symmetrical education. It arouses and develops brain centers otherwise left dormant. It gives a training to the hand and to the eye that insures accurate observation and skillful execution. It affords a line of preparation for living a useful and helpful life not obtained through

other forms of study. It tends to physical well-being and a correction of certain evils now too prevalent in our schools. It tends to give dignity to, and respect for, labor, certainly a most desirable sentiment to implant in the minds of the young. Experience has shown also that the time given to manual training does not impede progress in intellectual development, but is rather a stimulus to better work and more rapid progress. It has also been shown that boys who otherwise would drop out by the way continue in school and complete higher courses of study because of their interest in the manual work."

Industrial training has come to stay. Montana has slowly come to realize this fact. In 1900 manual training was introduced in an elementary way into the Helena public schools. It has since been extended to all the grades of the city. At the present time manual training is provided in the schools of Billings, Missoula, Butte, and in some others in a limited way, while other schools will provide courses as soon as suitable equipment can be obtained. Rural schools have not been able to do any thing as yet. The time is not far distant however when the larger districts will introduce some forms of training. The State Course of Study provides for the teaching of agriculture in the last four grades of the common school course. At this time when the government is expending so much to bring arid lands under irrigation, when the agricultural college is doing a large amount of work in demonstrating that dry land farming can be made a success, when educators generally are trying to interest the boys and girls in the work of the farm, agriculture is receiving the attention that it rightly deserves. Through industrial activity in the schools we should be justified in expecting to see better built and more convenient houses, better home surroundings, better tilled farms, better stock, a larger bank account, and best of all more contentment in the higher ideals of living.

### TEXT-BOOKS.

In 1903 a law was passed providing for uniform series of text-books to be used in all the public schools of the state for a period of four years from September 1, 1903. The same law provides for free text-books to all children of a district when such district by a majority vote shall so elect, the books to be



those chosen for use in the state. The text book law prescribes that a Text-book Commission consisting of seven members shall be appointed by the governor. The persons appointed on such Commission were W. W. Welch, State Superintendent; J. M. Lewis, Deputy State Superintendent; Prin. O. M. Harvey, Prin. J. W. Lenning, Prof. J. M. Hamilton, Prof. J. E. Monroe, and Superintendent W. E. Harmon. The text-book law is satisfactory generally. The Commission will meet in June, 1907, to adopt a series for five years from September 1, 1907. W. W. Welch and Mr. J. M. Lewis are no longer members of the Commission. Deputy State Superintendent B. T. Hathaway was appointed to fill one vacancy and Superintendent J. G. McKay the other. About one-fourth of the school districts have elected to furnish the pupils text-books free.

The following list was adopted by the Commission and have been in use since September 1, 1903:

PRICE LIST OF TEXT BOOKS.

State of Montana, Department of Public Instruction.

Helena, Montana, January 1st, 1904.

I hereby certify that the following is a true and correct list of the books adopted by the Text-book Commission, together with the names and addresses of the publishers and the price of book adopted.

PUBLISHER AND NAME OF TEXT BOOK	Exchange Price....	Net Wholesale Price f. o. b. cars, Chicago, Ill.....	Retail Price in at least one place in each County in State.....
AMERICAN BOOK CO., 521-531 Wabash Ave., Chicago.			
Modern Spelling Book .....	.....	.15	.20
Kellogg's First Book in Physiology.....	.....	.30	.40
Kellogg's Second Book in Physiology.....	.....	.60	.80
GINN & COMPANY, 378-388 Wabash Ave., Chicago.			
READERS:			
Cyr's Primer .....	.12	.15	.20
Cyr's First Reader .....	.15	.19	.25
Cyr's Second Reader .....	.18	.23	.30
Cyr's Third Reader .....	.24	.30	.40
Cyr's Fourth Reader .....	.30	.38	.50
Cyr's Fifth Reader .....	.36	.45	.60
GEOGRAPHIES:			
Frye's Elements of .....	.36	.45	.60
Frye's Grammar School .....	.75	.94	1.25

PUBLISHER AND NAME OF TEXT BOOK	Exchange Price.....	Net Wholesale Price f. o. b. cars, Chicago, Ill.....	Retail Price in at least one place in each County in State.....
J. C. HEATH & CO., 378-388 Wabash Ave., Chicago.			
ARITHMETICS:			
Walsh's New Primary Arithmetic .....	.18	.22	.30
Walsh's New Grammar School Arithmetic .....	.39	.48	.65
Walsh's New Grammar School Arithmetic—Part I .....	.24	.30	.40
Walsh's New Grammar School Arithmetic—II .....	.27	.33	.45
F. C. KRESS, Dillon, Montana.			
CIVICS:			
Swain and Morrill's Civil Government of the United States ...	.65	.63	.80
MAYNARD, MERRILL & CO., 29, 31 and 33 E. 19th St., New York.			
GRAMMAR:			
Reed & Kellogg's Graded Lessons in English .....	.24	.30	.40
Reed & Kellogg's Higher Lessons in English .....	.38	.47 1/4	.63
THE STATE PUBLISHING CO., Helena, Montana.			
MENTAL ARITHMETIC:			
Brown's Mental Arithmetic .....	.18	.23	.30
G. W. WALTERS, Helena, Montana.			
DRAWING BOOKS:			
Practical Drawing Books.			
Nos. 1, 2, 3 and 4 .....		.14	.16
Nos. 5, 6, 7 and 8.....		.18	.20
WHITAKER & RAY CO., History Building, 723 Market St., San Francisco.			
PACIFIC HISTORY STORIES:			
Montana Edition .....	.35	.45	.60
SILVER, BURDETT & CO., 378-388 Wabash Av., Chicago.			
MUSIC BOOKS:			
Primr of Vocal Music .....	.15	.19	.25
First Book of Vocal Music .....	.18	.23	.30
Sacond Book of Vocal Music .....	.24	.30	.40
Third Book of Vocal Music .....	.30	.38	.50
RAND. McNALLY & CO., 160 to 174 Adams St. 105 to 119 Quincy St., Chicago.			
LANGUAGE:			
Perdue & Griswold's Language Through Nature, Litera- ture and Art .....	.23	.32	.42
BENJ. H. SANBORN & CO., 378-388 Wabash Ave., Chicago.			
COPY BOOKS:			
Educational System of Round Hand Rational Slant Writing.			
Nos. 1 and 2, each .....		.04	.05
Nos. 3 to 7 inclusive, each .....		.05	.10
CHARLES SCRIBNER'S SONS, Cable Building, Wabash Ave. and Jackson Bou- levard, Chicago.			

PUBLISHER AND NAME OF TEXT BOOK	Exchange Price.....	Net Wholesale Price f. o. b. cars, Chicago, Ill.,.....	Retail Price in at least one place in each County in State.....
HISTORIES:			
Gordy's History of the United States .....	.60	.75	1.00
Gordy's American Leaders and Heroes.....	.36	.45	.60
O. P. BARNES & CO., 378-388 Wabash Ave., Chicago.			
			Each
The Empire Spelling Blank, per 100.....		\$3.00	.05
Public School Tablet, per 100 .....		3.00	.05
Grammar School Tablet, per 100 .....		6.00	.10
Student's Theme and Essay Tablet, per 100 .....		9.00	.20
Empire Exercise Book, per 100 .....		3.00	.05

Helena, Montana, January 1st, 1904.

I hereby certify that the following is a true and correct list of the books adopted and approved for supplementary use by the Text-book Commission, together with the names and addresses of the publishers and the price of each book.

AINSWORTH & COMPANY, 378-388 Wabash Ave., Chicago.

Skinner's Studies in Literature .....	.50	.64	.80
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AMERICAN BOOK CO., 521-531 Wabash Ave., Chicago.

McCleary's First Lessons in Civics .....		.75	1.00
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PRANG EDUCATIONAL COMPANY, 378 Wabash Ave., Chicago.

DRAWING:			
The Prang Elementary Course in Art Instruction:			
Series: One Book a Year:			
Books 3d, 4th, 5th year, per copy.....		.11	.15
Books 6th, 7th, 8th year, per copy.....		.15	.20
Series: Two Books a Year:			
Books 1 to 6, per copy .....		.7½	.10
Books 7 to 12, per copy .....		.11	.15
Teachers' Manual to Accompany above Course:			
Six Manuals, one for each year, per copy .....		.50	.65
Prang Course in Drawing for Graded Schools:			
Books 1, 2 and 3, per copy .....		.7½	.10
Books 5, 6 and 7, per copy .....		.11	.15
One Teacher's Manual for above .....		.30	.40
Prang Course in Drawing for Ungraded Schools:			
One Drawing Book, per copy.....		.11	.15
One Teacher's Manual, per copy.....		.11	.15
The Prang Elementary Course in Art. Instructions for Primary Grades:			
One Teacher's Manual, 1st year each .....		.55	.70
One Teacher's Manual, 2d year each .....		.55	.70
A Course in Water Color, per copy.....		.55	.70
SILVER, BURDETT & CO., 378-388 Wabash Ave. Chicago.			
SUPPLEMENTARY READERS:			
The Arnold Primer .....		.23	.30



PUBLISHER AND NAME OF TEXT BOOK	Exchange Price....	Net Wholesale Price f. o. b. cars, Chicago, Ill.....	Retail Price in at least one place in each County in State.....
<b>STEPPING STONES TO LITERATURE:</b>			
First Reader .....	.....	.23	.30
Second Reader .....	.....	.30	.40
Third Reader .....	.....	.38	.50
Fourth Reader .....	.....	.45	.60
Reader for 5th Grades .....	.....	.45	.60
Reader for 6th Grades .....	.....	.45	.60
Reader for 7th Grades .....	.....	.45	.60
Reader for Higher Grades .....	.....	.45	.60
Fifth Reader .....	.....	.56	.75
Springtime Flowers .....	.....	.27	.36
The Plant Baby and Its Friends .....	.....	.36	.48
Our First School Book .....	.....	.23	.30
Wake Robin Series: Vol. I Boards.....	.....	.23	.30
Wake Robin Series: Vol. II Boards.....	.....	.27	.36
Wake Robin Series: Vol. III Boards.....	.....	.36	.48
Twilight Stories .....	.....	.27	.36
Braided Straws .....	.....	.30	.40
<b>WORLD AND ITS PEOPLE SERIES:</b>			
Book I First Lessons .....	.....	.27	.36
Book II Temples of the World .....	.....	.27	.36
Book III Our Own Country .....	.....	.38	.50
Book IV Our American Neighbors .....	.....	.45	.60
Book V Modern Europe .....	.....	.45	.60
Book VI Life in Asia .....	.....	.45	.60
Book VII Views in Africa .....	.....	.54	.72
Book VIII Australia and The Islands of the Sea .....	.....	.51	.68
Book IX Hawaii and Its People .....	.....	.51	.68
Book X South American Republics .....	.....	.45	.60
Book XI The Story of the Philippines.....	.....	.45	.60
Book XII Porto Rico .....	.....	.38	.50
<b>WHITAKER &amp; RAY CO., San Francisco, Cal.</b>			
Poems for memorizing (Power) .....	.35	.45	.60
Matku, President Jordan) .....	.45	.60	.75
Stories of Western Birds (Grinnell).....	.35	.45	.60
Nature Studies in the Northwest .....	.35	.45	.60
Stories of the Mother Earth .....	.35	.45	.60
Tales of our New Possessions .....	.35	.45	.60
Lessons in Humane Education, 4 parts in each .....	.15	.20	.25
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Lakeside Classic Series:			
Great Stone Face .....	.....	.....	.05
Snow Image .....	.....	.....	.05
Evangeline .....	.....	.....	.10
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Adventures of a Brownie .....	.....	.....	.05
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Book Eight .....	.25	.34	.45

## COUNTY EDUCATIONAL BOARD OF EXAMINERS.

Thirty-two states have county supervision of schools. In ten of the thirty-two the county superintendent examines and licenses teachers. In seventeen states teachers are examined by a county board of educational examiners, the county superintendent in some states being one of the board, and in the remaining states teachers are examined by state boards of examiners. It is the experience of all states that the county board of examiners is very satisfactory. The county superintendents of Montana are favorable to such a board. At the track meet held in Missoula in May, 1906, at a conference of city superintendents and principals a resolution was unanimously adopted asking for an educational board of county examiners, this board to examine all applicants for teachers' certificates and all applicants for eighth grade certificates, such certificate to entitle the holder to enter any accredited high school without further examination. At the State Teachers' Association, held in Butte in December, 1906, the same resolution was unanimously adopted. This board would do much to unify the school work in Montana. At present there is no uniformity of qualifications to enter the accredited high schools.

The free county high schools have separate boards of trustees from those of the graded schools where the county high schools are located. There is no articulation between the grades and the high schools. A law creating the Educational Board of County Examiners and making it the duty of this board to examine those completing the graded school work would form a connecting link between the two systems. Many of the district high schools have signified a willingness to have their eighth grade pupils examined by the county board and thus make the work uniform throughout the state.

## CERTIFICATION OF TEACHERS.

There are four grades of county certificates, the professional, the first grade, the second, and the third grade. The third grade is valid for one year and can be issued but twice to the same person. The branches required for this certificate are theory and art of teaching, reading, spelling, writing, arithmetic, grammar, geography, history and physiology. The second grade is valid for two years and contains the branches of the third grade,



civics and physical geography. The first grade is valid for three years and includes the branches of the second grade, algebra and literature. The professional certificate is valid for four years and includes the first grade branches with the addition of physics and geometry. No person under eighteen years of age can obtain a certificate. The percentages required for passing is an average of 80 per cent in all branches with no branch lower than 70 per cent. All questions are prepared by the state superintendent. The county superintendents grade the papers and issue the licenses. The questions have been thorough for the past two years. The following reports from the county superintendents indicate the number of applicants for the different grades of certificates and the number that were successful.

## STATISTICS RELATING TO TEACHERS' CERTIFICATES.

COUNTY	No. Teachers holding State or life certificates	No. Teachers holding Professional certificates	No. Teachers holding First Grade certificates	No. Teachers holding 3rd Grade certificates	No. Teachers holding Special certificates	No. Teachers holding Temporary certificates	No. Teachers holding Professional certificates	No. Teachers holding renewals of Professional certificates	No. Teachers holding renewals of First Grade certificates	No. Teachers holding Professional certificates by indorsement	No. Teachers holding First Grade certificates by indorsement	No. Examinees in last two years for Professional certificates	No. successful exams. last 2 yrs for Prof. cert	No. examinees in last 2 years for First Grade certificates	No. successful examinees in last 2 yrs. for first grade certificates	No. examinees in last 2 years for second grade certificates	No. successful examinees in last 2 yrs. for 2nd grade certificates	No. examinees in last 2 yrs. for third grade certificates	No. successful examinees in last 2 yrs. for 3rd grade certificates
1 Beaverhead .....	13	4	9	2	1	3	1	4	3	3	3	2	1	7	9	10	8	8	8
2 Broadwater .....	7	2	11	8	2	4	2	5	4	4	4	1	1	12	4	8	8	10	8
3 Carbon .....	12	5	10	24	3	20	3	6	5	5	5	8	3	33	18	50	42	11	63
4 Cascade .....	37	9	17	42	1	64	1	24	3	11	8	3	2	23	16	27	23	38	20
5 Chouteau .....	6	2	14	16	3	3	3	6	2	3	2	4	2	18	13	36	26	23	8
6 Custer .....	13	5	23	26	1	1	1	5	3	3	3	1	1	7	5	24	14	16	11
7 Dawson .....	12	2	8	6	9	16	1	2	2	2	2	4	2	28	14	38	32	26	16
8 Deer Lodge .....	13	8	21	29	16	15	5	9	2	2	2	4	2	28	14	21	17	27	23
9 Fergus .....	13	3	18	11	9	32	2	3	6	6	6	1	3	14	9	30	54	62	52
10 Flathead .....	19	9	20	17	9	1	5	15	11	11	11	4	2	11	9	27	27	62	24
11 Gallatin .....	6	4	7	7	6	1	4	1	1	1	1	4	2	8	7	8	8	14	14
12 Granite .....	6	6	9	5	3	1	1	1	4	4	4	4	2	8	8	13	12	12	9
13 Jefferson .....	69	3	24	6	6	2	8	16	5	5	5	4	2	22	14	39	21	65	42
14 Lewis and Clark .....	12	12	31	34	11	5	5	9	10	10	10	6	6	23	23	51	51	71	24
15 Madison .....	4	2	10	7	6	1	1	2	3	3	3	1	1	5	5	7	7	11	9
16 Meagher .....	33	7	10	21	6	1	2	7	6	6	6	10	1	14	10	37	31	73	36
17 Missoula .....	33	10	22	24	3	13	6	3	2	2	2	10	4	22	10	24	20	3	13
18 Park .....	8	5	5	14	6	9	1	1	1	1	1	4	4	10	10	27	21	19	21
19 Powell .....	5	3	8	20	24	9	2	2	2	2	2	3	3	8	8	11	5	18	6
20 Ravalli .....	11	2	7	3	3	1	2	1	4	4	4	10	3	10	6	11	11	18	6
21 Rosebud .....	6	2	13	8	6	2	2	1	2	2	2	10	1	4	4	9	8	7	6
22 Sanders .....	65	48	89	15	8	9	35	70	10	10	10	14	8	46	15	45	22	40	15
23 Silver Bow .....	7	5	22	9	12	2	2	7	3	3	3	2	2	13	9	22	17	40	13
24 Sweet Grass .....	5	1	15	12	6	4	2	4	2	2	2	1	1	5	3	16	3	7	2
25 Teton .....	7	2	5	19	17	6	2	2	2	2	2	4	1	8	3	24	19	28	17
26 Valley .....	28	5	15	10	10	4	1	3	1	1	1	4	2	11	7	22	13	18	18
27 Yellowstone .....	417	160	473	395	266	46	267	88	201	42	119	80	65	331	262	543	509	646	481
Total .....	417	160	473	395	266	46	267	88	201	42	119	80	65	331	262	543	509	646	481

## EXAMINATION QUESTIONS.

August 25-26, 1905.

## PHYSIOLOGY.

Answer ten.

- I. Define anatomy, physiology, hygiene.
- II. Name the digestive organs.
- III. Name the most serious disturbers of nutrition.
- IV. Name the six tissues of the body.
- VI. Give the effects of bad cooking; of bad ventilation.
- VII. What is the function of the lacteals? Of the saliva?
- VIII. Name the digestive fluids.
- IX. Give the effects of alcohol upon the brain.
- X. Describe the heart.
- XI. Describe the eye.
- XII. Define cartilage ligament, periosteum, tendon.

## PHYSICAL GEOGRAPHY.

- I. What are isothermal lines? What is a barometer?
- II. What causes the trade winds? The ocean currents?
- III. Account for the flow of water from artesian wells.
- IV. Describe the surface of Europe.
- V. Give width of the zones. What determines their width?
- VI. Give the cause of volcanoes.
- VII. What causes deserts?
- VIII. Describe the Nile; (a) Source, (b) size, (c) territory covered by overflow, (d) effect.
- IX. Account for the difference in climate in Labrador and England in the same latitude.
- X. Compare the physical features of North and South America.

## THEORY AND PRACTICE.

- I. How would you proceed to teach a child in reading the first two weeks of his school life?
- II. What is the word method? The a—b—c method? The sentence method?
- III. State two objects of the recitation.
- IV. Name three distinct methods of calling on pupils to recite.
- V. How would you explain to children that  $1-3 \div 1-4 = 4-3$ ?
- VI. What should be the purpose of professional study?
- VII. What means would you use to secure good order?



VIII. What is the object of nature lessons?

IX. Is the examination alone a safe guide in the promotion of pupils? Why?

X. What studies should come in the morning? Why?

### GEOMETRY.

I. Define geometry, line, point, square, parallelogram.

II. Prove—vertical or opposite angles are equal.

III. The greater angle in any triangle has the greater side opposite to it.

IV. An inscribed angle is measured by one-half the intercepted arc.

V. In the same or equal circles if two chords are unequal the greater is at the least distance from the centre.

VI. The opposite sides of a parallelogram are equal.

VII. If two straight lines are cut by a third straight line making the alt.-int, angles equal the lines are parallel.

VIII. The area of any circle is equal to the square of the radius  $\times 3.1416$ .

IX. Find the entire surface of a cylinder whose height is 30 inches and radius of base 12 inches.

### PHYSICS.

I. Describe an experiment by which you show the expansibility of air.

II. Illustrate the different classes of levers.

III. Why does it require more force to start a wagon than to keep it moving?

IV. Discriminate between cohesion and adhesion. Show their practical value.

V. The sp. gr. of gold is 19.34. How large must a box be to hold a ton of gold, if a cu. ft. of water weighs 1000 oz.?

VI. Why does swinging the arms warm the hands?

VII. What changes the boiling point of water?

Why does the ear-trumpet aid in hearing?

VIII. When a Fahrenheit thermometer stands 12 degrees above zero how do the Raumer and the Centigrade stand?

IX. What is heat and what is light?

X. Why does one stamp the feet to throw off mud? Describe gravity.

## CIVICS.

Answer any Ten.

- I. Name the county officers.
- II. Name the elective state officers.
- III. What cases come before a Justice Court?
- IV. In what branches are teachers examined for a Professional certificate?
- V. Name the divisions of the government and functions of each.
- VI. Who is the Vice President? Secretary of State?
- VII. By whom is a federal officer impeached?
- VIII. By whom are senators elected? Representatives?
- IX. How many members compose the Supreme Court of the United States? What is their term of office?
- X. Who are Montana's Senators?
- XI. Give two methods by which a bill may become a law?
- XII. Give five powers of Congress.

## GEOGRAPHY.

Answer Ten.

- I. What states touch Montana? How many sq. miles has it?
- II. Name the educational institutions of Montana and locate them.
- III. Name the states that touch Canada.
- IV. Draw a map of S. A. locating mountains, rivers and plains.
- V. Trace a ship by the shortest route from Liverpool to Yokohama.
- VI. In what zones is Australia? Name two important products.
- VII. Describe England (a) size, (b) surface, (c) people, (d) cities, (e) products.
- VIII. Name five important products of the New England states.
- IX. Name the continents in order of size. Which has the most broken coast?
- X. Name five important seaport cities of the United States and state why important.
- XI. Where are the following institutions of learning located. Harvard? Yale? Columbia? Leland Stanford? Dartmouth?
- XII. Over what railroads would you travel from San Francisco to New York?

## READING.

- I. Define (a) reading, (b) articulation, (c) accent (d) emphasis.
- II. What are the objects of reading?
- III. Name four faults you have noted in readers.
- IV. What is phonic analysis?
- V. What should be done by a student before attempting to read for others?
- VI. What can you say of breathing in reading?
- VII. What can you say of the position when reading?
- VIII. Compare pronunciation and enunciation.
- IX. Name four things for which a dictionary should be used in reading.
- X. What method would you use in teaching children that have just entered school to read?

## AMERICAN LITERATURE.

- I. Who wrote: *Thanatopsis*? *Tanglewood Tales*? *To a Water-fowl*? *American Flag*?
- II-III. Discuss briefly the tale "Evangeline."
- IV-V. Discuss briefly the tale "Scarlet Letter."
- VI. Who is your favorite American poet? Discuss briefly his writings.
- VII. Mention one work of the following authors: Irving, Emerson, Lowell, Holmes, Whittier.
- VIII. Name two noted historians and one work of each.
- IX. What in your opinion is Cooper's best work? Lew Wallace's?
- X. What is Lincoln's master piece? Webster's? Name a work of Roosevelt.

## GRAMMAR.

Answer any ten including IX.

- I. Define adjective pronoun; relative pronoun. Illustrate each.
- II. Illustrate noun clause as attribute; as explanatory modifier.
- III. Give office of infinitive phrases. (a) He had a house to rent. (b) It is a pleasure to study. (c) He tried to do right. (d) He went to see the game.
- IV. Classify the clauses and give office. (a) He knew that he had done wrong. (b) I will go when you return. (c) Not a



shot was fired over the grave where our hero was buried.

V. Define voice; case; comparison; tense.

VI. Conjugate see in the present perfect indicative passive.

VII. Define I; which.

VIII. Define complex sentence. Illustrate.

IX. Diagram or analyze—In that calm Syrian afternoon memory a pensive Ruth went gleanng the silent fields of childhood and found the scattered grain still golden and the morning sunlight fresh and fair.

X. Not to know what happened before we were born is to be always a child.

XI. Parse gleanng; found; golden; morning in IX.

XII. Parse know; what; were born; child in X.

### ALGEBRA.

I. Find the L. C. M. and G. C. D. of  $x^3 - y^3$ ,  $x^2 - y^2$ , and  $x^4 - y^4$ .

II. Write the square of  $(x - a + y - b)$  and give rule.

III. Simplify

$$\frac{b+c}{(a-b)(a-c)} + \frac{a+c}{(b-c)(b-a)} + \frac{(c-a)(c-b)}{+ a+b}$$

IV.  $\frac{b+a}{b} - x = b - \frac{x-b}{c} + \frac{c-bx}{b}$ .

$$\begin{array}{r} 3 \quad 2 \quad 3 \\ x+y \quad 7. \\ \hline 2 \quad 3 = 6 \end{array}$$

VI.  $x - y + z = 11$   
 $3x + 3y - 2z = 60$   
 $10x - 5y - 3z = 0$

VIII.  $\sqrt{x+a} = \sqrt{x+} \quad \sqrt{b^2+x^2}$ .

VIII. Divide  $6x^{4n+5} - 13x^{3n+5} + 13x^{2n+5} - 13x^{n+5} - 5x^5$  by  $2x^{2n} - 3x^n - 1$ .

IX.  $x^2 + y^2 = 74$   
 $x + y = 12$

X. A peddler bought a number of knives for \$2.40. Had he bought 4 more for the same money he would have paid 3 cents less for each. How many knives did he buy and what was the price of each?

## SPELLING.

I. 6 cr. Define antonym; homonym; synonym. Illustrate each.

II. 4 cr. Define prefix; suffix. Illustrate.

II. 10 cr. Mark diacritically—

The sun that brief December day,  
Rose cheerless over hills of gray.

IV. 10 cr. Illustrate correct use of the following: pare, pair; some, sum; beach, beech; made, maid.

V. 10 cr. Define murmured, dreary, whisper, fragrant, colored.

VI. 40 cr. Deceit, principle (always a noun), expense, mendacious, proceeding, wholly, truly, compel, until, vogue, murmur, rythm, besiege, consonant, diphthong, infinite, induction, pseudonym, balance, tympanum, believe, catarrh, outrageous, antecedent, preceding, surely, centre, expel, proficient, parallel, orphan, detention, syllable, vowel, diaeresis, cylinder, psychology, prophesy, controversy, contagious.

Twenty credits are to be taken from the applicant's manuscript in all subjects.

## ARITHMETIC.

Solve three of the first four mentally.

I. A person sold an article for 19-20 of its cost losing \$3.50. Find the cost.

II. 1-3 of A's money =  $\frac{3}{4}$  of B's. They both have \$2.60. How much has each?

III. Find the interest on \$750 for 3 mo. 6 da. at 8 per cent.

IV. A person bought oranges at 4 for 5c and sold them at the rate of 3 for 5c. Find rate of gain.

Solve any seven and seven only.

V. A person sold two wagons at \$120 each. On one he gained 25 per cent, and on the other he lost 25 per cent. Did he gain or lose and how much?

VI. A wagon cost \$60 after a discount of 20 and 25 had been allowed. What was the list price?

VII. Two vessels sail from the point A., the first due north  $13\frac{1}{2}$  miles an hour and the second due west  $12\frac{1}{4}$  miles an hour. How far are they apart in 8 hours?

VIII. A circular pond contains 314.16 sq. yd. Find distance around it.

IX. Write one thousand two hundred ten thousandths.

Write one thousand two hundred ten-thousandths.

Write one thousand and two hundred ten-thousandths.

Write one thousand and two hundred ten thousandths.

Write in words 75.00075.

X. The longitude of A is  $17^{\circ} 20' 40''$  east, of B  $22^{\circ} 20' 20''$  west. When it is 1:15 p. m. at A what is the time at B?

XI. Find the cost of 15 8x10 timbers 18 ft. long at \$15 per M.

XII. A note of \$600 dated Jan. 15, 1905, due in 60 da. was discounted November 5 at 8 per cent. Find the proceeds.

XIII. A commission merchant sold a cargo of cattle on a commission of  $1\frac{1}{2}$  per cent, remitting to the shipper \$886 50. What was the amount of the sale?

### HISTORY.

Answer Ten.

I. Name three early inventions that aided in furthering civilization.

II. Who was Drake? Menendez? Ponce de Leon? John Smith?

III. Name the portion of country claimed by France. By England

IV. Give the distribution of land at the close of the French and Indian War.

V. What caused the Revolutionary War? The War of 1812? The Civil War?

VI. What were the following: The Navigation Laws? The Stamp Act? The Boston Tea Party?

VII. What presidents have died in office? Name the successor of each.

VIII. To what political party did the following belong: Jefferson? Jackson? Adams? Harrison? Pierce?

IX. What was the Missouri Compromise?

X. What was the Dred Scott Decision?

XI. What battle was the turning point of Civil War? Why?

XII. What caused the Spanish-American War? Why are wars important events in history?

### PENMANSHIP.

Grade in penmanship will be taken from manuscripts in other subjects.



## QUESTIONS FOR TEACHERS' EXAMINATION.

April 27-28, 1906.

## READING.

- I. In a reading lesson what should be taught besides the words?
- II. Outline the story of a poem by either Longfellow or Whittier.
- III. What can you say of the authors in II?
- IV. Distinguish between reading and elocution.
- V. What is articulation? Enunciation?
- VI. Give a list of the first ten words that you would teach a child. How would you proceed?
- VII. Explain the difference between accent and emphasis.
- VIII. What are diacritical marks? Give five examples of their use.
- IX. Name a work of each of the following: Bryant, Hawthorne, Lowell, Holmes, Whittier.
- X. Give a quotation from three prominent American writers.

## THEORY AND PRACTICE.

- I. Should a pupil recite in his own language or that of the text-book? Why?
- II. At what time would you correct an erroneous expression used by a pupil in recitation? Why?
- III. Define instruction, education, teaching.
- IV. What preparation should the teacher make for her daily work?
- V. What has been the influence of Froebel's ideas on the principles and practices of elementary education?
- VI. What is the advantage of having a course of study?
- VII. State the difference between a principle and a rule in arithmetic.
- VIII. What is meant by discipline?
- IX. Under what conditions do you think corporal punishment a necessity?
- X. What books have you read this year that have proved helpful to you in your school work?

## GEOGRAPHY.

Any Ten.

- I. In what county is Butte? Anaconda? Helena? Great Falls? Billings?

- II. Name the states that border on Canada.
- III. Through what waters would a vessel pass going from Chicago to New York City?
- IV. What countries of South America have no seacoast?
- V. Name the countries of Europe ruled by a king.
- VI. Locate and describe (a) source, (b) direction of flow, (c) where empty. Po; Ganges; Saskatchewan. Tigris; Danube.
- VII. Describe Japan, (a) position (b) extent, (c) people.
- VIII. What are the products of the New England States?
- IX. Over what railroads would you pass in traveling from New York to San Francisco?
- X. Draw a map of North America showing mountains, four large rivers, and political divisions.
- XI. Of what use is the sand table?
- XII. What determines the width of the zones?

### PHYSIOLOGY.

#### Any Ten.

- I. Describe the structure of the skin, and give its function.
- II. Describe the process by which a broken bone is repaired.
- III. Describe the structure of the spinal column.
- IV. What is digestion?
- V. Describe the effect of alcohol upon the brain; upon the heart.
- VI. Describe the process of digestion upon a piece of lean meat from the time it is taken into the mouth until it becomes a part of the body.
- VII. Of what is blood composed?
- VIII. Why are muscles arranged in pairs?
- IX. Define voluntary muscles; involuntary.
- X. Describe the structure of the lungs.
- XI. Give the divisions of the brain and function of each.
- XII. Draw an outline of the circulatory system.

### UNITED STATES HISTORY.

#### Any Ten.

- I. What European nations gained a foothold in America and upon what was the claim of each nation based?
- II. Contrast the character of Massachusetts colonists with that of the Virginia colonists.
- III. What causes led to the Revolutionary War?

- IV. Who were the Puritans? The Separatists? The Pilgrims?
- V. What was the Missouri Compromise?
- VI. What was the Kansas-Nebraska Bill?
- VII. What political parties have been advocates of a protective tariff?
- VIII. What caused the Mexican War? Give result of the war.
- IX. What states seceded in the Civil War?
- X. What was the Union plan for putting down the war?
- XI. Give a short account of the Spanish American War.
- XII. Give effect of the invention of the cotton gin.

## ARITHMETIC.

## Any Ten.

- I. John can do a piece of work in  $3\frac{1}{2}$  days. He and his father can do it in one day. How long will it take the father to do it?
- II. A person spent  $\frac{2}{3}$  of his money for a farm,  $\frac{1}{3}$  of the remainder for cattle and had \$4,000 left. How much had he at first?
- III. Divide the L. C. M. of 24, 48 and 72 by their G. C. D.
- IV. What decimal of a day is 12 minutes?
- V. Find the cost of 72 timbers  $8 \times 10$  and 24 ft. long at \$15 per M.
- VI. Two grain drills were sold at \$100 each. 20 per cent was made on one, and 20 per cent lost on the other. Find loss on both.
- VII. A lawyer collected  $\frac{2}{3}$  of the face of a note for \$1,200 receiving  $1\frac{1}{4}$  per cent. Find his commission.
- VIII. A note for \$300 dated July 8 and due in 60 days was discounted August 5 at 8 per cent. Find proceeds.
- IX. Find the volume of a cylinder 60 inches high and 20 inches in diameter.
- X. Find the value of the N. W.  $\frac{1}{4}$  of the S. E.  $\frac{1}{4}$  of the N. E.  $\frac{1}{4}$  of a section of land at \$50 per acre.
- XI. The longitude of Helena is  $112^{\circ} 10'$  W. and of Washington, D. C.,  $77^{\circ}$  W. When it is 12:45 a. m. at Washington, what is the time at Helena?
- XII. If it costs 50c a cord to cut 4 ft. wood into two pieces, what should it cost per cd. to cut it into four pieces?



## ORTHOGRAPHY.

I. (10) Define homonym, synonym, homophone, antonym. Exemplify.

II. (10) Mark diacritically: "The curfew tolls the knell of parting day. The lowing herd winds slowly o'er the lea."

III. (10) Give three rules for spelling.

IV. (10) Take the credits from candidates' manuscript.

V. (60) The Co. Supt. will pronounce the following words and the examinees will write them as pronounced:—

Magazine, dissension, synagogue, rancid, admiral, negotiations, committee, Des Moines, lieutenant, hazing, velocity, innocent superstition, reciprocal, poignant, tonsillitis, mechanics, bruises, foreign, tribal, tradition, decorated, stomach, subpoena, abstracter, quarreling, petition, engineer, unbearable, mortgage, physic, descend, typify, stirring, conference, anxious, licentious, Dubuque, vicious, premier, defense, apparatus, indicator, disburse, bureau, necessary, bilious, precious, inclemency, dyspepsia, fascinating, bicycle, prodigious, racing, plumber, mystery, systematize, judgment, condemned, forfeited.

## CIVIL GOVERNMENT.

I. When did Montana become a state?

How many counties has Montana?

Mention the state elective officers, and the length of service of each.

II. Name and locate the various educational and penal institutions of Montana.

Mention the additional branches in which teachers, holding 3d and 2d grade certificates, are required to be examined in order to secure a 1st grade certificate; professional certificate.

III. State briefly the steps necessary to be taken by the people of any county to establish a County Free High School and to provide for its maintenance.

IV. Mention your several elective county officers. What is the length of the term of each?

How many representatives does your county send to the state legislature? How many senators? What is the length of the term of service of a senator? Of a representative?

V. Define "right of eminent domain," "common law," "statute law," and "constitution of the United States."

VI. Mention the three constitutional qualifications necessary

to enable a person to become a candidate for President of the United States.

Mention all the departments of the President's Cabinet.

VII. In the event of the death, resignation or removal of the President of the United States, mention five of his successors in office in their regular order as provided by the Presidential Succession Act of 1886.

VIII. When and where was our national constitution devised and framed?

After it was adopted how soon did it go into working effect?

Mention three men prominent in the constitutional convention.

What is the President's message? For what purpose and when is it issued? To whom is it addressed?

IX. Define International Law. Define Habeas Corpus. Define Veto Power. Protective Tariff.

X. Mention three ways in which a bill may become a law. State clearly how our national constitution may be amended.

### GRAMMAR.

I. (8) Give synopsis of the verb teach in the passive voice.

II. (8) Classify the clauses and tell how used:

(a) He lay where he fell.

(b) I am sure that he did it.

(c) I know who took it

(d) I know the man that did it.

(e) They are better than we expected.

III. (8) Give use of the infinitive phrases:

(a) To lie is sinful.

(b) He attempted to aid her.

(c) The noblest vengeance is to forgive.

(d) He has an ax to grind.

IV. (8) Write the plural of money, cargo, radius, clay, brother-in-law, Miss Clark, staff, deer.

V. (10) Write a compound sentence having one member complex. Analyze it.

VI. (10) Analyze or diagram: "To him who in the love of nature holds communion with her visible forms she speaks a various language."

VII. (8) Write the correct form giving reason.

(a) My head feels (bad, badly).

(b) He gave it to you and (I, me).

(c) My book was (laying, lying) on the table.

(d) The child was (sitting, setting) on the grass.

(e) I do not know (who, whom) you thought it was.

VIII. (8) Write a sentence containing all the parts of speech.

IV. (12) What parts of speech have no modifications? Outline a story for a third grade language class.

X. (10) Write a letter of not less than seventy-five words.

XI. (10) Parse marked words.

Finding his money gone, he was discouraged.

When he had finished the work, he went home.

He did what was right.

He desires him to be a good teacher.

He sent the present to his wife's brother, Henry.

### ALGEBRA.

I. Resolve into factors:

$$a^2 - (3b - 2c)^2$$

$$4a^2c - 9c^3$$

$$x^4 + x^2y^2 + y^4$$

$$25 + 80x + 64x^2$$

$$2ab - 3ac - 2by + 3cy.$$

II. A man is 25 years older than his son; 10 years ago he was six times as old as his son. Find age of each.

III. Divide  $x^{4m} + x^{2m} + 1$  by  $x^{2m} - x^m + 1$ .

IV. Find H. C. F. of  $x^4 - 4x^3 + 10x^2 - 12x + 9$  and  $x^4 + 2x^2 + 9$ .

V. Reduce to lowest terms:  $\frac{x^2 - x - 20}{2x^2 - 7x - 15} : \frac{(x+a)^2 - b^2}{(x+b)^2 - a^2}$

VI. Solve by comparison:

$$3x - 33y = 29$$

$$3x - 47y = 46$$

VII.  $9x + 5 \quad 3x^2 - 51x - 71 \quad 15x - 7$

$$\frac{\quad}{6(x-1)} + \frac{\quad}{18(x^2-1)} = \frac{\quad}{9(x+1)}$$

VIII. A and B can do a piece of work in  $2\frac{1}{2}$  days, A and C in 3  $\frac{1}{3}$  days, B and C in 4 days. How long will it take each alone to do the work?

IX. Simplify:  $\sqrt{75} + \sqrt{48} - \sqrt{147} + \sqrt{300}$ .

X. The diagonal of a rectangle is 25 inches. If the rectangle were 4 in. longer and 8 in. narrower, the diagonal would still be 25 inches. Find area of rectangle.



## PHYSICAL GEOGRAPHY.

I. Define tides and tell their causes.

II. Name the five important parallel circles of the earth giving the latitude of each.

State the reasons for the position of each one of these circles.

Contrast the tides of the Bay of Fundy, or the Irish Sea with the tides of the Red Sea or the Mediterranean Sea, and tell the causes of their difference.

III. Locate upon the earth's surface the highest point above the level of the sea and tell its height.

Locate the lowest depression upon the earth's surface and tell how low it is below the level of the sea.

What is the difference between the equatorial and polar diameter of the earth?

IV. State the cause of land and sea breezes. When do they begin and cease to blow?

V. What are the Monsoons of the Indian Ocean? What causes them? How long do they continue? When does each monsoon begin and cease to blow?

VI. Explain the formation of dew. What is the dewpoint?

Explain the cause of fog. Mention two countries having no rain.

What country has the greatest rainfall?

VII. What is a delta at the mouth of a river?

Tell its cause.

What is an estuary at the mouth of a river?

Tell its cause.

Mention three rivers having deltas and three having estuaries.

VIII. Labrador and the British Isles being in the same latitude, describe the climate of each, and state the causes for their great difference in climate.

IX. What are isothermal lines?

Why do they not coincide with parallels of latitude?

Under what conditions would they coincide?

X. Why is the coast region west of the Andes Mountains comparatively rainless, while all of the region east of the Andes has great quantities of rain? Explain fully.

## AMERICAN LITERATURE.

- I. Who in your opinion is America's greatest poet?  
Who in your opinion is America's greatest historian?  
Who in your opinion is America's greatest novelist?  
Who is sometimes called the "father of American Literature?"  
What three men wrote the Federalist?

Write six or seven lines as a quotation from either "The Declaration of Independence" or "The Building of the Ship" or "Snowbound" or "A Psalm of Life," naming the author of the quotation.

- II. Who wrote "Old Ironsides" and "The Star Spangled Banner?" Relate briefly the circumstances leading to the production of each.

- III. How does Irving rank among American writers? Mention any four of Irving's works including those which you have read.

Which one of his works is now more largely read in our schools than all others?

Which one of his works do you most enjoy?

Mention some of Irving's peculiarities as an author.

- IV. Opposite the following authors' names write one of their works:

Lew Wallace,  
Whittier,  
Bancroft,  
Bryant,  
Holmes,  
Hawthorne,  
Jefferson,  
Roosevelt,

- V. Describe in brief the Story of "Evangeline," or "Uncle Tom's Cabin," or "Snow-bound," or "Old Ironsides," giving the name of the author of each one of these four selections.

- VI. Write a short biography of any one of the authors mentioned in section IV.

- VII. Write a brief biography of Benjamin Franklin or Thomas Jefferson, or Alexander Hamilton as authors in the 18th century.

- VIII. Who wrote "The Courtship of Miles Standish?" Write a short account of this work.

IX. Who wrote "Ben Hur?" Mention three prominent characters in that work. What part of it do you most enjoy? Describe in brief that particular part of it.

X. Describe Ichabod Crane and give an account of the circumstances causing his departure from Sleepy Hollow.

### PHYSICS.

I. (10) Describe the construction of a thermometer.

When a Fahrenheit thermometer registers 13 degrees below zero what are the temperatures indicated by the Centigrade and Reaumur thermometers? What temperatures indicate the boiling and freezing points of these three different thermometers?

II. (10) Define inertia, elasticity, cohesion, adhesion, tenacity, malleability, ductility, gravitation.

III. (10) A cubical solid two feet high floats in water with half of its mass submerged, what is the weight of the solid? If the same solid were floating in mercury how much of its mass would be submerged? Explain.

IV. (10) Name the three classes of levers. Draw figure of each class illustrate each class and give example of each class.

V. (10) Define sound and tell its cause. What is an echo? How far does sound travel per second? The difference in time between the flash and report of a gun being five seconds how far away was the observer, atmospheric conditions being normal

VI. (10) A bullet strikes the earth five seconds after it was dropped from a balloon. How far did it fall during the fifth second? How high was the balloon?

VI. (10) Define "specific gravity." What is the standard of specific gravity for solids and liquids?

The specific gravity of gold being 19.36 and the weight of a cubic foot of water being  $62\frac{1}{2}$  pounds find the cubical contents of a box large enough to hold a ton of gold. Solve and explain.

VIII. (10) What are the uses of a barometer? Draw a figure and explain its construction. What is the normal height of the barometer?

What is meant by a falling barometer? What kind of weather does a falling barometer indicate?

IX. (10) Draw figure of, and explain the theory of the siphon. Of what use is it? How long can the shorter arm of the siphon be when used for conveying water? Why not longer?

X. (10) Define evaporation. Mention three conditions upon



which the rapidity of evaporation depends. What is the dew point? When is the atmosphere said to be saturated with moisture?

XI. (10) What is a rainbow? Mention the conditions necessary to produce, the rainbow. Under what conditions will we see the rainbow high up and low down on the horizon? Mention all the colors of the rainbow from the strongest to the weakest.

XII. (10) Define the magnetic needle. Tell its use. What is the magnetic north pole? Tell approximately where it is located. What is the magnetic meridian? What is meant by the dip of the needle? By the declination of the needle?

What is the difference between the magnetic and geographical meridians?

### Geometry.

I. Two mutually equiangular triangles are similar.

II. The bisector of an angle of a triangle divides the opposite sides into segments proportional to the other two sides.

III. If the opposite sides of a quadrilateral are equal the figure is a parallelogram.

IV. In an isosceles triangle the angles opposite the equal sides are equal.

V. Define line, point, angle, obtuse angle, straight angle.

VI. The sum of the interior angles of a polygon is equal to two right angles taken as many times less two as the figure has sides.

VII. Two sides of a triangle and the angle opposite one of them being given to construct the triangle.

VIII. To inscribe a regular hexagon in a given circle with proof.

IX. If from a point without a circle a secant and a tangent are drawn, the tangent is a mean proportional between the whole secant and the external segment.

X. The radius of a circle inscribed in an equilateral triangle is equal to one-third of the altitude of the triangle.

## RECIPROCITY IN LICENSING TEACHERS.

The sentiment in Montana generally is for competent teachers. The State Normal School and University have been utterly unable to supply the demand for well trained teachers in the grades and high schools. For years the salaries in Montana have been somewhat higher than in the eastern states. The result has been that many teachers have been attracted to the state. The state board of education pursues a liberal policy in granting certificates to teachers of experience and sound educational attainments. Graduates of the advanced courses of reputable normal schools and graduates of reputable colleges and universities after they have had eighteen months' successful experience in teaching, are granted state certificates by the state board of education without examination; such certificates are valid for a period of six years. Specialists in music elocution, drawing, penmanship, modern languages, physical culture, first primary and kindergarten work are granted special certificates, without examination, to teach their special subjects. These certificates are valid for three years. These certificates are granted by the county superintendent. The law should be so amended that specialists in manual training, commercial branches, and agriculture could be recognized. The law should also be so amended that the state superintendent would have authority to grant temporary state certificates, as the State Board of Education meets but twice a year. In cases of vacancies in the high schools teachers of high school subjects are often required to be examined in subjects they never teach. This would give teachers that come to the state after the meeting of the state board the same courtesies that are extended to those that come previous to the meeting of the board.

## STATE AND COUNTY SUPERVISION.

Section 11, Article IX, of the Constitution provides that "any person qualified to vote at general elections and for state officers in this state shall be eligible to any office therein except as otherwise provided in this constitution and subject to such additional qualifications as may be prescribed by the Legislative Assembly for city offices and offices hereafter created." No other provision is made in the constitution for either state or county superintendent. In prescribing the qualifications for city superintendents and principals of free county high schools the

statutes provide that to be appointed to such position the person must be the holder of a state certificate of the highest grade, issued in some state, or be a graduate of some reputable university, college, or normal school, and shall have taught in public schools at least five years. That persons should be able to hold the office of either state or county superintendent without any educational qualification is a serious matter. The schools have already suffered too long owing to this defect in the constitution. To hold the office of either state or county superintendent one should have at least the qualifications required for city superintendents and high school principals.

To be a leader one must show himself possessed of qualifications enabling him to lead or his endeavors, however conscientious, will fail of full fruition.

Superintendents should be chosen upon the high plane of qualifications only. No business man would choose a man to take charge of any business unless such man had demonstrated that he was not only familiar with all phases of the business but had good executive ability as well.

The children of Montana are entitled to the best that can be given them. Schools are cheaper than penitentiaries. One drawback to efficient county supervision is the fact that each superintendent must pay her own traveling expenses except in counties of the seventh and eighth classes. In counties as large as those in Montana averaging 5,410 square miles, the largest containing 28,800 square miles, these expenses are large. I recommend that the county superintendents be granted their actual and necessary traveling expenses.

The result will be that better supervision will be obtained and correspondingly better results.

In the interests of good schools I also recommend that a constitutional amendment be submitted empowering the legislature to prescribe educational qualifications for state superintendent and county superintendents.

### LIBRARIES.

Section 2000 of the school law provides that a library fund shall be created and the school trustees must expend the fund yearly for library books and supplementary work. This fund is derived from taking annually not less than five percent nor more than ten of the funds annually apportioned to the district.



In cities having two thousand or more fifty dollars is apportioned for every five hundred children or fraction thereof. The library in most districts is very creditable. In 1905 there were 71,117 books in the libraries, valued at \$46,611 and in 1906 there were reported 84,873 books valued at \$60,958. Two counties in 1906 failed to make any library report. The lists of library books are taken from lists prepared by the state superintendent or from lists approved by him. Lists have been furnished by this department to all the districts of the state. Looking back to previous reports from this department it will be seen that the number of library books have nearly doubled since 1902. In some schools the trustees have been at a loss to spend the library money as it seemed to them that all the books needed had already been purchased. A law was passed in 1905 authorizing trustees to use the library fund for general expenses when the library had all the books necessary for good thorough work in reading and reference work. The following books were added to the supplementary list in 1905 for reading:

Graded Literature. 8 Book Series—Maynard Merrill & Co.

Hawthorne Readers—Globe School Book Co.

Stepping Stones to Literature—Silver, Burdett & Co.

Lights to Literature—Rand, McNally & Co.

Baldwin Readers—American Book Co.

Jones Readers—Ginn & Co.

Rational Readers—Silver, Burdett & Co.

Lakeside Classic Series—Ainsworth & Co.

Complete English Classics Series—Maynard Merrill & Co.

Riverside Literature Series—Houghton, Mifflin & Co.

### COUNTY INSTITUTES.

Institutes are held in every county in the state and attendance is compulsory. There is no agency that brings to the growing teacher more help than the county institute. In many counties great interest is taken in the institutes by patrons, pupils, and the public generally. The institute should be the agency for a general educational awakening not only in some counties but in all counties. It should not be a place merely to "talk shop," but a place where higher ideals may be acquired for carrying on the great work of broadening and extending the general diffusion of knowledge.

The institutes so far have had for instructors mainly Mon-

tana educators. The instruction has been good. However it is not right nor just to expect the State University, the State Normal School, and the State Agricultural College to furnish instructors each year for their actual traveling expenses. None of these instructors can leave their work without having it in some measure suffer.

The institute law should be so amended that ample funds would be furnished by the county to employ regular institute instructors of national reputation. The expense to the county would hardly be felt and the good that would be accomplished could not be estimated. The law should also be amended so that joint institutes might be held by the joining of two or more counties. The institutes could then be held earlier in the year and save the counties unnecessary expense. The last year there were three joint institutes, Fergus and Meagher, Granite and Deer Lodge, Carbon and Yellowstone. These institutes were a decided success in every way. The appended program will give some idea of the character of the work discussed at the institutes the past year:

### PROGRAM.

#### Evening Sessions.

Elks Hall, Monday, December 10, at 8 o'clock—Reception given by Billings teachers to visiting teachers and to all school officers.

Tuesday, December 11, at 8 o'clock—Music, instrumental; music, vocal; music, instrumental. lecture, Dr. Oscar J. Craig.

#### Monday, December 10.

9:00 a. m.—Music. Address of Welcome.....Supt. Brother  
Response .....Supt. Dunn  
9:15 a. m.—Reading .....Supt. Harmon  
9:45 a. m.—Pedagogy or Psychology .....Pres. Hamilton  
10:35 a. m.—Recess.  
10:45 a. m.—Literature .....Dr. Craig  
11:25 a. m.—Primary Methods .....Mrs. Young  
12:00—Noon.  
1:30 p. m. Music.  
Roll Call.  
1:40 p. m.—History .....Supt. Harmon  
2:15 p. m.—Manual Training .....Pres. Hamilton  
2:50 p. m.—Recess.  
3:00 p. m.—Reading Circle Work.....Dr. Craig

3:30 p. m.—Construction Work .....Mrs. Young  
 4:00 p. m.—Dismissal.

### Tuesday, December 11.

9:00 a. m.—Opening Exercises.  
 9:10 a. m.—Reading .....Supt. Harmon  
 9:50 a. m.—Pedagogy or Psychology .....Pres. Hamilton  
 10:30 a. m.—Recess.  
 10:40 a. m.—Literature .....Dr. Craig  
 11:20 a. m.—Primary Methods .....Mrs. Young  
 12:00 m.—Noon.  
 1:30 p. m.—Music.  
 Roll Call.

1:40 p. m.—Grammar .....Supt. Harmon  
 2:15 p. m.—Nature Study .....Pres. Hamilton  
 2:50 p. m.—Recess.  
 3:00 p. m.—Reading Circle Work .....Dr. Craig  
 3:30 p. m.—Construction Work.....Mrs. Young  
 4:00 p. m.—Dismissal.

### Wednesday, December 12.

9:00 a. m.—Opening exercises.  
 9:10 a. m.—Arithmetic .....Supt. Harmon  
 9:50 a. m.—Pedagogy or Psychology .....Pres. Hamilton  
 10:30 a. m.—Recess.  
 10:40 a. m.—Literature .....Dr. Craig  
 11:20 a. m.—Primary Methods .....Mrs. Young  
 12:00 m.—Noon.  
 1:30 p. m.—Music.  
 Roll Call.

1:40 p. m.—Defects in 8th Grades .....Supt. Harmon  
 2:15 p. m.—Spelling .....Pres. Hamilton  
 2:50 p. m.—Recess.  
 3:00 p. m.—Agriculture in the Public Schools..Supt. Brother  
 3:30 p. m.—Construction Work .....Mrs. Young  
 4:00 p. m.—Dismissal.

### STATE TEACHERS' ASSOCIATION.

The State Teachers' Association is attended by nearly all of the superintendents, principals, and many members of the faculties of the higher institutions of learning of the state. There are also good representations from the high school and graded school faculties. This association is conducive of much good, for living and important educational problems are discussed at this association. It has been the policy of the association to procure lecturers of national reputation to give one or more



lectures before the association. Such noted men as the late Col. Parker, E. Benjamin Andrews, H. R. Pattengill, Dr. Taylor, Pres. Penrose, Prof. Benjamin Terry, and Henry Turner Bailey have given lectures.

The following program will give a good representation of the character of the work of the association. The two papers appended give a good idea of the subjects that are discussed and the scope of the work.

### PROGRAM MONTANA STATE TEACHERS' ASSOCIATION.

Butte, Montana, December 26, 27 and 28, 1906.

#### Officers.

President, C. S. Brother .....	Billings
First Vice President, H. H. Swain .....	Dillon
Second Vice President, W. A. Jennings.....	Livingston
Third Vice President, Agnes Atkinson ..'.'.....	Ft. Benton
Secretary, Jessie Shaw .....	Livingston
Treasurer, B. E. Toan .....	Boulder

#### Executive Committee.

C. S. Brother, President .....	Billings
Lewis Terwilliger, Secretary .....	Livingston
M. J. Elrod .....	Missoula
R. G. Young .....	Butte

#### Wednesday Evening, December 26, 8 O'Clock.

- 1.—Music.
- 2.—Invocation, Rev. A. P. Morrison.
- 3.—Music.
- 4.—Addresses of Welcome,.....  
.....Hon. John Maginniss, Mayor; Hon. Malcolm Gillis
- 5.—Responses, .....
- Prin. W. C. Ryan, Big Timber; Supt. S. D. Largent, Gt. Falls.
- 6.—President's Address.....Supt. C. S. Brother, Billings.
- 7.—Music.
- 8.—Appointment of Committees.

#### Thursday Forenoon, December 17, at 9:30.

- 1.—Music.
- 2.—Invocation.
- 3.—Music.
- 4.—Paper, "The Place of Primary Work in Education."  
.....Miss Ophelia Alberta Stolze, Helena
- Discussion—Supt. R. G. Young, Butte; Miss Clara M. Kremer, Bozeman.

5.—Paper, "The Organization of Public Education in Montana" ..... Pres. O. J. Craig, Missoula.

6.—Paper, "Educational Exhibits," Pres. J. M. Hamilton, Bozeman.

Discussion—State Supt. W. E. Harmon, Helena.

General Discussion.

Note—All papers limited to twenty minutes.

#### **Thursday Evening, December 27, at 8:30.**

1.—Music.

2.—Invocation, Rev. E. J. Groeneveld.

3.—Music.

4.—Lecture, "An Education and What of It?" Prof. Benjamin Terry, University of Chicago.

#### **Friday Forenoon, December 28, at 9:30.**

1.—Music.

2.—Invocation.

3.—Music.

4.—Paper, "The Advantages of Spelling Reform." Prin. A. G. Crane, Lewistown.

Paper—"Objections to Spelling Reform." Dr. J. H. Durston, Anaconda.

Discussion—Prin. B. E. Toan, Boulder; Prin. G. A. Ketcham, Kalispell.

5.—Business Session.

#### **Friday Evening, December 28, at 8:30.**

1.—Music.

2.—Invocation.

3.—Music.

Symposium—"The Relation of Public School Education to Industrial Life."

(a)—Paper, "The Tendency of Manual Training Teaching to Develop Dignity of Labor." Prof. L. E. Eaton, Deer Lodge.

(b)—Paper, "Manual Training and Domestic Arts in the School," Supt. R. J. Condon, Helena.

(c)—Paper, "Should Agriculture be a Part of the Course of Study?" Prof. L. R. Foote, Dillon.

4.—General Discussion.

#### **Department of Higher Education.**

President.....Principal H. M. Hart, Butte

Vice President .....Prof. W. F. Brewer, Bozeman

Secretary .....Miss Edith Everett, Billings

#### **High School Auditorium, Thursday, Dec. 27, 2 O'Clock.**

Paper—"The Presentation of High School Algebra," Principal W. R. Trowbridge, Helena High School.

Discussion—Professor C. J. Fenner, State Normal School; Principal E. T. Eaton, Powell County High School.

Paper—"The High School Girl: What Can We Do for Her?" Miss Adele A. Humphrey, Butte High School.

Discussion—Principal John M. Kay, Broadwater County High School, Townsend.

Paper—"The Need and Advisability of Positive Efforts to Secure Rigid Adherence to Higher Professional Standards." President H. H. Swain, State Normal School.

Discussion—Superintendent R. J. Condon, Helena.

### **High School Auditorium, Friday, Dec. 28, 2 O'Clock.**

Paper—"The School and the Home," Mrs. Emerson B. Weirick, Butte.

Paper—"The Best Methods of Securing Good Attendance and Interest in the High School," Principal P. C. Emmons, Great Falls High School.

Discussion—Principal George B. Swan, Gallatin County High School, Bozeman; Principal George T. Bramble, Granite County High School, Philipsburg.

Paper—"The Relation of the Technical School to the Economic Development of the State," President C. W. Bowman, State School of Mines, Butte.

Discussion—Professor Robert Sibley, University of Montana, Missoula.

### **Superintendent's Department.**

President ..... Supt. W. E. Harmon, Helena  
Secretary ..... Miss Millie Smith, Forsyth

### **Thursday Afternoon, December 27, 2 O'Clock.**

Paper—"Some Deficiencies of Grade Work," Prin. B. E. Toan, Jefferson County High School, Boulder, Mont.

General Discussion.

Paper—"Needed School Legislation," Prin. John M. Kay, Broadwater County High School, Townsend, Mont.

General Discussion.

### **Primary Department.**

### **Thursday Afternoon, December 27, 2 O'Clock.**

President ..... Miss Ophelia Alberta Stolze, Helena  
Secretary ..... Alice M. Goodson, Livingston

Chorus—Pupils of Misses Alice and Amy Edmunds, (a) Christmas Song; (b) Big Bumble Bee.

"Schoolmarm" or "Educator?" Miss Stolze.

Principles Underlying the Kindergarten, Miss Julia M. Böten, Helena.

Literature for Young Children, Miss Verna Tracy Young, Butte.



Vocal Solo, Miss Mattie Sim, Butte.

Election of Officers.

Lecture, "The Power of Suggestion," Miss Jane Brownlee, Toledo, Ohio.

### Academy of Arts and Sciences.

Sessions of the Montana Academy of Arts and Sciences will be held on the forenoon and afternoon of December 27th, and on the forenoon of December 28th.

Papers will be presented by the following persons:

President O. J. Craig, of Missoula—Subject, "Some Phase of Economics."

Supt. R. G. Young, of Butte—Subject, "Education and Its Relation to Crime."

Prin. C. Harry Scherf, of Kalispell—Subject, "Some Structural Adaptations in *Occipeda Arenaria*."

Other papers will be presented by Prof. M. J. Elrod, Prof. J. E. Fish, Prof. R. A. Cooley, and others.

Prof. J. E. Monroe will give the annual President's Address, entitled, "Some Work for and Needs of the Academy."

The business meeting of the Academy will occur at 3 p. m., Dec. 27th.

### State Interscholastic Athletic Association.

#### Friday Afternoon, December 28, 2 O'Clock.

President ..... Prin. Lewis Terwilliger, Livingston

Vice President ..... Prin. L. R. Foote, Dillon

Secretary-Treasurer .. ..... Prin. J. M. Kay, Townsend

Paper—"The Place of Athletics in the Secondary School," Prof. Fred J. Furman, Butte.

Paper—"The New Football Rules." Prof. Hugh I. Sherman, Livingston.

General Discussion.

### Meeting of School Board Delegates.

There will be a meeting of delegates from different school boards of the state on Friday afternoon, Dec. 28, at 2 o'clock. The program will consist of a general round table discussion of pertinent topics and the consideration of the advisability of organizing a permanent School Board Section of the Association.

Butte Free

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## THE RELATION BETWEEN THE HOME AND THE SCHOOLS.

By Mrs. E. B. Werrick.

(Read before the Montana State Teachers' Association in Butte, December 28, 1906.)

Mr. President, Members of the Department, Ladies and Gentlemen:

The committee in assigning me this topic suggested that I entitle it "The Relation Between the Home and the Schools," or "The Relation Between the Schools and the Home," and I asked myself which word should be placed first. Both are charmed words—so dear, so very dear to my heart—the two are so closely linked and their interests so interwoven, both are such little words, and yet what a world of fond memories and tender thoughts each recalls—the echo of a thousand voices; the vision of innumerable faces; the faded outline of early scenes—the sunshine and the shadow of childhood experiences that we will all remember to the end.

I cannot tell you with what fear and trembling I, just a teacher of limited experience, just an unpretentious mother of the three dearest children on earth, stand here to address this audience composed of so many of the cultured thinking intellectual and necessarily critical men and women of our state and what I shall attempt to say today is more to call forth your own intelligent thought.

One always receives plenty of advice when attempting anything of this sort. One friend told me to eliminate all sentiment and display of rhetoric, and another said to be sure and make it flowery and graceful.

One declared that she had never been able to discover any relation between the home and the schools, and another thought that their relationship was ideal.

The subject is so great that only the barest epitome can be treated in a brief paper. For me to attempt to cover the ground thoroughly in twenty minutes would be like trying to measure out the ocean with my thimble.

If we glance over the history of educational work, and its highest aims and purposes, we cannot fail to note the evolution and advancement in schools in the efforts put forth for the symmetrical development of the children to the highest citizenship

The present condition is the result of growth and is a product of the past. Let us look back for just a moment over the history of education from the earliest ages. The Egyptian system had much to commend it, but was so wholly in the hands of the priests that there were no new roads broken for intellectual progress. The Chinese have had an extended system for thousands of years—but it looks backward and not forward. The education of the Greeks was a marked advance upon what had gone before; the father trained his sons to aesthetic taste and physical strength, and the mother instructed her daughters in household duties and domestic virtues.

Roman education was another advance step, but none of the older nations and only one or two of the newer ones have seen that that nation would be the greatest which made the most of every individual in it.

The prosperity and trend of national life in our country will be determined by the sort of homes we cherish, and the standard of schools we attain to. We are recognizing this fact. Mr. Draper, the New York commissioner of education, says: "No tax is paid so cheerfully as that for schools, gifts to schools are more munificent than ever before. But that the search light of science has been turned upon the child and discovered so much of vital importance will be of small moment unless it enters into the life of the home."

There is too great a tendency in parents to shift the responsibility upon others. This is noticeable from the early age at which the wealthy send their boys and girls to the boarding school, and the sad neglect observed in the homes of the poor. The school has not so much encroached upon the home, but the home expects too much of the school, and has willingly become a silent partner in the education of the child.

An educator of long experience said: "The American child gets his education from the school, his manners from the street, his religion from the Sunday school, and his meals at home."

While the new styles of American homes with their artistic arrangements and conveniences are in themselves educative, still the American parents have yet to learn the important share that they must have in the education of their children.

No scholastic school-machine, however admirable and smooth



its working may be, can ever take the place of the individual interest of the parent in the child.

The most powerful influences by which character is formed, except those inherited, are the ones brought to bear upon the youth in the home. And hence it is all important that they come into vital contact with noble personalities.

Instinct inclines them to find in their parents all that they most admire and love, and the natural respect and love of the child for his parents properly enthrones their standards and their judgment as his ultimate rule and law. Family feeling asserts itself and what his brother or sister will say of anything profoundly affects a young child's views and actions.

But the fathers and mothers need educating—need to become child students. All around us, we see such pitiful failures answering to the name of "father" and "mother." We daily see mothers suppressing the activity which is the means of developing the brain as well as the muscle of her child. The precocious child is displayed, the backward child is left to itself.

The properties of food needed by children at different stages of growth are as Greek to the mother. Sleep is not regulated.

Not enough freedom for healthy play is given, nor is their play directed.

The **temperament** of the child is very **rarely** considered by the parent in his training and discipline.

Mothers and fathers must awaken to a realizing sense of their responsibilities if in the home is to begin aright the education of the child. But you experienced, capable, trained teachers who are able to enjoy such inspiring meetings of your association, who have your finely edited educational journals, who have been prepared for your work, do you realize when judging the failures of parents, that they took up their work without any training for it? Have you any idea of the absolute ignorance with which thousands of parents look into the face of their first born? Teachers are in most cases prepared for their work. Parents, rarely. But the question is being agitated. People are beginning to make up. I am glad that several states have formed societies for child study and that, there are mothers' congresses and home departments of women's clubs, and it is significant that the literature of recent years is rich in books and articles upon the relation of educated women to home making. They

are making themselves felt, from the sanitation of the house and the chemistry of foods, to their study of the boy's mind. All of these things will gradually bear fruit in opening the eyes of fathers and mothers to a grander conception of parenthood. And what affects the body and brain and heart of the child at home, must inevitably be felt in the schools. The bond is so close. The mother is a part of the school. The teacher is a part of the home and when the heart of the home is in league with the brain of the school, it is well for the child.

We know, all of us know, that there is need of a stronger union between the home and the schools. This is held back for several reasons; first, as I have intimated, that fathers and mothers do not comprehend their own duty as parents, do not realize the importance, the sacredness, the divine trust imposed upon them in the guidance of their sons and daughters.

Second, as the centuries have come and gone, social conditions and demands have become more and more complex, life has become crowded with such a multiplicity of things. Women have entered upon new life from that which has been a part of the accepted traditional duty of the mother and housewife.

These things may all be well, but mothers cannot have so much time as formerly to devote to their children. There is less moral instruction in the home. There is more frivolity—life is taken less seriously than a generation ago. Parents and children do not spend so much time together. We need to go back a little to some of the seriousness, the purpose of living of the old New England days. How many little boys and girls of today will be able to cherish the memory of the evening prayer, of the bed-time hour, the good-night kiss as we all remember it, with fathers so hurried now to read the stock report and mothers so eager to get to their bridge whist parties? I repeat it, the pendulum has swung too far from the old "Blue Law" days to the present frivolity and lack of reverence.

First, then, is the lack of training for the duties of parenthood. Second, the lack of time to devote to children.

From these, and other causes, we find that lack of co-operation, of sympathy, of re-enforcement, or united effort between parent and teacher. Now what **can** the home do to help the teacher and advance his work?

First, parents should know something of their children's

school life, be interested in it and part of it.

I have been amused sometimes in asking a mother the name of her son's teacher to hear her reply, "Let me see—what is her name? Last year he had Miss A. I forget now who it is this year." Or to inquire what grade her little girl was in and hear her say, "Why I believe the 5th A., or was he promoted now into the 6th B." Or "How far has your daughter advanced in arithmetic?" "Well I don't know, but I think she is in fractions." Imagine **any** child going thro fractions without the **slightest** assistance from anyone at home.

Wherever I come in contact with a mother who makes any such replies, I set it down that she is more interested in pink teas or woman suffrage or wiping the dust off the cellar floor than she is in the minds or souls of her own children.

So I think, first of all, that a mother should **awaken** and become interested in her children's schools and teachers and surroundings. In this, I don't mean to exclude the fathers, but there are some things like cigarette smoking and knowing nothing of a child's school life that are regrettable in a man, but become absolutely deplorable in a woman. And parents should have a personal acquaintance with the teacher. How can they judge her aright without knowing the sight of her face or the sound of her voice? How can they correctly estimate the effort the teacher puts forth, or have any understanding of the untold and untellable difficulties with which the teacher must daily contend?

Without acquaintance, the parent cannot extend to the teacher the sympathy, the spontaneous, grateful sympathy for the perplexities, the toil, the nameless trials that so often wear out the strength of the studious, faithful, teacher. There is something cheering and animating in the cordiality of soul which it is in the parent's power to exercise towards the instructor.

Yes, I believe that teachers and parents should know one another socially. In Butte, there is a lady who is sometimes called "The Teacher's Friend." and she is proud of the title. I believe if all mothers would interest themselves a little in the one entrusted with their children's care and education that it would be to their mutual advantage. I believe that the average mother could gain knowledge by such association, and that the teacher could do better work if she knew more of the family



life, the environment, the atmosphere of the homes from which her pupils come. Often it would make her more patient and sympathetic. Often she could tactfully drop a word here or a suggestion there that would take root in the minds of the children and better the condition of the home—perhaps from a sanitary standpoint, perhaps from a moral or intellectual one. And all this advantage without looking at the humane, the Christian side of it. Is it right that a mother should place her little ones in charge of a lady whom she believes to be refined, cultured, moral, capable of helping to mold her little one's complex nature, and then ignore her?

Or is it conscientious in the teacher to consider her full duty done when she has carried out her daily program, with no further thought of the homes to which the boys and girls wend their way, no inquiry into their lives outside?

And I believe that parents should send their children to school regularly and promptly. It is unjust to the child, unjust to the teacher, unjust to the whole school that a girl should be detained at home on account of a sprinkling of rain, or a boy made tardy because he was sent to a neighbor's to borrow the morning paper. And children should be sent to school neat and clean.

A teacher should not be insulted with filthiness. It is hard, especially at first, to love pupils who are sometimes so sadly neglected.

Yes, who can deny that if children form the habit of dressing neatly for school, of being prompt, of performing certain duties at certain fixed times, of having method in the doing of things, who can deny that these things influence character and prepare one for good citizenship?

Another mistake that parents often make is imagining the standard of their own attainments will answer for the schools of the day. If a parent sees no necessity nor beauty, or fitness or benefit in the books and apparatus and plans and manners and advanced course of study since he was a boy, if he is always talking of the good old days when the three R's sufficed, the days of the "warping floor, the battered seats, the jack-knife carved initial," if he is continually sneering at and criticising present school systems, denouncing everything as a fad or a hobby of a foolish waste of time, naturally the child's mind is influenced, and it is

much harder for the teacher to awaken and sustain interest in work.

And then, some parents while theoretically approving the standards and the discipline set up by the school, yet in practice, the same regulations are not infrequently regarded as too severe or exacting for **their** children.

Every superintendent and every teacher knows that the atmosphere of the home has a large share in determining the attitude of the pupil at school.

The home has the child for five or six determinate years before the school gets him at all. And after he starts to school, the influence of the home is predominant for seventeen or eighteen hours out of the twenty-four.

The homes where prompt obedience is exacted, the homes where intelligence forms the daily environment, where children are encouraged to talk about their school interests, not merely subjected to a running fire of questions about their studies in a mere matter-of-fact way, the homes where the parents respond sympathetically to a youthful enthusiasm, trifling it may be, but none the less important to him who feels it, the home where every petty delinquency, every trifling difficulty is not regarded with marked disfavor and met with moralizing comment—the homes where the parents have a sense of humor and can appreciate the **children's** point of view in some mischievous but harmless prank, where every childish fault is not met with temerity and severity instead of a little friendly advice, homes where there are mutual confidence and comradeship in the family, homes where all things material and moral are orderly, where wholesome food, pure air and water, proper clothing, temperate habits, quietness, subordination of the trivial to the important are all persisted upon, where study and work are put first, where there is more interest taken in discussing the latest good book or a fine lecture than in the grewsome details of the last murder—such homes send to the school room pupils who make teaching almost a pastime. Such homes send the **whole child** to school. Such a home is not the one that made the teacher exclaim that teaching might be made a delightful employment if one could take his pupils entirely out of the reach of their parents.

The other kind of homes contribute the difficult problems of the teacher's experience. The difference is felt during the

first hour of the first day by nearly every teacher. These facts are so apparent that the question of how to make the home help the school has long been to the fore and the need of some sort of instruction which shall reach out into the community and keep the parents to right ideas and proper efforts is widely felt by both earnest teachers and intelligent parents.

Now we have talked quite a little about the help that the home can render the school and let us, for just a moment, reverse the question and discuss the relationship between the schools and the home, the homes of the future. More and more we are realizing that the **school** should be made a preparation for the home; especially is this needed where the mother is taken from the home to work, or where the mothers themselves do not understand home making and home keeping. Thro the daughter the school may elevate the home. If the farmer's boy can be taught to love books when he is at school, he will have a library in his own home when he becomes a man. If the girl can be taught decoration at school, she will want pictures and flowers and embroidery when she becomes a woman. There is no stronger principle than that care begets care, order order, cleanliness cleanliness, beauty beauty. Things obviously good commend the respect of children and invite their imitation. The work and value of manual training are, I believe, discussed in another paper, and all I will add is that I believe the school makes possible the higher life when it lifts the individual above an unceasing struggle for existence. And this manual training for the boys is wisely supplemented by the domestic science department for the girls. What grand scope of usefulness there is in this valuable training! Here the coming matron is taught practical cookery and economy in the management of the kitchen. Who can estimate the value of nutritious - food, intelligently prepared, upon the health of the coming people for vigorous manhood and beautiful womanhood, and the study of all the details of the proper care of the home, cultivation of taste in house furnishing and decoration, or not only plain sewing, but dress cutting and making, and the exquisite art of millinery? Who will deny that there will be greater harmony in the home of the future if women can learn to trim their own hats? I have said enough. I hope I have not said too much.



And now teachers, there are a few of us mothers who are watching the expansion of the bud, the beautifying of the flower, and recognizing the genial influence which is operating. We know there is a hand at work behind the scene. The public schools are doing nobly. Whatever may be their short comings, they are proving powerful agents in the preservation of the American home and while cultivating the head are not leaving barren the hand and heart, and now let us combine our efforts, as teachers, and as mothers, to guard the morals of the coming men and women; to watch over them a little more closely when they are neither at school nor at home; to do all in our power to improve their environments. Environment is a sorely abused word, but it expresses best the things which make for character by their silent influence. Most of the impressions which mold lives come from the little thought of silent things which we meet from day to day. Let us work together to know more intimately the souls of these dear boys and girls, to learn at what shrine of human character they are worshipping, what Great Stone Face is silently but resistlessly transforming them into its own likeness. This is work worthy of a teacher or a mother, and I had almost said nothing else is.

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### EDUCATIONAL EXHIBITS.

By J. M. Hamilton, Pres. Montana Agricultural College.

The consideration of educational exhibits calls out several phases of this many sided subject for review. The value of educational exhibits, their scope, the proper materials, the manner of installation, the classification and arrangement, the distribution of premiums and the superintendence and judging, all deserve thought and careful attention

#### Value of Educational Exhibits.

No greater value follows an exhibit than the reflex influence upon the school. More care is usually given to exhibit work than to the daily routine exercises. The teachers and pupils are at their best. A premium is placed upon neatness and accuracy. The teacher hesitates before exposing questionable methods and the pupils think twice before they write for public observation and scrutiny. Mistakes in spelling, poor penmanship and incorrect punctuation stand out in an exhibit paper like teeth in the

mouth of a skull. Inaccuracy in arithmetical computations and mis-statement of facts jar like a cracked bell. Of course there may be cheating both on the part of teacher and pupils. But such is life. There never was a great opportunity to do good but an equal chance to do wrong accompanied it. If it were understood that throughout the year the best work would be selected for exhibit purposes and less of it thrown into the waste basket, both teachers and pupils would be on their mettle more of the time.

A very valuable effect of school exhibits is the suggestions they offer to superintendents and teachers. Education is a matter of local control in the United States. In some states the district is the unit in others the township or the county. And yet with all this variety of control there is truly an American system of education. The schools of Detroit, St. Paul and Seattle are very much alike in personnel of teachers, courses of instruction. The same is true of the rural schools of Ohio, Iowa and Colorado.

Two things have contributed largely to this result. Teachers' conventions, varying all the way from the county teachers' institutes to the National Education Association; and educational exhibits at county, state and world fairs have contributed in a great measure to the systematic ordering of the schools. Seeing is believing. A very poor teacher may read a very interesting and instructive paper at a gathering of teachers. But a poor teacher can not make a first class showing in a school exhibit.

Ruskin says: "A man may hide himself from you in every other way, but he can not in his work. There you have him to the utmost. All that he can do, his perseverance, his clumsiness, his clearness, everything is there."

Prof. William James says: "If you are doing a thing, you must do it definitely right, or definitely wrong. For when you express yourself by making things, it becomes impossible for you to simulate your vagueness or ignorance by ambiguity." The right kind of educational exhibits are most suggestive to superintendents and teachers in method, in practice, in system, and in philosophy of education.

Educational exhibits constitute one of the most valuable means of keeping patrons and taxpayers informed as to the progress and conditions of the school. Parents do not visit schools as

frequently as they should to keep in touch with them. They do attend the fairs to see the chickens, the pumpkins and the needle-work. If an educational exhibit is sandwiched in between the vegetables and the live stock, it will catch the eye of the taxpayer. Besides when patrons do visit the district schools they are not always able to judge of the efficiency of the work because they have no standard of comparison. They may believe that the work is good enough until they see what other schools are doing. A standard of comparison is furnished by the exhibits from the neighboring city or county. An exhibit in a way takes the place of visits to the schools they represent.

Judicious advertising of the school facilities of a state or country like that of other industries is legitimate. The Bible says, "Neither do men light a candle and put it under a bushel but on a candle stick." The school exhibit makes a very good candle stick. Westerners are proud to exploit their mines and stock ranches. Schools are the best financial assets a community can possess. Let it be known that there are poor schools in Montana, that high schools and colleges are not supported and property values will shrink more rapidly than during a panic. Immigrants will shun such a community. The first question asked by desirable homeseekers, those with families, is: What are your educational facilities?

### Scope of Exhibit.

An exhibit should show the true proportional values of the subjects in the course of study. It is dishonest to make art or manual training the major portion of the exhibit when perhaps these subjects are taught only incidentally in the schools and to slight arithmetic and reading which occupy one half of the time and energy of the pupils.

The comparative values placed upon the various subjects are consciously or unconsciously set forth in the program of exercises which apportions the time of students. There is a strong temptation to allow those subjects which make an attractive and spectacular show to monopolize the exhibit. Care should be taken to see that the more modest, fundamental common branches are represented with something like a complete and systematic display of written reviews, tests and examination papers.

Enough should be shown to give an intelligent idea of the development of the subject through all of the grades. Here



again there is a tendency to emphasize the brilliant spots like the primary grades. Some work should be exhibited from each grade otherwise the effect will be like the photograph of a man dressed in plough shoes and overalls who puts on a white collar and silk hat and exposes only the head and neck to the camera. The much despised and often rejected intermediate grades should be allotted as much space as the kindergarten and high school.

The whole class or at least an agreed percentage of it should be represented in the exhibit. Almost every class has one or more brilliant students who could make an interesting and effective display of work. It is true that the farmer takes only the best sheaf of grain, the largest cabbage, and the choicest calf to the fair, this is just as deceitful a practice in the farmer as it is in the school teacher. The premium list should call for the whole brood of chickens. Let the school set a new standard for the farmers who exhibit only choicest specimens. The rules governing educational exhibits should demand a certain number in a class or percentage of that class.

Only regular work should be shown. Work especially prepared for an exhibit does not reflect the correct status of the school. Such work in addition to being a fraud gives no true conception of the methods, standards and condition of the school. It cost the University of Minnesota \$1,600 to prepare the fat steer which took the Grand Champion prize at the International Live Stock Show in 1903. The fact that this same animal won \$3,000 in premiums did not atone to the remainder of the herd. Evidently this prize animal did not represent the usual way of caring for and feeding cattle at this great university and was of little benefit either to students or farmers. The method was entirely too costly for general application. A more profitable exhibition is to be found in the carload lots of feeders. Unless an educational exhibit is prepared as a part of the regular work, in the usual routine of daily exercise, it contains no message for the parent and teacher who inspects it. The mistakes which the pupils made in preparing it should be left on the paper to show what standard has been attained in regular class work. Of course the teacher should blue pencil these errors and thus call attention to them. Any average child should reach 100 per cent of correct answers when the teacher has called attention to the errors and given instructions how to correct them. Time should be given a pupil

to do his best work, but the time should not be lengthened materially over the customary for regular work.

An exhibit should show the methods and processes used in its preparation. If the Speer method is used in number work, the exhibit should be a clear, practical and detailed exemplification of this method. The source method in history should be readily apparent from the history papers. The textbook in grammar should be reflected in the definitions, analyses and diagrams. Any one familiar with schools should be able to judge the teacher, grade the pupils, see the methods, in fact, know the school by and through the exhibit.

#### Materials for the Exhibit.

An important exhibit in any show of school work is that of the administrative machinery. This may include the printed form and blank books for keeping the records of pupils, reporting to parents, auditing supplies, paying bills, the method of keeping attendance and promoting pupils. In fact the form and manner of making the record of every detail of the administrative work of the school from the contract with the teacher to the final report to the superintendent can be shown. It is a matter of common information that the business of a school board does not compare with that of a board of bank directors in manner and form of transaction. Records are not always kept. No formal contract is entered into with the teachers. Legal meetings are not always held. Then too the teachers are sometimes careless in not leaving a complete set of records for the succeeding teacher. Knowledge of how other school officers and teachers transact business, keep records and make reports is of the highest value to large numbers or those who are interested officially in the schools.

There is a splendid opportunity for effective display in statistical charts. The figures should be large and accompanied by diagrams such as lines, squares, circles and pictures showing comparative quantities. For example the comparative numbers represented by the total number of school age, the number registered and the average daily attendance can be graphically shown by a relative number of pictures of children or of pictures of varying size. This statistical information may cover a wide range of topics such as material equipment in buildings and apparatus; resources in lands; state aid and local taxes; the at-



tendance and punctuality of pupils; the number of school age; percentage registered and average attendance.

Another kind of graphic charts might portray in bold type, synopsis of courses of study, daily programs of exercises, outlines of lessons as prepared by teachers and pupils, model problems in arithmetic, sample analyses and diagrams in grammar.

Buildings, class rooms, furniture and equipment can best be shown by photographs and models, enlargements neatly framed are the most effective. Next comes collections on large cards and in cabinets. Groups of pupils and teachers are always interesting. Classes actually at work are preferred to empty rooms. A most valuable collection might be taken at intervals through the day unknown to both teacher and pupils. The position of children in their seats or walking about taken unawares would be very suggestive of the order and manner of conducting the school.

Construction work such as maps, drawing, cooking, sewing, paper cutting and folding, weaving and manual training generally has a prominent place in every school exhibit. Such work lends itself most readily to exhibition purposes.

The substantial part of every school exhibit both in quantity and quality should be the written work. This should consist of written lessons in all branches of the curriculum, reviews, tests, examination papers and note books. All work should be on good quality paper, of uniform size and form, neatly but plainly bound in folios. All expensive bindings in leather should be prohibited. Too often the spectator looks no farther than the binding. A practice which should be discouraged is to conceal the written work under elaborately decorated covers and bows of beautiful ribbons. Such arrangements remind us of the sepulchers mentioned in the Bible. Outwardly they were white as the driven snow but inwardly they were filled with dead men's bones. Every tub should stand on its own bottom. Art is all right in the art exhibit, but it never was intended to hide arithmetic and grammar. The superintendent of the educational exhibit at the fair who makes up the premium list for this department should see that the major portion of the prizes go to the regular written work. Assignments should be made for classes or a certain percentage of a class in each grade of every subject in the course of study. A liberal allowance of premiums



in written work will encourage pupils and teachers to prepare and show this class of work. Spectators and patrons will be impressed with the great value of work that merits such recognition in premiums and will be influenced to examine it. At least the judges will have to inspect it.

### **Manner of Installation.**

Careful thought and attention should be given to the installation of exhibits. It is always a matter of regret to see a really meritorious exhibit put up in a careless and ineffective manner. An educational exhibit needs much wall space for photographs, charts, panels, cabinets and cases. The wall space should be lined with a substantial material in the best colors for bringing out the values of the exhibit. Solid colors in dark red, green or black are preferable. Cheese cloth is insipid; ornamental patterns are too gay; cabinets and panels containing manual training and domestic art work should be lined with black cloth. Cards for mounting drawings and manuscripts should be of uniform size, say 28 by 22, gray, green or black. Large photographs should be mounted and framed, small ones placed in albums. Manuscripts should be plainly bound, standard sizes of paper being used. Tables for display of work should be substantial and appropriately covered. As a rule cabinets do not compare with walls as media for displaying exhibits. It requires too much trouble for the average visitor to look through them. There are many devices such as posts with swinging leaves and bracket shelves for economizing space. Too much regularity and conventionality should not be allowed in putting up of work. The exhibit should have an air of gentility and solidity. All cheap devices for decoration should be avoided. The manner of display should be so clear that "he who runs may read."

Two plans may be adopted in the distribution of the exhibits. They may be arranged by grades—that is all the work in the 5th grade placed together; or they may be arranged by subjects—that is, all the work in arithmetic from the 1st to the 8th grades grouped in one place. Each plan has its advantages and disadvantages. The grade teacher will want to see all of the work of her grade displayed in one place. The superintendent will prefer the arrangement that shows the development of the subject.

Again the collections should be classified by schools as ele-

mentary schools, high schools, colleges and special education. The elementary school work should be divided into the two sub-classes or rural schools and city schools. The conditions of grading, libraries, buildings, length of term and general environment are so different in the country and city schools that they do not really compete against each other.

All work should be plainly and thoroughly labelled. The labels should be either printed or typewritten and contain full information as to time consumed in preparation, manner of preparation, assistance of teacher, percentage of class represented, grade and age of pupils, whether the work is first draft or has been corrected by teacher and copied by pupils. A form of label should be prepared by the superintendent of the exhibit to be used by all exhibitors and any work not so labelled should be disqualified.

The universal testimony of the officials at the St. Louis exposition was that the one thing of most value in an exhibit was a competent attendant, one who could keep the exhibits in first class condition, give intelligent answers to questions and interest those who entered the pavillion sufficiently to make a fairly careful and complete examination of the entire collection.

No doubt a teacher best fills the place. Advanced students can assist to advantage. Time is certainly wasted on an exhibit which is to be left in the care of a stranger or a janitor.

Much of the success of any exhibit depends upon the work of the committee and superintendent who have general charge of planning, collecting and installing it. In the first place if the exhibit is to be united, representative and complete, it must be properly planned. Standards must be established for size and character of paper, display, cards and cabinets, the form of labeling and the manner of installation. The making of the premium list is important and requires discriminating judgment. If more than one person is used, the individuals should be selected from among the different classes of schools. City superintendents may well represent city schools and county superintendents, country schools. A member of some faculty can best plan the college work. The chairman of the committee should reside where the fair is held.

The keystone to the arch of an exhibit is the judging and the awarding of the premiums. The money value of the award

should have no influence with exhibitors but the ranking of the work should be a matter of deep concern. The judges should be competent. There should be no exception to the rule that they shall have been teachers or supervisors of the same classes of work that they are judging. You might as well put a school teacher to judging pure bred live stock as to put a lawyer to judging school work. Judges must be impartial. They must not only be generous and broad minded but should be removed from the charge of partiality on account of locality. There should be special judges for different classes of work. An artist should judge art work, artisans hand and crafts work.

A satisfactory distribution of awards will do more than any other one thing to insure a successful display next time.

Next after competent supervision an adequate and suitable building in which to display work is of greatest importance. While the reflex action upon the school will probably be realized without ample display room, all the other benefits and lessons to patrons, educators and the public will be lost. The great expositions realize and appreciate the importance of comfortable and convenient space. At St. Louis for the first time a separate building of equal pretensions with transportation, manufacture and other industries was provided. At our state fairs, buildings are erected for live stock, machinery and grain. There is no reason why education should not fare as well. Teachers are modest in making demands. They are not often politicians. They have not learned to push their needs. The educational forces of this state if as thoroughly organized can wield a greater influence than the railroad or the mining corporation. The Chicago teachers proved this. If we believe in school exhibits, let all pull together for first class work, honest work, and a proper display before the public.

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### SCHOOL EXHIBITS AT THE STATE FAIR.

Much interest has been manifested by some of the schools of the state in the educational exhibits at the State Fair. The State Fair is a new feature in the state. At first the Helena schools were the only ones making exhibits.

This exhibit merited and received favorable comment and notice. In 1906 fine exhibits were made by Helena, Butte, Boz-



man, East Helena, Lewistown and others. The building providing for exhibits proved to be entirely too small to accommodate all exhibitors. The State University, the Agricultural College, Jackman College and Capital City Business College had fine representations of the work that is being done in these different institutions. No department of the Fair Association drew larger crowds than the educational department. The management has promised to provide if possible an educational building commodious enough to exhibit the school work of every county in the state. In view of the fact that buildings are provided for every other department it is but just that the school work of the state should receive just consideration.

There is no department of the fair that will pay larger dividends on the investment than that of the department of education. The eastern investor and homeseeker is always attracted to communities that have good educational advantages. If the proper accommodations are provided, the year 1907 will bring to the fair a representation of the school work of this state the extent and character of which will be a source of pride to any state. It is hoped that each county this year will manifest the same zeal in exhibiting the work of the schools as it has in exhibiting grains, grasses, cereals, vegetables and live stock.

### STATE READING CIRCLE.

#### Reading Circle Committee.

Hon. W. E. Harmon, Chairman.....	Helena
Miss Maggie V. Smith, Secretary.....	Helena
Supt. R. G. Young .....	Butte
Dr. Oscar J. Craig .....	Missoula
Supt. Randall J. Condon.....	Helena
Mr. J. M. Lewis .....	Helena

It has been the desire of the State Teachers' Association to furnish an outline for a course in professional study. The committee outlined a three years' course. The general outline for the three years' course is as follows:

First Year. Pedagogy Methods Social	Second Year. Psychology Methods General	Third Year. History of Education Government & History Literature
Books First Year's Reading. Applied Psychology, McClellan Thinking and Learning to Think, Schaeffer. How to Study, Welsh. Special Method in Reading. McMurry. Nature Study and Life, Hodge. Education and the Lower Life, Henderson.	Books Second Year. Primer of Psychology, Tichener. Special Method in Geography, McMurry. Teaching of English, Chubb. Method in Education, Roark.	Books Third Year. Primer of Psychology, Fichener. How to Teach Reading in the Public Schools, Clark. Teaching of English, Chubb. Methods in Education, Roark.

### ARBOR DAY OBSERVANCES.

Arbor Day is observed annually the second Tuesday of May. The Governor by proclamation calls special attention to the day and urges the people generally to beautify their yards and highways. The Governor's letter for May, 1906, follows:

#### Arbor Day Proclamation.

The people of this state are beginning to reap the pleasure and profit of planting trees. It is important that this great work should continue to receive the assistance and encouragement of every man, woman and child who cares for the welfare of the state.

"There is fine patience and broad charity in the man who plants a tree. No one action better typifies the real purpose of our living.

"He who plants a tree may never enjoy its shade or gaze upon its full-grown splendor, but he is doing what he can to make the world a wholesomer and happier dwelling-place for those who come after him.

"Of all man's works of art a cathedral is the greatest. A vast and majestic tree is greater than that. If the groves were the first temples, it is equally true that the tree was the first to suggest to man's mind the infinite.

"From the first it has furnished man with shelter and fuel, Under its leafy dome the greatest charter of human rights has

been signed; the world's greatest treaties have there been written; and the surrender of great armies has been concluded there. But for the tree human history would be a thin tale soon told.

"Beneath the tree the weary have rested and found strength and hope; there lovers have trysted since love first illuminated the world; there children have played and restored it; to the soothing shade man ever has turned with his griefs and found calm and peace.

"He who plants a tree plants shade, rest, love, hope, peace, for troubled ones who will come his way when he is gone. Is it not a noble monument to leave?

"There is nothing in which God asks so little of us and gives so much as in the planting of a tree. He gives the soil, the seed, the moisture, the sunshine, the air—aye, and the selfless impulses to do our own little part of just planting it comes from him, too."

I accordingly and pursuant to law hereby designate Tuesday, May 8, 1906, as Arbor Day, and hereby declare the same to be a legal holiday, at which time it is hoped that the people of the state will with one accord observe the spirit and purpose of this proclamation.

In witness whereof, I have hereunto set my hand and caused the great seal of the State of Montana to be affixed.

Done at the City of Helena, the second day of April, A. D. one thousand nine hundred and six, and of the independence of the United States the one hundred and thirtieth.

JOSEPH K. TOOLE,

Governor.

By the Governor:

A. N. YODER,

Secretary of State.

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The State Superintendent prepares a Manual of Arbor Day exercises annually. The last manual contains:

A History of Arbor Day.

The Law Creating Arbor Day.

The Governor's Arbor Day Proclamation.

The Observance of Arbor Day.

The Superintendent's Letter to Children.

Hints for Planting.



A Suggestive Programme.  
Arbor Day March.  
We Love the Trees.  
Historic Trees.  
Woodman, Spare That Tree.  
What the Trees Teach Us.  
Springtime.  
Quotations for Roll Call.  
Plant the Trees.  
The Little Red Apple Tree.  
Arbor Day Anthem.  
School Gardening.  
My Favorite Tree.  
Memory Gems.  
Why Do We Observe Arbor Day?  
The Schoolhouse Yard.

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### SUPERINTENDENT'S LETTER TO CHILDREN.

Helena, Montana, May 8, 1906.

Dear Girls and Boys of Montana:

This is the day set apart by law for tree planting. It will give you a rest from regular studies and permit you to aid in beautifying your school grounds and yards at home. You all enjoy a day in the country, along the roads where you may observe the busy farmer sowing his grain and, we hope, planting trees here and there for ornamentation. You will also enjoy later in the year trips to the canyons and hills where you can hear the singing of birds, the purling of brooks, and the whisperings of the trees. You love them because they are the voices of nature, the sweetest of all voices.

You can aid in making your home, your school yard, your city, more beautiful. Make a study of your home grounds. Do they present to the traveler a picture that is pleasing to the eye? Are the fences in good repair and painted? Are the paths and walks about the house in the right place? Are there broken planks in the walk? Are the gates off the hinges? Are the trees systematically arranged and well pruned? Have you shrubs and flowers? Trees, shrubs, and flowers make attractive yards if proper care is bestowed upon them. Montana now has many attractive school yards, and yet there are many that need to be made more

sightly. The once treeless plains of Illinois, Nebraska, Kansas and many other states are now grand and beautiful to behold, and they have become thus grand and beautiful by systematic industry in tree planting and tree cultivation. Arbor Day is for you, it is for us, it is for those coming after us. It first became a legal holiday in Nebraska in 1872, and since that date more than forty states have enacted laws in regard to it. Its observance recalls the past, brightens the present, and makes glad the future.

I hope you will today plant trees and shrubbery that in after years may be to you a source of pride and satisfaction, because by so doing you will add to the attractions of your homes and school grounds and thus make more beautiful both country and city.

Cordially yours,

W. E. HARMON,

Superintendent of Public Instruction.

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#### Suggestive Programme.

- 1.—Song, Arbor Day March (air, Marching Through Georgia).
- 2.—Reading of Governor's Proclamation.
- 3.—Reading of History of Arbor Day.
- 4.—Reading of Superintendent's Letter to Children.
- 5.—Song, "We Love the Trees," tune, "There's Music in the Air."
- 6.—Historic Trees.
- 7.—Recitation, "Woodman, Spare That Tree."
- 8.—Dialogue, "What the Trees Teach Us."
- 9.—Essay, "Beautiful School Grounds."
- 10.—Song, "Springtime, air "Auld Lang Syne."
- 11.—Quotations, selected.
- 12.—Recitations, "Planting the Trees."
- 13.—Recitation, "A Little Red Apple Tree."
- 14.—Essay, "Ideal Home Grounds."
- 15.—Address by some visitor.
- 16.—Song, Arbor Day Anthem, tune "America."
- 17.—Planting trees and shrubs by children.

### INTERSCHOLASTIC MEET.

The third annual interscholastic meet in declamation and athletics was held at the University of Montana May 16, 17 and 18, 1906. At this meet eighteen of the schools of the state were represented in athletics, and sixteen in declamation. Nearly three hundred high school pupils, including many of the principals and teachers, gathered at the university during this meet to see the athletic exercises, and to hear the declamations. The number of contestants was so large as to tax the capacity of the university in caring for them. The young ladies contesting were cared for in Woman's Hall, while cots were prepared in the Gymnasium for the young men. Meals were served at the Hall for all visitors.

This gathering is one of the most enthusiastic meetings one may have the privilege of seeing. It is a good thing for both the schools and the university. It gives the former a chance to compare their efforts with those of others, and likewise gives opportunity of making acquaintances. This latter is of great importance, as the cities are so far apart that many of the high school pupils would otherwise not have an opportunity of visiting each other, much less with making the acquaintance of many. It is a good thing for the university in that it brings prospective students to the university itself, where they may not only see the buildings, grounds and apparatus in the different departments, but where they may get a touch of that spirit of comradeship and that enthusiasm so characteristic of college students.

The method employed by the university in caring for this meet is quite generous. The entire expenses of three pupils from each high school on the accredited list coming up to certain easy requirements are met. This is irrespective of the distance from the institution. A series of gold, silver and bronze medals has been awarded each year. The gold medals are awarded to those taking first place in any event, the silver medals to those taking second place, third rank being recognized by the bronze medal. Medals are given to both sexes in declamation, six awards being made in this event. More than forty medals are given in athletics. It thus appears that there is annually given to the pupils of the high schools of the state a series of about



fifty medals, which will do much to stir the schools to better work each year.

The rules which obtain in this meet are those adopted by the State High School League, and require that each contestant must be a bona-fide pupil of the school which he represents, and must be up in all his work. This means that the arrangement under which athletics is carried on is to hold up before the pupil the importance of class work, and gives athletics their proper place in school work.

The citizens of Missoula turn out well to the meet, and it is considered one of the big events of the school year. The members of the faculty have the entire charge of the meet, and everything is done to make the visit of the pupils and teachers pleasant.

This has come to be an annual affair at the university, although at first it was doubtful if it could be carried on annually on such an extensive scale as was at first planned. But through the energetic work of the faculty and the loyal support of the citizens it was found to be quite possible, barring bad weather. This has thus far not been experienced.

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## THE UNIVERSITY OF MONTANA.

### The University and Its Endowment.

The University of Montana was created by an act of the Montana State Legislature, approved February 17, 1893. The following extracts give the title of the act, and also certain sections that indicate the purpose of the University and the scope of its work.

“An Act to establish, locate, maintain, and govern the University of the State of Montana.

Section 1. “There is hereby established in this State at the City of Missoula an institution of learning under the name and style of the University of Montana.”

Section 6. “The object of the University of Montana shall be to provide the best and most efficient manner of imparting to young men and young women on equal terms, a liberal education and a thorough knowledge of the different branches of Literature, Science and the Arts with their varied applications; and to this

end there shall be established the following colleges or departments, to-wit:

First—A Preparatory Department.

Second—A Department of Literature, Science and the Arts.

Third—Such professional and technical colleges as may from time to time be added to or connected therewith.

The Preparatory Department may be dispensed with at such date and in such wise as may seem just and proper to the State Board of Education.

Section 7. "Such duties or courses of instruction shall be pursued in the Preparatory Department as shall best prepare the students to enter any of the regular colleges or departments of the University.

"The college or department of Literature, Science and the Arts shall embrace courses of instruction in Mathematical, Physical and Natural Sciences with their applications to the Industrial Arts; a liberal course of instruction in the Languages, Literature, History, Philosophy, and such other branches as the State Board of Education may prescribe. And, as soon as the income of the University will allow, and in such order as the demands of the public seem to require, the said courses of instruction in the Sciences, Literature and the Arts shall be expanded into distinct colleges or departments of the University, each with its own faculty and appropriate title."

Section 9. "Tuition shall ever be free to all students who shall have been residents of the State for one year preceding their admission; except in the Law and Medical Departments, and for extra studies. The State Board of Education may prescribe rates or tuition for any student in the Law or Medical Department, or who shall not have been a resident as aforesaid, and for teaching such studies."

#### **Endowment.**

Section 11. "For the support and the endowment of the University there is annually and perpetually appropriated—

"First—The University Income Fund and all other sums of money appropriated by law to the University Income Fund.

"Second—All tuition and matriculation fees.

"Third—All such contributions as may be derived from public or private bounty.

Section 10. "Any person contributing a sum not less than fif-

teen thousand dollars (\$15,000) shall have the privilege of endowing a professorship in the University, or any department thereof, the name and object of which shall be designated by the State Board of Education."

By an act of Congress dated February 18, 1892, 46,080 acres of land were donated to the State of Montana for University purposes. This land was granted by the Federal Government upon condition that the proceeds from the sale of such lands should become a permanent University fund.

The Income Fund arises from the rental of lands unsold, from licenses to cut trees and from the interest on the proceeds of the sale of lands invested in the permanent University fund. This fund has been applied to the payment of the interest on bonds, which were issued in 1897 and 1902 for the construction and equipment of buildings.

The University lands have all been selected. They comprise some of the best lands in the state and are rapidly increasing in value.

### Grounds.

The University Campus comprises forty acres of level land. It is laid out so that walks and driveways approach the different buildings and give easy means of communication from one to another. About one thousand trees of different varieties have been planted and afford most excellent shade and protection. Hedges and shrubbery, with occasional beds of flowers, add to the beauty and attractiveness of the surroundings. The water supply during the past year has been abundant and has enabled us to keep the vegetation in excellent condition.

### Buildings.

The University now possesses four commodious buildings, all well constructed and well equipped for the work that is already in progress.

The University Hall contains the Assembly Hall, the Faculty Room, President's Office, Library Lecture Rooms in Mathematics, Literature, English, Ancient Languages, Modern Languages, Biological Lecture Room and Laboratories, and Biological Museums.

The Gymnasium is well equipped with store rooms, dressing rooms, and an abundant floor space for the use of classes in



physical culture and military drill. Lockers have been supplied for the care of personal property and other effects.

The Woman's Hall affords excellent boarding accommodations for those young women who wish to live on the University grounds. It has been placed under the management of Mrs. J. Wilson Moore, who is under contract to furnish good and acceptable day board at the uniform price of four dollars and twenty-five cents per week. The rent charged for the rooms is six dollars per month when occupied by a single person, or five dollars each if two occupy the same room. The amounts received from rent are collected by the Secretary of the Faculty and placed in a fund devoted to the repair and maintenance of the building. Many young men rooming in the city find it convenient to take their meals at Woman's Hall. A large number of our non-resident women students occupy this building and are in charge of the Dean of Women, Miss Alice Young, one of the members of the University Faculty.

### **The Library.**

The general library and reading room occupies a large, well lighted room on the first floor of University Hall. Special collections are shelved in separate rooms.

The system of department libraries prevails to a limited extent, small collections of books specially needed in connection with laboratory and class room work being deposited in several departments.

The Library is open six days in the week. From Monday until Friday, the hours are from 8:30 a. m. to 4:30 p. m.; Saturday from 9 a. m. to 12 noon.

Students are allowed free access to the shelves. The following are the rules governing the Library and Reading Room:

1. The Library shall be open for reading and study at such hours as the Faculty may prescribe, and in these hours conversation, or other conduct which may divert attention or otherwise annoy, shall not be allowed.

2. Any one wishing any book or periodical (dictionary excepted) must apply to the Librarian for it, and (if the book is not regularly drawn out) must return it to the Librarian before leaving the room.

3. Books not marked "Reference Book" may be drawn from the Library and retained one week, and then may be redrawn

for another week; but no books may be kept by one person longer than two weeks.

4. If a book is not returned within the week for which it was drawn, the holder shall be subject to a fine of 10 cents; if not returned within two weeks from the time it was drawn, a fine of 25 cents; if not returned within a month, a fine equal to the price of the book.

5. Reference books, current periodicals and papers cannot be taken from the library room except by special permission of the Librarian, and then only from the closing of the Library to the first succeeding hour of opening.

6. A violation of any of the foregoing regulations, or other rules which may from time to time be prescribed, may forfeit a student's right to the use of the Library for such time as may be designated.

7. No student may have in possession from the Library at any one time in any one line of work more than two books, except that the Librarian may in special cases allow additional volumes to be drawn on the recommendation of the professor in charge.

8. It is the duty of the Librarian to enforce the above regulations.

#### Statement.

Number of volumes in the Library .....	18,000
Number of pamphlets .....	7,243
Number of periodicals regularly received .....	168

#### The Museum.

The Rooms—The Museum proper is on the first floor of the main building. One room in the basement is allotted for storage of the collections, and is packed full. The Museum is filled with cases, along the walls and in the interior. The cases are made of native lumber after the best patterns, and display the collections to advantage. The walls are covered with insect cases containing mounted insects. Above the cases toward the ceiling are arranged the agricultural exhibits received from the Omaha Exposition, the large mounted fishes, collected and donated by Mr. R. A. Eddy, and the mounted birds of large size.

The Geological and Biological storeroom in connection with the Museum, is located in the basement of University Hall and has for the storing of specimens shelves built on the four walls.

These shelves are almost entirely filled. Part of this valuable storeroom collection has been named and catalogued, but owing to lack of space in the Museum proper very little has been put out. However, as soon as more room is offered the Museum will have a showing second to none in the Northwest.

The Museum material not stored in the room set apart for the collections is housed in the different departments. Indeed much of it is indispensable to department work. As a result much of the Museum is scattered. Considering the time during which material has been gathered and the amount expended, the collections have made remarkable growth.

The intention is to make the Museum a depository of the material representing the natural, mineral and scientific wealth of the state.

### Collections.

The collections of the Museum, from various sources, are as follows: A collection of over a thousand bird skins, almost entirely from the state, a collection of shells, partly collected in the state, and partly through donations from several sources; a collection of plants, embracing about 3,000 species, with many thousand duplicates, received largely through donations, by collecting, and from the exhibit at Omaha; a collection of insects, partly through purchase, but largely by collecting; a collection of fossils, almost entirely from the state, partly donated and for the remainder collected; a collection embracing money, historical relics, souvenirs and promiscuous articles; a collection of fishes, partly from the U. S. Fish Commission, the remainder collected in the state; a collection of fresh water entomostraca from the lakes and rivers of Montana; a collection embracing coals, rocks, concentrate samples, building stones, brick, tile and pottery, developed and produced in the state; a set of the series of educational rocks prepared by the U. S. Geological Survey; the Wiley collection of over a thousand species of lepidoptera.

During the past year much work has been done on the Museum collections. Many hundreds of insects have been arranged permanently in Comstock insect cases, more than a hundred of these cases being now required to house the collection, with a large number as yet in papers.

Drawer space has been arranged for the collection of bird skins, now numbering more than a thousand, and the collection



is now systematized so as to be accessible for any species.

Many hundreds of botanical specimens have been mounted, and all the identified Montana specimens have been systematically arranged in the case made especially for the collection, and are easily accessible. This work is being continued as fast as possible.

A shipment of glassware has been received from a German firm for displaying the alcoholic material that has accumulated and is not placed on exhibition. The containers are square boxes, with lids ground to fit. The boxes display the material to the best advantage, without the distortion so noticeable in round containers. The material already placed in these boxes makes a handsome exhibit.

A supply of paper-lined paste-board trays is kept on hand, and the various collections as they come in are placed in these neat trays, are properly labeled, and are shown to the best advantage.

It is most earnestly requested that all who are interested in the University, and especially in the preservation of valuable material for scientific work, should take special pains to contribute to the material in the Museum. Time and circumstances are fatal to nearly all specimens, but being properly cared for and placed in the Museum of the University they will be preserved.

The University has come into possession of the insect collection of the late C. A. Wiley of Miles City. It embraces over a thousand specimens of Lepidoptera. Most of these are from the eastern end of the state, but many obtained by exchange. It is thus rich in native species from the state, and at the same time has many of the showy forms from Europe and the Orient. This is a great addition to the entomological collection of the University, and together with those gathered from other sources gives the University an excellent exhibition of lepidoptera, as well as a fine series for student study.

Correspondence is solicited concerning material which may be donated. All donations will be properly acknowledged, and the articles properly labelled and the donor's name recorded.

### Graduation and Degrees.

In order to secure the recommendation of the Faculty for graduation from the University in any of the respective lines of work that have been outlined, it is necessary for the student to complete the equivalent of at least one hundred and thirty hours

work, as already defined in the section concerning collegiate courses.

That the needs and special inclinations of the different students may be consulted as far as possible, certain of these hours are required for each of the respective degrees and the rest are left for the student's selection.

The work required for the completion of the three courses in the College of Letters and Science shows at a glance the difference in the courses. Certain subjects are required of all students, others are required in special courses, others must be elected from definite lines of work and still others are free electives. It is understood that the choice in free electives must in part be governed by the arrangement of subjects on the daily program, and that precedence will always be given to required work for the different degrees and the number of partial elective hours allowed.

Special students in the Department of Education will select a major and two related minor subjects. At least half and not more than two-thirds of their work must be done in these three departments.

#### **General Work Required for Degrees, Excepting B. S. in Engineering.**

Rhetoric, I. ....	4 hours
Political Economy, I. ....	3 hours
Psychology, I. ....	5 hours
Literature ....	7 hours
Biology, I., II. ....	8 hours
Chemistry, I., II. ....	8 hours
Elocution, I., II. ....	4 hours
History, I. ....	3 hours
Library Science ....	1 hour
Physical Culture ....	2 hours

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General required work .....45 hours

#### **Work Required for Degree B. A. (Classical Group.)**

General required work (given above) ....	45 hours
Special required work, Latin ....	24 hours
Special required work, Greek Life ....	3 hours
Special required work, Roman Life ....	3 hours
Partial Electives, in Greek, Latin, Modern Languages..	22 hours
Partial Elective, Trigonometry or Higher Algebra....	4 hours

Free Electives .....29 hours

Total .....130 hours

(Literary Group.)

General required work (given above) .....45 hours

Partial Electives, Ancient and Modern Languages....22 hours

Partial Electives, History, Literature and Philosophy..32 hours

Partial Electives, Trigonometry or Higher Algebra.... 4 hours

Free Electives .....27 hours

Total .....130 hours

(Pedagogical Group.)

General required work (given above) .....45 hours

Latin and Greek .....28 hours

Philosophy and Education .....23 hours

Mathematics ..... 4 hours

Restricted Electives .....15 hours

Free Electives .....15 hours

Total .....130 hours

**Work Required for Degree B. S.**

(General Science Group.)

General required work (given above).....45 hours

Special required work, Trigonometry ..... 4 hours

Special required work, Higher Algebra ..... 4 hours

Special required work, Physics ..... 8 hours

Partial Electives, Modern Languages .....16 hours

Partial Electives, Science and Mathematics .....24 hours

Free Electives .....29 hours

Total .....130 hours

(Pedagogical Group.)

General required work (given above) .....45 hours

Mathematics ..... 8 hours

Physics ..... 8 hours

Modern Language .....16 hours

Philosophy and Education .....23 hours

Restricted Electives .....15 hours

Free Electives .....15 hours

Total .....130 hours

(Pre-Medical Group.)

General required work (given above) .....45 hours

Partial Electives, Modern Language .....16 hours



## Special required work:—

Mathematics; Trigonometry and Higher Algebra....	8 hours
Biology; Vertebrate Zoology, Bacteriology, Embryology, Human Anatomy .....	14 hours
Chemistry. Qualitative Analysis, Quantitative Analysis, Organic, Physical Chemistry .....	16 hours
Physics .....	8 hours
Free Electives .....	23 hours
Total .....	130 hours

## (Pre-Mining Group.)

General required work .....	45 hours
Mathematics .....	20 hours
Courses I, II, III, IV and V.	
Geology .....	8 hours
Courses I and II.	
Chemistry .....	20 hours
Courses III A, III B, IV, V. VI.	
Mineralogy .....	8 hours
Courses III and IV.	
Mechanical Engineering .....	21 hours
Courses 2A, 3, 6A, and 1.	
Physics .....	8 hours
Courses I and II.	

## (Technical Chemistry Group.)

Physics, I and II .....	8 hours
Rhetoric, I .....	4 hours
Algebra (Higher) .....	4 hours
Trigonometry .....	4 hours
German I and II .....	10 hours
Psychology .....	3 hours
Political Economy .....	3 hours
Literature .....	7 hours
Biology, I and II .....	8 hours

## Chemistry:—

I, II, Inorganic .....	8 hours
III, Qualitative Analysis .....	8 hours
IV, VI. Quantitative Analysis .....	8 hours
VII, VIII, IX, X, Organic Chemistry.....	8 hours
XI, XII, Physical Chemistry .....	6 hours
XIII, Electro Chemistry .....	4 hours
XVIII, Inorganic Preparations .....	4 hours
Journal Club (No credit) .....	1 hour
V, Assaying .....	3 hours
Industrial Chemistry or Water Analysis .....	2 hours
Mineralogy .....	4 hours

Advanced Mathematics:—

Calculus .....	8 hours
Analytic Geometry.....	5 hours

Mechanical Engineering:—

Mechanical Drawing .....	4 hours
Descriptive Geometry .....	4 hours
Analytic Mechanics .....	4 hours
Machine Design .....	2 hours
Electric Machinery .....	3 hours

The above group constitutes the first four years of a course in Chemical Engineering. Students who are preparing for work as Analytical Chemists or Teachers may substitute for the Advanced Mathematics and Mechanical Engineering, the following:

Partial Electives in Chemistry, Geology, Biology, Mathematics or Engineering .....	10 hours
Free electives .....	12 hours

**For the Degree of B. S. in Mechanical Engineering.**

In Mathematics, I, II, III, IV, V .....	20 hours
Physics, I, II .....	8 hours
Political Economy, I .....	3 hours
German, I, II .....	10 hours
Chemistry, I, II. XII .....	11 hours
Literature .....	4 hours

For the technical work required in the Mechanical Engineering course see tabular statement.

**SCHOOL OF MECHANICAL ENGINEERING.**

(Roman numerals indicate courses; Arabic, hours credit.

The courses in mechanical engineering are designed for students who wish to become professional engineers, or to engage in any of the lines of manufacture and construction allied to the mechanical industries.

The requirements for graduation from this school with the degree of B. S. in Engineering Work, are set forth in the following scheme.

**Freshman Year.**

**FIRST SEMESTER.**  
Trigonometry, I. 4.  
Chemistry, I. 4.  
Rhetoric, I. 4.  
Mechanical Drawing, I. 2.  
Shop Work, I. 3.

**SECOND SEMESTER.**  
Higher Algebra, V. 4.  
Chemistry, II. 4.  
Lit. II. 2.  
Mechanical Drawing, I. 3.  
Shop Work, I. 3.  
Library, I. 1.

### Sophomore Year.

Analytical Geomotry, IV. 5.	Calculus, VII. 5.
Physics, I. 4.	Physics, II. 4.
Surveying, VI A. 3.	Surveying, VI A. 3.
Desc. Geometry, II A. 2.	Desc. Geometry, II B. 2.
Field Work and Topography, VI B. 3.	Shop Work, II. 3.

### Junior Year.

Integral Calculus, V. 3.	Differential Equations, VII B. 3.
Analytical Mec. I. 4.	Analytical Mec. I. 4.
Electro-Chemistry. 4.	Strength of Materials, VII. 3.
Machine Design, IV. 2.	Kinematics, V. 3.
Graphic Statics. 2.	Steam Engine Design, V. 2.
Least Squares, VII A. 2.	Assaying. 2.

### Senior Year.

Hydrodynamics, II. 3.	Hydraulics, III. 3.
Thermodynamics, IV A. 3.	Construction and Operation of Heat.
Kinematics, V. 3.	Engines, IV B. 2.
Alternating Currents, X. 4.	Alternating Current Machinery, X. 4.
Electrical Laboratory, IX. 2.	Electrical Laboratory, IX. 2.
Mechanical Laboratory, VIII. 2.	Steam Engine Testing, VIII. 2.
	Thesis, XII. 4.

### Baccalaureate Degrees.

The University grants the following baccalaureate degrees for undergraduate work:

I. The degree of Bachelor of Arts to those who complete either the Classical group or the Literary group in the College of Liberal Arts.

II. The degree of Bachelor of Science to those who complete the Scientific course.

III. The degree of Bachelor of Science in Mechanical Engineering to those who complete the course in Mechanical Engineering.

### Advanced Degrees.

Master of Arts, Master of Science. The Degree of Master of Arts or Master of Science, will be conferred upon resident graduates on the following conditions:

I. The candidate must be a graduate of this University, or a University or College of good standing, as approved by the faculty.

II. He must have pursued, during one or more years, a course of graduate study at this University, the minimum requirement of work being represented by forty hours of credit.

III. The candidate may pursue one major study and two minors, one major and one minor, or may devote his entire time



to the major, the division of time and arrangement of work to receive the recommendation of the department in which the major work is taken and the approval of the faculty. In any case one-half of the candidate's work must be on the major subject.

IV. The minor, or minors, must be closely allied to the major subject, provided, however, that any candidate, in residence for two or more years, may select any approved subject as a second minor for a degree.

V. All courses of study leading to advanced degrees are subject to approval, first, by the head of the department of the University in which the major subject for each student belongs; second, by the faculty. The signatures of the heads of the departments in which chosen minor subjects belong must also be obtained. This list of studies with the approval signatures must be deposited with the secretary of the faculty. No changes may subsequently be made except under the same line of approvals, but extension of time may be arranged with the professors concerned.

VI. He must submit a thesis showing marked attainment in some branch of learning. The subject of the thesis must be announced to the faculty for approval, not later than the second Friday in December, and the thesis itself must be presented to the examining committee at a date to be set by the professor in charge of the thesis work, not later, in any case, than May 20th of the year in which the degree is expected.

VII. He must, at the close of his course, pass a satisfactory examination, either oral or written, or both, conducted by a committee which shall consist of three professors, selected by the faculty for this purpose.

VIII. The degree of Master of Arts will be conferred only upon the completion of a course mainly literary in character, and the degree of Master of Science upon one mainly scientific. The degree of Mechanical Engineer will be conferred on those holding the degree B. M. E. on the same conditions as in the other courses.

IX. Graduate students pursuing courses for the Master's degree may by special permission of the faculty, carry on a portion of the work in absentia; but at least one-half the work must be done in residence.

### A Broader Outlook for the University.

The time has come when a broader outlook should be taken concerning the University. The completion of the irrigation projects now in hand, the opening of the Indian reservations to white settlers, the building of proposed railroads, and the vast increase in the amount of money employed in mining and other industrial enterprises means a great increase in the population of Montana. This increase in wealth and population will increase the responsibility of the University.

The young men and young women of Montana who attend the University should be trained for life in Montana. The teaching should be that which will enable each one to work in his own environment.

Practical teaching should be such as will adopt one to the problems of right living as presented to-day in our own state.

The University to-day is endeavoring to give instruction suited to the needs of the people of the State. The work done in the University contributes to the development of all the interests of the State, whether industrial or intellectual. The citizens of Montana look to the State to provide for their children the best education obtainable. Is it not just then, that it is the highest duty to provide an education for all the children of the State and crown the system of State Education by a University which is sustained by liberal, even generous aid?

"The greatness of the Western states is that the people who have settled within their borders have determined that their schools and their universities should be of the very best type, and that their young people should have the opportunity for an education not a whit inferior to that given by the older States."

In the past whenever appropriations have been asked for the State University the demand has been that they should be in the smallest amount possible and still continue the life of the Institution. It is certainly time for the commonwealth of Montana to reverse this policy, and to provide means commensurate with the work to be accomplished.

## THE COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

### Aim and Scope.

The purpose of the Colleges of Agriculture and Mechanic Arts is chiefly to provide industrial education in agriculture, engineering, household economy, and applied science for the young men and women of the respective states in which they are located. The scope of the Montana College is set forth in the two so-called Morrill Acts of Congress which authorized this class of institutions and supplied in part endowment and funds for maintenance; and an Act of the Montana Legislature accepting the land and money grants from the national government and guaranteeing the state's portion of the financial support.

The First Morrill Act of Congress of July 2, 1862, making a Land Grant for the partial endowment of the Agricultural and Mechanical Colleges, states that the income from these lands shall be used to maintain colleges, "Where the leading object shall be, without excluding other scientific and classical studies and including Military Tactics, to teach such branches of learning as are related to agriculture and the mechanic arts, in such manner as the Legislatures of the states may respectively prescribe, in order to promote the liberal and practical education of the industrial classes in the several pursuits and professions of life."

The Second Morrill Act of Congress August 30, 1890, making an annual appropriation out of the treasury of the United States for the further support and endowment of these colleges, provides that this fund is "To be applied only to instruction in agriculture, the mechanic arts, the English language, and the various branches of mathematical, physical, natural and economic sciences with special reference to their application to the industries of life and to the facilities for such instruction."

The Act of the Montana Legislature approved, February 16, 1893, accepts these grants of land and money on the terms offered by the Federal Government and states that the Montana College shall have for its object "Instruction and education in the English language, literature and mathematics, civil and mechanical engineering, agricultural chemistry, animal and vegetable anatomy and physiology, the veterinary art, entomol-



ogy, geology and other natural sciences as may be prescribed by the State Board of Education, political, rural and household economy, agriculture, horticulture, history, bookkeeping and especially the application of science and the mechanical arts to practical agriculture in the field, and irrigation and the use of water for agricultural purposes."

#### Endowment.

The Enabling Act, providing for the admission of Montana into the Union, approved February 22, 1889, Sec. 16, grants 90,000 acres of land to Montana for the use and support of an Agricultural College according to the terms of the Act of Congress, July 2, 1862, and Sec. 17, grants an additional 50,000 which the Supreme Court of Montana has recently decided was made for the same purpose and subject to the same conditions and limitations as the other grant. The 140,000 acres of land must be sold at a price not less than \$10.00 per acre and the principal, together with all money received from the sale of timber, invested as a permanent endowment. The unsold lands may be leased and the rentals together with the interest on the permanent endowment shall be used for these grants to November 30, 1906.

The Act of Congress of August 30, 1890, appropriating \$25,000 annually out of the Treasury of the United States.

Both the Acts of July 2, 1862, and August 30, 1890, contain this clause: "No portion of the funds, nor the interest thereon, shall be applied, directly or indirectly, under any pretense whatever, to the purchase, erection, preservation, or repair of any building or buildings." The Treasury Department has interpreted this clause and the ones quoted above describing the uses to which the fund may be put as requiring the state to appropriate money for the following purposes: Buildings, repairs, furniture, fuel, light, water, insurance printing, salary of all the employees other than the faculty, and administrative expenses.

#### Courses of Study.

I. —Courses in General Science.—The following four year college courses in general science are offered: (1) Biology, (2) Chemistry, (3) Domestic Science, (4) Mathematics-Physics, (5) Literature-History. Each course leads to the degree of Bachelor of Science. These groups include in common, a large

amount of foundation work in mathematics, science, language and history. Each also offers a considerable amount of electives.

2.—Courses in Engineering.—The following four year courses in engineering are offered: (1) Civil Engineering, (2) Electrical Engineering, (3) Mechanical Engineering. Each course leads to the appropriate degree of Bachelor of Civil, Electrical or Mechanical Engineering.

3.—Courses in Agriculture.—The following four year courses in agriculture are maintained: (1) Agronomy, (2) Animal Industry, (3) Dairying, (4) Horticulture. Each leads to the degree of Bachelor of Scientific Agriculture. These courses are designed to give a scientific training for the agriculturist, the horticulturist, the dairyman and the stockman.

4.—College Course in Art.—This course covers four years. The work is intended to familiarize the student with the principles that underlie art, as well as to give skill in the practice of the various forms of art.

5.—Preparatory School.—The following three year courses are maintained in the Preparatory School: (1) Scientific, (2) Manual Training (for young men), (3) Domestic Science (for young ladies). The scientific course follows the lines laid down by the State Board of Education for the accredited High Schools. The Manual training and Domestic Science courses include the same foundation and culture studies in mathematics, English, science and history and the scientific course, but substitutes for the foreign language, shop work and mechanical drawing in the former and sewing and cooking in the latter.

6.—School of Agriculture.—A three year course is offered in elementary agriculture, beginning each year about November and ending April 1st. This course aims to meet the needs of those who wish to make a practical study of agriculture but who are not able to take a college course. It is given during the winter months when work on the farm is at a minimum.

7.—Practical Mechanics.—A two year course in practical mechanics extending from about November 1st to April 1st is given. This course is offered to those who cannot take a college course in engineering to meet the demand for a short, practical course in shop work and steam engineering.

8.—A One Year Course in Domestic Science.—Is given which includes considerable elective work in language, literature,

music, art and science, besides the required work in sewing, cooking and household economy.

9.—Courses are provided in instrumental music, including both the piano and violin, and vocal music.

#### **Location.**

Bozeman, the county seat of Gallatin county, is on the main line of the Northern Pacific railroad. For convenience, healthfulness and beauty of surroundings, the location is unsurpassed. The College is situated on an elevation which commands a view of one of the most fertile valleys in the world, covered far and wide with grain fields and hemmed in on all sides by lofty mountains.

#### **Campus and Farm.**

The grounds and farm contain two hundred and thirty acres. Forty acres in the immediate vicinity of the buildings constitute the campus and recreation grounds which are in lawn interspersed with flower beds, shrubbery, trees and driveways.

#### **Buildings.**

College Hall is a three-story brick building, 90 by 128 feet, with basement and contains accommodations for the library, assembly room, offices and the departments of mechanical drawing, music, art, civil engineering, mathematics, English, domestic science and modern languages.

Chemistry Building is a two-story brick, 90 by 60 feet, with basement and provides for the departments of physics, geology and chemistry, together with geological museum.

Shop Building is a one-story frame structure 100 by 60 feet, with a wing 50 by 36 feet and accommodates the foundry, forge room, wood and machine shops with office, locker and tool rooms.

Engineering Laboratory is a two-story stone building 55 by 33 feet, and provides for the office, class and dynamo room of the department of electrical engineering, together with the steam engineering and testing laboratories.

Drill Hall is a one-story frame building 100 by 60 feet, designed for military drill, gymnasium and indoor athletics.

Experiment Station Building is a brick veneered 50 by 40 feet, three stories and basement with a green house attached 50 by 36 feet. It furnishes quarters for the departments of biology, horticulture and agronomy, and the Experiment Station offices and biological museums.



Dairy Building is a two-story frame 40 by 21 feet, with a one-story wing, 40 by 20 feet, and contains the butter and cheese making rooms, milk testing laboratory, class room and office of the dairy department.

Farm Buildings comprise a two-story frame cattle barn, 120 by 86 feet, a seed barn, a horse barn, piggery, two poultry houses and two green houses.

Power and Heating Plants are two brick buildings, one at the College and one at the Experiment Station. They furnish heat to all buildings and power for electric lights, shops and laboratories.

### College Organizations.

Young Men's Christian Association.—The Association is undenominational and is well fitted to promote the moral and religious life of students. It conducts mission and Bible study courses, prayer meetings and secures addresses by religious workers.

Young Women's Christian Association.—The object of this association is the all round development of christian womanhood. It co-operates with the Y. M. C. A. in its social and religious work among the students. It conducts devotional meetings and carries on systematic bible study.

### Literary Societies.

Three literary societies are maintained, the Arean for College young men, Hamiltonia for College young ladies and the Philomathian for preparatory students.

Oratorical Association.—The organization has charge of all declaratory, oratorical and debating contests, both classes in college and with the institutions which comprise the State Oratorical Association. All students are members of this Association.

Engineering Society.—This society admits as active members, all students in the regular college courses in engineering and as associate members, students taking any engineering studies. The object is to increase interest in technical education by discussing the current questions and problems of the profession and aids its members financially by purchasing at wholesale rates, books, materials and instruments.

College Choristers.—The Glee Club of twenty voices has attained a high degree of skill in rendering popular and high class

music. The annual concert is one of the chief events of the college year. Professor F. Arthur Oliver is the conductor. A splendid opportunity is given students to cultivate their musical talent.

The Exponent.—A monthly publication in magazine form under the above name is maintained throughout the college year entirely under student supervision and control. The editor-in-chief is elected annually by the student body. He appoints the staff from among those students who have taken interest in the paper and been its best contributors. The Exponent is the organ of the students and contains literary, society, local, exchange and athletic departments.

Athletic Association.—This Association has general control of all athletic interests of the college, subject to the approval of the faculty. Baseball, basket ball, track and tennis are maintained. A part of the annual matriculation fee is appropriated to athletics and all students thus become members of the association without additional cost.

#### **Scholarships.**

The State Board of Education has established a four years' scholarship in all of the accredited High Schools for the student who receives the highest grades in his class. The one winner may select any one of the state educational institutions. The scholarship excuses the holder from paying any fees or deposits.

#### **Attendance.**

There has been a constant increase in attendance since the first opening of the College. The total number in 1905-6 was three hundred and sixty-two. During the past two years the registration of college students has more than doubled while that of the preparatory school has decreased thirty per cent. The policy of the college is to not duplicate the work of the high schools, and to encourage pupils to attend them whenever possible. More importance is attached to quality than to quantity of students.

#### **Faculty.**

James M. Hamilton, M. S. (Union Christian College) President. Professor of Philosophy and Economics.

Mrs. F. E. Marshall, Professor of Art.

William F. Brewer, A. M. (Harvard University). Professor of English and Latin.

Aaron H. Currier, A. M. (Oberlin College). Professor of French and German.

Miss Lilla A. Harkins, M. S. (South Dakota Agr. College), Professor of Domestic Science.

Robert A. Cooley, B. S. (Massachussets Agr. College), Professor of Zoology and Entomology.

William D. Tallman, B. S. (University of Wisconsin), Professor of Mathematics.

Frederick B. Linfield, B. S. A. (Ont. Agr. College), Professor of Agriculture.

William D. Cobleigh, A. L. (Columbia University), Professor of Physics.

Joseph A. Thaler, E. E. (University of Minnesota), Professor of Electrical Engineering.

George B. Couper, M. E. (University of Minnesota), Professor of Mechanical Engineering.

Victor K. Chestnut, B. S. (University of California), Professor of Chemistry and Geology.

E. Tappan Tannatt, B. S. (Washington State College), Professor of Civil Engineering.

William J. Elliott, B. S. A. (Ont. Agr. College), Professor of Dairying.

Alfred Atkinson, B. S. A. (Iowa State College), Professor of Agronomy.

Roy W. Fisher, (University of Idaho), Professor of Horticulture.

R. W. Clark, M. Agr. (University of Minnesota), Professor of Animal Industry.

Charles S. Dearborn, B. S. (Kansas Agr. College), Assistant Professor of Mechanical Engineering in Charge of Shops.

Edmund Burke, Assistant Professor of Chemistry.

Deane B. Swingle, M. S. (University of Wisconsin), Assistant Professor of Botany.

Miss Mary A. Cantwell, Principal of the Preparatory Dept., and Instructor in English and Mathematics.

Miss Helen R. Brewer, A. B. (Iowa College), Instructor in History and Latin.

Mrs. Mabel Kinney Hall, Ph. B. (Oberlin College), Instructor in Public Speaking and Modern Languages.

Miss Florence Ballinger, Instructor in Sewing.



Wyatt W. Jones, S. B. (Harvard University), Instructor in Biology.

Andrew P. Anderson, B. S. (Washington State College), Instructor in Civil Engineering.

Frank W. Ham, M. S. (Montana Agr. College), Instructor in Chemistry.

Henry C. Gardiner, M. D. C. (Chicago Vet. College), Instructor in Veterinary Science.

Mrs. Edna Gage, Assistant in Art.

F. Arthur Oliver, (Toronto Conservatory of Music), Head of Music Department and Instructor in Piano.

Regina Barnes, (Wooster Conservatory), Instructor in Vocal

Phyllis Wolfe, (Boston Conservatory), Instructor in Vocal Music.

George W. Hey, (Mus. Bac. Syracuse University), Instructor in Violin.

Mrs. Mary K. Winter, Librarian.

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**ANNUAL REPORT OF THE PRESIDENT OF THE MONTANA STATE NORMAL COLLEGE TO THE STATE BOARD OF EDUCATION, FOR THE YEAR ENDING NOVEMBER 30, 1906.**

Dillon, Montana, Dec. 3, 1906.

To the Honorable State Board of Education.

Gentlemen: In presenting the annual report I am very glad to be able to say that the tenth year of work at the Montana State Normal College has begun under greater encouragement than any of the nine preceding. While conditions as I shall bring out more in detail later are not all ideal, and in fact some very serious problems are now before us,—some of the most serious in the history of the institution,—yet the work of the college is more thoroughly organized, is more carefully adapted to the ends sought to be gained, the co-operation of all who are immediately concerned is more complete, the number of students in attendance is larger, and the character of work being accomplished by those students is on the whole more satisfactory than ever before.

To speak first of attendance, as I have often noted in these reports, in reporting so early in the school year, it is difficult to

give an adequate statement of the real situation. Already, since the 1st of September 177 pupils have enrolled in the Normal College. This is eighteen more than had enrolled at this time last year. But additional pupils always enter after the holidays, and particularly in a normal school, more than in other institutions, there is always a number who teach for a part of the year, and then come in later when their schools have closed. If only as many such persons still come in as entered after the first of December last year, (and there is good reason to expect a decidedly larger number) they will bring the attendance up to at least 215. I wish to get your attention to the fact that these are all bona fide normal students. This does not include any persons who are enrolled in the school of music. If it did it would have to be larger by about fifty. We do not have any summer school to swell the number, nor any side issue whatever.

There is another feature which is very gratifying to me. While we are always glad to welcome new students, and have already enrolled 78 such this fall and expect to enroll at least 35 more, yet the larger proportion of our attendance is made up of students who have previously been here and have returned to continue or complete their courses. I hope we shall soon count more than two-thirds of our numbers in this class.

Another very gratifying fact is that so small a proportion—barely one-sixth of the present attendance, are in our preparatory department—five-sixths in the normal department. A few words of explanation about the preparatory department may not be out of place. A preparatory department in an institution of this character is a somewhat different affair from what it is in general colleges. In the first place we have only one preparatory year. In the second place it seems to be essential for every normal school to maintain classes for review work in subjects of a somewhat elementary character, below the regular normal courses. I do not know of a normal school in the United States which does not maintain such classes under some name. If we discontinue them as preparatory classes we should be obliged to resume them under some other name. While we desire to have as many pupils as possible graduate from a complete normal course, we must recognize the fact that for some time to come there will be teachers in every county in the state who are content, for the time being at least, with county certificates. I should be glad if I

might live to see the time when none but persons who had completed a full normal course or its equivalent would be employed in any school, city or country, but so long as the state licenses people to teach who can only pass the county examinations, the state normal school must offer classes in all the subjects required for the county examinations. Now our preparatory department does not provide a single class other than those in which examinations are required for county certificates, and so long as the number of pupils does not become so large as to make it necessary to divide the class into sections for recitation purposes, it would not be possible to lighten our program by so much as a single recitation if the preparatory department as such were abolished. It is not, however, and has never been the policy to encourage a large enrollment in this department. The statement is advertised in our catalogue that "Only a limited number can be received in the preparatory department, and applications will be considered in the order of their reception. Preference will be given to those whose homes are not within easy reach of good high schools." The "limited number" to which allusion has been made is the number which can readily be accommodated in a single class for recitation purposes. We divide other classes into as many sections as may be necessary, but limit the preparatory class to one section.

While perhaps this may be sufficient to say on the subject, yet I am so anxious to have it clearly understood that our preparatory department is not being run as a rival to any high school, that I wish to call special attention to the fact that in our preparatory department this fall are included only two residents of Dillon. We have at Dillon a most thoroughly equipped and capably managed county high school, with an attendance closely approaching a hundred, under the principalship of a most competent man formerly employed by this board at the State School of Mines, and with a well-trained and experienced corps of teachers, six in all, who are carrying out excellent high school courses most successfully. The last thing we should think of doing would be to enter into competition with this school for pupils. While it has not seemed feasible to insist on high school graduation as an absolute requirement for entrance—a thing that is not done, so far as I am aware, in any institution of this character—yet as a matter of fact the majority of our pupils are



high school graduates. During the past year we have had graduates of every accredited high school but three in the State of Montana, besides graduates of several high schools not yet upon the accredited list.

In the matter of attendance a report is required at this time, covering the entire period from Dec. 1, 1905, to Nov. 30, 1906. The total number of students in attendance during that time (not including the school of music) is 273—30 more than reported last year. These 273 pupils are distributed as follows:

Beaverhead County	63	Rosebud	5
Lewis and Clark	27	Dawson	3
Madison	22	Flathead	3
Silver Bow	21	Powell	3
Deer Lodge	18	Ravalli	3
Gallatin	17	Sanders	3
Chouteau	13	Custer	2
Cascade	12	Granite	2
Missoula	7	Meagher	2
Park	7	Sweet Grass	2
Yellowstone	6	Teton	2
Carbon	5	Broadwater	1
Fergus	5	Valley	1
Jefferson	5	Other states	13
Total			273.

I wish it particularly to be noticed that every county in Montana is represented this year—the first time, I believe, that any educational institution has made this showing. It will also be noticed that 77 per cent—more than three-fourths—of the students come from outside the county in which the institution is located.

Since the date of my last report twenty-three persons have graduated at the State Normal College—five in the four years course leading to the degree of bachelor of pedagogy, one in the four years scientific course, and seventeen in the three years course. These persons are now all teaching in Montana, the majority having been engaged for positions before the day of graduation. They are scattered over fifteen counties, as follows: three in Beaverhead county, (two in the public schools of Dillon and one at Dell); three in the city schools in Flathead county, (one at Kalispell and two at Columbia Falls); two in each of the counties of Carbon, Deer Lodge, Gallatin and Silver Bow, in the city schools respectively of Red Lodge, Anaconda, Bozeman and

Butte; and one each in Chouteau, Jefferson, Lewis and Clark, Park, Powell, Rosebud, Teton, Valley and Yellowstone counties. Of these last, one teaches in the Fort Benton high school, one each in the graded schools of Billings, Livingston, Whitehall, Marysville, Chouteau, Rosebud and Elliston, and one in the village school at Poplar. The one who is teaching at Rosebud has just been unanimously elected superintendent of schools of Rosebud county. Besides these fifteen counties there are eight other Montana counties in which graduates of the State Normal Colleges are now teaching, and in the three remaining counties there are numerous former students of the college engaged as teachers.

Three of the present county superintendents are graduates of the Normal College, and four others are former students. Besides these, three more graduates and three other former students have just been elected county superintendents for the ensuing term.

When the State Board of Education adjourned last June, there were still three vacancies in the faculty of the Normal College to be filled. Some of these positions were so central to the work of the college that the utmost care in selection was essential. I therefore, at the direction of the Executive Board, spent several weeks visiting educational centers and meeting persons with whom I had previously corresponded, with a view to filling these positions. As a result of my recommendations, the Executive Board, acting within its authority in such cases, made the following appointments, which your honorable body is asked to confirm:

Robert Clark, M. A., professor of psychology and biology; Theodore Shoudy, instructor in manual arts; Laura M. Kress, B. L., instructor in history and language.

Professor Clark is a graduate of Amherst College, and has spent three years in graduate study at Clark University, and a shorter time at New York University. Professor Clark has had twelve years of experience in his profession. This includes public school work in Massachusetts and New Jersey, and some years as professor of psychology and pedagogy in a Maryland college and in the state normal school at Alva, Okla. He has also has extensive experience in teachers' institutes in Pennsylvania and in Connecticut. I was fortunately able to see his work in progress last summer at the summer school for teachers



held at the Connecticut Agricultural College. Professor Clark is fitted for his present position not only by his university training and practical experience in teaching, but also by his unusually thorough acquaintance with normal school work. He has visited nearly all the leading normal schools of the east, spending at each from a few days to nearly a month, familiarizing himself with the plans and methods pursued in each. He is already becoming acquainted with the teachers of Montana, having given instruction this fall in the county teachers' institutes at Helena, Butte, Anaconda, Deer Lodge, Dillon, Virginia City, Lewistown, and Bozeman, where his work has proved highly acceptable.

Mr. Shoudy was trained in Adelphi College, at Brooklyn, N. Y., and in private work with the noted leader of industrial work, J. Liberty Tadd. He has been a teacher of the manual arts at the military academy at Cornwall-on-the-Hudson, also in New Jersey, and in the vacation schools of Brooklyn. I found him at the latter place this summer, and after three months' trial I believe he proves to be more than equal to the opinion which I formed of his ability and worth.

Mrs. Laura M. Kress is an experienced Montana teacher, who was a member of our faculty from the opening of the school in 1897 till 1901. All who are connected with the institution were glad to have her again engaged as a teacher, and when it was known that she was available there was no desire in any quarter to look farther.

Our connection with the public schools of Dillon continues, whereby the Normal College provides supervision for those schools, and in return enjoys the opportunity for observation and practice-teaching for its students. This arrangement saves considerable expense to the school district, it is true, but its chief advantage lies in the thorough supervision which is thereby gained, the strong character of teachers secured, who are of a higher grade than would ordinarily be available in a town of that size, and in the fact that the observation plan keeps teachers constantly keyed up to their very best work. On the other hand it enables the Normal College to save some expense and at the same time afford its students opportunities of such a practical character as are to be found in few even of the leading normal schools of the country.

Although a new school board has been chosen in Dillon since



my last report, this board is in quite as hearty sympathy with this plan as any of its predecessors, and to unify the authority has officially appointed Mr. C. L. Robbins our supervisor of training, as principal of the public schools. The voters also, to increase the facility of co-operation, chose one of the members of our executive board, Mr. John F. Bishop, as a member of this district board. I may add in this connection that harmony with the county high school also is further enhanced by the election as members of the high school board of Hon. B. F. White, of our executive board, and Hon. G. T. Paul, of your own body.

The school of music in connection with the college has continued to increase in popularity until more persons desire to avail themselves of its advantages than the present corps of instructors can possibly accommodate. It is hoped that an additional teacher may be secured for instrumental instruction, at an early date, and this can probably be accomplished without any further tax upon the funds of the college, such instructor being compensated entirely by the fees of private pupils.

The courses of study are being carried out with but very little change from former years, though rather more emphasis, if possible is being laid upon the thorough grounding of teachers in the common branches—matter in which teachers are sometimes deplorably deficient, and yet which are vital to any successful work in the schoolroom.

Among voluntary activities of the student, which contribute to the life of the college, I may mention the publication, by the class of 1906, of the "Chinook"—a very creditable production, which has also, I believe, the distinction of being the first students' annual to be published in any of our state institutions. The class of 1907 plan to follow the example thus set them. Arrangements also are just completed for the monthly publication of a students' magazine, to be known as the "Montal." I might also mention another custom which has grown up for each of the graduating classes to leave as a souvenir some bit of statuary or a valuable picture. The buildings are thus coming to be adorned with many objects of beauty which have a double value.

The Normal College Bulletin is now published quarterly. The numbers composing the fourth volume comprise one each on manual training, on recent changes in Montana government, for

the use of civics classes, a summary of the school law of Montana, and the annual catalogue of the Normal College.

Notwithstanding some increase in the prices of provisions, it has been possible to continue running the dormitories without a deficit at the charge of \$18 a month to each person for board and lodging, and very satisfactory accommodations are furnished. This is evidenced by the fact that pupils so greatly prefer the dormitory life. Those coming here unacquainted with the situation often suppose that they will find less desirable conditions in the dormitories than outside, but a little experience soon convinces them of the contrary, and among those who come with a serious purpose for study, there is very decided preference for the dormitory unless they happen to have relatives with whom they can stay elsewhere. The management of this dormitory system is a great responsibility and its successful continuance reflects very great credit upon the matron, Mrs. Owsley. Without the most competent management and a thoroughly systematic arrangement of every detail, it would of course be impossible to avoid a deficiency on the one side or else, on the other, a condition which would make the accommodations very unsatisfactory.

The manual training equipment to which I alluded in my last report, has been completed and paid for, and is now in very satisfactory condition for the present needs of the college, although the department will have to be very much hampered for lack of suitable rooms until the new building is completed. Owing to financial needs in other directions, no important addition to the equipment of other departments has been made the past year.

## MONTANA SCHOOL OF MINES.

### Organization.

By legislative enactment the Montana State School of Mines was located at Butte, the great mining center of the State. Certain public spirited citizens of the city donated a plat of ground 376 feet by 500 feet as a building site for the school. This plat is on the southern bench of "Big Butte," the extinct volcano from which the city takes its name. It is within the limits of the city, and only a few blocks from one of the street car lines. It commands a fine view of the city, the mines, and the smelters, as well as the great continental divide, which bounds the horizon on the east and south.

In 1895 a building commission was appointed, and authorized by the legislature to issue bonds the proceeds of which were to be used for the erection of a suitable building for the school. The building was erected during the years 1896 and 1897 through the use of funds advanced by citizens of Butte, who were repaid in full when the bonds were finally issued in 1900. The bonds issued amount to \$120,000, bearing five per cent interest, and maturing in thirty years, but payable at the option of the State in fifteen years.

The School of Mines building is of brick with stone foundation and trimmings. It has three stories above the basement, containing 37,000 square feet of available floor space, and is constructed of fireproof material to a large extent.

The maintenance of the School is provided by the State through biennial appropriations made by the Legislative Assembly. The sum provided by the assembly of 1907 was \$30,480 per year for the biennium ending February 28, 1909. The same assembly appropriated \$14,000 for a new boiler plant at the School of Mines, and a further sum of \$45,000 for a metallurgical laboratory building. These buildings will be erected as soon as plans for them are matured.

The legislative act establishing the Montana School of Mines provided for a Board of Trustees to be chosen by the State Board of Education. To the Board of Trustees is committed the immediate supervision of the school, the adoption of a course of study, and the election of the officers and members of the faculty; but all the acts of this body are subject to the approval of



the Board of Education. The trustees hold office for a term of four years.

### Conditions of Admission.

The School of Mines is open on equal conditions to all residents of Montana without regard to sex or race, and to residents of other states and countries, on terms that have been prescribed by the Board of Trustees.

Graduates from the accredited High Schools of the State will be admitted without examination, on presentation of their diplomas. Other candidates will be admitted who have pursued a similar course elsewhere and pass a satisfactory examination under the direction of the faculty of the School of Mines.

### Expenses.

By the act establishing the School of Mines, no charge for tuition is to be made where the student is a bona fide resident of Montana. Students from other states or countries will pay a tuition fee of \$25 per semester, or \$50 per year. A registration fee of \$5 each semester will be required of all students.

To secure the State against loss for apparatus that may be broken or damaged by the students, a deposit is required at the beginning of the year from each one engaged in laboratory work. At the close of the year he is credited with such articles as he returns in good order. The balance of this account is returned to him.

### Equipment.

The equipment of the School of Mines has been secured through appropriations made by the legislature of the State. The total sum invested for this purpose now amounts to about \$40,000 and consists of a careful selection of the best apparatus for the different departments of the School. An appropriation of \$45,000 recently made for a metallurgical laboratory will add to the activities of the School in this direction.

There is no item in the School's equipment which compares in value with the advantages derived from the mines and smelters of Butte and vicinity. Under the direction of professors, classes are taken almost daily to visit works and processes of an engineering interest. The great practical advantage that thus accrues to the mining student cannot be over estimated.

### **Plan of Instruction.**

The aim of the Montana State School of Mines is to furnish the best possible education to those whose life work will be devoted to mining in any of its branches. The school is therefore wholly a technical one, not providing an education for the business man, the farmer, or the literary man, but confining its energies wholly to the proper mental equipment of mining men. Those who complete the course as outlined on the following pages will receive the degree of Engineer of Mines.

The faculty of the School has been drawn from men who have been thoroughly educated in their specialty and who have made a success in actual practice of their profession. The result has been that there is a mining atmosphere about all that is done in the School, the problems are taken from practice as far as possible, theoretical discussions are illustrated by practical applications. While the lecture system is largely used in giving instruction, the course is essentially a drill course. In assaying, surveying, drawing, mineralogy, and many of the other subjects, the student is developed to do the work required in practice with the same accuracy and rapidity. It is a source of gratification to the officers and faculty of the Montana School of Mines that the graduates are all working along the lines for which they were prepared, many of them holding positions of great responsibility.

The enrollment for the current year is sixty-eight students. Four classes have graduated from the School and the total number of graduates is twenty-nine.

### **Board of Trustees.**

Term expires 1908—

H. L. Frank, Butte, President of the Board.

W. A. Clark, Jr., Treasurer of the Board

Charles Mattison.

Term expires 1909—

James D. Slemons, Butte.

James R. Thompson, Butte.

H. C. Hopkins, Secretary of the Board.

### **The Faculty.**

Charles H. Bowman, M. Sc., President and Professor of Mechanics.

Alexander N. Winchell, D. Sc., University of Paris., Professor of Geology and Mineralogy.

George W. Craven, B. S., Mass. Inst. of Tech., Professor of Mathematics and Drawing.

Theodore Simons, E. M., C. E., Munich., Professor of Mining and Mining Engineering.

Ferdinand A. Schiertz, B. S., Mass. Inst. of Tech., Professor of Chemistry and Metallurgy.

J. B. Clayberg, LL. B., Lecturer on Mining Laws.

Lester J. Hartzell, E. M., Colorado State School of Mines, Assistant Professor of Chemistry.

Charles T. Kirk, A. M., University of Oklahoma, Instructor in Geology and Mineralogy.

Clarence R. Corey, E. M., Montana State School of Mines, Instructor in Chemistry and Surveying.

### Course of Study.

#### Freshmen Year—First Semester—

	1st Term Hr. per Wk.	2nd Term Hr. per Wk.
Higher Algebra .....	4	4
Trigonometry .....	5	5
Chemistry, Lectures .....	3	3
Chemistry, Laboratory .....	6	6
English .....	3	3
Mechanical Drawing .....	9	9

#### Second Semester—

Analytical Geometry .....	5	5
Chemistry, Lectures .....	3	3
Chemistry, Laboratory .....	9	9
English .....	3	3
Surveying .....	4	4
Mechanical Drawing .....	6	6

Surveying, summer course of six weeks.

#### Sophomore Year—First Semester—

Calculus .....	5	5
Physics .....	5	5
Chemistry, Lectures .....	1	1
Chemistry, Laboratory .....	12	12
Mineralogy, Lectures .....	4	4
Mineralogy, Laboratory .....	3	3



## Second Semester—

Calculus .....	5	3
Physics .....	5	7
Chemistry .....	6	6
Mineralogy, Descriptive .....	2	2
Mineralogy, Determinative .....	4	4
Mine Surveying .....	2	2
Topographical Drawing .....	6	6

Mine Surveying, summer course of six weeks.

## Junion Year—First Semester—

Mechanics .....	5	5
Machine Design .....	2	2
Geology, Physical .....	5	5
Metallurgy, Copper .....	3	3
Testing Laboratory .....	3	3
Drawing, Mapping .....	0	6
Drawing, Designing .....	0	6

Metallurgical excursion to copper smelter, 1 week.

## Second Semester—

Geology, Historical .....	2	2
Geology, Economic .....	3	3
Mechanics of Materials .....	3	3
Hydraulics .....	2	2
Mining .....	3	3
Metallurgy of Gold and Silver .....	3	3
Metallurgy Laboratory .....	3	3
Geological Excursions .....	3	3
Drawing, Designing .....	6	6

Mining and metallurgical excursion, 2 weeks.

Field geology, summer course of four weeks.

## Senior Year—First Semester—

Mechanical Engineering of Power Plants .....	3	3
Graphical Statics .....	6	0
Mining .....	0	2
Ore Dressing .....	0	5
Metallurgy of Lead .....	3	3
Engineering Design .....	0	6
Petrography .....	2	2
Petrography Laboratory .....	9	6

Metallurgical excursion to lead smelter, 1 week.

Second Semester—

Mining Engineering .....	3	3
Ore Dressing .....	3	3
Metallurgy Laboratory .....	3	3
Mechanical Engineering of Power Plants .....	3	3
Petrography .....	6	0
Engineering Design .....	3	9

## TWELFTH ANNUAL REPORT OF THE MONTANA SCHOOL FOR THE DEAF AND BLIND.

December 1, 1906.

### Attendance.

The enrollment for the year covered by this report is 98. Of these 45 are in the School for the Deaf, 18 in the School for the Blind and 35 in the School for Backward and Feeble Minded Children.

The three schools in our charge should be made entirely separate and distinct as soon as the number of pupils in each warrants the change. The Blind and the Deaf have nothing in common and their close association in the main building is the cause of much friction. The Feeble Minded are already in a building of their own. In only a few of the western states are the deaf and blind educated in the same building.

### School for the Deaf.

A course of study for the School for the Deaf was compiled and printed last year. It has recently been enlarged and improved. This will be found attached to our report.

From sixty to eighty per cent of the deaf can make sufficient progress in speech and lip-reading to justify their education in oral classes where signs and finger spelling are discarded as a means of communication. Seventy per cent of the pupils are thus taught in the Montana Schools for the Deaf.

A system of teachers' journals has been introduced this fall. Each teacher has a detailed program of each day's work drawn up in advance and every Friday makes a summary of the work accomplished during the week. This she hands in to the office Friday night where it is examined by the superintendent and

handed back Monday morning with any suggestions he may see fit to make. The journals supplement the daily visits of the superintendent to the class rooms and keeps him in close touch with the work of each teacher and pupil. It also furnishes a complete record of the year's work that may be kept permanently in the records of the school.

In the industrial department the deaf boys are learning printing, carpentry, cabinet making, painting and shoe making. All pupils who show the slightest artistic talent are given a course in drawing. A complete sloyd and manual training outfit has been ordered and we hope to have it installed in the near future. This work will be in charge of Mr. Forrester who received his training for this work in Sweden. The little boys who have not learned to handle tools will be taught their use and given a preparatory training that will prove invaluable to them in whatever trade they make take up.

#### **School for the Blind.**

The course of study that has been prepared for this school will be found elsewhere. The standard of the literary work has been greatly improved and raised this year. The system of teachers' journals has been adopted in this department also.

We have no industrial teacher for the blind this year, but the broom shop in charge of one of the older boys has turned out all the brooms needed on the place. Two boys who completed the theory of piano tuning last year are perfecting themselves in the trade by practicing two hours a day. The blind girls are taught plain sewing, mending and how to run a sewing machine.

In the Music Department the pupils are doing good work on the piano, violin, 'cello and cornet. All who are able to sing receive vocal instruction and an orchestra of eight pieces performs very creditably. The four pianos owned by the school are in most constant use.

#### **School for Backward and Feeble Minded Children.**

The classification of the children in this department presents a very difficult and interesting problem. Each child is a separate study in psychology. Roughly speaking, there are five grades of mentally deficient children:

1st. Idiots.

2nd. Low grade imbeciles.



3rd. Middle grade imbeciles.

4th. High grade imbeciles.

5th. Backward children.

1st. Idiots know absolutely nothing and are untrainable and unteachable. We cannot keep idiots though several have been taken on trial and sent home.

2nd. The low grade imbeciles as a rule are not attentive to the calls of nature but have a glimmering of intellect which may be developed to a very limited extent. We have several of these. As soon as they have reached the limit of their capacity they will be sent home, as there is now no provision for the maintenance of a custodial institution.

3rd. A middle grade imbecile can be taught a certain amount of industrial work. In abstract work their capacity is very limited. They can rarely be made self supporting, but their work can be made to yield some return to the state. We have a number of this class.

4th. High grade imbeciles are normal in many respects, but in some important brain area they are undeveloped. For instance we have one boy who can read fairly well in the third reader, but can not distinguish one letter from another. The only letter in the alphabet that he knows is "o," and he is utterly incapable of learning the others. Pupils of this class may become self supporting. They take readily to industrial work and often become very proficient. Most of our children belong to this grade. In abstract work they may be taught to a limited extent.

5th. Backward children are those of fair capacity, but are so slow that they cannot keep up in the public schools. They may be trained in abstract work to good advantage. They usually do well in the industrial department. We have a few of this class and would like to have more. We hope to work hand in hand with the superintendents of the public schools and relieve them of the drift logs that hinder progress in their grades. We would have less difficulty in obtaining this class of children if the name "feeble minded" were not connected with our school. No matter how deficient a child may be, parents do not want to admit that their son or daughter is feeble minded.

We are on an outline or course of study for this department that I hope to present in my next report.

In industrial work one of the boys from this school is in the

printing office, two in the carpenter shop, two on the farm and one in the engine room. The other pupils are learning raffia and reed work, basket and hammock weaving. The girls are learning to sew, crochet, knit and do fancy work.

If we can secure floor space, we expect to give a complete display of the work done in our three schools at the State Fair next fall.

Respectfully submitted,

L. E. MILLIGAN, Supt.

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### STATE ORPHAN'S HOME.

This institution was established by act of legislature in 1892, but it was not opened until September 26, 1894.

It had its inception in a message of Gov. J. F. Rickards recommending the same.

Mr. and Mrs. George Comfort were the first superintendent and matron. Wiley Mountjoy and wife have been the superintendent and matron for the last nine years.

The institution is popularly known as the "Orphans' Home," but this is a misnomer. The act establishing it said it should be for "Orphans, Foundlings and Destitute Children" under 12 years of age. This shows the manifest purpose was to give homes, care and education to the destitute and dependent children of the state regardless of whether the parents were living or not.

Similar institutions in other states are called "The State Public School." A still better name would be "State Home and Public School," as it is no less a home than a school.

An institution like this is a necessary part or complement of our public school system. This system seeks to give a common school education to all children whatever their circumstances may be. Hence if children are found in destitute condition, either without parents or with parents, who can not or will not provide for them, to be consistent the public must do so.

It requires no argument to show that the State can do this cheaper and better than the counties acting independently.

The Home does more for the children than to furnish board, clothes and a place to sleep. It should educate, train to habits of industry and whatever is best calculated to lead to honorable

useful citizenship. In a word, to restore to them as far as possible, that of which they had been deprived by misfortune and adversity.

The work is three-fold at least.

1. To provide for physical needs.
2. To restore to relatives where this is possible and consistent with the best interests of the child.
3. To give such education and training as will fit the child for self support and make good useful citizen.

Of course when we can't restore child to parents, or other worthy relatives, we seek to place it in good family homes.

About 600 children have passed through the Home in the last twelve years. Many of these are in good homes, many are doing well for themselves. Several of our girls are married and well settled in homes of their own.

We have had during the year an average of about 135 inmates. At beginning of our last fiscal year we had 138.

Owing to epidemic of scarlet fever there were about two months that we could not receive children. We also lost several babies with the disease. Soon after the quarantine was raised we sent several children away. Hence, we only had 123 children at the beginning of the fiscal year, Dec. 1, 1906.

Have received children as follows from the counties during the year: Silver Bow 34, Lewis and Clark 20, Cascade 4, Fergus 4, Powell 4, Sanders 3 Granite 3, Yellowstone 2, Custer 2, Missoula 2, Chouteau 2, Flathead, Deer Lodge, Madison, Carbon and Park 1 each.

The following table shows the number sent sent from each county and the number given homes in each county since the founding of the Home:

Received from—		Given Homes
Beaverhead .....	29	23
Broadwater .....	2	...
Cascade .....	39	26
Carbon .....	8	2
Chouteau .....	17	12
Custer .....	18	9
Deer Lodge .....	20	20
Fergus .....	29	19



Flathead .....	10	5
Gallatin .....	20	14
Granite .....	25	7
Jefferson .....	17	8
Lewis and Clark .....	73	23
Madison .....	56	86
Meagher .....	3	3
Missoula .....	33	16
Park .....	11	18
Powell .....	10	4
Ravalli .....	5	9
Rosebud .....	4	...
Sanders .....	3	4
Silver Bow .....	215	160
Valley .....	11	4
Yellowstone .....	14	14

Sent to other states—Iowa 1, North Dakota 3, Minnesota 3, Idaho 19, Oregon 8, Wyoming 8, Michigan 2, Colorado 3, Utah 1, California 1, Missouri 2, Washington 9, Canada 3.

#### Present Employees.

Wiley Mountjoy, superintendent; Mrs. J. Cowan, matron; Mrs. J. J. Griffith, asst. matron; Mrs. H. L. Willett, cook; Mrs. A. Desmeris, baker and asst. laundress; Mrs. C. M. Nicholson, cottage matron; Miss Rose Carney, cottage matron; Miss Edith Winegard, cottage matron; Mrs. Lydia Emmerson day nurse (babies); Mrs. E. Caroway, night nurse (babies); Miss Belle Mickelberry, seamstress; Miss Ella Carney, sewing room, etc.; Miss Maud Maguire, teacher; Miss Jessie Spencer, teacher; Miss Eunice Spencer, teacher; Miss Clara Winegard, laundress; Henry Henrich, engineer; R. R. Tovey, asst. engineer; Jacob Sayer, farmer and teamster.

These were the employees December 1, 1906. There were a few changes during the year. Mrs. Mountjoy, who had been matron nine years, resigned during September, and Mrs. Jessie Cowan was elected Matron.

#### Improvements.

During the past two years we have erected a power plant and laundry, a cottage, a new school building and changed the old school building into a cottage. The last legislature appropriated

\$22,000 for these buildings and improvements. These various buildings and improvements have added very much to the appearance, convenience and efficiency of the institution.

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### THE MONTANA WESLEYAN UNIVERSITY.

The Montana Wesleyan University is the oldest college with a continuous history in the State. It was founded 1889. It has always aimed at high grade work instead of a large attendance. For the first ten years of its history, therefore, the school was not largely attended. For a number of years also it was retarded by a heavy debt and the hard times which prevailed throughout the country during the early nineties. During these same years also it shared the depression of the city and community in which it was located. For a number of years this school maintained a college of liberal arts and carried several classes through a full four years' college course, but in 1902 the college of liberal arts was practically discontinued until better equipment could be provided. The school was reduced to a first class academy with the freshman year's work offered as an elective. The following departments are now maintained: The sub-preparatory, covering the sixth, seventh and eighth grades; the academic, covering the work of the accredited high school; a three year normal course; a commercial department; a school of music; and a school of expression. This institution also maintains a regular military drill. While the school has temporarily been reduced to an academy, including the above mentioned departments, it is planned to develop a college of liberal arts and a university as soon as the growth of the State may demand it.

The school is under the auspices of the Methodist Episcopal church, but is not sectarian in the sense that it aims merely to advance a particular creed or merely to propagate the interests of a particular denomination. Usually teachers of different denominations are to be found on its faculty. The board of trustees is chosen regardless of denomination. Often distinguished men of no denominational connection are selected. Col. W. F. Sanders, one of Montana's most noted citizens, was president of the board of trustees fourteen years from the founding of the school until his death in 1904. Students of all faiths and of no pronounced faith are cordially invited, and are expected to

attend the church of their choice during their attendance. While every effort is made to surround the institution with a healthy, moral and religious atmosphere, yet except by the name, no one would know what denomination the school represents.

The school aims to serve the community in the highest and best sense. It stands openly for the principle that Christian manhood and true manhood are one and the same, and that true morality and religion are fundamentals, not incidentals, in a completed education. It also holds the view that in a Christian land and civilization like ours, we need universities where the Bible may be used as a text book on morals and religion without restraint or embarrassment. No effort is made to force religion of any type or kind upon the students, yet every effort is made to surround the institution with such a pronounced and healthy religious spirit as shall make it easy for every student to choose the noblest Christian ideals.

Many of the ranches of our great state are quite isolated from high school privileges. This makes it necessary for boys and girls while quite young to leave home for school. It is the aim of the Montana Wesleyan University to gather up these boys and girls and give them the best school advantages under proper moral influences and protected by home life by teachers and pupils living together in well equipped dormitories.

The school has the advantage of being located in the Capital city. Helena is noted for its good homes, good churches, and refined society. It furnishes the advantages of the State Fair, the State Legislature, the Supreme Court, the State Law Library, the State Historical Library, all the state offices, and Broadwater Natatorium. Helena furnishes one of the best city libraries in the state, and also the State Armory. The privileges of both of these have been granted to the school.

During the brief history of this institution, over 1,000 boys and girls have come under its influence. It has assisted in the education of some thirty ministers of different denominations now filling responsible pulpits in this and surrounding states, and a still larger number of public school teachers. Students have gone forth from this institution to enrich every profession and legitimate vocation of our modern life.

In the spring of 1904 the board of trustees and the church announced a forward movement for this school. In less than



two years the attendance more than trebled. During the school year 1905—1906 the enrollment was 143, including the school of music—about 100 exclusive of this department. This year, 1906-1907, the enrollment promises to reach almost 200. Three additional teachers were placed on the faculty this year, which increases its number to twelve. Two additional dormitories have been provided, extensive repairs have been made on the buildings, new furniture has been placed in practically all the buildings, a new campus site has been purchased and steps have been taken to provide new buildings and a permanent endowment.

The institution is practically free of debt, and possesses quite a little property. The legacy left by the late Henry Cline of this city, a part of which has already been paid, promises to amount to \$14,000 or \$15,000. The institution owns two good buildings in the city and rents two others. It owns 205 acres of land in Prickly Pear valley within four miles of the city, a new campus site of about 25 acres near the capitol building, a half interest in a valuable ranch of 320 acres in Fergus County and a number of lots in Whitehall, Mont. Plans are on foot to gather together this property and with additional gifts to put up a new and well equipped plant, large enough to accommodate 400 students.

The outlook for the Montana Wesleyan University was never so bright as at the present time.

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### STEVENSVILLE TRAINING SCHOOL.

“Right training is better than riches.”

History.—In the autumn of 1900, D. B. Price suggested to John S. Robertson the possibility of securing a first-class Training School to be located in the town of Stevensville. He promptly and generously made a tender of \$2,000 provided the amount necessary, \$15,000, could be secured. George May donated the campus, and other friends of the movement became responsible for the amount necessary to secure the school.

Location.—This school is located at Stevensville, Ravalli County, Montana, on the Bitter Root branch of the Northern Pacific railroad, thirty miles south of Missoula. Stevensville is a prosperous and enterprising town of five hundred inhabitants and is situated in the center of the famous Bitter Root valley. In

its healthful location and picturesque scenery, Stevensville is unsurpassed.

Purpose.—It is intended that this institution shall be a general training school in which the boys and girls of the state may find the very best moral and mental discipline in preparing for a college course or for any phase of life work. The distinction is recognized between collegiate and preparatory work and the necessity for different methods and discipline for students of varying age and advancement; therefore no degrees are conferred as is done in some so-called colleges which are not really doing first-class high school work, but the course is confined to the sphere of a thorough, genuine fitting school. Short cut methods are neither believed in nor practiced.

Man has not been able to eliminate or modify the time element in the growth of man. Seed-time and harvest are no nearer together now than in the days of Abel. The work is of such a type that a pupil who finishes the course offered is allowed to enter the freshman class of any college or university of the Northwest upon certificate without examination; or is prepared to live a worthy and useful life. "The great thing to be done is to lead the student to value some other ideals beside the commercial one—to recognize that there is some measure of success in life higher than the mere power of money-making. I do not mean that money-making is a bad thing, or that commercial success is an unworthy ambition; but I do mean our young men are far too apt to over-value these ideals as compared with the ideals of civic duty, of religious earnestness and unselfish devotion to causes which promise them no personal advancement."

Property.—In the southeastern part of town, about one-fourth of a mile from the postoffice, at the end of the principal residence street, on an elevation commanding a fine view of the town, the river, and the surrounding mountains, lies the ten-acre campus.

The main building is a very handsome and substantial three-story brick, containing a large, well-lighted, heated and ventilated study hall capable of seating 200 students; and four commodious well equipped recitation rooms, principal's office, music room, and hall for literary societies, besides alcoves and wardrobes. The school is the property of the Methodist Episcopal

Church, South, in Montana, but in no sense is it sectarian, nor is it a theological seminary.

Course of Study.—The course begins with the higher common school branches and embraces all subjects required for admission into the freshman class of the colleges and universities of the State. Two years are given to a course designed to prepare students who may need such preparation for the regular course. The regular course requires three years' work for the average student. When this course is completed the student is admitted into the freshman class at college upon certificate. The work is also arranged so that teachers may pursue a course of study which will prepare them for a state certificate. Students are not required to take all the subjects given in the course of study but only those that belong to their particular course.

Faculty.—D. B. Price, is superintendent, M. L. Roark, A. M., principal; Joseph T. Pardee, musical director; E. K. Creel, A. B., modern languages and science.

Special.—There is a growing demand for special training in the manual arts, and as soon as the necessary funds can be procured an industrial department will be erected. The hands and the eyes must be educated as well as the intellect.

There is to be no conflict between this school and that of any other in the state. The aim will be to unify and develop the educational work by a system of correlation for by so doing this institution may have without prejudice the co-operation and interest of the state schools in its work. A carefully graded and articulated system, working in harmony from the lowest to the highest grade, so that a pupil may go from a lower to a higher grade and still obtain the full benefit of all that he has studied, is the goal that is aimed at by this institution.



## THE CATHOLIC PAROCHIAL SCHOOLS OF THE DIOCESE OF HELENA.

By Rev. Joseph M. Venus, Chancellor.

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The most striking evidence of religious vitality in the Diocese of Helena today is our system of Catholic parochial schools. These schools have been erected, and are maintained by the voluntary contributions of Catholics, and have an enrollment of not less than 5,000 children. Our Catholic people are making tremendous sacrifices that they may give their children a thorough Christian education, and at the same time, they are saving the tax-paying public for teaching and supervision alone, annually a sum conservatively estimated at \$100,000; for this is what it would cost the commonwealth of Montana if the children now being educated in our Catholic parochial schools had to be provided for in the public schools of the State.

### Position of Catholic Church on Education.

Why, it may be asked, does the Catholic Church require such sacrifices on the part of her people, in view of the fact that the State stands ever ready to assume the burden of imparting to every child within her borders a thorough secular education? The answer to this question is found in the theory of education as held by the Church. Education, she maintains, is the formation of the whole man—intellect, will, character, mind and soul; and such education can be had only in Christian schools. The fundamental principle underlying education as laid down by the Catholic Church is this: That secular and religious

instruction should never be separated. This principle applies alike to elementary and high school, to college and university education. To do otherwise, she insists, is to improve the mind and the memory, and to neglect the more essential development of the moral and religious faculties of the soul. A people without religion is a people without morality; and morality gone, even physical well-being, ere long degenerates; while intellectual attainments only serve as a guide to deeper depths of vice and ruin. Such is the conviction of the Church; such the experience of mankind and the testimony of history.

### **Increasing Demand for Religion in Education.**

So patent has this fact become that other denominations are today awakening to the importance of the great truth which the Catholic Church has never ceased to maintain, namely: that secular and religious education should never be divorced. Both reason and experience are forcing them to recognize that if the people of our country are to remain Christian, the youth of our country must receive a Christian education. That there can be no effective teaching of morality where religion is excluded from school, is evidenced by the number of crimes that are daily committed by the highly educated. The list of defaulting book-keepers, bank tellers, business and professional men, constantly lengthens, refuting the theory of those who hold that ignorance is mainly the cause of sin, vice and crime. Is it any wonder then that the cry for Christian education is going up from various religious bodies throughout the land? And is it any wonder that the Catholic Church instead of being censured and blamed for her stand on the educational question, is now beginning to receive that measure of praise which is her just due?

### **Christian Education in the Diocese of Helena.**

To afford the children of the Catholic Church the means of acquiring a thorough Christian education was the end for which parochial schools were first instituted in the United States. It was with this end in view that they were established in the State of Montana, and it is with this end in view that the Rt. Rev. John P. Carroll, D. D., Bishop of Helena, is putting forth his best efforts to attach to every parish in his diocese a parochial school. Christian education for all the children committed to his spiritual care, is the great aim of Bishop Carroll's episcopate. Naturally, many obstacles and difficulties must be met

and overcome if the bishop would realize his great ambition. Yet, in view of what has already been done, we may not doubt that the loyalty and self-sacrificing generosity of the Catholics of the Diocese of Helena, will enable the bishop to solve all the problems which will arise in continuing and completing the work he has set out to perform. Indeed, so bright is the outlook for Catholic education in the diocese that we feel no hesitancy in predicting that the not-distant future will witness a thoroughly co-ordinated system of Catholic education embracing parochial schools, high schools, academies, a college and preparatory seminary, and that the enrollment of these various institutions will comprise practically the whole of the Catholic school population.

**Statistics of Parochial Schools of Diocese of Helena for 1906.**

Cities and Towns.	Number of Parochial Schools.	Number of Children Enrolled.
Helena .....	4	810
Butte .....	3	2085
Anaconda .....	2	675
Missoula .....	2	525
Walkerville .....	1	400
Meaderville .....	1	130
Deer Lodge .....	1	60
St. Ignatius Mission .....	3	215
Holy Family Mission .....	2	112
Total .....	19	5012

### **Institutions of Higher Education.**

Over and above the figures given for parochial school enrollment, we should include here a number of young men and women educated in Catholic institutions of higher education in the Diocese of Helena. What the superstructure is to the foundation of a building, that our higher institutions of learning are to the primary schools. Hence, the Catholic Church not only insists on inculcating in her parochial schools the great basic principles of morality and religion, truth, honor, virtue, duty, conscience, justice and temperance; but she also demands that there be institutions of higher education, in which, under her own watchful eye, these principles shall be developed and strengthened in the minds and hearts of her young men and women. And she does this with all the more reason because she fully realizes that the character is formed for good or evil dur-



ing the dangerous period of youth. It was with this end in view and also to provide the Catholic young men of the State with the means of receiving higher education at home, that Bishop Carroll opened at Helena, on September 12, 1906, the boarding department of St. Aloysius Institute. At present, the institution embraces the grammar, high school, classical and commercial courses, and is the beginning of the diocesan college and preparatory seminary. .

Four academies for young ladies, situated at Helena, Deer Lodge, Anaconda, and Missoula respectively, give ample assurance for the future that the young ladies of Montana will be as highly educated, cultured and accomplished as any in the land.

### **The Immediate Future.**

The Catholic educational institutions in the Diocese of Helena are a splendid record of zeal and devotion on the part of both clergy and people in the cause of Christian education. What has been done has been accomplished at great financial sacrifice. Despite this fact the year 1907 bids fair to be memorable in the annals of the Diocese. No less than eight additional parochial school buildings under course of construction or already planned, will be thrown open for occupancy next September at a total cost of from \$175 000 to \$200,000.

### **Our Catholic School Teachers.**

That the teachers, however, and not the materials of which it is constructed, make the school, is a well-established fact, and is patent to every practical educator. Hampered as our parochial school system is in many instances by lack of funds and equipment, it is blessed above all other school systems in the personnel of its teaching body. It is owing to the efficiency of our Catholic teachers, more than to the zeal of the clergy and the noble self-sacrifice of the laity that our parochial school system has been crowned with success. Our teachers are women who have consecrated their lives to the work of the school room. Teaching with them is elevated to the dignity of a profession, and thus they enjoy a decided advantage over those teachers with whom teaching is a mere avocation followed for a time only or until something more lucrative or attractive presents itself. The zeal and self-sacrifice of our Catholic Sisters in the cause

of Christian education has won for them the honor, respect and esteem of Catholics and non-Catholics alike.

### **Diocesan Teachers' Institute.**

For years it has been customary in the Diocese of Helena for the parochial school teachers, especially the Sisters of Charity of Leavenworth, Kansas, to hold an annual summer school extending over a period of six weeks or more. While their co-laborers in the field of education, the public school teachers, are, for the most part, away on their vacations, the Catholic School Sisters of the Diocese of Helena, are gathered together to perfect themselves for the work of the ensuing year. They devote themselves to the further pursuit of some chosen branch, study the latest methods of teaching and of school management, and seek inspiration and enthusiasm in mutual exchange of ideas.

Last year the Sisters' summer school was held at St. Vincent's Academy at Helena, and was brought to a fitting close by a Diocesan Teachers' Institute, inaugurated under the immediate supervision of Bishop Carroll. The Bishop was assisted in the work of the Institute by Rev. Thomas J. Gibbons, rector of St. Mary's Church, St. Paul, Minn., and Professor W. E. Harmon, State Superintendent of Public Instruction. Father Gibbons is recognized as one of the foremost educators in the city of St. Paul, Minn.,—a city of schools, colleges and universities. For many years he directed the institutes of the various Sisterhoods in the Diocese of St. Paul, and time and again the graduates of his grammar and high school have in competitive examination carried off the honors from the other schools of the city.

Professor W. E. Harmon needs no introduction to my readers. He is above all a practical educator, a man filled with zeal for the noble cause of education and overflowing with enthusiasm for his chosen profession. It is his ambition to elevate the standard of the schools of Montana. He would have our schools not only compare favorably with those of other states but become second to none in the country. If singleness of purpose and devotion to his calling count for aught, Prof. Harmon bids fair to accomplish his praiseworthy ambition.

### **Institute Programme.**

Herewith is appended the programme of the Diocesan Institute held at St. Vincent's Academy, Helena, Mont., August 6 to August 10, 1906.

## PROGRAMME—MONDAY.

- Opening Address—Rt. Rev. John P. Carroll, D. D.  
 9 a. m.—Christian Doctrine, Rev. Thos. J. Gibbons.  
 10 a. m.—Arithmetic, Prof. W. E. Harmon.  
 11 a. m.—Course of Study—Primary, Prof. Harmon  
 2 p. m.—How to Teach Rhetoric, Rev. Thos. J. Gibbons.  
 3 p. m.—Grammar, Prof. W. E. Harmon.  
 4 p. m.—Pedagogy, Rt. Rev. John P. Carroll, D. D.

## TUESDAY.

- 9 a. m.—Christian Doctrine, Rev. Thos. J. Gibbons.  
 10 a. m.—Arithmetic, Prof. W. E. Harmon.  
 11 a. m.—Course of Study—Grammar School, Prof. Harmon.  
 2 p. m.—The Word, Rev. Thos. J. Gibbons.  
 3 p. m.—Grammar, Prof. W. E. Harmon.  
 4 p. m.—Pedagogy, Rt. Rev. John P. Carroll, D. D.

## WEDNESDAY.

- 9 a. m.—Christian Doctrine, Rev. Thos. J. Gibbons.  
 10 a. m.—Arithmetic, Prof. W. E. Harmon.  
 11 a. m.—Course of Study—High School, Prof. W. E. Harmon.  
 2 p. m.—The Sentence, Rev. Thos. J. Gibbons.  
 3 p. m.—Grammar, Prof. W. E. Harmon.  
 4 p. m.—Pedagogy, Rt. Rev. John P. Carroll, D. D.

## THURSDAY.

- 9 a. m.—Christian Doctrine, Rev. Thos. J. Gibbons.  
 10 a. m.—Arithmetic, Prof. W. E. Harmon.  
 11 a. m.—School Management, Prof. W. E. Harmon.  
 2 p. m.—The Paragraph, Rev. Thos. J. Gibbons.  
 3 p. m.—Grammar, Prof. W. E. Harmon.  
 4 p. m.—Pedagogy, Rt. Rev. John P. Carroll, D. D.

## FRIDAY.

- 9 a. m.—Christian Doctrine, Rev. Thos. J. Gibbons.  
 10 a. m.—Arithmetic, Prof. W. E. Harmon.  
 11 a. m.—Ideal School, Prof. W. E. Harmon.  
 2 p. m.—The Theme, Rev. Thos. J. Gibbons.  
 3 p. m.—Grammar, Prof. W. E. Harmon.  
 4 p. m.—Closing Address, Rt. Rev. John P. Carroll, D. D.



## HELENA BUSINESS COLLEGE.

During the past summer the Jackman Commercial and Helena Business College became merged into the Helena Business College by the acquisition of the Jackman interest by Mr. S. A. D. Hahn. Thus the school reverts to the original name of over a score of years ago and passes into the hands of one of the faculty who has been longer identified with the growth of the institution than any other co-worker.

The school has taken on a great impetus under its new management and has an attendance the current year of nearly one hundred per cent more pupils than attended the school one year ago. At the present time there are about 150 pupils attending the day and night classes of the institution and the maximum daily attendance during January and February is expected to exceed 200 pupils.

With the passing of ownership many innovations have been introduced by Mr. Hahn in the shape of new office equipment of a practical and modern nature, as well as in the direction of new text-books. These new text-books embody the latest eastern methods of teaching the various branches of a business school, some of which include the principles used by correspondence schools in teaching by mail, and are a decided improvement over former text-books. Their chief characteristics are thoroughness and up-to-dateness.

The most radical change, however, since the acquisition of the school by Mr. Hahn, has occurred in the business office by reason of the installation of the latest methods of "system" as these methods are actually employed in the large mercantile houses of the east. These methods involve the principle of the card index and loose leaf ledger systems as well as new methods of handling actual correspondence. They are proving their superiority wherever introduced into actual business and the idea has been to install and practically teach them by adding an "office practice" course in the college. As the pupils become proficient in their studies, especially in shorthand and typewriting, they are allowed an opportunity to absorb these new methods of "system" by taking an active part in handling the actual mail and advertising matter which is daily sent out from the college office. The pupils, therefore, learn the modern "follow up" methods, whereby the correspondence is more intelligently di-

rected in actual business offices.

Mimeographing and other business "short cuts" of the stenographers' department are also being taught the pupils, thus affording them an opportunity to learn methods of economizing work in actual correspondence and therefore eliminating waste in any business office where the system is used.

A still further innovation, which has been introduced the present term, is the Burroughs adding machine, an expensive device now being used in all the larger banks and mercantile houses of the country. The students in the commercial department are required to learn to operate the machine in order to better equip them for entering business offices.

There are now five instructors employed in the school, and all branches of business are taught, as well as many of the grade studies.

There are now five instructors employed in the school, and all branches of business are taught, as well as many of the grade studies.

Mr. Hahn is now considering plans for a new school home in order to take care of a constantly increasing attendance and it is possible that this new school will be available before the beginning of another fall term.

There is now being prepared a series of lectures and talks by representative men from the different trades and professions to give the pupils a better understanding of what is expected from them when they begin more serious duties as employes.

The college is bending every effort to attain the practical in everything, in order that the pupil will have little left to learn when passing from the theoretical business office into actual business.

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### BUTTE BUSINESS COLLEGE.

During the year 1906 the college has enrolled something over 1,000 students, and has at the present time a daily attendance of 600. It enrolled about an equal number of boys and girls, and the school is divided into the following departments: Business, shorthand and typewriting, English and Normal. It also has a special department of steam engineering, mechanical drawing and music, and has a separate department for miners and workmen, who change shifts, and at the present time has nearly

100 students in this department. The college has a night school that is conducted five nights per week the entire year; is well attended, and gives the young people an opportunity of securing a practical education without loss of time from a regular employment. There is a faculty of fourteen teachers at the present time.

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### ACKNOWLEDGEMENTS.

During the past two years I have had generous support from all school officers and teachers.

All instructions sent from this department to superintendents, principals, and teachers have been carried out as intended. The county superintendents have been loyal and zealous in the discharge of their duties and have done all in their power to advance the cause of education. To all these I express my gratitude for their loyalty and generous support.

I also desire to express my appreciation for the faithful and able manner in which my assistant, Mr. B. T. Hathaway, has always performed the duties of his office, for I feel a large measure of whatever credit may be due to the Department for the performance of duty is due to his faithful and painstaking service. To my stenographer, Miss Elizabeth Murphy, acknowledgements are due for the faithful and efficient manner in which she has always done her work.

Respectfully submitted,

W. E. HARMON,  
Superintendent of Public Instruction.



**County Superintendents of Montana—To Serve from 1905-1907.**

County	Postoffice Address and Name.
Beaverhead .....	Dillon, Estella, Mae Rich.
Broadwater .....	Townsend, Nellie Benham.
Carbon .....	Red Lodge, Agnes B. Ross.
Cascade .....	Great Falls, Lucy A. Major.
Chouteau .....	Fort Benton, Agnes H. Atkinson.
Custer .....	Miles City, Ida E. M. Wiley.
Dawson .....	Glendive, Estella Bovee.
Deer Lodge .....	Anaconda, Mae McHugh.
Fergus .....	Lewistown, Ada Meyersick.
Flathead .....	Kalispell, E. A. Steere.
Gallatin .....	Bozeman, Alice Williams.
Granite .....	Philipsburg, Nellie Fahey.
Jefferson .....	Boulder, Nora Turrentine.
Lewis and Clark .....	Helena, Maggie V. Smith.
Madison .....	Virginia City, Grace Baker Yerkes.
Meagher .....	White Sul. Springs, Lottie A. Harris.
Missoula .....	Missoula, Retta Barnes.
Park .....	Livingston, Nora Colvin.
Powell .....	Deer Lodge, Mollie Wiles.
Ravalli .....	Hamilton, Mabel Corley.
Rosebud .....	Forsyth, Millie M. Smith.
Sanders .....	Thompson, Beulah Wheeler.
Silver Bow .....	Butte, Margaret Loughrin.
Sweet Grass .....	Big Timber, Alice Webster.
Teton .....	Chouteau, Rebecca Acton.
Valley .....	Glasgow, Lear E. Slattery.
Yellowstone .....	Billings, M. M. Strong.



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**Financial and Statistical, 1905.**

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Financial Report of the School Districts in Beaverhead County, Montana, for the Year Ending August 31, 1905

No. of Each District.....	RECEIPTS								
	DISTRICTS	1	2	3	4	5	6	7	8
		Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named....	Total .....
1	Bannack .....	\$1,733 64	\$412 78	\$185 28	.....	.....	.....	.....	\$2,331 70
2	Bishop .....	438 88	87 42	39 18	.....	.....	.....	.....	565 48
3	Riverside .....	150 60	279 15	125 23	\$358 83	.....	.....	.....	913 81
4	Argenta .....	43 20	122 28	54 83	123 11	.....	.....	\$94 43	437 85
5	Glendale .....	174 62	267 53	120 10	148 68	.....	.....	.....	710 93
6	Dewey .....	200 86	93 23	41 83	231 00	.....	.....	.....	566 92
7	Grant .....	134 44	145 52	65 27	206 24	.....	.....	.....	551 47
8	Hecla .....	59 98	69 99	31 35	.....	.....	.....	.....	161 22
9	Birch Creek .....	1,087 09	180 38	80 92	642 60	.....	.....	.....	1,990 99
10	Dillon .....	3,182 57	5,240 89	2,368 98	2,899 46	\$16,000 00	\$934 29	80 70	30,706 59
11	Meadow Creek .....	750 59	145 52	65 27	.....	.....	.....	.....	961 38
12	Lima .....	465 90	895 01	401 85	1,553 71	.....	.....	.....	3,315 47
13	Briston .....	291 09	186 19	83 55	792 80	.....	.....	.....	1,353 63
14	Bedrock .....	202 37	81 61	36 57	128 67	.....	.....	.....	449 22
15	Wisdom (North) .....	57 59	64 18	28 75	.....	.....	.....	.....	155 52
16	Wisdom .....	196 68	337 25	151 35	439 96	.....	.....	51 48	1,176 72

Financial Report of the School Districts in Beaverhead County, Montana, for the Year Ending August 31, 1905

DISTRICTS	RECEIPTS							
	1	2	3	4	5	6	7	8
No. of Each District .....	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....	Total .....
17 Bowen .....	440 88	226 86	101 80	289 79	.....	.....	.....	1,059 33
18 Fox .....	.....	157 14	70 49	.....	.....	.....	200 00	427 63
19 Grayling .....	33 76	99 04	44 40	921 92	.....	.....	.....	1,099 12
20 Medicine Lodge .....	159 18	110 66	49 66	.....	.....	.....	.....	319 50
21 Polaris .....	412 27	133 90	60 05	.....	.....	.....	.....	606 22
22 Dell .....	363 31	343 06	153 95	520 08	.....	.....	.....	1,385 40
23 (Abandoned) .....	72 25	.....	.....	.....	.....	.....	.....	72 25
24 Jackson .....	470 44	296 58	133 10	593 90	.....	.....	10 00	1,504 02
25 Jackson (South) .....	161 35	58 37	26 14	.....	.....	.....	.....	245 86
26 Willis .....	570 07	221 05	99 19	337 35	.....	.....	.....	1,227 68
27 Backtail .....	98 62	267 53	120 06	442 19	.....	.....	.....	923 40
28 Fox (East) .....	88 06	296 58	133 10	639 10	.....	.....	1,200 00	2,356 84
29 Drummy .....	.....	133 90	60 05	.....	.....	.....	65 64	459 59
30 Grant (West) .....	.....	99 04	44 40	.....	.....	.....	112 13	255 90
Totals .....	\$12,045 29	\$11,052 64	\$4,976 70	\$11,269 39	\$16,000 00	\$934 29	\$2,014 71	\$58,293 42

## Financial Report of the School Districts in Beaverhead County, Montana—Continued.

No. of Each District.....	DISTRICTS	DISBURSEMENTS									17
		9	10	11	12	13	14	15	16		
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Ex- penses .....	On Bonded Debt. ....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....	Total.....	
1	Bannack .....	\$710 00	.....	.....	.....	\$204 33	.....	.....	\$1,417 37	\$2,331 70	
2	Bishop .....	250 00	.....	.....	.....	265 64	.....	.....	49 84	565 48	
3	Riverside .....	586 85	20 00	.....	.....	240 25	.....	.....	66 71	913 81	
4	Argenta .....	385 00	.....	.....	.....	47 45	.....	.....	5 40	437 85	
5	Glendale .....	360 00	.....	.....	.....	124 33	.....	.....	226 60	710 93	
6	Dewey .....	220 00	.....	.....	.....	34 15	.....	.....	312 77	566 92	
7	Grant .....	200 00	.....	.....	.....	151 21	.....	.....	200 26	551 47	
8	Hecla .....	.....	14 43	.....	.....	1 60	.....	.....	145 29	161 32	
9	Birch Creek .....	450 00	.....	.....	.....	81 85	.....	.....	1,459 14	1,990 99	
10	Dillon .....	5,947 50	86 89	.....	9,356 80	1,612 57	.....	\$180 00	13,523 13	30,706 89	
11	Meadow Creek .....	450 00	.....	.....	.....	33 10	.....	.....	473 28	961 38	
12	Lima .....	2,115 00	40 78	.....	209 25	494 29	.....	.....	457 15	3,316 47	
13	Briston .....	360 00	.....	.....	727 55	45 65	.....	.....	220 43	1,353 63	
14	Redrock .....	419 00	.....	.....	.....	30 00	.....	.....	22	449 22	
15	Wisdom (North) .....	62 50	.....	.....	.....	27 00	.....	.....	61 02	150 52	
16	Wisdom .....	800 00	.....	.....	.....	299 25	.....	.....	77 37	1,176 72	
17	Bowen .....	485 00	.....	.....	.....	243 48	.....	.....	330 85	1,059 33	





## Statistical Report of the Districts in Beaverhead County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year			No. of Terms Present Teacher has Taught in District			Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private School		Time School Was Kept		No. of Graduates from Normal School		Whole Number Enrolled During Year		Whole Number of Days Attendance During the Year	
	Male	Female	Under 6 years of age	Male	Female	No. of Children between the ages of 6 and 21 years	Male	Female	1	2	3	No. of Children Between 8 and 14 years of age residing in the District Aug. 31, 1904..	No. of such children who attended the District School for at least 12 weeks during the year ending Aug. 31, 1904....	No. of such children who attended private school or were instructed at home for at least 12 weeks during the year ending Aug. 31, 1904.....	Male	Female	Total	Male	Female	1	2	3	10	7	6	5	4	3	2	1	46	4,734
Bannack	38	39	29	21	8	77	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bishop	7	14	6	5	1	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Riverside	26	19	18	17	1	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Argenta	9	10	10	6	4	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glendale	23	16	11	6	5	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dewey	2	7	0	0	0	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grant	12	14	6	3	3	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hecla	11	2	4	2	2	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Birch Creek	17	20	20	10	10	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dillon	291	337	203	110	93	628	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Meadow Creek	17	13	9	6	3	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lima	81	70	44	24	20	151	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Briston	21	18	3	1	2	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Redrock	8	7	10	4	6	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wisdom (North)	3	5	0	0	0	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wisdom	36	25	10	5	5	61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Statistical Report of the Districts in Beaverhead County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More	No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of Children between the ages of 6 and 21 years..	Male	Female	Under 6 Years of Age	Male	Female	1	2			3	Male	Female				Total	Months			
Bowen	44	15	29	21	9	12	60 00	16					1				8		1	15	1,667
Fox	35	24	11	10	3	7	60 00	10					1				6		1	11	1,015
Grayling	16	9	7	2	2	0	52 00	4					1				5		1	5	375
Medicine Lodge	21	10	11	6	4	2	50 00	12					1				4		1	4	284½
Polaris	39	17	22	7	4	3	50 00	15					1				3			21	1,235½
Dell	60	33	27	22	15	7	64 00	23					1				9			39	4,724
(Abandoned)																					
Jackson	57	28	29	21	11	10	60 00	21					1				8			28	4,528
Jackson (South)	10	3	7	21	13	8	50 00	3		1			1				4			8	592½
Willis	36	18	18	11	7	4	50 00	12					1				7			21	2,029½
Blacktail	36	26	10	8	4	4	50 00	17					1				9			16	2,396
Fox (East)	42	28	14	11	7	4	60 00	15					1				6			20	3,065
Drummy	22	13	9	10	4	6	50 00	8					1				1			13	2,325
Grant (West)	19	13	6	9	4	5	50 00	8					1				5			8	138
Totals	1,655	839	816	542	307	235	\$80 00 \$56 00	675					3	41			181	50	14	990	134,049





# Statistical Report of the Districts in Beaverhead County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	Number of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Total amount expended for Text Books during year ending Aug. 31, 1904	Number of Text Books owned by District	Voted and not carried	Free Text Books					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Bowen	7	130	.....	.....	.....	12	92	8	1	.....	1	.....	1	200		
Fox	6	87	.....	.....	.....	8	92	.....	1	.....	1	.....	1	150		
Grayling	0	25	.....	.....	.....	5	89	.....	.....	.....	.....	.....	0	200		
Medicine Lodge	0	31½	.....	.....	.....	3	88	.....	.....	.....	.....	.....	1	200		
Polaris	45	65	.....	.....	.....	15	95	.....	.....	.....	.....	.....	1	3,000		
Dell	150	2,140	.....	.....	.....	26	68	.....	.....	.....	.....	.....	1	1,000		
(Abandoned)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000		
Jackson	35	222	.....	.....	.....	18	93	.....	.....	.....	.....	.....	1	110		
Jackson (South)	18	40½	.....	.....	.....	5	91	.....	.....	.....	.....	.....	1	50		
Willis	6	71½	.....	.....	.....	17	94	.....	.....	.....	.....	.....	1	681		
Blacktail	93	484	.....	.....	.....	13	84	.....	.....	.....	.....	.....	1	1,000		
Fox (East)	7	55	.....	.....	.....	13	85	.....	.....	.....	.....	.....	1	1,750		
Drummy	0	75	.....	.....	.....	12	94	.....	.....	.....	.....	.....	1	100		
Grant (West)	58	122	.....	.....	.....	6	78	.....	.....	.....	.....	.....	1	.....		
Totals	2,351	12,174	2	5	.....	736	86	183½	30	.....	16	8	4	\$68,056		

RECEIPTS									
DISTRICTS									
No. of Each District.....	Cash on Hand Aug. 31, 1903.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other sources not named.....	Total.....	
	1	2	3	4	5	6	7	8	
1 Raderburg .....	\$249 05	\$527 22	.....	\$499 17	.....	.....	.....	\$1,275 44	
2 Hassel .....	126 36	190 89	.....	.....	.....	.....	.....	317 25	
3 Confederate .....	274 25	236 34	.....	164 67	.....	.....	.....	675 26	
4 Duck Creek .....	257 77	254 52	.....	.....	.....	.....	.....	512 29	
5 Canton .....	299 31	418 14	.....	.....	.....	.....	.....	717 45	
6 Deep Creek .....	49 75	199 98	.....	345 83	.....	.....	.....	595 56	
7 Townsend .....	16 37	1,211 52	484 95	3,546 26	.....	.....	94 26	5,353 36	
8 Diamond .....	103 37	118 17	.....	103 63	.....	.....	.....	325 17	
9 Missouri Valley .....	128 96	227 25	.....	154 89	.....	.....	.....	511 10	
10 Winston .....	165 46	390 87	.....	321 87	.....	.....	.....	878 20	
11 South Round Grove .....	370 62	299 97	.....	205 37	.....	.....	.....	875 96	
12 Walled Mountain .....	7 46	109 08	.....	.....	.....	.....	95 78	212 32	
13 Crow Creek .....	651 16	399 96	.....	.....	.....	.....	16 00	1,067 12	
14 Beaver Creek .....	43 54	99 99	.....	82 82	.....	.....	.....	226 35	
15 Toston .....	114 70	582 90	.....	1,529 80	.....	.....	.....	2,227 40	
16 Glenwood .....	194 57	409 05	.....	123 68	.....	.....	.....	727 30	
17 Placer .....	487 99	318 15	.....	.....	1,600 00	.....	35 00	2,441 14	
18 Three Forks, Joint .....	138 27	36 36	.....	.....	.....	.....	09	174 72	
19 Iron Age .....	56 00	181 80	.....	178 06	.....	.....	.....	415 86	
20 Lombard .....	.....	7 95	.....	2 50	.....	.....	7 85	18 30	
20 Bedford, now joined to Townsend .....	.....	94 26	.....	.....	.....	.....	.....	94 26	
1 Specials .....	.....	.....	.....	.....	.....	.....	.....	18 68	
7 Specials .....	240 09	.....	.....	.....	.....	.....	18 68	588 09	
10 Specials .....	13 56	.....	.....	.....	.....	.....	348 00	135 00	
15 Specials .....	97 32	.....	.....	.....	.....	.....	121 44	97 32	
7 Library .....	.....	.....	.....	.....	.....	.....	50 00	50 00	
Totals .....	\$4,085 93	\$6,314 37	\$484 95	\$7,258 55	\$1,600 00	.....	\$787 10	\$20,530 90	



## No. of Each District.

DISTRICTS		DISBURSEMENTS									
No. of Each District.....		9	10	11	12	13	14	15	16	17	
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug, 31, 1904.....	Total.....	
1	Radersburg .....	\$698 00	.....	\$22 15	\$92 00	\$39 10	.....	.....	\$424 19	\$1,275 44	
2	Hassel .....	200 00	.....	.....	.....	12 90	.....	.....	104 35	317 25	
3	Confederate .....	300 00	.....	.....	162 85	33 00	.....	.....	179 41	675 26	
4	Duck Creek .....	233 50	.....	.....	55 95	.....	.....	.....	222 84	512 29	
5	Canton .....	438 00	.....	.....	.....	162 10	.....	.....	117 56	717 45	
6	Deep Creek .....	400 00	.....	.....	.....	25 00	.....	.....	170 56	595 56	
7	Townsend .....	2,907 50	\$44 20	34 23	307 13	700 07	.....	348 00	1,012 23	5,353 36	
8	Diamond .....	250 00	.....	.....	.....	42 30	.....	.....	32 87	325 17	
9	Missouri Valley .....	270 00	.....	.....	20 60	21 40	.....	.....	199 10	511 10	
10	Winston .....	630 00	.....	53 50	.....	61 95	.....	121 44	11 31	878 20	
11	South Round Grove .....	412 50	.....	.....	.....	41 30	.....	.....	422 16	875 96	
12	Walled Mountain .....	150 00	.....	.....	.....	.....	.....	.....	62 32	212 32	
13	Crow Creek .....	395 00	.....	186 28	.....	32 20	.....	.....	453 64	1,067 12	
14	Beaver Creek .....	150 00	.....	.....	.....	21 50	.....	.....	54 85	226 35	
15	Toston .....	444 20	16 50	.....	80 64	26 01	1,500 00	93 75	66 30	2,227 40	
16	Glenwood .....	360 00	13 35	40 45	.....	43 00	.....	.....	270 50	727 30	
17	Placer .....	520 00	.....	.....	1,531 92	292 80	.....	.....	96 42	2,441 14	
18	Three Forks, Joint .....	100 00	.....	7 59	.....	.....	.....	.....	67 13	174 72	
19	Iron Age .....	175 00	.....	39 75	22 85	.....	.....	.....	178 26	415 86	
20	Lombard .....	15 00	.....	.....	.....	.....	.....	.....	3 30	18 30	
21	Bedford, joined to Townsend .....	.....	.....	.....	.....	94 26	.....	.....	.....	.....	
1	Specials .....	.....	18 68	.....	.....	.....	.....	348 00	.....	.....	
7	Specials .....	.....	.....	.....	.....	240 00	.....	348 00	.....	.....	
10	Specials .....	.....	.....	.....	.....	13 56	.....	121 44	.....	.....	
15	Specials .....	.....	.....	.....	.....	3 50	.....	93 75	.....	.....	
7	Library .....	.....	44 20	.....	.....	4 80	.....	.....	.....	.....	
	Totals .....	\$9,048 70	\$136 93	\$383 95	\$2,273 94	\$1,910 75	\$1,500 00	\$1,126 38	\$4,150 25	\$20,530 90	

## Statistical Report of the School Districts in Broadwater County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary Per Month		Districts which Built New School Houses during the year....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private Schools .....	Time School Was Kept		No. Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number Days Taught During the Year.....
	No. of Children Between the Ages of 6 and 21 Years	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female..	Male.....			1	2	3	Male.....	Female.....	Total.....			Days.....	Months.....			
Radersburg .....	65	34	31	34	16	18	90	.....	1	30	23	.....	1	.....	1	.....	.....	6 14½	.....	.....	33	134½
Hassel .....	21	12	9	13	7	6	45	.....	1	8	7	.....	.....	1	.....	.....	.....	2 18	.....	.....	11	58
Confederate .....	25	12	13	6	4	2	50	.....	1	13	10	.....	.....	1	.....	.....	.....	6	.....	.....	20	120
Duck Creek .....	23	12	11	14	8	6	50	.....	1	8	4	.....	.....	1	.....	.....	.....	4	.....	.....	11	89
Canton .....	40	20	20	8	4	4	60	.....	3	19	19	.....	.....	1	.....	.....	.....	7 2½	.....	.....	38	142½
Deep Creek .....	24	10	14	10	2	8	45	.....	2	13	7	.....	.....	1	.....	.....	.....	8	.....	.....	12	168
Townsend .....	198	101	97	72	25	47	62½	.....	4	101	99	.....	.....	1	.....	.....	.....	8 10	.....	.....	142	170
Diamond .....	9	6	3	.....	.....	.....	50	.....	1	3	3	.....	.....	1	.....	.....	.....	3	.....	.....	7	60
Missouri Valley ..	26	16	10	1	.....	1	60	.....	1	12	8	.....	.....	1	.....	.....	.....	4 10	.....	.....	22	90
Winston .....	49	23	25	19	13	6	70	.....	1	21	2	.....	.....	1	.....	.....	.....	8 10	.....	.....	44	170
South R'd Grove.	48	26	22	16	9	7	.....	.....	1	20	20	.....	.....	1	.....	.....	.....	7 6	.....	.....	27	146
Walled Mountain ..	12	7	5	4	4	.....	55	.....	1	4	4	.....	.....	1	.....	.....	.....	2 18	.....	.....	8	58
Crow Creek .....	41	21	20	17	8	9	50	.....	1	15	14	.....	.....	1	.....	.....	.....	5 16	.....	.....	22	116
Beaver Creek .....	11	8	3	3	1	2	50	.....	1	3	3	.....	.....	1	.....	.....	.....	3	.....	.....	7	60
Toston .....	50	24	26	16	7	9	65	.....	1	25	25	.....	.....	1	.....	.....	.....	7 17	.....	.....	32	157
Glenwood .....	42	26	16	12	4	8	60	.....	1	14	14	.....	.....	1	.....	.....	.....	5 14	.....	.....	26	114
Placer .....	34	16	18	5	2	3	50	.....	1	17	17	.....	.....	1	.....	.....	.....	6 14	.....	.....	21	134
Three Forks, Joint	7	2	5	2	.....	2	.....	.....	1	2	2	.....	.....	1	.....	.....	.....	3 15	.....	.....	16	75
Iron Age .....	20	11	9	14	6	8	50	.....	1	12	12	.....	.....	1	.....	.....	.....	3 7	.....	.....	20	67
Lombard .....	17	10	7	8	5	3	50	.....	1	10	10	.....	.....	1	.....	.....	.....	3 12	.....	.....	10	72
Totals.....	762	397	365	274	125	149	\$85 \$56 61	2	.....	350	322	.....	3	20	23	.....	10	100	201	.....	529	2,201

## Statistical Report of the School Districts in Broadwater County, Montana—Continued

NAME OF DISTRICT	Total No. Days Attendance	Total No. Times Tardy	Total No. Days Absent	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
				Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books During Year Ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Radersburg	4,096	109	755	yes	no	300	\$12 15	24	84	8	2	50	\$40 00	1	1	1	1	1	\$300
Hassel	669½	40	210½	no	yes	...	...	8	74	3	1	40	14 00	1	...	...	...	1	275
Confederate	1,668	38	173	no	yes	...	...	13	89	6	1	150	75 00	1	...	...	...	1	715
Duck Creek	491	111	80	no	yes	...	...	7	86	4½	1	...	...	...	...	...	...	1	250
Canton	4,311	55	282	no	yes	...	...	21	92	7½	3	65	58 00	...	...	...	...	...	500
Deep Creek	745	391	53	no	no	...	...	7	93½	8½	7	12	7 00	...	...	...	...	...	250
Townsend	18,684	22	937	no	yes	...	...	112	94	9	7	50	40 00	...	...	...	...	...	8,000
Diamond	338	43	22	no	yes	...	...	5	94	3	1	...	...	...	...	...	...	...	...
Missouri Valley	...	...	...	...	...	...	...	...	...	5	1	...	...	...	...	...	...	...	120
Winston	4,000	125	934	no	no	...	...	22	80	9	1	20	15 00	...	...	...	...	...	1500
South Round Grove	2,505½	232	261	no	yes	...	...	17	90	7½	3	100	75 00	...	...	...	...	...	900
Walled Mountain	353	...	...	no	no	...	...	6	...	3	1	16	15 00	...	...	...	...	...	...
Crow Creek	1,704	263	215	no	yes	...	...	14	89	6¼	1	85	65 00	...	...	...	...	...	550
Beaver Creek	...	...	...	no	no	...	...	...	...	...	1	...	...	...	...	...	...	...	275
Toston	4,148	197	876	no	yes	...	...	26	84	8	2	8	5 70	...	...	...	...	...	1,700
Glenwood	1,584	231	255	yes	yes	...	31 35	14	82	6	1	200	100 00	...	...	...	...	...	200
Placer	...	...	...	no	yes	...	...	...	...	7	1	213	200 00	...	...	...	...	...	1,700
Three Forks, Joint	813½	...	...	...	...	...	...	...	...	...	...	20	14 00	...	...	...	...	...	...
Iron Age	663	18	57	no	no	...	...	13	...	3½	...	65	21 00	...	...	...	...	...	150
Lombard	...	...	...	no	no	...	...	9	91	3 7-10	2	...	...	...	...	...	...	...	...
Totals	46,773½	1,852	5,110	2	10	300	\$44 50	318	87	108¼	33	1,094	\$544 70	5	8	1	14	14	\$17,385



## Financial Report of the School Districts in Carbon County, Montana, for the Year Ending August 31, 1905.

DISTRICTS	RECEIPTS						
	1	2	3	4	5	6	7
No. of Each District.....	Cash on hand August 31, 1903.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....
Total .....	8	9	10	11	12	13	14
1 Red Lodge .....	\$371 90	\$2,166 00	.....	\$8,410 45	\$8,500 00	\$99 08	\$79 90
2 Parker .....	150 45	214 50	.....	76 15	.....	.....	12 88
3 Sage Creek .....	305 38	132 00	.....	110 70	.....	.....	.....
4 Bridger .....	528 02	880 00	.....	1,387 68	.....	.....	.....
5 Wilsey .....	132 20	220 00	.....	534 48	.....	.....	.....
6 Clark .....	66 86	165 00	.....	220 69	.....	.....	.....
7 Joliet .....	788 88	685 32	.....	1,112 47	1,200 00	.....	140 78
8 Ellis .....	28 13	198 00	.....	76 59	.....	.....	.....
9 Jackson .....	239 41	110 00	.....	137 99	.....	.....	.....
10 Volney .....	70 20	286 00	.....	.....	.....	.....	15 00
11 Butcher .....	141 35	126 50	.....	161 61	.....	.....	.....
12 Stillwater, Joint .....	6 88	88 00	.....	43 75	.....	20 72	.....
13 Excelsior, Joint .....	135 02	236 50	.....	199 49	.....	.....	.....
14 Grove Creek, Joint .....	34 89	16 50	.....	.....	.....	.....	.....
15 Absarokee, Joint .....	92 56	44 00	.....	33 64	.....	.....	.....
16 Rosebud .....	1 30	203 50	.....	357 23	.....	.....	.....
17 Town .....	251 55	192 50	.....	88 70	.....	.....	.....
18 Nye City .....	106 54	115 50	.....	133 74	.....	.....	10 50
19 Provincie .....	251 37	55 00	.....	224 87	.....	.....	.....
20 Terrell .....	448 34	242 00	.....	399 36	.....	.....	.....
21 Draper .....	18 36	115 50	.....	94 08	.....	.....	.....
22 Valley .....	675 51	484 00	.....	304 88	.....	.....	.....
23 Roberts .....	476 04	500 50	.....	250 18	.....	.....	.....
24 Willow Creek .....	13 463	225 50	.....	.....	.....	.....	.....
25 New Prospect .....	106 33	148 50	.....	158 30	.....	.....	.....
26 Riverview .....	128 71	170 50	.....	422 40	.....	.....	.....
27 Sweet Grass, Joint .....	.....	.....	.....	.....	.....	.....	65 61
Total .....	\$19,927 33	502 40	.....	.....	.....	.....	.....
	453 93	356 20	.....	.....	.....	.....	.....
	548 08	390 18	.....	.....	.....	.....	.....
	2,795 70	143 63	.....	.....	.....	.....	.....
	886 68	571 01	.....	.....	.....	.....	.....
	593 33	51 39	.....	.....	.....	.....	.....
	3,786 67	173 20	.....	.....	.....	.....	.....
	302 72	560 03	.....	.....	.....	.....	.....
	502 40	543 26	.....	.....	.....	.....	.....
	356 20	355 78	.....	.....	.....	.....	.....
	390 18	531 24	.....	.....	.....	.....	.....
	143 63	1,089 70	.....	.....	.....	.....	.....
	571 01	227 94	.....	.....	.....	.....	.....
	51 39	1,464 39	.....	.....	.....	.....	.....
	173 20	1,226 72	.....	.....	.....	.....	.....
	560 03	360 13	.....	.....	.....	.....	.....
	543 26	413 13	.....	.....	.....	.....	.....
	355 78	787 22	.....	.....	.....	.....	.....
	531 24	.....	.....	.....	.....	.....	.....
	1,089 70	.....	.....	.....	.....	.....	.....
	227 94	.....	.....	.....	.....	.....	.....
	1,464 39	.....	.....	.....	.....	.....	.....
	1,226 72	.....	.....	.....	.....	.....	.....
	360 13	.....	.....	.....	.....	.....	.....
	413 13	.....	.....	.....	.....	.....	.....
	787 22	.....	.....	.....	.....	.....	.....

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No. of Each District.....	DISTRICTS	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on hand August 31, 1903.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
28	Carbonado .....	55 35	280 50	.....	546 56	.....	.....	.....	882 41
29	Vaughn .....	81 18	148 50	.....	98 66	.....	.....	47 50	375 84
30	Gebo .....	741 56	544 50	.....	1,079 28	.....	.....	.....	2,365 44
31	Hine .....	47 93	302 50	.....	316 31	.....	.....	.....	666 74
32	Rockvale .....	457 60	275 00	.....	388 67	.....	.....	.....	1,121 27
33	Paradise Valley .....	148 98	181 50	.....	515 29	.....	.....	38 33	984 10
34	Silver Tip .....	238 71	258 50	.....	222 79	.....	.....	69 00	789 00
35	Golden .....	59 96	198 00	.....	36 20	.....	.....	.....	294 16
36	Morris .....	204 15	253 00	.....	337 79	.....	.....	100 00	894 94
37	Elbow .....	52 30	319 00	.....	191 88	.....	.....	1 00	564 18
38	Bailey .....	137 76	66 00	.....	.....	.....	.....	.....	203 76
39	White Bird, Joint .....	205 65	231 00	.....	111 82	.....	.....	.....	548 47
40	Flaherty Flat, Joint .....	240 75	121 00	.....	80 81	.....	.....	.....	442 56
41	Clear Creek .....	92 99	148 50	.....	350 41	.....	.....	.....	591 90
42	West Rosebud .....	45 67	154 00	.....	242 25	.....	.....	47 05	988 97
43	Tucker .....	22 39	93 50	.....	78 52	.....	.....	.....	194 41
44	Mason .....	77 83	181 50	.....	82 38	.....	.....	.....	341 71
45	Blue Water* .....	.....	.....	.....	.....	.....	.....	.....	.....
46	Round Butte .....	47	221 65	.....	124 75	.....	.....	146 53	493 40
47	Columbus, Joint** .....	.....	.....	.....	.....	.....	.....	.....	.....
48	Tony .....	6 40	88 00	.....	40 15	.....	.....	34 92	169 47
49	Yances .....	36 95	21 00	.....	218 74	.....	.....	.....	976 69
50	Weast .....	.....	55 00	.....	.....	.....	.....	.....	55 00
	Totals .....	\$8,945 40	\$12,263 47	.....	\$19,950 79	\$10,800 00	\$119 80	\$909 00	\$52,988 46

\* All money transferred to School District No. 46 to which No. 45 has been annexed for failure to have the required three months school.

\*\* Joint with Sweet Grass and Yellowstone Counties.





DISTRICTS		DISBURSEMENTS.											
No. of Each District .....		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1904.....	Total .....			
		9	10	11	12	13	14	15	16	17			
28 Carbonado .....	540 00	7 26	55 50	.....	38 15	.....	60 00	181 50	882 41				
29 Vaughn .....	240 00	3 84	27 80	.....	20 00	.....	.....	84 20	375 84				
30 Gebo .....	960 00	14 10	230 82	230 95	264 55	.....	84 00	580 62	2,365 41				
31 Hine .....	165 00	7 83	204 53	.....	44 36	.....	.....	245 02	666 74				
32 Rockvale .....	400 00	7 12	13 55	.....	35 00	.....	.....	665 00	1,121 27				
33 Paradise Valley .....	395 00	4 70	38 70	13 20	174 73	.....	.....	321 77	984 10				
34 Silver Tip .....	364 00	6 69	20 00	68 80	4 60	.....	.....	296 47	789 00				
35 Golden .....	180 00	5 13	.....	75 80	8 00	.....	.....	15 00	294 16				
36 Morris .....	450 00	6 55	33 40	30 00	166 22	.....	.....	42 00	894 94				
37 Elbow .....	320 00	8 26	.....	.....	19 00	.....	.....	27 00	564 18				
38 Bailey .....	206 00	1 71	.....	.....	2 05	.....	.....	.....	203 76				
39 White Bird, Joint .....	506 00	5 98	.....	.....	15 10	.....	84 00	133 39	548 47				
40 Flaherty Flat, Joint .....	238 00	3 13	.....	.....	3 00	.....	.....	198 43	442 56				
41 Clear Creek .....	191 25	3 84	50 00	.....	12 05	.....	.....	286 76	591 90				
42 West Rosebud .....	120 00	3 99	55 00	.....	518 50	.....	.....	276 48	988 97				
43 Tucker .....	87 50	2 42	.....	.....	55 85	.....	.....	48 64	194 41				
44 Mason .....	262 50	4 70	20 03	.....	22 70	.....	.....	31 75	341 71				
45 Blue Water .....	.....	.....	.....	58 50	.....	.....	.....	.....	.....	493 40			
46 Round Butte .....	205 60	6 54	.....	.....	16 50	.....	.....	206 86	.....	.....			
47 Columbus, Joint .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	169 47			
48 Tony .....	85 00	2 28	.....	.....	5 50	.....	.....	36 00	40 69	.....			
49 Yances .....	181 50	3 13	.....	4 50	61 45	.....	.....	726 61	976 69	.....			
50 Weast .....	63 58	1 42	.....	.....	.....	.....	.....	.....	.....	55 00			
Total .....	\$21,840 98	\$299 10	\$1,859 22	\$2,905 31	\$5,201 17	.....	.....	\$1,921 44	\$18,970 16	\$52,988 46			



## Statistical Report of the Districts in Carbon County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year			No. of Terms Present Teacher has Taught in District			Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private Schools		Time School Was Kept		No of Graduates From Normal School		Whole Number Enrolled During Year		Whole Number Days of Attendance During Year	
	Male		Female		Under 6 Years of Age		Male		Female		No. of Children between the ages of 6 and 21 years..			Male		Female		Total		Male		Female		Total		Months		Days				
Carbonado	41	23	18	8	5	3	60	24	12	.....	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Vaughn	27	17	10	10	5	5	40 00	12	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Gebo	89	46	43	32	11	21	60 00	42	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Hine	51	28	23	15	11	4	55 00	19	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Rockvale	50	21	29	20	8	12	50 00	23	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Paradise Valley	36	18	18	22	14	8	50 00	17	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Silver Tip	53	32	21	13	7	6	52 00	28	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Golden	46	21	25	12	6	6	45 00	11	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Morris	48	26	22	13	5	8	55	23	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Elbow	39	18	21	14	10	4	40 00	16	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Bailey	20	11	9	14	6	8	40 00	10	.....	.....	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
White Bird	40	19	21	13	8	5	50 00	14	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Flaherty Flat	22	10	12	9	6	3	40 00	11	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Clear Creek	21	16	5	5	3	2	45 00	11	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
West Rosebud	22	11	11	14	7	7	40 00	8	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Tucker	20	12	8	7	3	4	45 00	10	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Mason	30	16	14	18	7	11	50	13	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Blue Water*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Round Butte	62	33	29	12	5	7	45 00	29	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Columbus	30	16	14	5	1	4	125 00	12	.....	.....	6	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Tony	24	13	11	15	7	8	45 00	15	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Yances	24	14	10	9	6	3	45 00	14	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Weast	12	10	2	24	15	9	40 00	4	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals	2,812	1,505	1,307	1,273	625	648	\$69 \$47 00	1,249	751	6	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

\* Consolidated with School District No. 46 for failure to comply with the law in regard to the required three months school each year.



## Statistical Report of the Districts in Carbon County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any .....
	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....	No. of Text Books Owned by District.....	Voted and Not Carried.....	Free Text Books.....					Value of Library.....	No. of Volumes in District Library.....	Log.....	Frame.....	Stone .....	Brick.....	Total.....	
Red Lodge .....	74,341.5	312	4,288.5	.....	445.4	94.4	9	18	.....	.....	.....	1	1	1	3	\$30,000
Parker .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1	.....	.....	.....	1	150
Sage Creek .....	819	18	89	.....	14.4	90	3	1	.....	.....	1	.....	.....	.....	1	637
Bridger .....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	1	.....	1	2,500
Wilsey .....	3,604	23	267	.....	23	93	9	1	.....	.....	.....	1	.....	.....	1	500
Clark .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	600
Joliet .....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	1	.....	.....	1	1,700
Ellis .....	525	33	34	.....	13	97	4	2	.....	.....	.....	1	.....	.....	1	700
Jackson .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	1,200
Volney .....	2,499	145	453	.....	25	84	10½	2	.....	.....	.....	.....	.....	.....	1	250
Butcher .....	412	6	108	.....	7	79	3	1	.....	.....	.....	1	.....	.....	1	500
Stillwater .....	1,208	24	215	1	9.5	85	8	1	.....	.....	.....	.....	.....	.....	1	100
Excelsior .....	2,288	90	608	.....	19.5	78	7	1	.....	.....	.....	.....	.....	.....	1	100
Grove Creek .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	1	.....	.....	1	350
Absarokee .....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	1	800
Rosebud .....	2,828	51	470	.....	17	82	7	2	.....	.....	.....	1	.....	.....	1	1,000
Town .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	100
Nye City .....	667	86	87	.....	8	88.5	4	2	.....	.....	.....	.....	.....	.....	1	100
Provinse .....	830	75	236	.....	8	77	5	2	.....	.....	.....	1	.....	.....	1	200
Terrell .....	1,688	14	422	.....	15	81	6	1	.....	.....	.....	1	.....	.....	1	700
Drapier .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	200
Valley .....	6,599	537	3,290	.....	42	66	8	1	.....	.....	.....	1	.....	.....	1	800
Roberts .....	4,589	175	1,109	.....	24.5	81.5	10	1	.....	.....	.....	.....	.....	.....	1	1,000
Willow Creek .....	1,335.5	45	141.5	.....	16.5	86	6	1	.....	.....	.....	.....	.....	.....	1	100
New Prospect .....	850	32	132	.....	14	86	3	1	.....	.....	.....	.....	.....	.....	1	200
Riverview .....	.....	.....	.....	1	.....	.....	.....	1	.....	.....	.....	1	.....	.....	1	500

## Statistical Report of the Districts in Carbon County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Total Amount Expended for Text Books during year ending Aug. 31, 1905	No. of Text Books Owned by District	Voted and Not Carried	Free Text Books					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Sweet Grass	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	1,500
Carbonado	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	1,500
Vaughn	1,513	38	.....	.....	12	90	6	2	.....	.....	.....	.....	.....	.....	1	150
Gebo	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	1	1,550
Hine	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	1	200
Rockvale	3,314.5	18	.....	.....	26	75	8	1	.....	.....	.....	.....	.....	.....	1	200
Paradise Valley	3,147	397	.....	.....	17	83	9	1	.....	.....	.....	.....	.....	.....	1	1,100
Silver Tip	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	1,005
Golden	1,225	65	.....	.....	16	87	4	1	.....	.....	.....	.....	.....	.....	1	300
Morris	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	1	700
Elbow	2,755	151	.....	.....	23	90	6	1	.....	.....	.....	.....	.....	.....	1	825
Bailey	662	19	.....	.....	8	90	5	1	.....	.....	.....	.....	.....	.....	1	750
White Bird	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	1,200
Flaherty Flat	1,103	89	.....	.....	9	90	6	1	.....	.....	.....	.....	.....	.....	1	140
Clear Creek	1,318.5	36	.....	.....	17	86	4	2	.....	.....	.....	.....	.....	.....	1	550
West Rosebud	897	57	.....	.....	11	90	4	1	.....	.....	.....	.....	.....	.....	1	500
Tucker	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	120
Mason	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	300
Blue Water	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Round Butte	2,295	66	.....	.....	16	87	7	1	.....	.....	.....	.....	.....	.....	1	400
Columbus	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	10,350
Tony	989.5	.....	.....	.....	16	96	3	1	.....	.....	.....	.....	.....	.....	1	800
Yances	247	11	.....	.....	6	69	2	1	.....	.....	.....	.....	.....	.....	1	1,070
Weast	319	13	.....	.....	5	93	3	.....	.....	.....	.....	.....	.....	.....	1	25
Totals	124,865.5	2,626	.....	21	883.5	1,247.4	169	84	.....	.....	21	25	3	2	51	\$70,147

Financial Report of the School Districts in Cascade County, Montana, for the Year Ending August 31, 1905

No. of Each District.....	RECEIPTS							
	DISTRICT							
	1	2	3	4	5	6	7	8
	Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale on Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1 Great Falls .....	\$3,976 72	\$15,786 14	\$8,633 70	\$65,167 52	.....	.....	\$50 70	\$93,614 78
2 Sun River .....	336 74	386 40	212 00	1,019 97	.....	.....	.....	1,955 11
3 Cascade .....	1,078 11	1,207 50	662 50	1,266 72	.....	.....	.....	4,214 83
4 McCumber .....	70 37	144 90	79 50	185 94	.....	.....	.....	480 71
5 Chestnut .....	726 58	164 22	90 10	299 48	.....	.....	8 21	1,288 59
6 Truly .....	47 83	67 62	37 10	176 23	.....	.....	4 00	332 78
7 Sand Coulee .....	173 84	1,593 90	874 50	1,036 37	.....	.....	102 36	3,780 97
8 Lower Belt .....	22 92	144 90	79 50	.....	.....	.....	.....	247 32
9 Little Belt .....	110 42	236 67	129 85	173 17	.....	.....	.....	650 11
10 Armington .....	172 58	439 53	241 15	1,206 94	.....	.....	.....	2,060 20
11 Otter Creek .....	1,097 37	405 72	222 60	700 14	.....	.....	.....	2,425 83
12 Kibbey .....	10 03	173 88	95 40	432 21	.....	.....	98 69	810 21
13 Schramick Lake .....	40 73	101 43	55 65	70 94	.....	.....	1 30	270 05
14 Evans .....	192 08	222 18	121 90	451 66	.....	.....	11 11	998 93
15 Millegan .....	150 69	101 43	55 65	120 78	.....	.....	5 07	433 62
17 Comer .....	2 90	125 58	68 90	.....	.....	.....	713 82	911 20
18 Nason .....	267 53	111 09	60 95	182 42	.....	.....	5 55	627 54
19 Red Butte .....	49 60	96 60	53 00	211 50	.....	.....	4 83	415 53
20 Upper Otter .....	289 71	173 88	95 40	634 95	.....	.....	.....	1,193 94
21 Houskin .....	14 66	183 54	100 70	551 03	1,200 00	.....	27 18	2,077 11
22 Betts .....	11 92	140 07	76 85	221 11	.....	.....	.....	449 95
23 Monarch .....	295 65	207 69	113 95	348 55	.....	.....	21 25	987 09
24 Mid Canon .....	121 63	24 15	13 25	.....	.....	.....	1 21	160 24
25 Ross .....	135 80	198 03	108 65	316 89	.....	.....	.....	759 37
26 Meisenbach .....	140 23	130 41	71 55	170 33	.....	.....	.....	512 52
27 Neil Creek .....	81 31	135 24	74 20	241 55	800 00	.....	.....	1,332 30
28 Bird Creek .....	163 55	115 92	63 60	384 24	.....	.....	5 80	733 11
29 Belt .....	2,030 62	3,864 00	2,120 00	3,813 61	.....	.....	155 00	11,983 23
30 Arrow Creek .....	1,477 79	284 97	156 35	289 20	.....	.....	14 25	2,222 56



Financial Report of the School Districts in Cascade County, Montana--Continued

No. of Each District.....	DISTRICT	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
31	Fleming .....	11 26	169 05	92 75	83 91	.....	.....	.....	356 97
32	Hardy .....	70 29	67 62	37 10	501 30	.....	.....	3 38	679 69
33	Orr .....	46 60	67 62	37 10	1 80	.....	.....	3 38	156 50
34	Cameron .....	33 02	106 26	58 30	.....	.....	.....	8 51	206 03
35	Neihart .....	575 17	695 52	381 60	1,400 64	.....	.....	71 69	3,124 62
36	Belt Park .....	212 21	183 54	100 70	.....	.....	.....	.....	496 45
37	Joint Dist. partly in Chouteau Co.....	26 51	101 43	55 65	.....	.....	.....	95 41	279 00
38	Barker .....	154 08	43 47	23 85	.....	.....	.....	4 55	225 95
39	Hepler .....	46 65	62 79	34 45	91 95	.....	.....	.....	235 84
40	Gibson .....	113 51	86 94	47 70	149 35	.....	.....	.....	397 50
41	Swan .....	256 54	164 22	90 10	160 08	.....	.....	.....	770 91
42	Boston Coulee .....	229 83	135 24	74 20	246 55	.....	.....	.....	685 82
43	Willow Creek .....	237 73	120 75	66 25	.....	.....	.....	6 04	430 77
44	Soldier Creek .....	461 73	62 79	34 45	329 06	.....	.....	3 14	891 17
45	Cooney .....	25 79	280 14	153 70	183 72	.....	.....	.....	643 35
46	Burlingame .....	136 98	91 77	50 35	.....	.....	.....	7 55	236 65
47	Century .....	101 51	125 58	68 90	342 20	.....	.....	6 28	644 47
48	Wilson .....	1 54	101 43	55 65	114 54	.....	.....	.....	273 16
49	Preston .....	18 37	96 60	53 00	111 04	.....	.....	.....	279 01
50	Stockett .....	302 91	2,125 20	1,166 00	1,023 25	1,000 00	.....	215 00	5,832 46
51	Castner Falls .....	17 02	72 45	39 75	109 25	.....	.....	.....	238 47
52	Kearns .....	14 07	212 52	116 60	463 67	1,000 00	.....	12 13	1,818 99
53	Hanks .....	24 49	115 92	63 60	180 84	.....	.....	.....	384 85
55	Nelson .....	7 52	115 92	63 60	83 30	500 00	.....	.....	770 31
56	Pimperton .....	254 26	115 92	63 60	335 13	.....	.....	.....	768 91
58	Lincoln .....	113 47	96 60	53 00	133 06	.....	.....	.....	396 13
	Totals .....	\$16,882 97	\$32,534 88	\$17,850 40	\$85,738 19	\$4,500 00	.....	\$1,647 39	\$159,203 83

No. of Each District.....	DISTRICT	DISBURSEMENTS								
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905 .....	Total.....
		9	10	11	12	13	14	15	16	17
1	Great Falls .....	\$52,138 60	\$58 00	.....	\$15,169 09	\$9,282 98	.....	\$6,840 00	\$10,126 11	\$93,614 78
2	Sun River .....	1,260 00	.....	30 86	.....	264 33	.....	.....	400 22	1,955 11
3	Cascade .....	2,677 50	35 00	.....	114 08	239 15	.....	.....	1,149 10	4,214 83
4	McCumber .....	270 00	.....	.....	23 68	.....	.....	.....	187 03	480 71
5	Chestnut .....	495 00	20 00	15 75	138 70	179 45	.....	.....	439 69	1,288 59
6	Truly .....	200 00	.....	.....	3 75	29 50	.....	.....	99 53	332 78
7	Sand Coulee .....	2,312 50	64 00	.....	600 68	460 40	.....	.....	263 14	3,780 97
8	Lower Belt .....	150 00	.....	.....	5 85	12 70	.....	.....	78 77	247 32
9	Little Belt .....	485 00	.....	.....	91 95	26 30	.....	.....	46 86	650 11
10	Armington .....	1,005 00	8 70	12 85	623 25	45 50	.....	.....	364 90	2,060 20
11	Otter Creek .....	1,287 50	.....	5 35	112 25	110 45	.....	.....	910 28	2,425 83
12	Kibbey .....	405 00	30 00	.....	60 00	31 85	.....	.....	283 36	810 21
13	Schramick Lake .....	150 00	5 07	10 10	62 25	2 25	.....	.....	40 38	270 05
14	Evans .....	671 25	.....	.....	56 45	165 02	.....	.....	106 21	998 93
15	Millegan .....	385 65	15 21	.....	15 10	.....	.....	.....	17 66	433 62
17	Comer .....	275 00	.....	.....	501 50	.....	.....	.....	134 70	911 20
18	Nason .....	300 00	.....	.....	144 45	2 25	.....	.....	180 84	627 54
19	Red Butte .....	135 00	.....	.....	61 75	11 00	.....	.....	207 78	415 53
20	Upper Otter .....	465 00	.....	2 00	113 45	67 35	.....	.....	546 14	1,193 94
21	Houskin .....	600 00	.....	.....	976 60	224 63	.....	.....	275 88	2,077 11
22	Betts .....	200 00	.....	.....	40 79	2 00	.....	.....	207 16	449 95
23	Monarch .....	420 00	15 00	.....	30 40	96 18	.....	.....	425 51	987 09
24	Mid Canon .....	135 00	.....	.....	.....	7 50	.....	.....	17 74	160 24
25	Ross .....	375 25	.....	27 80	10 50	12 15	.....	.....	333 67	759 37
26	Meisenbach .....	250 00	.....	.....	.....	22 20	.....	.....	240 32	512 52
27	Neil Creek .....	387 75	.....	.....	705 00	48 50	.....	.....	191 05	1,332 30
28	Bird Creek .....	450 00	5 80	70 60	10 00	182 06	.....	.....	14 65	733 11
29	Belt .....	7,515 50	57 82	186 57	820 47	1,620 95	.....	.....	1,781 92	11,983 23
30	Arrow Creek .....	580 60	.....	23 60	808 65	47 55	.....	.....	762 76	2,222 56

## Financial Report of the School Districts in Cascade County, Montana--Continued

DISBURSEMENTS									
No. of Each District	DISTRICT								Total
	For Teacher's Wages....	For Librariey.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Aug. 31, 1905.....	
	9	10	11	12	13	14	15	16	17
31 Fleming .....	250 00	10 00	20 60	49 15	12 00	.....	.....	15 22	356 97
32 Hardy .....	300 00	10 00	.....	10 00	45 40	.....	.....	314 29	679 69
33 Orr .....	120 00	.....	.....	.....	8 25	.....	.....	28 25	156 50
34 Cameron .....	200 00	.....	.....	.....	3 77	.....	.....	2 32	206 09
35 Neihart .....	2,200 06	.....	.....	.....	492 80	.....	.....	262 75	3,124 62
36 Belt Park .....	150 00	.....	19 62	119 45	69 35	.....	.....	267 92	496 45
37 Joint District .....	250 00	.....	.....	.....	4 00	.....	.....	25 00	279 00
38 Barker .....	165 00	.....	.....	.....	5 00	.....	.....	55 95	225 95
39 Hepler .....	150 00	.....	.....	.....	7 40	.....	.....	78 44	235 84
40 Gibson .....	125 50	.....	.....	.....	.....	.....	30 00	242 00	397 50
41 Swan .....	192 50	.....	.....	71 57	108 50	.....	.....	398 37	770 94
42 Boston Coulee .....	350 00	15 00	.....	33 65	24 20	.....	.....	262 97	685 82
43 Willow Creek .....	300 00	.....	.....	14 70	11 65	.....	.....	104 42	430 77
44 Soldier Creek .....	400 00	.....	.....	132 76	11 40	.....	.....	347 01	891 17
45 Cooney .....	330 00	.....	22 50	123 80	10 50	.....	.....	156 55	643 35
46 Burlingame .....	225 00	15 00	.....	.....	5 80	.....	.....	40 85	286 65
47 Century .....	350 00	8 49	.....	26 25	20 65	.....	63 00	176 08	644 47
48 Wilson .....	150 00	.....	.....	3 75	59 65	.....	.....	59 76	273 16
49 Preston .....	190 00	.....	.....	.....	21 25	.....	.....	62 93	279 01
50 Stockett .....	3,515 00	4 45	4 83	.....	664 55	.....	.....	493 41	5,832 46
51 Castner Falls .....	175 00	.....	51 15	1,103 90	18 61	.....	.....	44 86	238 47
52 Kearns .....	480 00	10 00	.....	1,024 00	138 63	.....	.....	166 36	1,818 99
53 Hanks .....	150 00	13 80	8 00	50 00	.....	.....	.....	163 05	384 85
55 Nelson .....	150 00	.....	.....	513 55	69 10	.....	.....	37 69	770 34
56 Pimperton .....	350 00	.....	2 10	63 60	2 40	.....	.....	350 81	768 91
58 Lincoln .....	150 00	.....	1 50	218 65	15 00	.....	.....	10 98	396 13
Totals .....	\$87,249 50	\$440 77	\$516 78	\$25,039 42	\$15,023 76	.....	\$6,933 00	\$24,000 60	\$159,203 83



NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. Days of Attendance During the Year
	No. of children between the ages of 6 and 21 year3...	Male	Female	Under 6 years of Age	Male	Female	Male			1	2	3	Male	Female	Total			Months	Days			
Great Falls	3,258	1,559	1,699	1,573	780	793	100 00			1,514	1,438	76	4	60	64			9	10	10	2,486	182
Sun River	80	40	40	20	10	10	80 00			31	27		1	1	2			9	10		58	180
Cascade	250	120	130	78	44	34	80 00			108	113		1	4	5			7	10	1	129	150
McCumber	30	18	12	15	6	9	45 00			13	13							4			20	79
Chestnut	34	19	15	18	11	7	55 00			14	14			1	1						24	176
Truly	14	5	9	5	3	2	50 00			11	11			1	1						11	79
Sand Coulee	330	173	157	208	94	114	85 00			178	156		1	4	5			7	10		264	146
Lower Belt	30	17	13	23	12	11	50 00			13	8			1	1			3			10	60
Little Belt	49	15	34	24	9	15	50 00			36	23			1	2			9	10		44	186
Armington	91	57	34	25	18	7	75 00			39	24			1	1			9				171
Otter Creek	84	42	42	47	23	24	50 00			26	23		1	3	4			9			43	188
Kibbey	36	16	20	20	12	8	60 00			17	17			1	1			6			67	107
Schranick Lake	21	10	11	12	6	6	50 00			17	17			1	1			5	10		23	58
Evans	46	25	21	16	7	9	70 00			25	25			1	1			3			21	193
Millegan	21	14	7	9	4	5	50 00			9	9			1	1			10			31	180
Comer	26	14	12	18	9	9	50 00			8	8			1	1			9	10		15	107
Nason	23	11	12	9	5	4	50 00			12	12			1	1			5			15	97
Red Butte	20	10	10	3	2	1	45 00			14	14			1	1			3			16	59
Upper Otter	36	14	22	11	8	3	60 00			14	11			1	1			7	10		24	149
Houskin	38	20	18	10	6	4	50 00			25	24			2	2			6			30	120
Betts	29	18	11	12	7	5	50 00			15	15			1	1			8			22	151
Monarch	43	19	24	24	13	11	60 00			23	24		1		1			7			38	140
Mid Canon	5	2	3	2	0	2	45 00			5	5			1	1			3			5	60
Ross	41	21	20	20	14	6	50 00			23	10			1	1			4		2	13	80
Neil Creek	28	18	10	14	9	5	50 00			14	13				1			7			26	140
Bird Creek	24	13	11	9	5	4	50 00			13	13			1	1			9			19	180
Belt	800	401	399	352	170	152	115 00			337	442		1	11	12			9		1	608	173
Arrow Creek	59	26	33	18	9	9	50 00			36	28		1	1	2			4	10		41	89.5
Fleming	35	22	13	22	10	12	50 00			19	19			1	1			5			31	93

## Statistical Report of the District in Cascade County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. of Days "Attendance During the Year
	No. of children between the ages of 6 and 21 years...	Male	Female	Under 6 year of Age	Male	Female	Male	Female			Total	Months	Days										
Hardy	14	7	7	7	4	3	50 00	1	1	6	6	1	1	1	1	1	1	9	5	10	178		
Orr	14	6	8	4	2	2	50 00	1	1	4	4	1	1	1	1	1	1	5	4	7	100		
Cameron	22	10	12	11	8	3	50 00	1	1	12	12	1	1	1	1	1	1	4	...	13	79		
Neilhart	144	69	75	95	47	48	75 00	2	2	73	53	2	1	3	1	1	1	8	...	140	160		
Belt Park	38	18	20	7	2	5	50 00	1	1	10	8	1	1	1	1	1	1	3	...	13	57		
Joint Dist.	21	12	9	10	6	4	50 00	1	1	21	21	1	1	1	1	1	1	5	...	25	99		
Barker	9	6	3	2	1	1	55 00	1	1	4	4	1	1	1	1	1	1	3	...	6	59		
Heppler	13	7	6	7	4	3	50 00	1	1	7	7	1	1	1	1	1	1	3	...	7	60		
Gibson	18	13	5	5	2	3	50 00	1	1	13	11	1	1	1	1	1	1	3	...	16	60		
Swan	34	17	17	10	8	2	55 00	1	1	18	16	1	1	1	1	1	1	6	...	24	114		
Boston Coulee	28	14	14	10	4	6	50 00	1	1	13	16	1	1	1	1	1	1	7	...	24	136		
Willow Creek	25	18	7	7	4	3	50 00	1	1	11	9	1	1	2	1	1	1	6	...	18	117		
Soldier Creek	13	9	4	6	2	4	50 00	1	1	3	3	1	1	1	1	1	1	10	...	8	195		
Cooney	58	29	29	30	18	12	60 00	2	2	30	43	1	1	1	1	1	1	5	...	52	116		
Burlingame	19	11	8	29	14	15	45 00	1	1	10	14	1	1	1	1	1	1	7	...	18	136		
Century	26	15	11	11	2	9	50 00	1	1	10	8	1	1	2	1	1	1	7	...	14	136		
Wilson	21	8	13	11	6	5	50 00	1	1	10	10	1	1	1	1	1	1	3	...	15	60		
Preston	20	12	8	9	6	3	50 00	1	1	12	12	1	1	1	1	1	1	4	...	16	73		
Stockett	440	225	215	263	119	144	100 00	2	2	180	175	5	5	5	5	5	5	8	...	280	169		
Castner Falls	15	8	7	12	5	7	70 00	1	1	15	21	1	1	1	1	1	1	3	...	25	68		
Kearns	44	23	21	12	7	5	50 00	1	1	21	19	1	1	1	1	1	1	7	...	24	150		
Hanks	24	16	8	15	6	9	50 00	1	1	11	11	1	1	1	1	1	1	3	...	20	60		
Nelson	24	13	11	13	9	4	50 00	1	1	10	7	1	1	1	1	1	1	4	...	14	78		
Pimperton	24	17	7	15	6	9	50 00	1	1	12	12	1	1	1	1	1	1	4	...	16	89		
Lincoln	20	8	12	12	4	8	50 00	1	1	10	8	1	1	1	1	1	1	3	...	11	59		
Meisenbach	27	13	14	20	11	9	50 00	1	1	16	16	1	1	1	1	1	1	3	...	23	60		
Totals	6,736	3,343	3,393	3,250	1,613	1,637	\$70 31 \$54 36	5	.....	3,146	3,096	20	132	152	.....	.....	.....	324	5	4,997	6,335.5		

Statistical Report of the Districts in Cascade County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Value of School Houses, Including Site, if Any.....	School Houses	District Libraries	No. of Months of School.....	Percentage of Attendance.....	Average Daily Attendance.....	Number of Visits by County Superintendent.....	Value of Library.....		Log.....	Frame.....	Stone.....	Brick.....	Total.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....											No. of V lumes District Library.....	Value of Library.....					
Great Falls .....	.....	.....	.....	\$45 00	14,247	548	374,302.5	\$149,000	.....	.....	9½	95 66	2,057.	45	.....	.....	.....	5	1	6	12
Sun River .....	.....	.....	.....	.....	930	41	7,533	2,680	.....	.....	7½	84.	30.9	.....	.....	.....	.....	1	1	1	2
Cascade .....	.....	.....	.....	.....	829	253	11,771	1,700	.....	.....	4	81.	84.	5	.....	.....	.....	4	.....	.....	1
McCumber .....	.....	.....	.....	.....	202.5	81	1,378.5	400	.....	.....	9	85.	17.	1	.....	.....	.....	1	.....	.....	1
Chestnut .....	.....	.....	.....	.....	481	24	2,543	2,400	.....	.....	4	84	14.5	1	.....	\$500 00	.....	1	.....	.....	1
Truly .....	.....	.....	.....	.....	65	3	629	700	.....	.....	4	90.	8.	0	.....	.....	.....	1	.....	.....	1
Sand Coulee .....	.....	.....	.....	.....	2,361	495	27,665.5	3,820	.....	.....	7½	92.	189.	8	.....	.....	.....	1	.....	1	2
Lower Belt .....	.....	.....	.....	.....	78	37	396	275	.....	.....	3	87.	6.67	1	.....	8 00	1	.....	.....	.....	1
Little Belt .....	.....	.....	.....	.....	179	134	3,360	750	.....	.....	9	91.5	32.	0	.....	.....	.....	.....	.....	.....	1
Armington .....	.....	.....	.....	.....	468 5	110	4,153.5	2,000	.....	.....	9	88.7	24.29	2	.....	.....	.....	1	.....	.....	1
Otter Creek .....	.....	.....	.....	.....	713	126	3,625 5	600	.....	.....	4½	83.5	49.5	1	.....	.....	2	2	.....	.....	4
Kibbey .....	.....	.....	.....	.....	167	27	1,212	800	.....	.....	5½	87.	12.	1	.....	65 00	.....	1	.....	.....	1
Schranick Lake .....	.....	.....	.....	.....	148	39	704	300	.....	.....	3	83.	12.	1	.....	5 00	.....	1	.....	.....	1
Evans .....	.....	.....	.....	.....	882	224	3,208	1,120	.....	.....	10	77.	16.42	0	.....	.....	.....	1	.....	.....	1
Millegan .....	.....	.....	.....	.....	238.5	.....	2,058.5	200	.....	.....	9	76.	11.	0	.....	50 00	1	.....	.....	.....	1
Comer .....	.....	.....	.....	.....	312.5	105	632.5	465	.....	.....	5½	63.	6	1	.....	.....	.....	1	.....	.....	1
Nason .....	.....	.....	.....	.....	138.5	57	997.5	750	.....	.....	5	88.	10.	1	.....	40 00	.....	1	.....	.....	1
Red Butte .....	.....	.....	.....	.....	148 5	64	633.5	300	.....	.....	3	81.	10.73	0	.....	20 00	.....	1	.....	.....	1
Upper Otter .....	.....	.....	.....	.....	160.5	48	2,370.5	1,100	.....	.....	7½	93.65	16.11	1	.....	.....	.....	1	.....	.....	1
Houskin .....	.....	.....	.....	.....	278.5	42	2,189.5	1,010	.....	.....	6	91.	23.	2	.....	45 00	.....	2	.....	.....	2
Betts .....	.....	.....	.....	.....	389.5	152	2,082.5	.....	.....	.....	8	84.	14.	0	.....	.....	.....	.....	.....	.....	.....
Monarch .....	.....	.....	.....	.....	269	142	3,262	.....	.....	.....	7	92.	23.	0	.....	15 00	.....	1	.....	.....	1
Mid Canon .....	.....	.....	.....	.....	97	.....	188.5	.....	.....	.....	3	67.	4.	0	.....	13 00	.....	1	.....	.....	1
Ross .....	.....	.....	.....	.....	308	25	712	500	.....	.....	3	75.	5.	0	.....	5 70	.....	1	.....	.....	1
Neil Creek .....	.....	.....	.....	.....	238	.....	1,962	260	.....	.....	4	93.55	15.	0	.....	20 00	.....	1	.....	.....	1
Bird Creek .....	.....	.....	.....	.....	211	220	1,589	850	.....	.....	7	88.	9.	0	.....	10 00	.....	1	.....	.....	1
Belt .....	.....	.....	.....	.....	2,561.5	462	80,227	15,600	.....	.....	9	95.	464.	1	.....	1,100 00	1	4	.....	1	5
Arrow Creek .....	.....	.....	.....	.....	1,132	31	3,036.5	170	.....	.....	9	78.	30.	1	.....	25 00	.....	2	.....	.....	2
Fleming .....	.....	.....	.....	.....	333	.....	2,391	600	.....	.....	4½	83.	25.	1	.....	75 00	.....	.....	.....	.....	1





## Financial Report of the School Districts in Chouteau County, Montana, for the Year Ending August 31, 1905

No. of Each District	DISTRICT	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1903.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Fort Benton .....	\$6,175 39	\$3,705 20	.....	\$5,766 38	.....	.....	\$50 00	\$15,696 97
2	Upper Highwood .....	485 73	578 20	.....	109 34	.....	.....	.....	1,173 27
3	*** Lower Shonkin .....	.....	.....	.....	.....	.....	.....	7 02	446 61
4	Highwood .....	103 96	200 60	.....	135 03	.....	.....	.....	1,127 27
5	Teton .....	419 67	330 40	.....	422 20	.....	.....	.....	248 23
6	Lytle .....	35 88	212 40	.....	.....	.....	.....	.....	1,439 15
7	Marías .....	862 41	259 50	.....	317 24	.....	.....	.....	306 17
8	Upper Shonkin .....	29 52	271 40	.....	5 25	.....	.....	.....	255 12
9	Lower Highwood .....	37 96	141 60	.....	75 56	.....	.....	.....	32,418 29
10	Chinook .....	3,459 20	2,902 80	.....	3,575 33	\$22,467 50	.....	13 46	1,062 33
11	Big Sandy .....	524 43	684 40	.....	453 50	.....	.....	56 16	14,917 62
12	Harlem .....	64 56	1,368 80	.....	1,869 12	10,250 00	117 00	1,321 10	3,070 11
13	Box Elder .....	763 20	601 80	.....	1,705 11	.....	.....	.....	1,841 14
14	Cleveland .....	1,357 34	483 80	.....	.....	.....	.....	28 33	412 21
15	Eagle Creek .....	188 01	224 20	.....	.....	.....	.....	1,813 86	11,603 74
16	Hayre .....	327 44	5,420 10	.....	4,014 01	.....	.....	110 20	1,873 13
17	Paradise Valley .....	1,250 31	338 20	.....	174 42	.....	.....	.....	1,329 29
18	Clear Creek .....	630 29	649 00	.....	.....	.....	.....	.....	.....
19	*** Belmont .....	.....	.....	.....	.....	.....	.....	.....	.....
20	Teton .....	349 82	200 78	.....	.....	.....	.....	.....	550 60
21	Coberg .....	1,362 78	330 40	.....	.....	.....	.....	.....	1,693 18
22	Gold Butte .....	530 32	560 70	182 70	364 80	.....	.....	10 00	1,648 52
23	Landusky .....	56 17	613 60	.....	575 26	.....	.....	48 99	1,181 03
24	Lloyd .....	385 62	153 40	.....	637 15	.....	.....	.....	1,176 17
25	Cypress .....	166 67	293 70	.....	583 95	1,000 00	.....	95 20	2,139 52
26	Warrick .....	255 21	373 80	121 80	149 47	.....	.....	.....	900 28
27	Whitlash .....	350 35	814 20	.....	991 35	.....	.....	.....	2,155 90
28	Highwood .....	212 67	224 20	.....	131 99	.....	.....	.....	568 86

DISTRICT	RECEIPTS							
	1	2	3	4	5	6	7	8
No. of Each District.....								
	Cash on Hand Aug. 31, 1905.....	Amount Apportioned to District during the Year..	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
29 East Chinook .....	167 47	401 20	.....	.....	.....	.....	.....	868 67
30 Wagner .....	.....	433 60	.....	.....	.....	.....	.....	433 60
31 Marias .....	10 50	295 00	.....	\$16 96	.....	.....	.....	394 96
32 Marias .....	229 91	165 20	.....	230 96	.....	.....	72 50	626 07
33 Chester .....	46 73	283 20	.....	702 70	.....	.....	.....	1,032 63
34 Maddux .....	345 75	365 80	.....	351 94	.....	.....	.....	1,063 49
35 Montauk .....	125 71	259 60	.....	.....	.....	.....	47 04	432 35
36 North Yantic .....	310 94	165 20	.....	370 55	.....	.....	.....	846 69
37 Madras .....	99 91	271 40	.....	399 91	.....	.....	.....	771 22
38 Riedel .....	153 72	165 20	.....	298 98	.....	.....	.....	617 19
39 Judith .....	53 72	200 60	.....	27 39	.....	.....	.....	281 71
40 Beatrice .....	.....	413 00	.....	2,289 89	.....	.....	.....	2,702 89
41 South Yantic .....	344 50	165 20	.....	431 89	800 00	.....	.....	1,715 77
42 Alma .....	.....	165 20	.....	431 89	.....	.....	.....	941 59
43 **** Gorman .....	.....	.....	.....	.....	.....	.....	.....	.....
44 Upper Clear Creek .....	.....	437 64	.....	.....	.....	.....	.....	437 64
37 Joint Dist. Cascade Co. ....	.....	.....	.....	.....	.....	.....	.....	.....
38 Joint. Dist. Knerville Fergus Co. ....	.....	.....	.....	.....	.....	.....	.....	.....
Total .....	\$22,624 64	.....	.....	.....	.....	.....	.....	.....
Total overdraft 1904.....	120 73	.....	.....	.....	.....	.....	180 52	.....
Total overdraft 1905 .....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	\$22,503 91	\$26,083 62	\$345 10	\$27,806 60	\$34,517 50	\$117 00	\$3,673 86	\$115,047 59

\* School House in Cascade Co.  
\*\*\*\* New District.  
\*\* School House in Fergus Co.  
\*\*\* Abandoned.



## Financial Report of the School Districts in Chouteau County Montana--Continued

No. of Each District.....	DISBURSEMENTS										17
	9	0	11	12	13	14	15	16	Total.....		
DISTRICT	For Teacher's Wages ....	For Libraries.....	For School Apparatus....	For School Houses, Sites Fences Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....			
1 Fort Benton .....	\$4,621 55	\$50 52	\$213 14	\$6,478 81	\$1,488 98			\$2,843 97		\$15,696 97	
2 Upper Highwood .....	585 00			73 13	165 25			349 89		1,173 27	
3 Lower Shonkin .....		8 75	11 48						181 03	446 61	
4 Highwood .....	225 00								599 67	1,172 27	
5 Teton .....	525 00									2,248 28	
6 Lytle .....	50 00									1,439 15	
7 Marias .....	500 00	52 34			41 50				841 91	306 17	
8 Upper Shonkin .....	220 00	10 25			13 55				62 37	255 12	
9 Lower Highwood .....	220 00								35 12	32,418 29	
10 Chinook .....	4,007 50		88 80	5,336 25	1,163 50	3,000 00	180 00	18,642 24	707 15	1,662 33	
11 Big Sandy .....	790 98	25 00		75 45	63 75				656 16	14,917 62	
12 Harlem .....	2,025 00	8 75		11,440 48	828 39		615 00		2,031 93	3,071 11	
13 Box Elder .....	540 00			161 55	246 63		90 00			1,841 14	
14 Cleveland .....	490 00			340 65	52 57				967 92	412 21	
15 Eagle Creek .....	200 00	10 69		28 80	10 00				162 72	11,603 74	
16 Havre .....	7,470 00	34 71	931 69	762 60	1,654 37		750 37	1,328 33	1,373 13	1,329 29	
17 Paradise Valley .....	347 50	17 10			59 00		54 00				
18 Clear Creek .....	675 00	28 20	24 31	87 54	425 04			189 20			
19 Belmont .....											
20 Teton .....	340 00	22 85	7 20		35 20			145 35		550 60	
21 Coberg .....	420 00	12 66	30 70	40 00				1,189 82		1,693 18	
22 Gold Butte .....	1,150 00	28 00		171 34	10 00			289 18		1,648 52	
23 Landusky .....	915 00				266 68			48 99		1,181 66	
24 Lloyd .....	512 00	14 50	47 85	64 75	12 50			524 57		1,176 17	
25 Cypress .....	550 00	14 65	35 00	1,151 30	178 40		60 00	150 17		2,139 52	
26 Warrick .....	506 80	18 65	26 29	17 00	50 50			281 04		900 28	

No. of Each District .....	DISBURSEMENTS										Total.....
	DISTRICT	9	10	11	12	13	14	15	16	17	
		For Teacher's Wages.....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905 .....		
27	Whitlash .....	670 00			859 55	494 41			131 94	2,155 90	
28	Highwood .....	405 00		4 17	13 90	15 00			130 04	568 80	
29	East Chinook .....	379 00	40 00	41 50	59 62				348 55	868 67	
30	Wagner .....	400 00			16 20	14 90			2 00	433 60	
31	Marias .....	308 25	13 00						73 71	394 96	
32	Marias .....	400 00	6 25	7 35	1 00	27 40			180 07	626 07	
33	Chester .....	535 00	13 94	10 00	358 17	105 00			10 52	1,032 66	
34	Maddux .....	360 00			121 18	63 10		107 00	412 21	1,063 49	
35	Montauk .....	303 00			23 00	106 35			47 04	432 39	
36	North Yantic .....	370 00	4 50			106 60			365 59	846 69	
37	Madras .....				11 40	95 10			664 72	771 22	
38	Riedel .....	225 00	7 37		307 70	70 22			7 61	617 90	
39	Judith .....	187 50	15 55	19 85					53 81	281 71	
40	Beatrice .....	617 36	15 90	1 62	827 71				1,740 30	2,702 88	
41	South Yantic ....K.....	451 15	6 25	35 00	862 38	98 07			262 92	1,715 77	
42	Alma .....	300 00			534 83	10 00			96 76	941 59	
43	Gorman .....										
44	Upper Clear Creek .....	250 00	12 36						175 28	437 64	
37	J. D. Cascade Co. ....										
38	J. D. Knerville Fergus Co. ..										
	Total .....										
	Total overdraft 1904 .....										
	Total overdraft 1905 .....								180 52		
	Totals .....	\$34,047 59	\$493 49	\$1,535 95	\$29,776 64	\$8,019 96	\$3,000 00	\$1,856 37	\$36,317 59	\$115,047 59	

## Statistical Report of the Districts in Chouteau County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female		1	2	3	Male	Female	Total			Months	Days			
Fort Benton	309	164	145	82	35	47	132 50	\$80 00	4	128	180		1	5	6			9		3	211	164½
Upper Highwood	34	17	17	15	9	6	65 00		1	24	25		1		1			9			25	177
Lower Shonkin	18	6	12	5		1		50 00	2	9	10							4	10		10	90
Teton	28	19	9	18	10	8		70 00	1	12	12		1	1	1			7	10		20	148
Lytle or Teton	14	7	7	5	4	1		50 00	1	18	13		1	1	1			3			28	57
Marias (Lower)	21	10	11	5	3	2		55 00	1	7	7		1	1	1			8			19	175
Upper Shonkin	24	13	11	5	3	2		55 00	1	15	10		1	1	1			4			21	73
Lower Highwood	6	4	2	8	3	5		50 00	1	4	4		1	1	1			5			6	100
Chinook	267	131	136	57	37	20	125 00	69 00	4	86	80		1	5	6			8	10	6	182	170
Big Sandy	61	33	28	39	22	17	65 00		1	24	20		1	1	2			13			58	165
Harlem	203	111	92	54	24	30	100 00	65 00	1	53	45		1	2	3			9			86	175
Box Elder	50	27	23	10	7	3		60 00	1	33	16			1	1			9			29	171
Cleveland	33	16	17	15	9	6		60 00	1	10	10			1	1			9			17	174
Eagle Creek	25	13	12	12	8	4		50 00	1	6	4			1	1			3			7	59
Hayre	637	321	316	276	148	123	200 00	90 00	2	274	268		1	8	9			9		4	370	171
Paradise Valley	26	15	11	10	6	4		50 00	2	14	12			1	1			6			12	133
Clear Creek	24	10	14	22	9	13		50 00	1	12	18			2	2			9			27	176
Belmont																						
Teton	16	10	6					50 00	1	8	1			1	1			6	15		5	128
Coberg	29	13	16	19	10	9		60 00	1	17	10			1	1			7			14	135
Gold Butte	64	29	35	32	18	14		50 00	1	27	20			4	4			25			38	419
Landusky	89	50	39	55	32	23		60 00	1	43	23			2	2			8			32	313
Lloyd	18	12	6	10	4	6		60 00	1	10	10			1	1			7	17		14	157
Cypress	36	21	15	14	7	7		50 00	3	14	14			2	2			14	3		18	283



## Statistical Report of the Districts in Chouteau County, Montana--Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Months	Days			
Warwick	41	24	17	16	6	10	60 00	50 00	1	3	20	14	1	1	3	1	1	1	8	14	26	26	166
Whitlash	57	27	30	47	29	18	50 00	55 00	1	1	18	10	1	1	1	3	1	1	14	12	37	37	288
Highwood	21	7	14	8	4	4	50 00	50 00	1	2	11	9	1	1	1	1	1	1	5	5	17	17	146
East Chinook	34	17	17	9	6	3	50 00	50 00	1	1	16	13	1	1	1	1	1	1	7	10	22	22	148
Wagner	35	17	18	20	10	10	50 00	50 00	1	1	13	4	1	1	1	1	1	1	8	10	7	7	169
Marias	18	5	13	11	6	5	45 00	45 00	1	1	4	4	1	1	1	1	1	1	6	17	5	5	130
Marias	14	5	9	6	3	3	50 00	50 00	1	1	8	7	1	1	1	1	1	1	8	17	9	9	157
Chester	28	18	10	11	6	5	65 00	65 00	1	2	13	27	1	1	1	1	1	1	9	8	33	33	172
Maddux	26	17	9	23	12	11	60 00	60 00	1	2	13	8	1	1	1	1	1	1	9	8	23	23	158
Montauk	22	13	9	11	4	7	50 00	50 00	1	1	9	6	1	1	1	1	1	1	6	8	16	16	213
North Yantic	16	13	3	5	3	2	50 00	50 00	1	1	5	11	1	1	1	1	1	1	7	8	16	16	139
Madras	26	10	16	15	10	5	50 00	50 00	1	1	5	3	1	1	1	1	1	1	4	8	8	8	74
Riedel	26	11	15	12	5	7	50 00	50 00	1	1	10	9	1	1	1	1	1	1	5	10	12	12	92
Judith	19	8	11	2	1	1	50 00	50 00	1	1	11	6	1	1	1	1	1	1	3	10	10	10	70
Beatrice	18	12	6	12	4	8	55 00	55 00	1	1	15	5	1	1	1	1	1	1	7	13	8	8	151
South Yantic	17	9	8	6	2	4	50 00	50 00	1	2	9	17	1	1	1	1	1	1	9	13	23	23	163
Alma	17	10	7	1	1	0	50 00	50 00	1	1	5	5	1	1	1	1	1	1	4	8	7	7	76
Gorman	35	22	17	19	10	9	50 00	50 00	1	1	13	12	1	1	1	1	1	1	5	8	15	15	100
Upper Clear Creek	31	25	6	12	9	3	50 00	50 00	1	1	16	16	1	1	1	1	1	1	6	4	25	25	97
Cascade Co., J. D.	21	17	5	11	5	6	50 00	50 00	1	1	11	11	1	1	1	1	1	1	4	8	19	19	124
J. D. Knerville Fer- gus Co.	22	9	12	10	7	3	50 00	50 00	1	2	11	11	1	1	1	1	1	1	5	8	19	19	124
Totals	2,576	1,348	1,228	1,035	555	430	106 78	\$52 75	8	.....	1,063	899	4	9	64	73	1	4	331	10	13	1,565	6,646½

## Statistical Report of the Districts in Chouteau County, Montana—For the Year Ending Aug. 31, 1905.

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	Number of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site if Any
	Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text books during year ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Fort Benton	28,536	48	984	.....	174	97	9	20	700	\$700 00	.....	.....	.....	1	1	\$40,000
Upper Highwood	2,658	.....	347	.....	16 3/4	85.1	9	1	150	150 00	1	.....	.....	.....	1	400
Lower Shonkin	474	6	122	\$11 48	8	.....	4	.....	25	25 00	1	.....	.....	.....	1	150
Teton	2,131	21	122	.....	14.4	94 1/2	7 1/2	2	58	75 00	.....	.....	.....	.....	1	1,000
Lytle or Teton	285	18	151	.....	3	78	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Marias (Lower)	1,157	14	100	.....	8	62 2/3	8	1	35	35 00	1	.....	.....	.....	1	150
Upper Shonkin	994	45	155 1/2	.....	17	88	4	.....	45	45 00	1	.....	.....	.....	1	150
Lower Highwood	582 1/2	10	5 1/2	.....	5.8	97	5	.....	30	12 00	1	.....	.....	.....	1	100
Chinook	23,653	307	1,279 1/2	.....	143	93.1	8 1/2	3	450	50 00	.....	.....	.....	.....	1	500
Big Sandy	3,864 1/2	450	430	.....	22	92	13	1	360	120 00	.....	.....	.....	.....	2	900
Harlem	10,462	460	845	30 00	59	93	9	1	50	50 00	.....	.....	.....	1	1	13,000
Box Elder	3,294	37	646	36 63	19 1/4	83 1/2	9	1	120	120 00	.....	.....	.....	.....	1	1,500
Cleveland	2,154	40	342	14 70	12	84	9	1	100	75 00	.....	.....	.....	.....	1	1,000
Eagle Creek	167	.....	83	.....	2	66 4-5	3	1	20	10 00	.....	.....	.....	.....	1	200
Havre	44,480	1,031	4,005	225 00	253	92	9	2	800	500 00	.....	.....	.....	.....	2	21,000
Paradise Valley	737	43	124	.....	5 1/2	85	6	1	75	58 35	.....	.....	.....	.....	1	950
Clear Creek	1,847 1/2	180	241	25 01	23	85 1/2	9	2	115	35 00	2	.....	.....	.....	2	250
Belmont	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Teton	220	.....	32	4 90	2 1/2	75	6	.....	100	52 00	1	.....	.....	.....	1	40
Coberg	1,539	210	247	9 06	11 1/2	75	6	.....	94	50 00	.....	.....	.....	.....	1	350
Gold Butte	2,314	178	504 1/2	28 70	21	83	25	4	140	100 00	.....	.....	.....	.....	4	800
Landusky	2,682	65	315 1/2	.....	19	90	8	2	.....	.....	.....	.....	.....	.....	1	500
Lloyd	1,794	90	48 1/2	.....	11	97	7	1	.....	.....	.....	.....	.....	.....	1	600
Cypress	1,999 1/2	76	189 1/2	15 26	13	91	14	2	15	13 96	.....	.....	.....	.....	1	920

## Statistical Report of the Districts in Chouteau County, Montana—Continued

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics of Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905 .....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Warrick .....	1,838½	75	587½	yes..	.....	100	26 29	18	82½	8	1	165	110 00	1	.....	.....	.....	1	200
Whitlash .....	2,413	69	359	yes..	.....	.....	.....	20	85	14	3	.....	.....	.....	3	.....	.....	3	1,250
Highwood .....	1,600	60	40	no..	.....	.....	.....	11	95	7	2	14	8 00	1	.....	.....	.....	1	250
East Chinook .....	2,056	193	817	yes..	.....	.....	.....	14	72	2	1	100	75 00	.....	1	.....	.....	1	550
Wagner .....	679½	35	70	yes..	.....	.....	15 20	4	73⅔	8	1	.....	.....	1	.....	.....	.....	1	150
Marias .....	6,205	1	21	no..	.....	.....	.....	5	100	6	1	145	40 00	2	.....	.....	.....	2	125
Marias .....	1,020	25	29½	no..	.....	.....	.....	6½	97	8	1	118	44 15	.....	1	.....	.....	1	150
Chester .....	3,235	126	526	yes..	.....	.....	.....	20	84	9	2	.....	.....	.....	1	.....	.....	1	2,950
Maddux .....	1,582	370	370	yes..	.....	35	135 00	15	80	8	1	10	20 00	.....	1	.....	.....	1	300
Montauk .....	1,111½	2	100½	no..	.....	.....	.....	9	91	6	2	32	20 00	.....	1	.....	.....	1	350
North Yantic .....	512¼	44	72	no..	.....	.....	.....	4½	87	7	1	14	10 00	.....	1	.....	.....	1	300
Madras .....	296	16	6	no..	.....	.....	.....	4	94	4	1	29	18 00	.....	1	.....	.....	1	350
Riedel .....	902	105	153½	yes..	.....	.....	22 00	9	85 4-5	5	1	8	6 00	.....	1	.....	.....	1	355
Judith .....	559	.....	86	yes..	.....	.....	.....	4½	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beatrice .....	685	12	623	no..	.....	.....	.....	4½	56½	7	2	40	23 00	.....	1	.....	.....	1	230
South Yantic .....	1,996	183	204	no..	.....	.....	.....	12	90	9	1	3	6 80	.....	1	.....	.....	1	950
Alma .....	396	43	41	yes..	.....	20	.....	5	90	4	1	.....	.....	.....	1	.....	.....	1	350
Gorman .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Upper Clear Creek .....	1,193½	68	87½	yes..	.....	.....	.....	12	90	5	1	28	14 00	1	.....	.....	.....	1	200
Cascade Co., J. D.....	1,720	.....	.....	no..	.....	.....	.....	17	80	5	1	.....	.....	.....	1	.....	.....	1	350
J. D., Knerville, Fergus County .....	1,504	6	129	no..	.....	.....	.....	12	92	6	2	20	15 00	1	.....	.....	.....	1	200
Totals .....	166,219¼	4,452	13,629	22	7	3,656	\$477 23	1,066½	83.6	327	77	4,208	\$3,136 11	16	30	.....	5	51	\$93,870



Financial Report of the School Districts in Custer County, Montana, for the Year Ending August 31, 1905

No. of Each District, .....	RECEIPTS							DISTRICT
	1	2	3	4	5	6	7	
	Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From al Other Sources not Named.....	Total.....
1 Miles City .....	\$5,695 28	\$9,228 60	\$9,417 44	.....	.....	.....	\$950 00	\$25,291 32
3 Kircher .....	432 94	625 94	.....	323 61	.....	.....	.....	1,382 49
4 *Otter .....	.....	.....	.....	.....	.....	.....	.....	.....
5 Terry .....	486 99	733 86	24 00	.....	.....	.....	36 15	1,281 00
10 Pine Hills .....	243 84	486 94	.....	.....	.....	.....	49 52	780 30
11 Five Mile .....	297 92	488 20	.....	.....	.....	.....	51 51	837 63
14 Midland .....	290 26	928 11	.....	.....	.....	.....	.....	1,218 37
15 Ekalaka .....	921 87	893 65	271 89	.....	.....	.....	.....	2,087 41
16 Hockett .....	106 31	312 97	.....	217 72	.....	.....	.....	637 00
18 Emerson .....	863 40	291 38	.....	51 03	.....	.....	.....	1,205 81
21 Chalk Buttes .....	87 27	172 67	.....	.....	.....	.....	.....	259 94
22 Ridge .....	118 40	232 42	.....	.....	.....	.....	.....	350 82
25 Lock .....	375 50	214 42	.....	204 43	.....	.....	34 84	829 19
26 Brandenburg .....	305 97	227 17	.....	.....	.....	.....	.....	533 14
27 Capitol .....	393 72	571 98	.....	30 00	.....	.....	.....	995 70
29 Stacey .....	301 51	496 44	.....	377 93	.....	.....	.....	1,175 88
30 Fallon .....	302 10	226 63	.....	199 89	.....	.....	.....	728 62
31 Knowlton .....	575 04	237 43	.....	422 05	.....	.....	.....	1,234 52
32 Willow Crossing .....	201 07	701 51	.....	.....	.....	.....	.....	902 58
Totals .....	\$11,999 39	\$17,070 32	\$9,713 33	\$1,826 66	.....	.....	\$1,122 02	\$41,731 72

\* Report included in that of No. 32.

Financial Report of the School Districts in Custer County, Montana--Continued

No. of Each District.	DISTRICT	DISBURSEMENTS								
		9	10	11	12	13	14	15	16	17
		For Teacher's Wages.....	For Libraries.....	For School Apparatus ....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....
1	Miles City .....	\$10,352 50	\$200 00	\$315 00	\$1,337 33	\$2,784 61	\$3,000 00	\$513 40	\$6,789 38	\$25,291 32
3	Kircher .....	680 00	15 00	69 50	56 40	60 00			501 59	1,382 49
4	Otter .....		13 40	131 15	47 39					
5	Terry .....	540 00				74 79			474 27	1,281 00
10	Pine Hills .....	400 00				21 15			308 47	780 30
11	Five Mile .....	600 00		50 68	52 25	11 35			90 72	837 63
14	Midland .....	914 00		38 46		100 82			22 55	1,218 37
15	Ekalaka .....	900 00		100 00	90 83	93 55			927 56	2,087 41
16	Hockett .....	350 00		42 25	30 00				200 00	637 00
18	Emerson .....	450 00		50 00	64 15	129 65			428 46	1,205 81
21	Chalk Buttes .....	200 00		91 78					13 70	259 94
22	Ridge .....	90 00			75 00				149 82	350 82
25	Lock .....	520 00			25 32	64 27			195 65	829 19
26	Brandenburg .....	325 00		20 50		28 00			127 44	533 14
27	Capitol .....	575 00		50 00		167 64			197 46	995 70
29	Stacy .....	940 00				32 50			2 88	1,175 88
30	Fallon .....	450 00		95 00	15 50	35 50			163 22	728 62
31	Knowlton .....	352 50		25 00	40 00	60 00			807 02	1,234 52
32	Willow Crossing .....	756 29							146 29	902 58
	Totals .....	\$19,395 29	\$699 23	\$1,079 32	\$1,834 17	\$3,663 83	\$3,000 00	\$513 40	\$11,546 48	\$41,731 72

Statistical Report of the Districts in Custer County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year.....
	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female.....			Total.....	1	2	3	Male.....	Female.....			Total.....	Months.....			
Miles City .....	490	414	313	153	160	180	\$70 00	.....	10	421	390	20	1	14	15	3	20	9	172	12	799	54,218
Kircher .....	22	21	3	2	1	60	.....	.....	.....	17	17	.....	1	1	2	.....	.....	12	229	1	37	2,724
Otter .....	9	13	.....	.....	.....	.....	50 00	.....	.....	9	9	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....
Terry .....	39	40	.....	.....	.....	.....	60 00	.....	.....	14	10	.....	.....	1	1	.....	.....	.....	171	1	43	5,088
Pine Hills .....	23	18	.....	.....	.....	.....	50 00	.....	3	36	30	.....	.....	1	1	.....	.....	8	158	.....	22	2,314
Five Mile .....	30	24	.....	.....	.....	.....	50 00	.....	.....	15	15	.....	.....	2	2	.....	.....	11	232	.....	35	3,163
Midland .....	62	37	7	3	4	.....	50 00	.....	.....	36	30	.....	.....	1	3	.....	.....	15	278	3	37	2,584
Ekalaka .....	59	47	18	9	9	75	50 00	.....	2	52	50	.....	.....	2	2	.....	.....	8	150	2	70	6,889
Hockett .....	14	15	10	27	3	.....	50 00	.....	2	10	10	.....	.....	1	2	.....	.....	7	136	.....	12	735
Emerson .....	12	15	3	2	1	.....	50 00	.....	3	13	10	.....	.....	1	2	.....	.....	8	137	.....	21	1,514
Chalk Buttes .....	6	5	1	.....	1	.....	50 00	.....	2	2	2	.....	.....	.....	1	.....	.....	3	60	.....	5	120
Ridge .....	13	12	6	3	3	.....	50 00	.....	.....	13	13	.....	.....	.....	1	.....	.....	3	60	.....	11	499
Lock .....	13	5	5	1	4	.....	65 00	.....	.....	9	9	.....	.....	1	1	.....	.....	8	150	.....	18	2,740
Brandenburg .....	8	6	4	4	.....	.....	50 00	.....	7	8	8	.....	.....	.....	1	.....	.....	9	174	.....	9	1,106
Capitol .....	26	27	13	7	6	.....	50 00	.....	2	7	7	.....	.....	2	2	.....	.....	12	232	.....	27	2,486
Stacey .....	24	24	16	7	9	.....	55 00	.....	2	18	15	.....	.....	2	2	.....	.....	17	330	.....	27	1,927
Fallon .....	7	8	6	3	3	.....	50 00	.....	.....	6	6	.....	.....	1	1	.....	.....	9	176	.....	11	1,408
Knowlton .....	14	10	6	4	2	.....	50 00	.....	.....	10	10	.....	.....	.....	1	.....	.....	7	137	.....	12	1,096
Willow Crossing ..	12	13	.....	.....	.....	.....	50 00	.....	.....	6	6	.....	.....	1	2	.....	.....	16	315	.....	39	8,230
Totals .....	883	754	411	205	206	\$101.6	\$54.9	.....	.....	702	647	20	8	35	43	3	20	171	3065	20	1,235	98,841



## Statistical Report of the Districts in Custer County, Montana—Continued

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site if Any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Miles City .....	54,218	.....	.....	yes.....	.....	2,000	\$500 00	643	.....	9	16	1,700	\$1,000	.....	.....	.....	2	2	25,000
Kircher .....	2,724	.....	.....	yes.....	.....	200	6 40	31	.....	12	2	275	250	1	.....	.....	.....	2	1,550
Otter .....	.....	.....	.....	yes.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Terry .....	5,088	.....	.....	yes.....	.....	170	26 29	30	.....	9	1	500	250	.....	.....	.....	.....	1	1,500
Pine Hills .....	2,314	.....	.....	no.....	yes.....	.....	.....	14	.....	8	1	284	145	.....	.....	.....	.....	1	550
Five Mile .....	3,163	.....	.....	no.....	yes.....	.....	.....	25	.....	11	1	115	250	.....	.....	.....	.....	2	1,400
Midland .....	2,584	.....	.....	yes.....	.....	145	30 57	49	.....	15	2	320	200	2	.....	.....	.....	3	700
Ekalaka .....	6,889	.....	.....	yes.....	.....	512	240 00	49	.....	8	3	225	225	.....	.....	.....	.....	1	1,500
Hockett .....	735	.....	.....	no.....	yes.....	.....	.....	8	.....	7	1	50	35	.....	.....	.....	.....	1	50
Emerson .....	1,514	.....	.....	yes.....	.....	.....	41 77	.....	17	8	2	100	120	1	.....	.....	.....	2	300
Chalk Buttes .....	120	.....	.....	no.....	yes.....	.....	.....	5	.....	3	1	75	50	.....	.....	.....	.....	1	50
Ridge .....	499	.....	.....	yes.....	.....	44	45 00	8	.....	3	1	126	86	.....	.....	.....	.....	1	50
Lock .....	2,740	.....	.....	yes.....	.....	100	7 27	15	.....	8	1	200	80	.....	.....	.....	.....	1	410
Brandenburg .....	1,106	.....	.....	yes.....	.....	30	2 70	7	.....	9	1	100	90	.....	.....	.....	.....	1	600
Capitol .....	2,486	.....	.....	yes.....	.....	60	11 20	20	.....	12	1	147	100	.....	.....	.....	.....	2	1,050
Stacey .....	1,927	.....	.....	yes.....	.....	81	.....	18	.....	17	2	75	50	.....	.....	.....	.....	2	1,000
Fallon .....	1,408	.....	.....	yes.....	.....	40	.....	8	.....	9	2	77	40	.....	.....	.....	.....	1	850
Knowlton .....	1,096	.....	.....	yes.....	.....	48	.....	8	.....	7	1	66	48	.....	.....	.....	.....	1	100
Willow Crossing .....	8,230	.....	.....	yes.....	.....	120	.....	30	.....	16	1	210	175	.....	.....	.....	.....	2	1,000
Totals .....	98,841	.....	.....	14	4	3,676	\$911 20	960	.....	171	40	4,645	\$3,194	11	14	.....	2	27	\$37,660

Financial Report of the School Districts in Dawson County, Montana, for the Year Ending August 31, 1905

No. of Each District .....	RECEIPTS							DISTRICTS
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....	Total .....
	1	2	3	4	5	6	7	8
1 Glendive .....	\$3,069 46	\$10,199 88	.....	.....	.....	.....	\$18,249 83	\$31,519 17
2 Belle Prairie .....	421 64	314 30	.....	177 42	.....	.....	99 67	1,013 63
3 Deer Creek .....	9 56	314 30	.....	398 60	.....	.....	.....	743 53
4 Newlon .....	288 84	591 25	.....	.....	.....	.....	.....	80 09
5 Sidney .....	152 71	392 56	.....	285 80	.....	.....	.....	31 67
6 Wibaux .....	1,361 00	1,278 76	.....	1,418 64	.....	.....	10 00	4,063 45
7 Tokna .....	89 51	359 49	.....	240 76	.....	.....	1,000 00	1,639 76
8 Hodges .....	330 16	161 64	.....	.....	.....	.....	.....	491 80
9 Bryan's Plains .....	504 85	137 02	.....	435 25	.....	.....	.....	837 12
10 Bad Route .....	112 75	45 68	.....	376 90	.....	.....	.....	535 35
11 Burns Creek .....	121 42	404 10	.....	801 68	.....	.....	.....	1,377 20
12 Ridgellawn .....	522 03	513 79	.....	349 99	.....	.....	.....	1,385 81
13 Hayville .....	67 99	376 78	.....	159 26	.....	.....	.....	604 03
14 Ferry .....	47 02	179 60	.....	241 85	.....	.....	51 32	519 79
15 Bawden .....	780 04	340 00	.....	784 81	.....	.....	.....	1,904 89
16 Jordan .....	125 65	4,050 79	.....	70 42	.....	.....	.....	4,176 44
17 Curran .....	454 67	141 12	.....	.....	.....	.....	.....	666 21
18 Kinsey .....	169 35	427 19	.....	.....	.....	.....	.....	596 54
19 Leedy .....	489 00	25 66	.....	.....	.....	.....	.....	514 66
20 Mosby .....	.....	.....	.....	.....	.....	.....	.....	251 86
21 Shadwell .....	.....	251 86	.....	.....	.....	.....	.....	.....
22 *Wolf Point .....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	\$8,817 24	\$20,523 89	.....	\$5,796 38	.....	.....	\$19,410 79	\$54,548 83

\* New District.

DISTRICTS		DISBURSEMENTS								
No. of Each District.....		9	10	11	12	13	14	15	16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt. ....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....	Total.....
1	Glendive .....	\$7,044 00	.....	.....	\$2,668 35	\$1,637 08	.....	\$180 00	\$19,989 74	\$31,519 17
2	Belle Prairie .....	300 00	\$8 75	.....	488 95	.....	.....	.....	174 23	1,013 03
3	Deer Creek .....	405 00	.....	.....	18 40	41 10	.....	.....	293 18	740 58
4	Newlon .....	350 00	7 20	.....	84 20	24 00	.....	.....	431 69	880 09
5	Sidney .....	310 00	21 62	.....	96 08	7 00	.....	120 00	253 37	831 07
6	Wibaux .....	2,351 24	.....	.....	732 37	30 00	.....	.....	979 82	4,063 43
7	Tokna .....	270 00	13 92	.....	1,183 95	.....	.....	.....	185 89	1,689 76
8	Hodges .....	300 00	1 44	.....	.....	36 00	.....	.....	190 36	491 80
9	Bryan's Plains .....	411 70	.....	.....	36 35	.....	.....	.....	389 07	837 12
10	Bad Route .....	450 00	.....	.....	29 27	.....	.....	.....	56 08	535 35
11	Burns Creek .....	785 00	.....	.....	93 10	.....	.....	.....	401 45	1,327 20
12	Ridgellawn .....	484 87	.....	.....	113 43	47 65	.....	.....	787 51	1,385 81
13	Hayville .....	234 00	14 81	.....	227 11	.....	.....	.....	107 16	604 03
14	Ferry .....	350 00	12 00	.....	36 35	20 95	.....	.....	77 89	519 79
15	Bawden .....	443 00	34 74	.....	165 55	43 55	.....	.....	1,132 73	1,904 89
16	Jordan .....	675 00	.....	.....	877 11	128 87	.....	.....	2,453 06	4,176 44
17	Curran .....	283 75	27 50	.....	106 40	143 77	.....	.....	231 77	666 21
18	Kinsey .....	375 06	16 60	.....	.....	44 29	.....	.....	166 84	596 54
19	Leedy .....	120 00	.....	.....	148 95	38 10	.....	.....	245 71	514 66
20	Mosby .....	150 00	.....	.....	16 85	.....	.....	.....	85 01	251 86
21	Shadwell .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	*Wolf Point .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals .....	\$16,092 56	\$158 58	.....	\$7,122 77	\$2,242 36	.....	\$300 00	\$28,632 56	\$54,548 83

\* New District.



## Statistical Report of the Districts in Dawson County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		Districts which Built New School Houses during the year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year	
	No. of Children Between the Ages of 6 and 21 Years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			Total	1	2	3	Male	Female			Total	Months				Days
Glendive	480	245	235	284	155	129	107 50	\$71 25		7	246			2	8	10			9	6	9	9	421	56,488.5
Belle Prairie	39	14	25	13	8	5	50 00	50 00		1	15			1		1			6				23	2,128
Deer Creek	29	19	10	10	7	3		45 00		1	10				2	2			9				10	618
Newlon	31	15	16	17	10	7		50 00		1	18					1			7				20	1,183
Sidney	34	23	11	24	9	15		50 00		1	12				1	1			6				32	2,364
Wibaux	111	59	52	46	14	32	111 41	75 00		3	44			1	2	3			9				96	
Tokna	36	18	18	19	9	10		50 00	1	3	20				1	1			6				8	711½
Hodges	9	6	3	7	2	5		50 00		2	5				1	1			6				8	843½
Byan's Plains	11	6	5	5	1	4		40 00		1	7				1	1			9				5	736
Bad Route	9	4	5	5	1	4		50 00		1	4				1	1			8				6	426½
Burns Creek	45	22	23	16	8	8		50 00		1	4				2	2			16				25	1,774½
Ridgellawn	45	23	22				62 50			2				1		1			9				47	3,305
Hayville	40	25	15	15	5	10	50 00	40 00		1	22				1	1			6				20	1,648
Ferry	38	21	17							1	10			1		1			7				13	1,304
Bawden	12	9	3	3	2	1	50 00	50 00		1	8					1			11				19	1,269
Jordan	66	40	26	22	12	10		75 00		1	25				1	1			9				19	2,796
Curran	14	7	7	16	8	8		50 00			7					1			5½				6	
Kinsey	28	13	15	15	6	9		50 00		1	14				1	1			7½				10	513
Leedy	12	6	6	2	2	0		45 00	1	1	6				1	1			3½				10	
Mosby	16	10	6	10	6	4		50 00	1	1	6				1	1			4				7	
Shadwell	14	6	6	8	5	3		50 00		1	4				1	1			3				10	519
Wolf Point	16	9	7	9	5	4	50 00		1	1	8			1		1			2				8	277
Totals	1,135	600	535	378	104	274	\$67 50	\$52 00	4		475			7	28	35			148				822	79,904.5

## Statistical Report of the Districts in Dawson County, Montana—Continued

NAME OF DISTRICT	Total No. Days Attendance	Total No. Times Tardy	Total No. Days Absent	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
				Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Glendive	1,430	624	2,139.5	no	.....	90	5 70	317	93.5	9	8	75	.....	.....	1	.....	.....	.....	\$12,000
Belle Prairie	112	.....	448	yes	.....	.....	.....	19	80	6	1	.....	.....	.....	1	.....	.....	.....	500
Deer Creek	173	79	61	no	.....	.....	13 00	6	91	9	1	35	.....	.....	1	.....	.....	.....	500
Newlon	135	3	410	yes	.....	65	.....	13.5	84	7	1	.....	\$14 00	.....	1	.....	.....	.....	600
Sidney	121	32	265	yes	.....	.....	.....	19.6	89	6	1	16	15 00	.....	1	.....	.....	.....	1,050
Wibaux	171	.....	.....	yes	.....	520	58 15	78	.....	9	2	250	175 00	.....	1	.....	.....	.....	.....
Tokna	112	12	.....	yes	.....	91	.....	8.7	.....	6	1	20	.....	.....	1	.....	.....	.....	1,130
Hodges	120	7	11½	no	.....	.....	.....	7	98	6	.....	.....	.....	.....	.....	.....	.....	.....	300
Bryan's Plains	173	.....	.....	no	.....	.....	.....	3.6	.....	9	1	.....	.....	.....	1	.....	.....	.....	150
Bad Route	159½	39	13	no	.....	.....	.....	3	91	8	.....	.....	.....	.....	.....	.....	.....	.....	.....
Burns Creek	304	46	.....	yes	.....	.....	43 40	9.13	.....	16	.....	46	.....	.....	.....	.....	.....	.....	.....
Ridgellawn	131	.....	454	no	.....	.....	.....	26	90	9	1	.....	.....	.....	.....	.....	.....	.....	150
Hayville	116	88	394	no	.....	.....	.....	13.5	79	6	1	.....	.....	.....	.....	.....	.....	.....	.....
Ferry	140	.....	.....	.....	.....	.....	.....	9	77	7	1	.....	.....	.....	.....	.....	.....	.....	.....
Bawden	234	.....	.....	yes	.....	.....	36 18	10.3	88	11	.....	1	12 00	.....	.....	.....	.....	.....	.....
Jordan	176	.....	.....	yes	.....	140	.....	12	.....	9	.....	56	34 75	.....	.....	.....	.....	.....	1,150
Curran	115	13	35	yes	.....	35	2 92	5	93	5½	.....	28	27 50	.....	.....	.....	.....	.....	2,000
Kinsey	143	.....	.....	yes	.....	.....	.....	3.8	.....	7½	.....	12	10 00	.....	.....	.....	.....	.....	.....
Leedy	.....	.....	.....	.....	.....	.....	.....	.....	.....	3½	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mosby	81	3	26	no	.....	.....	.....	.....	67.9	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shadwell	59	.....	.....	no	.....	.....	.....	8.7	.....	3	1	.....	.....	.....	.....	.....	.....	.....	.....
Wolf Point	35	8	.....	.....	.....	.....	.....	6.6	93	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	4,059	955	4,466.5	9	.....	833	\$129 35	578	86.7	158	20	536	\$287 80	4	14	.....	.....	18	\$19,530

Financial Report of the School Districts in Deer Lodge County, Montana, for the Year Ending August 31, 1905

No. of Each District.....	RECEIPTS								
	DISTRICTS	1	2	3	4	5	6	7	8
		Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named....	Total .....
1	Dry Cottonwood .....	\$162 92	\$100 92	.....	\$123 77	.....	.....	.....	\$387 61
3	Cable .....	360 29	647 94	.....	.....	.....	.....	.....	1,008 23
4	Warm Springs .....	1,412 94	968 16	.....	.....	.....	.....	.....	2,381 10
5	Lost Creek .....	536 92	324 33	155 04	.....	.....	.....	10 00	1,026 29
6	Willow Glen .....	275 94	560 48	.....	.....	.....	.....	.....	836 42
7	Modesty .....	86 93	314 11	.....	269 67	.....	.....	.....	670 71
8	Blue Eyed Nellie .....	293 59	293 17	.....	327 58	.....	.....	.....	914 34
9	Stuart .....	18 83	660 63	82 69	.....	.....	.....	14 80	776 95
10	Anaconda .....	.....	13,963 62	6,794 56	.....	.....	.....	34,298 31	55,056 49
11	Willow Creek .....	1,412 93	378 61	.....	.....	.....	.....	.....	1,791 54
12	Fish Trap .....	14 29	234 22	.....	.....	.....	.....	.....	248 51
13	Ralston .....	245 02	413 94	.....	.....	.....	.....	.....	658 96
16	*Strickland .....	.....	.....	.....	.....	.....	.....	.....	.....
21	*Quinlan .....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals .....	\$4,820 60	\$18,860 13	\$7,032 29	\$721 02	.....	.....	\$34,323 11	\$65,757 15

\* Strickland and Quinlan are Joint Districts with Powell County.





Statistical Report of the Districts in Deer Lodge County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private School .....	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	No. of Children between the ages of 6 and 21 years	Male.....	Female .....	Under 6 years of age.....	Male .....	Female .....	1	2			3	Male.....	Female .....	Total .....	Months.....	Days .....							
Dry Cottonwood ..	8	2	6	2	2	2	\$50 00	2	.....	2	2	2	.....	.....	.....	1	1	6	.....	.....	5	.....	.....
Cable .....	44	27	17	19	10	9	50 00	1	.....	14	2	14	.....	.....	.....	2	2	12	.....	.....	23	.....	.....
Warm Springs .....	36	16	20	11	5	6	60 00	1	.....	12	1	12	.....	.....	.....	1	1	10	.....	.....	18	.....	.....
Lost Creek .....	55	27	28	81	10	11	65 00	3	.....	18	.....	18	.....	.....	.....	.....	.....	8	.....	.....	38	.....	.....
Willow Glen .....	37	13	24	7	1	6	60 00	1	.....	14	.....	14	.....	.....	.....	.....	.....	4	.....	.....	23	.....	.....
Modesty .....	40	26	14	15	5	10	65 00	1	.....	18	.....	18	.....	.....	.....	.....	.....	7	.....	.....	30	.....	.....
Blue Eyed Nellie..	39	25	14	27	11	16	65 00	1	.....	24	.....	24	.....	.....	.....	.....	.....	3	.....	.....	28	.....	.....
Stuart .....	27	11	16	10	3	7	60 00	1	.....	10	.....	10	.....	.....	.....	.....	.....	8	.....	.....	22	.....	.....
Anaconda .....	2,607	1,249	1,358	1,503	804	699	\$125 80 00	.....	.....	1,219	839	380	.....	.....	.....	1	50	9	.....	380	1,938	.....	.....
Willow Creek ....	42	20	22	13	6	7	60 00	2	.....	31	31	.....	.....	.....	.....	1	1	5	.....	.....	36	.....	.....
Fish Trap .....	19	7	12	2	2	.....	60 00	1	.....	7	7	.....	.....	.....	.....	1	1	3	.....	.....	15	.....	.....
Ralston .....	37	23	14	19	10	9	60 00	1	.....	5	5	.....	.....	.....	.....	1	1	3	.....	.....	8	.....	.....
Totals .....	2,991	1,447	1,544	1,649	867	782	\$125 \$61 25	.....	.....	1,374	994	380	.....	.....	.....	5	62	.....	380	3	2,184	.....	.....

## Statistical Report of the Districts in Deer Lodge County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books		Average Daily Attendance		Percentage of Attendance		No. of Months of School		Number of Visits by County Superintendent		District Libraries		School Houses					Value of School Houses, Including Site, if Any	
	Free Text Books	Voted and not carried	Number of Text Books owned by District	Total amount expended for Text Books during year ending Aug. 31, 1904	7	12	18	28	36	44	No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total		
Dry Cottonwood	447½	5	128	1,438½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Cable	427½	5	128	1,438½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Warm Springs	215½	128	56	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Lost Creek	174½	148	17	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Willow Glen	173	148	17	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Modesty	185	17	221	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Blue Eyed Nellie	357	73	24	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Stuart	488	24	2419	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Anaconda	26	24	103	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Willow Creek	12,166	2,419	103	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Fish Trap	500½	103	.....	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Ralston	32½	2	.....	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53
Totals	14,410½	3,196	.....	1,534½	1,534½	4,415	1,285	2,288	1,018	2,164	250,016½	2,101½	710½	425	2	3,196	14,410½	267,904	19,195,959 53



## Financial Report of the School Districts in Fergus County, Montana, for the Year Ending August 31, 1905.

No. of Each District.....	RECEIPTS								
	DISTRICTS	1	2	3	4	5	6	7	8
		Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
1	Lewistown .....	\$351 63	\$4,950 75	\$2,410 80	\$8,362 81	.....	.....	\$261 00	\$19,681 31
2	Philbrook .....	75 70	115 00	56 00	312 50	.....	.....	.....	565 06
3	Maiden .....	181 20	362 25	176 40	18 70	.....	.....	.....	780 45
4	Cottonwood .....	40 20	115 00	56 00	.....	.....	.....	.....	211 20
5	Overland .....	559 17	529 00	257 60	.....	.....	.....	.....	1,345 77
6	Garnell .....	54 98	414 00	201 60	772 10	.....	.....	17 76	1,460 53
7	Denton .....	29 23	149 50	72 80	.....	.....	.....	.....	251 53
8	Middle Beaver Creek .....	275 79	195 50	95 20	115 76	.....	.....	.....	685 25
9	Utica .....	48 88	437 00	212 80	1,839 08	.....	.....	.....	2,537 76
10	Trout Creek .....	226 30	212 75	103 60	.....	.....	.....	.....	542 65
11	Warm Spring Creek .....	315 79	172 50	84 00	.....	.....	.....	.....	5,072 29
12	Stanford .....	232 49	235 75	114 80	272 28	.....	.....	.....	855 32
13	Lower Rosses Fork .....	139 89	189 75	92 40	.....	.....	.....	.....	422 04
14	Lower Spring Creek .....	147 52	132 25	64 40	141 40	.....	.....	.....	485 57
15	Deerfield .....	375 56	115 00	56 00	72	.....	.....	.....	547 28
16	Fullerton .....	360 67	195 50	95 20	397 58	.....	.....	.....	1,048 95
17	Highfield .....	260 34	115 00	56 00	540 77	.....	.....	.....	972 11
18	Upper Cottonwood .....	4 38	345 00	168 00	221 19	.....	.....	.....	738 57
19	Natal .....	155 85	138 00	67 20	49 11	.....	.....	.....	410 16
20	Pleasant Valley .....	104 55	166 75	81 20	168 76	.....	.....	.....	529 26
21	Forest Grove .....	449 73	310 50	151 20	.....	.....	.....	5 00	916 43
22	Upper Rock Creek .....	65 76	178 25	86 80	50 32	.....	.....	.....	241 47
23	Musselshell .....	87 50	103 50	50 40	.....	.....	.....	.....	381 13
24	Gilt Edge .....	1,289 70	1,006 25	490 00	1,482 83	.....	.....	264 00	4,532 78

## Financial Report of the School Districts in Fergus County, Montana--Continued.

No. of Each District.....	RECEIPTS							Total .....
	Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	
	1	2	3	4	5	6	7	8
25 Halbert .....	25 73	103 50	50 40	.....	.....	.....	.....	179 63
26 Flatwillow .....	313 49	143 75	70 00	.....	.....	.....	.....	527 24
27 Grass Range .....	348 38	299 00	145 60	.....	.....	.....	.....	792 98
28 Nave School .....	18 82	126 50	61 60	78 88	.....	.....	.....	285 80
29 Wilder .....	97 77	172 50	84 00	.....	.....	.....	.....	354 27
30 Elso .....	153 36	92 00	44 80	190 63	.....	.....	.....	480 79
31 Lower Beaver Creek .....	96 71	235 75	114 80	72 78	.....	.....	.....	520 04
32 Whelan .....	64 99	120 75	58 80	.....	.....	.....	.....	244 54
33 Rockford .....	364 58	241 50	117 60	.....	.....	.....	.....	723 68
34 Upper Wolf Creek .....	33 61	74 75	36 40	60 90	.....	.....	.....	205 66
35 Middle Beaver Creek .....	118 76	126 50	61 60	58 17	.....	.....	.....	364 93
36 Knerrville, Joint District .....	313 83	57 50	28 00	3 25	.....	.....	.....	402 58
37 Kendall .....	316 03	678 50	330 40	2,286 70	.....	.....	.....	3,711 63
38 Sage Creek .....	409 88	126 50	61 60	337 97	.....	.....	.....	935 95
39 Pine Ridge .....	204 43	281 75	137 20	.....	.....	.....	.....	623 38
40 Lower Cottonwood .....	93 60	132 25	64 40	.....	.....	.....	.....	403 34
41 Lavina, .....	152 33	63 25	30 80	113 09	.....	.....	.....	246 38
42 Pleasant View .....	90 49	212 75	103 60	137 30	.....	.....	.....	544 14
43 Upper Rosses Fork .....	29	69 00	33 60	131 25	.....	.....	.....	234 24
44 Moore .....	41 53	115 00	56 00	129 35	.....	.....	.....	341 88
45 Straw .....	.....	172 50	84 00	.....	900 00	.....	149 99	1,303 49
46 Great Divide .....	.....	161 00	78 40	.....	500 00	.....	110 65	850 05
Totals .....	\$9,091 42	\$14,791 25	\$7,154 00	\$18,446 18	\$1,400 00	.....	\$805 40	\$54,883 49







## Statistical Report of the Districts in Fergus County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year			No. of Terms Present Teacher has Taught in District			Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private Schools		Time School Was Kept		No of Graduates From Normal School		Whole Number Enrolled During Year		Whole Number Days of Attendance During Year			
	Male		Female		Under 6 Years of Age		Male		Female																									
	No. of Children between the ages of 6 and 21 years..																																	
Lewistown	445	925	480	400	192	208	\$125	\$75	00	00	00	00	00	00	00	382	251	00	1	13	14	00	00	00	00	9	11	11	645	75,720				
Philbrook	13	26	13	13	5	8	55	55	00	00	00	00	00	00	00	10	10	00	1	1	1	00	00	00	00	6	1	1	19	1,835				
Maiden	15	44	29	00	00	00	55	50	00	00	00	00	00	00	00	21	13	00	2	1	1	00	00	00	00	3	11	00	26	967				
Cottonwood	2	8	6	3	2	1	50	60	00	00	00	00	00	00	00	4	13	00	1	1	1	00	00	00	00	3	00	00	16	675				
Overland	71	129	58	65	39	26	60	60	00	00	00	00	00	00	00	58	26	6	2	2	2	00	00	00	00	3	00	00	36	3,065				
Garnett	31	65	34	17	8	9	75	65	00	00	00	00	00	00	00	31	31	00	1	1	2	00	00	00	00	8	1	1	53	5,461				
Denton	8	14	6	11	4	7	00	00	00	00	00	00	00	00	00	6	4	1	00	00	00	00	00	00	00	00	00	00	00	00	00			
Middle Beaver Crk	27	42	15	12	4	8	55	55	00	00	00	00	00	00	00	16	12	00	1	1	1	00	00	00	00	7	00	00	30	3,780				
Utica	43	90	47	19	10	9	100	60	00	00	00	00	00	00	00	29	39	00	1	2	2	00	00	00	00	8	10	1	63	5,365				
Trout Creek	17	33	16	6	1	5	50	60	00	00	00	00	00	00	00	14	18	00	1	1	1	00	00	00	00	6	00	00	22	1,165				
Warm Sprg Creek	15	33	18	6	3	3	50	50	00	00	00	00	00	00	00	18	18	00	1	1	1	00	00	00	00	6	00	1	26	1,349				
Stanford	24	43	19	7	5	2	60	60	00	00	00	00	00	00	00	14	24	00	1	1	1	00	00	00	00	9	00	00	25	2,652				
Lower Ross' Fork	12	21	9	8	4	4	50	00	00	00	00	00	00	00	00	6	17	00	1	1	1	00	00	00	00	5	00	00	20	1,190				
Lower Sprg Creek	14	30	16	6	4	1	00	50	00	00	00	00	00	00	00	13	4	00	2	1	1	00	00	00	00	7	00	00	13	1,319				
Deerfield	12	20	8	4	2	2	00	50	00	00	00	00	00	00	00	10	00	00	1	1	1	00	00	00	00	5	2	1	17	1,072				
Fullerton	22	39	17	19	10	9	00	55	00	00	00	00	00	00	00	19	10	00	1	1	1	00	00	00	00	3	00	00	10	356				
Highfield	11	20	9	3	1	2	00	50	00	00	00	00	00	00	00	11	11	00	1	1	1	00	00	00	00	5	00	00	16	635				
Up. Cottonwood	31	56	25	13	4	9	00	55	00	00	00	00	00	00	00	24	20	00	1	1	1	00	00	00	00	7	00	00	45	3,519				
Natal	15	24	9	18	10	8	00	50	00	00	00	00	00	00	00	7	7	00	1	1	1	00	00	00	00	5	00	00	14	812				
Pleasant Valley	17	23	16	6	2	4	00	50	00	00	00	00	00	00	00	13	21	6	2	1	1	00	00	00	00	6	00	00	25	1,652½				
Forest Grove	41	67	26	19	9	10	00	55	00	00	00	00	00	00	00	21	12	00	1	1	1	00	00	00	00	4	00	00	17	1,061				
Up. Rock Creek	20	47	20	12	6	6	00	55	00	00	00	00	00	00	00	24	00	00	1	1	1	00	00	00	00	00	00	00	11	2,755½				
Musselshell	10	18	8	8	3	5	00	50	00	00	00	00	00	00	00	24	00	00	2	1	1	00	00	00	00	00	00	00	11	2,755½				
Gilt Edge	77	150	73	50	25	25	90	75	00	00	00	00	00	00	00	57	112	00	1	2	3	00	00	00	00	9	00	00	130	12,568				

## Statistical Report of the Districts in Fergus County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. of Days Attendance During the Year	
	No. of children between the ages of 6 and 21 years...		Under 6 year of Age.		Male.....		Female.....		1	2	3	Male	Female	Total	.....	.....	Days.....	Months.....	.....	.....	.....	
Halbert .....	16	4	12	11	3	8	50 00	1	10	9	2	.....	1	1	1	.....	.....	5	.....	15	1,107	.....
Flatwillow .....	29	17	26	15	9	6	50 00	1	14	6	2	.....	1	1	1	.....	.....	6	.....	.....	.....	.....
Grass Range .....	52	26	26	20	10	10	50 00	.....	.....	.....	6	.....	1	1	1	.....	.....	8	.....	6	7,365.5	.....
Nave School .....	20	10	10	15	3	3	50 00	.....	.....	.....	4	.....	1	1	1	.....	.....	6	.....	10	1,207	.....
Wildor .....	34	20	14	6	3	4	50 00	.....	.....	.....	7	.....	1	1	1	.....	.....	6	.....	32	2,910	.....
Elso .....	19	14	5	5	2	2	50 00	.....	.....	.....	27	.....	1	1	1	.....	.....	6	.....	11	676	.....
Lower Beaver Crk .....	37	17	20	13	9	4	50 00	.....	.....	.....	4	.....	1	1	1	.....	.....	3	.....	39	2,805	.....
Wehlan .....	26	12	14	8	6	2	60	.....	.....	.....	7	.....	1	1	1	.....	.....	6	.....	11	714	.....
Rockford .....	50	23	37	29	12	17	45 00	.....	.....	.....	10	.....	1	1	1	.....	.....	10	.....	15	693	.....
Up. Wolf Creek...	16	4	12	10	8	2	50 00	.....	.....	.....	10	.....	1	1	1	.....	.....	10	.....	.....	.....	.....
Middle Beaver Crk .....	23	15	8	15	8	7	50 00	.....	.....	.....	9	.....	1	1	1	.....	.....	9	.....	.....	.....	.....
Knerrville .....	19	9	10	11	5	6	50 00	.....	.....	.....	16	.....	1	1	1	.....	.....	12	.....	.....	.....	.....
Kendall .....	204	93	111	101	49	52	50 00	.....	.....	.....	11	.....	3	1	3	.....	.....	99	.....	.....	.....	.....
Sage Creek .....	28	13	15	14	7	7	100 00	.....	.....	.....	11	.....	1	1	1	.....	.....	10	.....	.....	.....	.....
Pine Ridge .....	50	34	16	17	12	5	50 00	.....	.....	.....	99	.....	1	1	1	.....	.....	9	.....	.....	.....	.....
Lower Cottonwood .....	24	10	14	18	8	10	55 00	.....	.....	.....	19	.....	2	1	2	.....	.....	10	.....	.....	.....	.....
Lavina .....	7	5	2	4	3	1	50 00	.....	.....	.....	3	.....	.....	1	1	.....	.....	12	.....	.....	.....	.....
Pleasant View .....	30	15	15	10	7	3	50 00	.....	.....	.....	5	.....	.....	1	1	.....	.....	13	.....	.....	.....	.....
Upper Ross' Fork .....	12	5	7	7	5	2	50 00	.....	.....	.....	17	.....	.....	1	1	.....	.....	10	.....	.....	.....	.....
Moore .....	26	13	13	18	7	11	50 00	.....	.....	.....	3	.....	.....	1	1	.....	.....	16	.....	.....	.....	.....
Straw .....	51	24	27	10	4	6	50 00	.....	.....	.....	12	.....	.....	1	1	.....	.....	6	.....	.....	.....	.....
Great Divide .....	36	19	17	10	5	5	55 00	.....	.....	.....	20	.....	.....	1	1	.....	.....	8	.....	.....	.....	.....
Totals .....	2,776	1,394	1,382	802	535	267	\$84.45	6	1,027	985	48	.....	.....	64	51	13	.....	.....	.....	1,679	158,169	.....



## Statistical Report of the School Districts in Fergus County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent	Total No. Times Tardy	Total No. Days Attendance	Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books During Year Ending Aug. 31, 1905								No. of Volumes in District Library	Value of Library	Log.	Frame	Stone	Brick	Total	
Lewistown	no	yes	.....	.....	4,117	329	75,720	432	94	9	6	250	.....	4	1	6	.....		
Philbrook	.....	yes	.....	.....	161	.....	1,835	15	92	6	1	50	\$31 50	1	.....	1	.....		
Maiden	.....	yes	.....	.....	108	15	967	14	90	3½	2	.....	.....	.....	.....	1	.....		
Cottonwood	.....	no	.....	.....	68	26	675	11.5	90	3	1	.....	.....	1	.....	1	.....		
Overland	.....	yes	.....	.....	515	147	3,065	26	80	6	2	162	300 00	2	.....	2	.....		
Garneil	.....	yes	.....	.....	2,360	438	5,461	33½	76	8	1	.....	.....	.....	.....	2	.....		
Denton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31	89 90	.....	.....	.....	.....		
Middle Beaver Creek	.....	yes	.....	.....	340	180	3,780	21	90	7	2	74	.....	1	.....	1	.....		
Utica	.....	yes	.....	.....	465	146	5,365	37	90	8½	2	175	170 00	.....	.....	1	.....		
Trout Creek	.....	yes	.....	.....	881	88	1,165	12½	60	6	1	60	85 00	1	.....	1	650		
Warm Springs Creek	.....	yes	.....	.....	259	.....	1,349	15	84	6	2	35	.....	.....	.....	1	275		
Stanford	.....	yes	.....	.....	267	72	2,652	15	90	9	2	.....	.....	1	.....	1	300		
Lower Ross' Fork	.....	yes	.....	.....	162	24	1,190	12	88	5	1	10	12 33	1	.....	1	350		
Lower Spring Creek	.....	no	.....	.....	143	13	1,319	9.5	90	7	1	20	.....	1	.....	1	.....		
Deerfield	.....	yes	.....	.....	.....	.....	1,072	.....	75	5	2	35	106 99	1	.....	1	900		
Fullerton	.....	yes	.....	.....	64	6	356	7	84	3	.....	.....	.....	1	.....	1	500		
Highfield	.....	yes	.....	.....	231	90	635	11	74	3	1	.....	.....	1	.....	1	650		
Upper Cottonwood	.....	yes	.....	\$3 60	850	104	3,519	26	74	7	2	75	120 00	1	.....	1	550		
Natal	.....	no	.....	.....	177	.....	812	7½	82	5	1	16	.....	1	.....	1	500		
Pleasant Valley	.....	no	.....	.....	675	34	1,652½	13½	71	6	2	.....	.....	.....	.....	1	700		
Forest Grove	.....	yes	.....	.....	126	21	1,061	13½	90	4	1	.....	.....	.....	1	1	900		
Upper Rock Creek	.....	yes	.....	.....	.....	.....	.....	.....	95	.....	.....	.....	.....	.....	.....	1	.....		
Musselshell	.....	no	.....	.....	13.5	15	275.5	5	.....	3	.....	.....	.....	.....	.....	1	100		

NAME OF DISTRICT

## Statistical Report of the Districts in Fergus County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendents .....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and not carried.....	Number of Text Books owned by District.....	Total amount expended for Text Books during year ending Aug. 31, 1904.....								No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Gilt Edge .....	yes..	yes..	.....	.....	1,234	356	12,568	74	90	9	...	200	250 00	1	.....	1	4,750		
Halbert .....	no..	no..	.....	.....	203	.....	1,107	11	84	5	1	50	36 00	1	.....	1	275		
Flatwillow .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	1	.....	.....	1	.....	1	75		
Grass Range .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Nave School .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Wilder .....	yes..	yes..	.....	.....	46.5	19	736.5	4.7	83½	8	...	.....	.....	.....	.....	.....	.....		
Elso .....	no..	no..	.....	.....	97	119	1,207	9.8	91	6½	1	16	12 00	1	.....	1	100		
Lower Beaver Creek ..	no..	no..	.....	.....	200	27	2,910	23	94	6	1	30	.....	1	.....	1	100		
Wehlan .....	no..	no..	.....	.....	85	2	676	9	88	3¾	1	30	25 00	1	.....	1	300		
Rockford .....	no..	no..	.....	.....	340	113	2,805	20	88	7	2	54	.....	1	.....	1	250		
Upper Wolf Creek .....	no..	no..	.....	.....	67	132	714	9	90	4	1	65	29 03	1	.....	1	250		
Middle Beaver Creek ..	no..	no..	.....	.....	135	24	693	9.5	89	4	1	19	10 00	1	.....	1	250		
Knerrville .....	no..	no..	.....	.....	481	12	1,132.5	10	70	6	1	15	8 80	1	.....	1	250		
Kendall .....	no..	no..	.....	.....	.....	.....	13,995	83	.....	9	2	166	200 00	1	.....	1	4,500		
Sage Creek .....	no..	no..	.....	.....	61	8	618	6	90	5	1	22	13 50	1	.....	1	.....		
Pine Ridge .....	no..	no..	.....	.....	75	37	1,459	13	91	5½	2	50	45 00	.....	.....	.....	350		
Lower Cottonwood .....	yes..	yes..	.....	.....	102	98	1,966	16	95	6	1	54	12 00	1	.....	1	250		
Lavina .....	.....	yes..	.....	.....	8	4	346	6	98	3	...	15	6 00	1	.....	1	830		
Pleasant View .....	yes..	yes..	.....	.....	650	46	1,210	20	80	3	1	32	99 40	1	.....	1	500		
Upper Ross' Fork .....	no..	no..	.....	.....	59	11	663	7¾	91	4	1	31	89 90	1	.....	1	.....		
Moore .....	no..	no..	.....	.....	175	82	424	7¼	70	3	1	.....	.....	1	.....	1	825		
Straw .....	no..	no..	.....	.....	244	105	1,014	9.6	76	5	1	.....	.....	1	.....	1	.....		
Great Divide .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Totals .....	6	26	172 75	\$7 10	16,243	2,943	158,169	1,289	85	236	53	\$1,589	\$1,752 54	32	11	2	\$25,335		

Totals .....

Financial Report of the School Districts in Flathead County, Montana, for the Year Ending August 31, 1905

No. of Each District	DISTRICT	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Bad Rock .....	\$406 74	\$676 20	.....	\$316 93	.....	.....	\$39 75	\$1,439 62
2	Deer Park .....	777 46	367 50	.....	464 95	.....	.....	15 25	1,625 16
3	Fairview .....	121 94	257 25	.....	206 11	.....	.....	5 00	590 30
4	Swan Lake .....	103 63	352 80	.....	206 57	.....	.....	.....	663 00
5	Kalispell .....	1,037 68	11,022 95	.....	11,769 18	14,828 66	.....	436 09	39,094 56
6	Columbia Falls .....	978 62	782 00	467 50	3,627 31	.....	.....	1,000 00	6,855 43
7	Spring Creek .....	75 00	154 35	.....	269 86	750 00	.....	33 75	1,283 28
8	Sparks .....	322 02	474 95	.....	.....	.....	.....	.....	796 97
9	Creston .....	144 27	308 20	184 25	186 63	.....	.....	15 00	838 35
10	Cayuse Prairie .....	942 25	389 55	.....	.....	.....	.....	.....	1,331 80
11	Egan .....	407 10	801 15	.....	72 40	.....	.....	10 50	1,291 15
12	Holt .....	87 20	230 00	137 50	.....	.....	.....	122 73	577 43
13	Brocken .....	106 34	288 60	.....	158 63	.....	.....	2 00	555 57
14	Demersville .....	211 85	499 80	.....	195 23	.....	.....	3 08	909 96
15	Helena Flats .....	440 03	499 80	.....	.....	.....	.....	.....	939 83
16	Pine Grove .....	232 47	404 25	.....	.....	.....	.....	.....	636 72
17	Half Moon .....	239 62	426 30	.....	.....	.....	.....	5 00	670 92
18	Spring Prairie .....	179 53	69 00	41 25	249 70	.....	.....	.....	539 40
19	Valentine .....	744 47	330 75	.....	293 87	.....	.....	33 75	1,402 84
20	Sedan .....	1,205 40	326 60	195 25	.....	.....	.....	10	1,727 35
21	Libby .....	313 00	588 80	352 00	3,838 41	.....	.....	.....	5,032 21
22	Phillips Creek .....	132 79	249 90	.....	.....	.....	.....	.....	382 69
23	Troy .....	1,120 97	1,777 10	.....	.....	.....	.....	.....	2,898 07
24	Dayton .....	63	301 35	.....	332 14	.....	.....	42 67	676 79
25	Glen .....	225 69	147 00	.....	.....	.....	.....	.....	372 69
26	Batavia .....	243 31	426 30	.....	263 45	.....	.....	34 85	967 91
27	Lakeview .....	1,078 97	102 90	.....	.....	.....	.....	.....	1,181 87
28	Hodgson .....	694 92	463 95	20 00	290 19	.....	.....	.....	1,469 06



No. of Each District.....	RECEIPTS								
	DISTRICT	1	2	3	4	5	6	7	8
		Cash on Hand Aug. 31, 1904 .....	Amount Apportioned to District during the Year..	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
29	Somers .....	1,443 58	1,371 60	125 00	1,000 83	.....	.....	.....	3,941 01
30	Lakeside .....	113 30	301 35	.....	121 28	.....	.....	.....	536 03
31	Echo .....	725 01	499 80	.....	195 55	.....	.....	.....	1,420 36
32	Fall Creek .....	45 98	147 00	.....	966 34	.....	.....	.....	1,159 32
33	Stillwater .....	53 14	170 20	101 75	85 18	.....	.....	41 20	451 47
34	Kuhns .....	79 38	149 80	.....	112 57	.....	.....	19 25	361 00
35	Marston .....	11 00	227 85	.....	.....	.....	.....	.....	238 85
36	Bigfork .....	64 34	184 00	110 00	75 50	.....	.....	.....	433 84
37	Meadow Hill .....	2 75	51 45	.....	60 73	.....	.....	.....	114 93
38	Bull Lake .....	.....	.....	.....	.....	.....	.....	14 00	803 71
39	Poormans .....	346 79	389 55	.....	53 37	.....	.....	.....	978 65
40	Iowa Flats .....	434 75	543 90	.....	.....	.....	.....	.....	555 76
41	Bay View .....	11 76	316 05	.....	227 95	.....	.....	.....	580 86
42	Gateway .....	4 55	220 80	132 00	223 51	.....	.....	.....	595 38
43	Jennings .....	209 60	309 28	71 50	.....	.....	.....	5 00	4,227 57
44	Whitefish .....	3 59	418 95	.....	695 83	3,000 00	62 70	46 50	567 30
45	Eureka .....	143 65	423 65	.....	.....	.....	.....	.....	265 64
46	Glen Lake .....	26 00	147 00	.....	92 64	.....	.....	.....	1,235 93
47	Prospect Park .....	155 50	308 70	.....	.....	600 00	.....	171 73	1,218 55
48	Russell .....	.....	286 20	.....	220 30	575 00	.....	137 05	357 20
49	LaSalle .....	.....	294 00	.....	.....	.....	.....	63 20	1,234 20
50	Evergreen .....	.....	87 20	.....	92 00	1,000 00	.....	55 00	1,412 24
51	Montford .....	.....	.....	.....	.....	1,250 00	.....	162 24	.....
52	*Black Lake .....	.....	.....	.....	.....	.....	.....	.....	.....
53	*Fortine .....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals .....	\$16,448 89	\$29,567 63	\$1,938 00	\$26,965 24	\$22,003 66	\$62 70	\$2,514 69	\$99,500 81

\* New District.

\* New District.

Financial Report of the School Districts in Flathead County Montana--Continued

DISTRICT		DISBURSEMENTS									
		For Teacher's Wages ....	For Libraries .....	For School Apparatus....	For School Houses, Sites Fences Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....	
No. of Each District.....		9	10	11	12	13	14	15	16	17	
1 Bad Rock .....		\$800 00	\$18 50	.....	\$39 10	\$52 75	\$200 00	\$66 00	\$263 27	\$1,439 62	
2 Deer Park .....		343 85	.....	.....	774 37	52 36	.....	.....	454 58	1,625 16	
3 Fairview .....		359 25	.....	.....	13 60	30 00	.....	.....	187 45	590 30	
4 Swan Lake .....		370 00	40 00	.....	60 60	15 00	.....	.....	177 40	663 00	
5 Kalispell .....		15,760 15	148 51	.....	18,456 71	4,704 55	.....	.....	24 64	39,094 56	
6 Columbia Falls .....		2,816 25	.....	.....	664 95	2,834 50	.....	.....	539 73	6,855 43	
7 Spring Creek .....		315 00	5 55	.....	532 07	59 70	.....	.....	270 96	1,283 28	
8 Sparks .....		480 00	.....	.....	125 97	.....	.....	.....	191 00	796 97	
9 Creston .....		400 00	.....	.....	259 10	.....	.....	.....	179 25	838 35	
10 Cayuse Prairie .....		370 00	22 01	33 75	594 93	7 00	.....	.....	304 11	1,331 80	
11 Egan .....		684 00	40 05	.....	.....	328 44	.....	60 00	178 66	1,291 15	
12 Holt .....		441 10	9 45	.....	54 67	33 50	.....	.....	38 71	577 43	
13 Brocken .....		360 00	.....	1 10	65 04	38 87	.....	.....	90 56	555 57	
14 Demersville .....		400 00	47 70	19 25	158 95	53 37	.....	.....	230 69	909 96	
15 Helena Flats .....		515 00	.....	.....	56 32	40 75	.....	.....	327 76	939 83	
16 Pine Grove .....		525 00	27 55	.....	.....	58 00	.....	.....	26 17	636 72	
17 Half Moon .....		480 00	.....	.....	134 70	25 52	.....	.....	30 70	670 92	
18 Spring Prairie .....		315 00	.....	.....	16 50	105 15	.....	.....	102 83	539 48	
19 Valentine .....		405 00	.....	.....	132 22	111 42	.....	.....	754 20	1,427 84	
20 Sedan .....		540 00	26 80	.....	177 80	14 50	.....	.....	968 25	1,727 35	
21 Libby .....		2,790 00	50 00	.....	849 27	730 08	.....	.....	672 86	5,092 21	
22 Phillips Creek .....		303 25	.....	.....	7 80	52 00	.....	.....	19 64	382 69	
23 Troy .....		640 00	.....	.....	2,110 09	56 00	.....	.....	91 98	2,898 07	
24 Dayton .....		250 00	63 05	.....	164 62	18 90	.....	.....	180 22	676 79	
25 Glen .....		315 00	.....	.....	.....	6 00	.....	.....	51 69	372 69	
26 Batavia .....		525 00	.....	.....	225 57	26 65	.....	.....	142 69	967 91	
27 Lakeview .....		173 00	.....	.....	.....	.....	.....	48 00	1,008 87	1,181 87	
28 Hodgson .....		405 00	.....	.....	412 50	73 20	.....	42 00	536 36	1,469 06	

No. of Each District.....	DISBURSEMENTS							DISTRICT	
	For Teacher's Wages....	For Librariey.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt		Amount Remaining on Aug. 31, 1905.....
	9	10	11	12	13	14	15	16	17
29 Somers .....	1,194 45			2,347 47	41 25			271 84	3,941 01
30 Lakeside .....	422 39	86 00		19 50				85 14	536 03
31 Echo .....	450 00	41 30		40 80	23 50		42 00	822 76	1,420 36
32 Fall Creek .....	480 00	24 26	80 00	40 50	31 60			502 96	1,159 32
33 Stillwater .....	365 00	24 35			29 85			32 27	451 47
34 Kuhns .....	135 00			119 66				106 34	361 00
35 Marston .....	148 00				12 00			78 85	238 85
36 Bigfork .....	300 00			12 00	27 04		72 00	22 80	433 84
37 Meadow Hill .....				113 90				1 03	114 93
38 Bull Lake .....									
39 Poormans .....	495 00			82 70	24 00			202 01	803 71
40 Iowa Flats .....	360 00				116 70			501 95	978 65
41 Bay View .....	270 00	50 45						22 78	555 76
42 Gateway .....	400 00			212 53				79 76	580 86
43 Jennings .....	435 00			45 00	56 10			28	595 38
44 Whitefish .....	787 50			144 10	16 00			14 48	4,227 57
45 Eureka .....	350 00		7 66	3,279 29	146 30			180 46	567 30
46 Glen Lake .....	260 00		4 50	8 23	20 95			1 14	265 64
47 Prospect Park .....	320 00				6 50		36 00	206 48	1,235 93
48 Russell .....	233 00			666 95	30 81	375 00	17 15	16 99	1,218 55
49 LaSalle .....	215 00		5 65	545 57	5 35			11 56	357 20
50 Evergreen .....	120 00			119 64	19 40	5 50		139 95	1,234 20
51 Montford .....				949 35				22 79	1,412 24
52 Black Lake .....				1,389 45					
53 Fortine .....									
Totals .....	\$39,821 19	\$734 53	\$151 91	\$36,324 09	\$10,135 59	\$580 50	\$383 15	\$11,369 85	\$99,500 81





## Statistical Report of the Districts in Flathead County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male			1	2	3	Male	Female	Total			Days	Months			
Somers	212	112	100	128	59	69	57 00		2	87	80		2	1	3			7	18		149	
Lakeview	47	17	30	6	3	3	40 00		1	19	18		1	1	1			7	10		28	
Echo	61	34	27	36	20	16	50 00		2	32	28		1	1	1			8	17		52	
Fall Creek	22	12	10	14	7	7	60 00		2	10	6		1		1			7	19		14	
Stillwater	36	22	14	9	7	2	45 00		2	18	18		1		1			7	15		32	
Kuhns	20	11	9	8	5	3	45 00		1	10	10		1		1			2	18		13	
Marston	25	11	14	12	5	7	40 00		1	12	11		1		1			4			13	
Bigfork	36	13	23	18	8	10	50 00		1	16	16		1		1			5	10		37	
Meadow Hill																						
Bull Lake	7	4	3	4	1	3				4												
Poormans	47	27	20	22	11	11	55 00		2	24	20		1		1			8	14		47	
Iowa Flats	56	29	27	43	22	21	45 00		2	23	20		1		1			7	10		37	
Bayview	42	19	23	23	14	9	45 00		1	12	12				1			5	17		34	
Gateway	37	20	17	19	9	10	45 00		2	17	17				1			6	15		32	
Jennings	21	9	12	13	7	6	50 00		1	10	8				1			8	15		17	
Whitefish	132	63	69	92	44	48	90 00		1	55	52		1	1	2			5	2		114	
Eureka	40	18	22	15	8	7	50 00		1	15	15		1		1			7			28	
Glen Lake	28	14	14	10	5	5	40 00		1	10	5				1			5	15		9	
Prospect Park	48	21	27	23	10	13	50 00		1	18	18				1			7	18		32	
Russell	30	20	10	28	11	17	40 00		1	14	9				1			5	17		22	
LaSalle	34	20	14	22	9	13	50 00		1	20	20				1			4	11		29	
Evergreen	43	18	25	25	12	13	40 00		1	20	20				1			2	19		21	
Montford	58	28	30	24	11	13		1		30												
Black Lake	18	7	11							11												
Fortine	12	10	2							8												
Totals	4,105	2,068	2,037	1,594	793	801	\$70 50	\$48 00	1	1,844	1,672	9	17	64	81	1	20	309	651	22	1,131	





## Statistical Report of the Districts in Flathead County, Montana--Continued

NAME OF DISTRICT	Statistics of Free Text Books				Average Daily Attendance		Percentage of Attendance	No. of Months of School		Number of Visits by County Superintendent		District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Free Text Books	No. of Months of Schools	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905								No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Somers	15,304				91	8	91	8	1	1	1	31	86 00		1			1	2,000
Lakeside	2,960				21	7½	93	7½	1	1	1	1	15 00		1			1	550
Echo	4,487				25	9	83	9	1	1	1	206	100 00		1			1	900
Fall Creek	1,886				12		90		1	1	1	25	15 00		1			1	50
Stillwater	3,704				24		95		1	1	1	70	40 00		1			1	500
Kuhns	599				10		89		1	1	1				1			1	300
Marston	600				9		80		1	1	1				1			1	25
Bigfork	3,600				30		75		1	1	1				1			1	1,600
Meadow Hill																			
Bull Lake																			
Poormans	3,459				19		87		1	1	1	43	12 00		1			1	610
Iowa Flats	3,028				18		85								1			1	725
Bayview	2,410				20		81		1	1	1	56	40 00		1			1	500
Gateway	3,000				21		82		1	1	1	15	10 00		1			1	600
Jennings	1,322				8		87		1	1	1	7	4 00		1			1	100
Whitefish	6,932				70		89		1	1	1				1			1	1,500
Eureka	2,294				16		96		1	1	1				1			1	300
Glen Lake	836				7		94		1	1	1				1			1	25
Prospect Park	3,891				24		83		1	1	1	100	25 00		1			1	550
Russell	1,737				11		83		1	1	1				1			1	700
LaSalle	1,965				19		80								1			1	400
Evergreen	947				17		94								1			1	965
Montford																			
Black Lake																			
Fortine																			
Totals	344,624	12	23	625	2,128		87	350	42			2,881	\$1,799 00	10	38		4	52	\$69,320

## BIENNIAL REPORT.

## Financial Report of the School Districts in Gallatin County, Montana, for the Year Ending August 31, 1905

No. of Each District.....	RECEIPTS							
	DISTRICTS							
	1	2	3	4	5	6	7	8
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other sources not named.....	Total.....
1 Logan .....	\$775 46	\$410 55	.....	\$1,442 87	.....	.....	\$85 80	\$2,714 98
3 Manhattan .....	1,204 92	579 60	.....	1,129 08	.....	.....	.....	2,913 60
4 Central Park .....	619 86	378 35	.....	149 75	.....	.....	.....	1,147 96
5 East Gallatin .....	731 34	507 15	.....	2 83	.....	.....	52 60	1,293 92
6 Lane .....	79 47	217 35	.....	239 27	.....	.....	.....	536 09
7 Bozeman .....	211 91	17,776 28	.....	18,278 52	.....	.....	3,053 30	39,320 01
8 Barnhart .....	.....	191 13	.....	112 70	950 00	.....	.....	1,253 83
9 Cedar View .....	976 46	450 80	.....	356 04	.....	.....	.....	1,783 30
10 Wilson Creek .....	.....	378 35	.....	304 58	.....	.....	.....	682 93
11 Rea .....	194 84	144 90	.....	301 48	.....	.....	.....	641 22
12 Decker .....	197 98	289 01	.....	343 96	.....	.....	49 50	880 45
13 Cameron .....	164 69	193 20	.....	146 23	.....	.....	.....	504 12
14 Rochambeau .....	93 59	136 85	.....	1 78	600 00	.....	.....	832 22
15 Willow Creek .....	457 52	330 05	.....	340 49	.....	.....	.....	128 06
16 Walker .....	234 73	217 35	.....	209 88	.....	.....	.....	661 96
17 Reese Creek .....	28 88	189 00	.....	559 70	.....	.....	.....	777 58
18 Ho .....	.....	.....	.....	.....	.....	.....	.....	.....
19 Nelson .....	506 15	257 60	.....	250 32	.....	.....	.....	1,014 07
20 Spring Hill .....	121 44	466 90	.....	281 90	.....	.....	.....	870 24
21 Josephine .....	335 69	289 80	.....	.....	.....	.....	.....	625 49
22 Cottonwood .....	2 05	233 45	.....	288 72	.....	.....	.....	524 22
23 Middle Creek .....	207 83	161 00	.....	351 59	.....	.....	.....	720 42
24 Three Forks .....	171 62	104 65	.....	4 92	.....	.....	.....	281 19
25 Pass Creek .....	714 36	346 15	.....	472 36	.....	.....	.....	1,532 87
26 Mt. Zion .....	19 83	169 05	.....	.....	.....	.....	.....	188 88
27 Monforton .....	304 85	346 15	.....	252 65	.....	.....	17 33	920 98
28 Lower Madison .....	185 08	226 87	.....	74 32	1,000 00	.....	67 50	1,553 77
29 Hyde .....	126 41	94 50	.....	348 78	.....	.....	.....	569 69

Financial Report of the School Districts in Gallatin County, Montana--Continued

No. of Each District.....	DISTRICT	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total .....
30	Heebe .....	597 24	531 30	.....	215 84	.....	.....	2 50	1,346 88
31	Story's Mill .....	118 26	185 15	.....	625 10	.....	.....	.....	928 51
32	Leverich .....	555 30	313 95	.....	312 17	.....	.....	.....	1,181 42
33	Valley View .....	203 98	273 70	.....	244 44	.....	.....	1,195 00	2,917 12
34	Bos .....	112 66	193 20	.....	347 91	.....	.....	.....	653 77
35	Salesville .....	390 60	483 00	.....	313 97	.....	.....	.....	1,187 57
36	Riverside .....	25 07	225 40	.....	152 66	.....	.....	15 00	418 13
37	Fowler .....	343 61	169 05	.....	186 17	.....	.....	.....	698 83
38	Sedan .....	134 76	491 05	.....	6 70	.....	.....	.....	632 51
39	Upper Bridger .....	13 03	436 14	.....	200 68	.....	.....	.....	649 85
40	Harper .....	400 20	136 85	.....	246 92	.....	.....	.....	783 97
41	Anderson .....	94 95	152 95	.....	354 42	.....	.....	.....	602 32
42	Camp Creek .....	100 65	201 25	.....	131 10	.....	.....	.....	433 00
43	Reservation .....	51 88	330 05	.....	204 02	.....	.....	.....	585 95
44	Belgrade .....	1,438 66	2,208 94	.....	1,038 45	.....	.....	28 00	4,704 05
45	Spanish .....	112 44	94 50	.....	50 40	.....	.....	.....	257 34
46	Durham .....	155 49	370 30	.....	147 04	.....	.....	36 00	708 83
47	Malmberg .....	8 55	281 75	.....	454 27	.....	.....	.....	744 57
48	Lower Bridger .....	306 04	273 70	.....	163 12	.....	.....	.....	742 86
50	Chestnut .....	178 46	1,690 25	.....	252 04	.....	.....	49 55	2,170 30
51	Mountain View .....	206 70	300 00	.....	74 23	.....	.....	.....	580 93
52	Little Holland .....	555 89	297 85	.....	253 55	.....	.....	.....	1,107 29
53	Smart .....	243 52	249 55	.....	413 64	.....	.....	.....	906 71
55	Waterman .....	146 54	56 00	.....	105 00	.....	.....	.....	307 54
56	Storrs .....	179 80	869 40	.....	818 18	.....	.....	.....	1,867 38
	Totals .....	\$15,341 54	\$35,901 32	.....	\$33,556 74	\$3,550 00	.....	\$4,652 08	\$93,001 68



## Financial Report of the School Districts in Gallatin County, Montana—Continued

No. of Each District	DISTRICT	DISBURSEMENTS								16	17
		For Teacher's Wages.....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905 .....		
1	Logan .....	\$1,260 00	\$80 00	\$50 08	\$171 52	\$253 00	.....	.....	\$900 38	.....	\$2,714 98
3	Manhattan .....	1,260 00	.....	11 50	122 00	1,057 95	.....	.....	462 15	.....	2,913 60
4	Central Park .....	550 00	.....	47 81	115 38	154 02	.....	.....	280 75	.....	1,147 96
5	East Gallatin .....	720 00	.....	.....	38 25	109 75	.....	.....	425 92	.....	1,292 92
6	Lane .....	342 50	.....	8 96	.....	33 80	.....	36 00	114 83	.....	536 09
7	Bozeman .....	17,829 58	.....	.....	14,341 38	2,996 19	.....	3,609 00	543 86	.....	39,320 01
8	Barnhart .....	191 75	.....	.....	28 85	53 70	.....	.....	979 53	.....	1,253 83
9	Cedar View .....	440 00	.....	.....	.....	32 85	.....	60 00	1,250 45	.....	1,783 30
10	Wilson Creek .....	475 90	.....	.....	12 60	32 45	.....	.....	161 98	.....	682 93
11	Rea .....	363 50	.....	.....	.....	82 83	.....	.....	194 89	.....	641 22
12	Decker .....	450 00	12 35	31 64	287 06	30 95	.....	.....	68 45	.....	880 45
13	Cameron .....	337 50	9 00	.....	27 00	20 65	.....	.....	109 97	.....	504 12
14	Rochambeau .....	120 00	.....	.....	486 94	6 45	.....	.....	218 83	.....	832 22
15	Willow Creek .....	555 00	.....	131 42	106 72	71 28	.....	.....	263 64	.....	1,128 06
16	Walker .....	323 00	3 75	.....	26 65	11 20	.....	.....	297 36	.....	661 91
17	Reese Creek .....	261 50	7 95	3 75	462 55	30 45	.....	.....	11 38	.....	777 58
18	Ho .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Nelson .....	437 50	.....	.....	.....	28 35	.....	.....	548 22	.....	1,014 07
20	Spring Hill .....	585 00	.....	.....	74 60	22 05	.....	.....	188 59	.....	870 24
21	Josephine .....	378 87	.....	.....	.....	51 00	.....	.....	195 62	.....	625 49
22	Cottonwood .....	461 07	.....	.....	.....	42 00	.....	.....	21 15	.....	524 22
23	Middle Creek .....	366 75	11 92	4 73	123 80	21 15	.....	.....	192 07	.....	720 42
24	Three Forks .....	100 00	.....	.....	.....	6 13	.....	.....	175 06	.....	281 19
25	Pass Creek .....	523 50	.....	.....	219 50	163 03	.....	.....	626 84	.....	1,532 87
26	Mt. Zion .....	105 00	.....	.....	.....	7 00	.....	.....	76 88	.....	188 88
27	Monforton .....	450 00	12 75	.....	.....	27 82	.....	.....	430 41	.....	920 98
28	Lower Madison .....	310 00	.....	24 89	1,174 40	37 24	.....	.....	7 24	.....	1,553 77
29	Hyde .....	348 15	.....	21 00	.....	30 26	.....	.....	169 68	.....	569 69

DISTRICT		DISBURSEMENTS									
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905 .....	Total.....	
No. of Each District.....		9	10	11	12	13	14	15	16	17	
30 Hcebe .....	743 60	11 75	2 50	509 90	77 87	.....	.....	.....	13 01	1,346 88	
31 Story's Mill .....	450 00	.....	.....	117 95	34 30	.....	.....	.....	314 51	928 51	
32 Leverich .....	360 00	.....	7 36	620 52	32 65	.....	1,000 00	60 00	89	1,181 42	
33 Valley View .....	225 00	.....	.....	2,367 44	261 70	.....	.....	.....	62 98	2,917 12	
34 Bos .....	333 00	.....	.....	13 85	25 90	.....	.....	81 00	200 02	653 77	
35 Salesville .....	450 00	.....	.....	.....	65 00	.....	.....	120 10	475 55	1,187 57	
36 Riverside .....	240 00	11 00	.....	119 75	10 00	.....	.....	.....	37 38	418 13	
37 Fowler .....	435 00	30 75	.....	49 35	17 25	.....	.....	.....	166 45	698 83	
38 Sedan .....	400 00	.....	.....	15 18	40 00	.....	.....	.....	177 33	632 51	
39 Upper Bridger .....	400 00	10 76	.....	168 00	62 25	.....	.....	.....	8 84	649 85	
40 Harper .....	260 00	.....	.....	33 00	17 25	.....	.....	.....	473 72	783 97	
41 Anderson .....	405 00	.....	.....	29 65	19 20	.....	.....	.....	148 47	602 32	
42 Camp Creek .....	255 00	.....	.....	56 10	20 95	.....	.....	.....	100 95	433 00	
43 Reservation .....	300 00	.....	.....	50 00	78 20	.....	.....	.....	157 75	585 95	
44 Belgrade .....	1,582 25	.....	25 10	763 73	164 95	.....	1,560 00	350 00	268 02	4,714 05	
45 Spanish .....	124 00	.....	.....	.....	10 00	.....	.....	.....	123 34	257 34	
46 Durham .....	335 25	.....	.....	.....	77 75	.....	.....	.....	259 83	708 83	
47 Malmberg .....	400 00	.....	.....	.....	26 15	.....	51 67	56 00	32 82	744 57	
48 Lower Bridger .....	360 00	.....	.....	210 60	25 00	.....	.....	23 83	334 76	742 86	
50 Chestnut .....	1,630 25	56 55	11 35	11 75	151 35	.....	.....	.....	24 39	2,170 30	
51 Mountain View .....	405 00	16 50	31 61	216 15	30 00	.....	.....	.....	129 43	580 93	
52 Little Holland .....	550 00	.....	21 68	.....	39 65	.....	.....	.....	495 96	1,107 29	
53 Smart .....	475 00	.....	.....	48 15	59 80	.....	.....	.....	323 76	906 71	
55 Waterman .....	180 00	.....	.....	.....	8 35	.....	.....	.....	119 19	307 54	
56 Storrs .....	1,021 25	13 68	13 87	369 25	174 05	.....	.....	.....	275 28	1,867 38	
Totals .....	\$41,926 27	\$283 71	\$463 10	\$23,652 59	\$6,943 12	\$1,711 67	\$4,375 43	\$13,640 79	\$93,001 68		





NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Months	Days			
Heebe .....	73	36	29	11	18	55 00			2	33	24				2						65	156
Story's Mill .....	24	18	11	6	5	50 00			2	7	7				1						16	174
Leverich .....	44	22	11	8	3	45 00				13	10				1						28	159
Valley View .....	31	20	5	4	1	50 00				9	14				1						30	99
Bos .....	47	24	17	10	7	45 00				26	21				1						28	115
Salesville .....	61	30	19	14	5	50 00			2	24	30				1						50	178
Riverside .....	22	12	6	4	2	40 00				11	12				1						22	116
Fowler .....	15	7	7	4	3	50 00				4	8				1						23	172
Sedan .....	51	28	7	5	2	50 00			2	21	20				1						37	160
Upper Bridger .....	42	26	21	12	9	50 00			2	18	21				1						32	154
Harper .....	20	8	8	5	3	40 00				10	7				1						14	126
Anderson .....	16	10	15	10	5	45 00			3	5	7				1						14	174
Camp Creek .....	26	12	7	4	3	42 00				9	7				1						12	115
Reservation .....	44	24	16	4	12	50 00				13	13				1						32	135
Belgrade .....	148	76	34	40	74	75 00			2	69	76				2						114	174
Spanish .....	17	8	4	3	1	40 00				6	7				1						10	79
Durham .....	45	19	30	11	19	45 00				23	21				1						41	148
Malmborg .....	33	19	13	5	8	50 00				18	20				1						33	158
Lower Bridger .....	20	12	2	1	1	40 00			2	9	14				1						32	174
Muir .....	7	6	0	0	0					2	12				1						19	155
Chesnut .....	168	85	105	46	59	85 00				68	76				3						170	170
Mountain View .....	33	15	10	5	5	45 00			3	18	16				1						26	180
Little Holland .....	32	20	11	8	3	55 00				8	17				2						25	185.6
Smart .....	27	14	13	10	9	50 00			3	11	10				1						15	165
Gallatin & Madison .....	16	7	4	3	1	45 00				8	10				1						14	58
Waterman .....	34	18	14	12	2	45 00				17	11				1						18	74
Storrs .....	54	32	28	14	14	75 00			2	26	62				1						31	156
Totals .....	3,784	1,900	1,445	739	706	\$68.63	\$48.75	1		1,619	1,618				89	1	32	7		12	2,871	7,757

## Statistical Report of the Districts in Gallatin County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Logan	.....	yes	.....	.....	62.3	94.5	8½	1	230	\$150 00	.....	.....	.....	.....	.....	\$1,900
Meyersburg	.....	.....	.....	.....	4.6	94.7	3	.....	.....	.....	.....	.....	.....	.....	.....	5,100
Manhattan	.....	yes	.....	.....	55.0	93.7	9	1	210	175 00	.....	.....	.....	.....	.....	500
Central Park	.....	.....	.....	.....	22.8	85.4	9	1	30	10 00	.....	.....	.....	.....	.....	1,200
East Gallatin	.....	yes	.....	.....	26.1	89.8	8	.....	84	50 00	.....	.....	.....	.....	.....	1,000
Lane	.....	.....	.....	.....	15.3	63.9	5	.....	35	30 00	.....	.....	.....	.....	.....	1,000
Bozeman	.....	.....	.....	.....	909	96.15	9	33	800	600 00	.....	.....	.....	.....	.....	95,910
Barnhart	.....	.....	.....	.....	3.5	89.4	4¼	.....	.....	.....	.....	.....	.....	.....	.....	750
Cedar View	.....	.....	.....	.....	27	69.2	8	1	47	30 00	.....	.....	.....	.....	.....	1,100
Wilson Creek	.....	yes	.....	.....	24.5	92.5	6	1	.....	.....	.....	.....	.....	.....	.....	600
Rea	.....	.....	.....	.....	4.1	86.3	9	1	30	30 00	.....	.....	.....	.....	.....	475
Decker	.....	yes	.....	.....	21.2	86	9	1	50	28 00	.....	.....	.....	.....	.....	650
Cameron	.....	yes	.....	.....	15.3	88.5	7	1	86	20 00	.....	.....	.....	.....	.....	400
Rochambeau	.....	yes	.....	.....	6.6	80	4	1	.....	.....	.....	.....	.....	.....	.....	650
Willow Creek	.....	yes	.....	.....	21	87.7	9	1	80	46 00	.....	.....	.....	.....	.....	1,600
Walker	.....	yes	.....	.....	19	94.3	8	2	48	15 00	.....	.....	.....	.....	.....	750
Reese Creek	.....	yes	.....	.....	29	82	8	2	72	18 00	.....	.....	.....	.....	.....	950
Hoffman	.....	yes	.....	.....	12.9	86.2	6	1	.....	.....	.....	.....	.....	.....	.....	300
Nelson	.....	yes	.....	.....	12.9	91.5	9	2	70	76 00	.....	.....	.....	.....	.....	1,000
Spring Hill	.....	yes	.....	.....	35.6	94.9	9	1	80	100 00	.....	.....	.....	.....	.....	1,200
Josephine	.....	yes	.....	.....	3.6	86.6	4	.....	109	10 00	.....	.....	.....	.....	.....	100
Cottonwood	.....	yes	.....	.....	14.1	91.1	9	1	.....	.....	.....	.....	.....	.....	.....	520
Middle Creek	.....	.....	.....	.....	16.0	90	8	2	21	10 00	.....	.....	.....	.....	.....	840
Three Forks	.....	yes	.....	.....	9.3	91	4	.....	12	6 00	.....	.....	.....	.....	.....	800
Pass Creek	.....	.....	.....	.....	22.2	81.3	9	1	62	50 00	.....	.....	.....	.....	.....	40
Mt. Zion	.....	.....	.....	.....	8.5	86.6	3	.....	.....	.....	.....	.....	.....	.....	.....	40
Monforton	.....	.....	.....	.....	22	93.5	9	2	103	60 00	.....	.....	.....	.....	.....	700
Lower Madison	.....	yes	.....	.....	10	82.7	6½	.....	21	10 00	.....	.....	.....	.....	.....	1,200
Hyde	.....	.....	.....	.....	7.5	89.5	7½	1	56	50 00	.....	.....	.....	.....	.....	1,000

## Statistical Report of the Districts in Gallatin County, Montana—Continued.

NAME OF DISTRICT	Statistics on Free Text Books				District Libraries		School Houses					Value of School Houses. Including Site if Any.....
	Free Text Books .....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text books during year ending Aug. 31, 1905.....	No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Heebe .....	723	205	5,736	.....	.....	.....	.....	1	.....	.....	.....	1,050
Story's Mill .....	197.5	15	2,587	.....	.....	9 00	.....	1	.....	.....	.....	600
Leverich .....	107	86	1,999	.....	.....	30 00	.....	1	.....	.....	.....	1,050
Valley View .....	136	136	2,354	.....	yes	15 00	.....	1	.....	.....	.....	1,330
Bos .....	133	130	2,886	.....	.....	15 00	.....	1	.....	.....	.....	1,000
Salesville .....	375.5	384	5,520.5	.....	.....	25 00	.....	1	.....	.....	.....	2,300
Riverside .....	233	73	1,744	.....	.....	30 00	.....	1	.....	.....	.....	520
Fowler .....	291	59	2,229	.....	.....	35 00	.....	1	.....	.....	.....	500
Sedan .....	300	.....	3,090	.....	.....	35 00	.....	1	.....	.....	.....	1,000
Upper Bridger .....	427.5	23	3,190.5	.....	100	125 00	.....	1	.....	.....	.....	2,150
Harper .....	59.5	32	1,294.5	.....	yes	50 00	.....	1	.....	.....	.....	800
Anderson .....	53	5	1,219	.....	.....	.....	.....	1	.....	.....	.....	300
Camp Creek .....	71.5	16	954.5	.....	.....	15 00	.....	1	.....	.....	.....	.....
Reservation .....	210	14	2,549	.....	.....	.....	.....	1	.....	.....	.....	500
Belgrade .....	2,108	380	11,995.5	.....	.....	40 00	.....	1	.....	.....	.....	5,500
Spanish .....	97.5	22	637	.....	.....	30 00	1	.....	.....	.....	.....	50
Durham .....	1,565	82	2,659	.....	.....	20 00	.....	1	.....	.....	.....	1,025
Malmberg .....	602	409	3,468	.....	81	18 00	.....	1	.....	.....	.....	1,750
Lower Bridger .....	194	45	3,340	yes	.....	13 00	.....	1	.....	.....	.....	330
Muir .....	277	25	2,027	yes	.....	50 00	.....	1	.....	.....	.....	500
Chesnut .....	2,026	227	17,883	yes	109	10 00	.....	1	.....	.....	.....	250
Mountain View .....	385	152	2,950.5	.....	350	20 00	.....	1	.....	.....	.....	700
Little Holland .....	308.5	57	2,293	.....	.....	40 00	.....	1	.....	.....	.....	500
Smart .....	50	30	1,563	.....	.....	25 00	.....	1	.....	.....	.....	1,000
Gallatin and Madison .....	66	14	665	.....	.....	15 00	1	.....	.....	.....	.....	50
Waterman .....	72	129	1,041	.....	.....	50 00	1	.....	.....	.....	.....	50
Storrs .....	392	132	6,385.5	.....	.....	34 00	.....	1	.....	.....	.....	1,450
Totals .....	28,206	6,130	325,386	\$99.05	640	\$2,238	5	49	.....	3	57	\$148,290

410%

92

2,071.3

\$99.05

640

20

4

28,206

6,130

325,386



## Financial Report of the School Districts in Granite County, Montana, for the Year Ending August 31, 1905

No. of Each District.....	DISTRICT	RECEIPTS							
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale on Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
		1	2	3	4	5	6	7	8
1	Philipsburg .....	\$43 62	\$2,136 15	\$569 50	\$4,066 21	.....	.....	\$1,387 89	\$8,203 37
2	Granite .....	28 32	972 90	632 10	1,049 48	.....	.....	20 00	2,702 80
4	Trout Creek .....	257 46	118 44	4 35	76 95	.....	.....	.....	457 20
6	Princeton .....	19 59	212 30	.....	.....	.....	.....	84 00	315 89
7	Stone .....	443 02	504 02	98 92	.....	.....	.....	.....	1,045 96
8	Flint .....	498 54	258 03	167 62	231 03	.....	.....	72 16	1,227 39
10	New Chicago .....	296 99	143 82	93 44	.....	.....	.....	1 13	535 38
11	Drummond .....	629 95	674 14	.....	14 84	.....	.....	17 00	1,335 93
12	Bearmouth .....	385 72	291 23	.....	.....	.....	.....	.....	525 28
13	Hoover, Joint Powell .....	163 35	62 80	.....	.....	.....	.....	.....	226 15
14	Valley .....	169 77	76 95	.....	118 44	.....	.....	13 75	378 91
16	Garnet .....	42 01	569 89	.....	.....	.....	.....	9 48	621 38
17	Bonita, Joint Missoula .....	305 15	104 67	.....	128 11	.....	.....	.....	537 93
18	Rock Creek .....	305 20	54 99	35 72	210 90	.....	.....	.....	606 81
5	Black Pine .....	15 60	.....	.....	.....	.....	.....	.....	15 60
9	Willow Creek .....	182 40	35 00	.....	.....	.....	.....	.....	217 40
15	Quigley .....	37 88	.....	.....	.....	.....	.....	.....	37 88
	Totals .....	\$3,824 57	\$6,215 33	\$1,601 65	\$5,895 96	.....	.....	\$1,605 41	\$18,991 26

## Financial Report of the School Districts in Granite County, Montana—Continued

No. of Each District.....	DISTRICTS	DISBURSEMENTS										Total .....
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905 .....			
		9	10	11	12	13	14	15	16	17		
1	Phillipsburg .....	\$5,277 50	\$17 99	\$230 37	\$515 66	\$1,328 37	.....	.....	\$803 48	\$8,203 37		
2	Granite .....	2,385 85	.....	.....	40 85	256 65	.....	.....	20 30	2,702 80		
4	Trout Creek .....	360 00	.....	2 35	.....	4 00	.....	.....	90 85	457 20		
6	Princeton .....	300 00	.....	.....	.....	.....	.....	.....	15 89	315 89		
7	Stone .....	480 00	.....	18 00	75 00	27 00	.....	.....	445 96	1,045 96		
8	Flint .....	480 00	.....	.....	66 86	60 64	.....	.....	619 89	1,227 39		
10	New Chicago .....	495 00	.....	4 35	11 00	.....	.....	.....	19 03	535 38		
11	Drummond .....	700 00	.....	.....	24 50	51 50	.....	.....	559 93	1,335 93		
12	Bearmouth .....	312 00	.....	.....	75 00	136 27	.....	.....	2 01	525 28		
13	Hoover, Joint Powell .....	100 00	.....	.....	.....	1 50	.....	.....	124 65	226 15		
14	Valley .....	250 00	.....	7 60	30 00	.....	.....	.....	51 31	378 91		
16	Garnet .....	525 00	.....	13 69	4 50	65 20	.....	.....	12 99	621 38		
17	Bonita, Joint Missoula .....	.....	.....	3 00	.....	.....	.....	.....	175 48	537 93		
18	Rock Creek .....	287 00	.....	.....	3 50	112 50	.....	.....	200 81	606 81		
5	Black Pine .....	.....	.....	.....	.....	.....	.....	.....	.....	15 60		
9	Willow Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	217 40		
15	Quigley .....	.....	.....	.....	.....	.....	.....	.....	.....	37 88		
	Totals .....	\$11,952 35	\$47 99	\$279 36	\$852 87	\$2,048 63	.....	.....	\$3,142 57	\$18,991 26		

## Statistical Report of the Districts in Granite County, Montana, for the Year Ending August, 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. Days of Attendance During the Year
	No. of children between the ages of 6 and 21 year3...	Male	Female	Under 6 years of Age	Male	Female	1	2			3	Male	Female	Total	Months	Days							
Philipsburg	507	258	249	204	98	106	\$125	72 00	.....	16	242	242	.....	1	8	9	.....	.....	.....	14	432	52,044	
Granite	123	60	63	44	26	18	125	70 00	.....	8	92	92	.....	1	2	3	.....	.....	.....	9	156	18,169	
Trout Creek	27	13	14	5	4	1	.....	60 00	.....	1	16	16	.....	.....	1	1	.....	.....	.....	10	21	1,837	
Princeton	25	14	11	5	4	1	.....	50 00	.....	1	12	12	.....	.....	1	1	.....	.....	.....	18	16	1,307	
Stone	41	21	20	.....	.....	.....	.....	60 00	.....	1	21	20	.....	.....	1	1	.....	.....	.....	5	20	1,992	
Flint	44	20	24	15	7	8	.....	60 00	.....	1	21	21	.....	.....	1	1	.....	.....	.....	7	38	4,157	
New Chicago	36	19	17	6	4	2	.....	60 00	.....	4	12	12	.....	.....	1	1	.....	.....	.....	8	21	1,689	
Drummond	74	33	41	22	15	7	.....	60 00	.....	1	24	23	.....	.....	1	1	.....	.....	.....	5	51	6,731	
Bearmouth	31	19	12	.....	.....	.....	.....	50 00	.....	1	10	10	.....	.....	1	1	.....	.....	.....	6	11	359	
Hoover, Joint	9	3	6	6	2	4	.....	50 00	.....	.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....
Valley	21	13	8	14	10	4	.....	50 00	.....	1	8	8	.....	.....	1	1	.....	.....	.....	5	11	688	
Garnet	56	34	22	19	8	11	.....	75 00	.....	1	23	23	.....	.....	1	1	.....	.....	.....	6	33	386	
Bonita, Joint	14	6	8	1	.....	1	.....	60 00	.....	4	5	5	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....
Rock Creek	14	6	8	7	3	4	.....	50 00	.....	2	6	6	.....	.....	1	1	.....	.....	.....	4	8	536	
Totals	1,022	519	503	348	181	167	\$12	\$59 00	1	.....	490	492	5	2	22	24	.....	.....	.....	78	818	83,865	



## Statistical Report of the Districts in Granite County, Montana—Continued

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics of Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Philipsburg .....	.....	282	2,577	.....	.....	.....	.....	361	94	9	10	.....	.....	.....	.....	.....	1	1	\$30,000
Granite .....	.....	400	2,080	.....	.....	.....	.....	107	90	9	6	125	\$125 00	.....	.....	.....	1	1	4,000
Trout Creek .....	.....	43	128	.....	.....	.....	.....	17	94	6½	3	39	23 00	1	.....	.....	.....	1	85
Princeton .....	.....	72	139	.....	.....	.....	.....	11	87	6	1	13	10 00	1	.....	.....	.....	1	400
Stone .....	.....	156	460	.....	.....	.....	.....	12	81	9	1	53	32 00	.....	.....	.....	.....	1	500
Flint .....	.....	138	641	.....	.....	.....	.....	22	86	8	2	100	50 00	.....	.....	.....	.....	1	1,010
New Chicago .....	.....	125	340	yes..	.....	30	\$3 00	10	79	8	2	94	50 00	.....	.....	.....	.....	1	350
Drummond .....	.....	.....	136	.....	.....	.....	.....	10	98	9	2	203	150 00	.....	.....	.....	.....	1	1,600
Bearmouth .....	.....	214	75	.....	.....	.....	.....	6	80	6	1	.....	.....	.....	.....	.....	.....	1	75
Hoover, Joint .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Valley .....	.....	14	86	.....	.....	.....	.....	6	88	5½	.....	42	20 00	1	.....	.....	.....	1	400
Garnet .....	.....	98	379	.....	.....	.....	.....	26	92	7	1	25	8 00	.....	.....	.....	.....	1	75
Bonita, Joint .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	208	120 00	.....	.....	.....	.....	1	800
Rock Creek .....	.....	53	37	yes..	.....	.....	.....	5	94	5	1	43	18 00	1	.....	.....	.....	1	100
Totals .....	.....	1,592	7,078	2	.....	39	\$3 00	603	1,063	88	31	945	\$606 00	4	8	.....	1	12	\$39,395



## Financial Report of the School Districts in Jefferson County, Montana--Continued

No. of Each District.....	DISTRICT	DISBURSEMENTS								
		For Teacher's Wages.....	For Libraries.....	For School Apparatus ....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....
9	10	11	12	13	14	15	16	17		
1	Clancy .....	\$1,260 00	\$50 00	\$35 70	\$133 20	\$454 60	.....	.....	\$1,607 08	\$4,283 64
2	Jefferson City .....	432 00	.....	.....	60 70	87 50	.....	.....	222 77	802 44
3	Wickes .....	675 00	16 20	.....	38 10	31 40	.....	.....	488 47	1,249 23
4	Whitehall .....	3,269 21	.....	231 58	304 46	867 63	2,650 00	600 00	121 81	8,044 69
5	Basin .....	2,060 00	39 83	.....	976 58	456 60	.....	.....	566 39	5,442 39
6	Bernice .....	200 00	.....	.....	157 29	.....	.....	.....	35 79	393 08
7	Boulder .....	2,901 25	1 50	.....	216 34	1,135 84	.....	360 00	1,758 37	6,373 30
8	Corbin .....	678 00	.....	.....	25 57	66 21	.....	.....	174 78	944 56
9	Gregory .....	140 90	.....	.....	.....	14 62	.....	.....	.....	155 52
10	Weber .....	347 51	.....	.....	38 80	20 50	.....	.....	.....	407 51
11	Cold Spring .....	300 00	.....	.....	.....	20 65	.....	.....	28 48	349 13
12	Elkhorn .....	568 75	.....	.....	70 50	38 25	.....	.....	246 62	924 12
13	Mitchell Gulch .....	350 00	5 49	2 50	.....	12 00	.....	.....	182 42	552 41
14	Elk Park .....	160 00	.....	.....	58 86	11 40	.....	.....	580 19	1,010 45
15	Pleasant Valley .....	360 00	34 75	.....	28 10	51 25	64 00	.....	740 71	1,443 81
16	Jefferson Island .....	508 75	12 65	.....	113 18	80 15	.....	.....	135 02	867 75
17	Willow Creek .....	350 00	.....	.....	.....	20 35	.....	.....	109 70	480 07
18	Finn .....	440 00	.....	7 80	.....	15 00	.....	.....	124 47	613 02
19	Lump .....	590 00	71 55	20 00	25 75	118 15	.....	.....	260 16	1,210 86
21	Woodville .....	600 00	.....	.....	141 00	43 00	.....	.....	969 77	1,662 77
22	Travis Creek .....	177 50	.....	.....	50 00	1 00	.....	.....	30	241 00
	Totals .....	\$16,733 87	\$232 00	\$395 58	\$2,501 25	\$3,546 10	\$2,650 00	\$1,030 00	\$8,354 25	\$32,452 01



## Statistical Report of the Districts in Jefferson County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year.	No. of Terms Present Teacher has Taught in District.	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year	
	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			Total	Male	Female	Months.	Days	Male			Female	Months.			Days	
Clancy	65	66	38	18	20				2	55					2			9		1	75	173	
Jefferson City	10	14	14	7	7				1	10					1			6	19		22	139	
Wickes	20	14	4	1	3	\$75 00			1	11					1			9			31	174	
Whitehall	114	130	74	38	36	111 11				94					5			9			168	175	
Basin	127	97	110	49	61	100 00				132					3			9			169	168	
Bernice	12	7	5	4	1	70 00			1	11					1			4			12	74	
Boulder	84	111	65	29	36	110 00				91					4			9		2	146	176	
Corbin	15	25	9	2	7	68 1/3				29					1			9			44	171	
Gregory	6	4	1	1		75 00			2	29					1			3			6	60	
Weber	10	7	8	5	3	45 00			1	1					1			3			9	64	
Cold Spring	15	10	3	2	1	50 00				5					1			6			15	120	
Elkhorn	35	21	8	3	5	50 00				6					1			8			26	175	
Mitchell Gulch	13	9	7	6	1	65 00				22					1			3			17	132	
Elk Park	27	11				50 00				8					1			5		1	12	102	
Pleasant Valley	60	28	17	11	6	60 00									1			7			30	136	
Jefferson Island	23	14	12	4	8	75 00				25					1			9			15	167	
Willow Creek	22	10	9	6	3	55 00				6					1			8			13	177	
Finn	21	13	7	4	3	50 00				11					1			8			15	157	
Lump	48	29	6	3	3	55 00				27					1			8			36	167	
Woodville	41	16	18	11	7	70 00				18					1			10			19	185	
Travis Creek	25	11	8	5	3	60 00				9					1			3			12	88	
Totals	1,286	640	423	209	214	\$90 00	\$58 65			583			6	24	30			145	52	6	892	2,746	

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....							No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Clancy .....	yes..	.....	500	\$65 00	705	58	9,711	94	9	2	475	\$310 00	.....	.....	.....	1	.....	\$5,000
Jefferson City .....	yes..	.....	.....	.....	367	105	2,113	85	6-19	1	88	60 00	.....	1	.....	.....	.....	1,700
Wickes .....	yes..	.....	.....	12 00	255	251	3,457	91	9	1	26	.....	.....	1	.....	.....	.....	1,000
Whitehall .....	yes..	.....	.....	.....	1,936	307	1,675	90	9	.....	628	111 00	.....	.....	.....	1	.....	.....
Basin .....	yes..	.....	.....	.....	1,855	52	22,385	92	9	.....	225	110 00	.....	.....	.....	.....	.....	.....
Bernice .....	yes..	.....	109	18 29	14	37	793	94	4	.....	68	71 00	.....	1	.....	.....	100	
Boulder .....	yes..	.....	.....	.....	621	221	18,815	91	9	2	1,000	500 00	.....	.....	1	.....	11,030	
Corbin .....	yes..	.....	.....	.....	712	39	4,351	89	9	.....	.....	.....	.....	.....	.....	.....	.....	
Gregory .....	yes..	.....	.....	.....	1/2	3	227 1/2	91	3	.....	.....	.....	.....	1	.....	.....	.....	
Weber .....	.....	.....	.....	.....	40	19	336	91	3	1	.....	.....	.....	1	.....	.....	.....	
Cold Spring .....	.....	.....	.....	.....	38	29	966	94	3-4	1	.....	12 00	.....	1	.....	.....	500	
Elkhorn .....	yes..	.....	.....	60 00	120	35	3,075	96	6	.....	140	.....	.....	1	.....	.....	500	
Mitchell Gulch .....	no..	yes..	.....	.....	62	40	503	88	8.15	.....	30	10 00	.....	.....	.....	.....	.....	
Elk Park .....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	15	.....	.....	.....	.....	.....	100	
Pleasant Valley .....	no..	yes..	.....	.....	1,169	119	.....	65	5-4	1	231	160 55	.....	.....	.....	1	1,650	
Jefferson Island .....	yes..	.....	.....	1 65	1,169	39	1,336	65	7	1	23	.....	.....	1	.....	.....	700	
Willow Creek .....	no..	.....	.....	.....	50	3	874	92	9	.....	59	.....	.....	1	.....	.....	100	
Finn .....	.....	.....	.....	.....	169	39	1,236	91	8	.....	59	.....	.....	1	.....	.....	600	
Lump .....	yes..	.....	.....	71 00	417	108	4,271	91	8.10	1	230	150 00	.....	.....	1	.....	600	
Woodville .....	.....	.....	.....	.....	253	57	1,593	84	10	2	56	.....	.....	.....	1	.....	.....	
Travis Creek .....	yes..	.....	.....	.....	97	6	767	88	3	.....	.....	.....	.....	.....	.....	.....	.....	
Totals .....	12	2	609	\$229 94	10,310	1,544	94,058	83	145	23	3,334	\$1,384 55	6	9	.....	4	19	\$22,990

NAME OF DISTRICT

Financial Report of the School Districts in Lewis and Clark County, Montana, for the Year Ending August 31, 1905

		RECEIPTS							No. of Each District .....
DISTRICTS		1	2	3	4	5	6	7	
		Cash on Hand Aug. 31, 1904 .....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....	Total .....
									\$
1	Helena .....	\$6,430 63	\$23,460 40	\$9,380 60	\$65,287 50	.....	.....	\$377 11	\$104,936 24
2	Kessler .....	1,356 53	3,350 96	379 44	1,995 01	.....	.....	.....	7,081 94
3	P. P. Valley .....	260 15	234 68	243 83	689 59	.....	.....	1 1 27	1,439 52
4	Trinity .....	547 89	309 73	123 84	505 08	.....	.....	.....	1,486 54
5	Harmony .....	535 68	131 20	52 70	217 00	.....	.....	.....	936 58
6	College Place .....	117 24	329 50	131 75	392 35	.....	.....	.....	970 84
7	Rimini .....	278 03	246 55	118 57	477 08	.....	.....	.....	1,120 23
8	Middle Fork .....	449 85	138 39	55 33	222 46	.....	.....	.....	866 03
9	East Helena .....	1,454 35	1,700 22	724 62	4,091 51	.....	.....	174 39	8,145 09
10	Rohner .....	135 75	.....	.....	.....	.....	.....	.....	135 75
11	Augusta .....	580 80	612 87	245 05	853 51	.....	.....	.....	2,292 23
12	Belmont .....	29 64	2,042 90	816 85	1,642 77	.....	.....	.....	4,532 16
13	Wolf Creek .....	746 96	171 34	68 51	540 47	.....	.....	.....	1,527 28
14	Mountain .....	954 00	461 30	184 45	335 74	.....	.....	.....	1,935 49
15	Upper Silver .....	142 47	105 44	42 16	566 44	.....	.....	2 40	858 91
17	Silver .....	332 57	204 29	81 68	76 03	.....	.....	.....	694 57
18	Fulton .....	124 68	131 80	57 87	197 50	.....	.....	5 00	516 85
19	Gloster .....	151 55	79 08	31 62	207 78	.....	.....	.....	470 03
20	Unionville .....	126 38	184 52	73 78	102 24	.....	.....	.....	1,110 52
21	Mitchell .....	597 84	191 11	76 41	245 16	.....	.....	.....	486 92





Financial Report of the School Districts in Lewis and Clark County, Montana—Continued.

No. of Each District .....	DISTRICTS	DISBURSEMENTS.							16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..		
		9	10	11	12	13	14	15	16	17
1	Helena .....	\$56,870 28	\$895 22	\$216 15	\$7,907 43	\$15,991 98	\$5,000 00	\$10,687 50	\$7,367 68	\$104,936 24
2	Kessler .....	1,458 00	11 13	104 00	1,355 00	360 00	.....	855 00	2,911 81	7,081 94
3	P. P. Valley .....	630 00	.....	.....	293 75	106 44	.....	.....	409 33	1,439 52
4	Trinity .....	756 50	5 85	37 50	20 00	6 06	.....	.....	661 69	1,486 54
5	Harmony .....	420 00	8 24	.....	39 90	.....	.....	.....	568 44	936 58
6	College Place .....	720 00	.....	34 30	133 20	.....	.....	.....	19	970 84
7	Rimini .....	520 00	.....	4 80	563 28	83 15	.....	.....	.....	1,120 23
8	Middle Fork .....	364 00	5 98	.....	7 16	32 15	.....	.....	460 73	866 03
9	East Helena .....	4,025 00	76 60	64 00	872 21	2,184 75	240 00	.....	682 53	8,145 09
10	Rohner .....	132 50	.....	.....	.....	.....	.....	.....	3 25	135 75
11	Augusta .....	1,439 50	37 00	.....	245 91	228 52	.....	.....	341 30	2,292 23
12	Belmont .....	1,000 00	.....	.....	363 40	844 51	.....	.....	78 25	4,532 16
13	Wolf Creek .....	673 75	31 50	85 00	445 06	22 55	.....	.....	269 32	1,527 28
14	Mountain .....	1,000 00	37 50	.....	.....	19 00	.....	.....	878 99	1,935 49
15	Upper Silver .....	340 00	10 00	57 95	50 00	5 00	.....	.....	405 97	858 91
17	Silver .....	302 00	3 10	.....	50 00	.....	.....	.....	332 57	694 57
18	Fulton .....	300 00	.....	36 50	.....	7 60	.....	.....	169 65	516 85
19	Gloster .....	50 00	.....	.....	.....	39 00	.....	.....	381 03	470 03
20	Unionville .....	330 00	.....	.....	.....	56 35	.....	.....	100 57	486 92
21	Mitchell .....	480 00	15 00	.....	22 45	30 35	.....	.....	562 72	1,110 52

Financial Report of the School Districts in Lewis and Clark County, Montana—Continued.

DISBURSEMENTS.									



Statistical Report of the Districts in Lewis and Clark County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		Districts which Built New School Houses during the year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of Children Between the Ages of 6 and 21 Years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Months	Days			
Helena	3,578	1,740	1,838	991	526	465	\$150.20	\$81.90			1,519	1,292	350	7	65	72	5	350	8	11½	37	2,483	171½
Kessler	145	69	76	54	26	28	82.50	82.50			74	63	2		2	2		2	10	11	1	99	170
Prickley Pear	48	26	22	22	10	12	70.00	70.00			20				1	1			8	11		27	171
Trinity	65	33	32	16	9	7	45.00	55.00		1	19			1	1	2			8	5		21	165
Trinity										1									5	18		16	118
Harmony	22	10	12	9	6	3		60.00		2		5	7			1			7			7	136
College Place	52	22	30	7	6	1		80.00		4		26	5			1			9			40	170
Rimini	52	22	30	9	5	4		65.00	1	2		21				1			7	7		36	147
Middle Fork	23	14	9	5	2	3		55.00		1		6							5	5		13	105
East Helena	301	155	146	173	96	77		76.00			126	126			6	6		24	8	9	1	211	169
Rohner	10	5	5	3		3		50.00			9	4			1	1		1	3			8	57
Augusta	86	35	51	41	24	17	70.00	55.00			36	36		1	2	3		1	9			83	180
Augusta																						9	117
Marysville	220	118	102	56	25	31	124.00	81.00							5	6			6	17	2	259	129
Wolf Creek	24	12	12	7	4	3					12	12			1	1			9	11		24	191
Mountain	68	35	33	25	13	12	50.00	50.00			28				2	3			9				
Mountain	20	8	12	1	1			58.00			11	11		1		1							
Mountain	27	13	14	4	1	3		50.00		2	10	10			1	1			5	16		10	116
Mountain																			4	16		9	96
Upper Silver	20	8	12	1	1			58.00			11	11				1			6			10	120
Silver	27	13	14	4	1	3		50.00			10	10			1	1			5	2		13	102
Fulton	28	9	19	7	3	4		50.00		1	7	7			1	1			5	12		16	112
Gloster																1			5	10		17	110

## Statistical Report of the Districts in Lewis and Clark County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds				Average Salary per Month		District which Built New School House During the Year.	No. of Terms Present Teacher has Taught in District.	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		Whole Number Enrolled During Year.	Whole Number of Days Attendance During the Year.	
	No. of Children between the ages of 6 and 21 years	Male.	Female	Under 6 years of age.	Male	Female			1	2	3	Male.	Female	Total			Months.	Days			
Unionville	38	18	20	22	10	12	55 00		2	17			1	1	1			5	18	21	115
Mitchell	33	15	18	11	5	6	60 00		1	6	5		1	1	1			7	18	14	158
Dearbon	26	16	10	13	5	8	52 00		1	14	13		2	2	2			7	13	17	153
Dearborn																		3	19	5	79
Dearborn Canyon	38	19	19	21	11	10	50 00		1	21	19		2	2	2			6	18	10	138
Dearborn Canyon																		1	16	17	136
Baxendale	33	19	14	20	12	8	60 00		1	14	13		1	1	1			7	16	17	155
Craig	55	35	20	16	11	5	75 00		1	26	26		1	1	1			8	11	48	171
Mt. Rae	5	2	3								4										
Hogan	15	11	4	1		1	60 00		1	6	5	1	1		1		9	16	11	196	
Butler	22	11	11	10	7	3	60 00		2	12	11		1	1	1		8	8	13	168	
Willard	26	18	8	8	4	4			2	11	11		1	1	1		7	15	21	155	
Longview	8	5	3	3	1	2			1	1	1		1	1	1		5	17	4	117	
Clough	32	18	14	4	3	1	50 00		1	13	11		1	1	1		8	6	26	166	
York	25	10	15	15	6	9	60 00		1	14	14		1	1	1		3	9	17	79	
Canyon Ferry	20	11	9	3	3	3	55 00		1	4	4		1	1	1		2	18	12	58	
Canyon Ferry	10	5	5	5	2	3															
Little Prickly Pear	37	20	17	30	17	13	50 00		2	14	10		1	1	1		3	19	18	79	
Little Prickly Pear																					
Bald Butte	60	32	28	28	14	14	80 00		1	21	18		1	1	1		7	13	35	153	
Linc'n	27	12	15	8	4	4	60 00		2	11	7		1	1	1		8	8	14	168	
Fletcher	4	3	1	8	4	4	50 00		2	1			1	1	1		3		3	58	
Beaver Creek	22	10	12	4	3	1	35 00		1	17	10		1	1	1		7		18	140	
Totals	5,305	2,616	2,689	1,660	876	784	\$80 00 \$62 00	1		2,274	1,801	361	15	109	124	5	379	256	446	3,765	5,553.5

## Statistical Report of the Districts in Lewis and Clark County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	No. of Months of School.....	Percentage of Attendance.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any .....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....							No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone .....	Brick.....	Total.....	
Helena .....	yes..	.....	.....	\$895 22	18,291	3,565	340,359.7	9	94.6	15	2,500	\$1,000	.....	1	9	10	\$450,000	
Kessler .....	no...	.....	.....	.....	716.5	22	10,718.5	9	93.49	2	60	50	.....	1	.....	1	20,000	
Prickly Pear .....	yes..	.....	.....	.....	278	82	2,956	9	90	3	97	70	.....	.....	1	1	1,000	
Trinity .....	yes..	.....	138	15 50	138	44	1,595	8	90	3	110	90	1	.....	1	2	1,000	
Trinity .....	yes..	.....	.....	.....	86	62	1,183	5	93	2	.....	.....	.....	.....	.....	.....	.....	
Harmony .....	yes..	.....	.....	12 94	21	3	872	5	97	2	40	32	1	.....	.....	1	200	
College Place .....	no...	.....	.....	.....	850	340	4,760	7	84.8	1	100	95 00	.....	.....	1	1	825	
Rimini .....	yes..	.....	.....	.....	160	40	3,841.5	7	95.5	2	77	60	1	.....	.....	1	800	
Middle Fork .....	yes..	.....	71	2 90	100	47	888	5	87.5	2	88	45	.....	1	.....	1	500	
East Helena .....	yes..	.....	500	13 40	1,111.7	80	31,457.5	8½	96.85	26	348	175	.....	.....	1	1	13,200	
Rohner .....	yes..	.....	.....	.....	45	11	386	3	89.5	1	30	20	.....	1	.....	1	450	
Augusta .....	no...	.....	.....	.....	781.5	535	8,871.5	9	92	2	415	.....	1	1	.....	2	1,500	
Augusta .....	no...	.....	.....	.....	112	240	870	5	85.4	.....	.....	.....	.....	.....	.....	.....	.....	
Marysville .....	yes..	.....	.....	135 00	1,564	138	26,186	6	94	6	700	350	1	1	.....	1	3,700	
Wolf Creek .....	yes..	.....	.....	31 50	228	38	1,967	9	87.2	4	30	20	.....	1	.....	1	800	
Mountain .....	.....	.....	.....	20 00	.....	.....	.....	.....	.....	.....	90	75	2	1	.....	3	1,900	
Mountain .....	.....	.....	.....	.....	80	24	778.5	6	89	2	.....	.....	.....	.....	.....	.....	.....	
Mountain .....	.....	.....	.....	.....	22	14	739	4	97	1	.....	.....	.....	.....	.....	.....	.....	
Mountain .....	.....	.....	.....	.....	97	60	1,107	6	84	2	.....	.....	.....	.....	.....	.....	.....	
Upper Silver .....	no...	.....	.....	.....	106	79	945	5	89.9	2	20	15	.....	1	.....	1	350	
Silver .....	yes..	.....	.....	15 00	171	72	1,427	5	89	2	50	40	.....	1	.....	1	350	
Fulton .....	no...	.....	.....	.....	254	57	1,393	5	84.5	3	77	45	1	.....	.....	1	300	
Gloster .....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	200	

NAME OF DISTRICT



## Statistical Report of the Districts in Lewis and Clark County, Montana—Continued

NAME OF DISTRICT	Statistics on Free TextBooks				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School .....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any .....
	Free Text Books.....	Voted and not carried.....	Number of Text Books owned by District.....	Total amount expended for Text Books during year ending Aug. 31, 1904.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame .....	Stone.....	Brick.....	Total.....	
Unionville .....	no.....	.....	.....	.....	16.73	91.4	5	2	23	20	1	1	1	1	1	500
Mitchell .....	yes.....	.....	.....	20 00	5.32	82.5	7	1	201	100	1	1	1	1	1	400
Dearborn .....	yes.....	.....	145	15 00	10.58	88.8	7	1	79	50	2	1	1	1	2	1,000
Dearborn Canyon .....	yes.....	.....	.....	.....	4.46	99.1	3	1	.....	.....	.....	.....	.....	.....	.....	1,000
Dearborn Canyon .....	yes.....	.....	.....	20 00	8.26	93	6	2	60	50	2	1	1	1	2	500
Baxendale .....	yes.....	.....	.....	.....	12	93	6	2	.....	.....	.....	.....	.....	.....	.....	500
Craig .....	yes.....	.....	.....	26 00	10	63	7	2	22	20	.....	1	1	1	1	500
Mt. Rae .....	yes.....	.....	.....	.....	32.37	93.1	8	2	80	90	.....	1	1	1	1	2,000
Hogan .....	yes.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	350
Butler .....	yes.....	.....	50	4 50	8.95	91.8	9	2	44	29.5	1	1	1	1	1	300
Willard .....	yes.....	.....	.....	12 50	9.3	88.2	8	2	119	70	1	1	1	1	1	500
Longview .....	yes.....	.....	.....	.....	16.06	91.5	7	.....	67	50	.....	1	1	1	1	500
Clough .....	no.....	no.....	.....	.....	2.84	89.7	5	1	56	35.4	1	1	1	1	1	500
York .....	yes.....	.....	124	18 75	14.45	87.6	8	2	60	50	.....	1	1	1	1	300
Canyon Ferry .....	yes.....	.....	.....	21.75	12.32	90.17	3	.....	60	40	1	1	1	1	1	300
Canyon Ferry .....	yes.....	.....	.....	15 00	5.31	80.8	2	.....	40	30	.....	1	1	1	1	500
Little Pickly Pear .....	no.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 200
Little Pickly Pear .....	no.....	.....	.....	.....	13.69	90.3	3	.....	20	15	1	1	1	1	2	500
Bald Butte .....	.....	.....	.....	.....	10.54	88.5	2	2	.....	.....	.....	.....	.....	.....	.....	600
Lincoln .....	yes.....	.....	148	5 44	22	91	7	2	102	100	.....	1	1	1	1	300
Fletcher .....	yes.....	.....	.....	18 20	10.92	91.08	8	2	40	20	.....	1	1	1	1	300
Beaver Creek .....	yes.....	.....	.....	.....	1.49	93.8	3	1	10	8	1	1	1	1	1	300
Beaver Creek .....	yes.....	.....	.....	.....	14.73	91.7	7	.....	20	15	1	1	1	1	1	300
Totals .....	26	1	1,176	\$1,318 60	2,905.12	93	259.5	107	5,935	\$2,974.9	16	21	2	13	52	\$507,775

## Financial Report of the School Districts in Madison County, Montana, for the Year Ending August 31, 1905

No. of Each District.....	RECEIPTS							
	1	2	3	4	5	6	7	8
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named....	Total .....
1 Virginia City .....	\$215 24	\$1,441 56	.....	\$2,621 35	\$50 00	.....	47 44	\$4,375 59
2 Alder .....	191 00	383 16	.....	143 42	20 17	.....	.....	737 75
3 Adobetown .....	126 79	397 62	.....	150 12	20 93	.....	.....	695 46
4 Laurin .....	575 97	657 89	.....	.....	34 62	.....	.....	1,268 48
5 Sheridan .....	2,499 67	1,852 50	.....	2,328 71	50 00	.....	129 07	6,859 95
6 Twin Bridges .....	706 15	375 94	.....	478 79	19 78	.....	.....	1,580 66
7 Twin Bridges .....	1,653 93	889 22	.....	1,784 32	46 81	.....	.....	4,374 28
8 Sheridan .....	250 94	202 42	.....	243 18	10 66	.....	.....	707 20
9 Norris .....	813 93	361 47	.....	515 31	19 03	.....	.....	1,709 74
10 Ennis (Jeffers) .....	84 48	216 88	.....	755 18	11 42	.....	.....	1,067 96
11 Pony .....	540 72	1,021 19	.....	3,619 40	44 21	.....	19 00	5,244 52
12 Blaine .....	80 21	79 53	.....	142 85	4 18	.....	.....	306 77
13 Meadow Creek .....	197 24	233 57	.....	126 85	12 56	.....	.....	575 22
14 Ennis (Jeffers) .....	209 95	260 26	.....	252 80	13 70	.....	.....	736 71
15 Ruby .....	219 82	245 80	.....	197 40	12 94	.....	.....	675 96
16 Norris .....	299 90	296 41	.....	101 87	15 60	.....	.....	713 78
17 Silver Star .....	628 63	448 23	.....	387 07	23 59	.....	.....	1,372 21
18 Silver Star .....	346 40	159 05	.....	.....	8 37	.....	.....	513 82
19 Waterloo .....	329 36	448 23	.....	387 07	23 59	.....	.....	1,188 25
20 Pageville .....	74 83	296 41	.....	213 18	15 60	.....	.....	600 02
21 Jefferson Island .....	88 02	303 64	.....	245 37	15 98	.....	.....	653 01
22 Sheridan .....	192 51	368 71	.....	217 77	19 40	.....	.....	798 39
23 Ferguson .....	667 63	430 12	.....	.....	18 87	.....	.....	1,116 62
24 Pageville .....	179 57	151 83	.....	251 31	7 98	.....	.....	590 69
25 Fuller Springs .....	395 87	79 53	.....	234 16	4 18	.....	.....	713 74
26 Sheridan .....	13 21	79 53	.....	231 46	4 18	.....	.....	388 38
27 Melrose .....	688 35	144 59	.....	284 12	7 61	.....	.....	1,124 67
28 Cameron .....	146 98	122 91	.....	159 74	6 46	.....	.....	436 09

DISTRICTS

Financial Report of the School Districts in Madison County, Montana.—Continued.

No. of Each District.....	RECEIPTS								
	DISTRICTS	1	2	3	4	5	6	7	8
		Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
29	Home Park (Dillon)	65 29	79 53	.....	256 24	4 18	.....	104 20	509 44
30	Blaine	213 96	159 05	.....	130 81	8 37	.....	.....	512 19
31	Lakeview	484 07	151 83	.....	368 09	7 98	.....	.....	1,011 97
32	Pony	105 20	202 42	.....	341 92	10 66	.....	.....	660 20
33	Ennis	63 61	144 59	.....	231 18	7 61	.....	.....	446 99
34	Spanish	104 70	.....	.....	4 04	.....	.....	.....	108 74
35	Monida	308 62	159 05	.....	82 03	8 37	.....	.....	558 07
36	Norris	218 12	122 91	.....	.....	6 46	.....	.....	347 49
37	Rochester	3,292 12	867 54	.....	505 84	45 66	.....	.....	4,711 16
38	Lyon	47 41	115 67	.....	83 16	6 09	.....	.....	252 33
39	Ennis (Jeffers)	7 07	151 83	.....	173 33	7 98	.....	.....	340 21
40	Ennis (Jeffers)	228 53	216 88	.....	173 33	11 42	.....	.....	630 13
41	Parrot	98 53	303 64	.....	323 25	15 98	.....	.....	741 40
42	Silver Star	170 90	166 27	.....	158 09	8 76	.....	.....	504 02
43	Monida	22 95	101 21	.....	133 65	5 33	.....	.....	263 14
44	Norris	140 50	21 68	.....	71 63	1 15	.....	.....	234 96
45	Mammoth	116 27	144 59	.....	125 36	7 61	.....	.....	393 83
46	Twin Bridges	41 32	86 76	.....	67 12	4 56	.....	3 24	203 00
47	Monida	378 28	137 36	.....	.....	7 23	.....	.....	522 87
48	Meadow Creek	275 56	187 97	.....	263 95	9 89	.....	.....	737 37
49	Spanish	224 54	122 91	.....	226 61	6 46	.....	.....	580 52
50	Ruby	22 16	433 77	.....	373 69	22 83	.....	.....	852 45
51	Home Park	637 80	166 27	.....	374 45	8 76	.....	65 29	1,252 57
52	Ennis	52 45	180 74	.....	313 13	9 51	.....	.....	555 92
53	Cameron	122 13	43 38	.....	117 91	2 28	.....	.....	285 70
54	Lakeview	.....	50 61	.....	43 59	2 66	.....	81 43	178 29
	Totals	\$19,919 48	\$16,471 66	.....	\$20,899 86	\$780 21	.....	\$449 67	\$58,520 88



## Financial Report of the School Districts in Madison County, Montana--Continued.

No. of Each District.....	DISTRICTS	DISBURSEMENTS										17
		9	10	11	12	13	14	15	16	Total.....		
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc....	For Other Incidental Expenses .....	On Bonded Debt. ....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....			
1	Virginia City .....	\$2,741 25	\$71 50	\$44 81	\$214 05	\$783 20	.....	.....	\$520 78	\$4,375 59		
2	Alder .....	385 00	.....	3 55	14 50	41 65	.....	.....	293 05	737 75		
3	Adobetown .....	520 00	15 25	37 15	56 20	45 20	.....	.....	21 66	695 46		
4	Laurin .....	600 00	.....	.....	236 30	106 16	.....	.....	326 02	1,268 48		
5	Sheridan .....	2,896 25	48 28	136 05	2,492 84	563 17	.....	350 00	372 36	6,859 95		
6	Twin Bridges .....	560 00	8 25	10 90	268 20	60 55	.....	36 00	636 76	1,580 66		
7	Twin Bridges .....	1,408 00	57 02	.....	259 10	420 03	1,000 00	45 00	1,185 13	4,374 28		
8	Sherman .....	300 00	6 54	.....	27 00	41 70	.....	.....	331 96	707 20		
9	Norris .....	750 00	.....	.....	10 60	196 48	.....	.....	752 66	1,709 74		
10	Ennis (Jeffers) .....	390 00	11 70	.....	.....	42 00	.....	.....	624 26	1,067 96		
11	Pony .....	2,462 50	.....	.....	.....	666 24	.....	405 00	1,710 78	5,244 52		
12	Blaine .....	250 00	.....	.....	.....	40 27	.....	.....	16 50	306 77		
13	Meadow Creek .....	375 00	.....	.....	.....	26 25	.....	.....	173 97	575 22		
14	Ennis (Jeffers) .....	555 00	.....	.....	.....	133 02	.....	.....	48 69	736 71		
15	Ruby .....	420 00	15 00	.....	.....	38 65	.....	.....	202 31	675 96		
16	Norris .....	392 50	.....	.....	7 00	91 05	.....	.....	223 23	713 78		
17	Silver Star .....	525 00	16 50	20 00	.....	128 10	.....	.....	682 61	1,372 21		
18	Silver Star .....	315 00	5 25	.....	.....	13 40	.....	.....	180 17	513 82		
19	Waterloo .....	390 00	16 50	.....	.....	50 20	.....	50 00	681 55	1,188 25		
20	Pageville .....	317 75	.....	.....	.....	76 22	.....	.....	206 05	600 02		
21	Jefferson Island .....	480 50	16 50	.....	.....	58 35	.....	.....	97 66	653 01		
22	Sheridan .....	455 00	11 91	.....	51 60	121 36	.....	.....	158 52	798 39		
23	Ferguson .....	660 00	26 00	.....	.....	69 10	.....	.....	361 52	1,116 62		
24	Pageville .....	300 00	.....	.....	.....	60 93	.....	.....	229 76	590 69		
25	Puller Springs .....	300 00	11 00	.....	33 65	51 80	.....	.....	317 29	713 74		
26	Sheridan .....	100 00	.....	.....	.....	24 35	.....	.....	264 03	388 33		
27	Melrose .....	480 00	4 77	.....	.....	10 00	.....	.....	629 90	1,124 67		
28	Cameron .....	405 26	4 20	.....	.....	20 05	.....	.....	6 58	436 09		

## Financial Report of the School Districts in Madison County, Montana--Continued

DISBURSEMENTS										
DISTRICT	For Teacher's Wages.....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905 .....	Total.....	
No. of Each District .....	9	10	11	12	13	14	15	16	17	
29 Home Park, Dillon.....	180 00	.....	18 00	.....	84 59	.....	.....	226 85	509 44	
30 Blaine .....	250 00	.....	.....	42 00	39 00	.....	.....	181 19	512 19	
31 Lakeview .....	320 00	6 20	.....	7 00	103 83	.....	.....	584 94	1,011 97	
32 Pony .....	420 00	16 50	.....	30 00	30 60	.....	.....	163 10	660 20	
33 Ennis .....	150 00	15 15	.....	.....	53 60	.....	24 00	204 24	446 99	
34 Spanish .....	80 00	.....	.....	.....	.....	.....	.....	28 74	108 74	
35 Monida .....	211 50	.....	.....	.....	2 75	.....	.....	343 82	558 07	
36 Norris .....	292 50	10 97	.....	30 45	.....	.....	.....	13 57	347 49	
37 Rochester .....	1,225 00	.....	151 40	2,537 70	361 30	.....	180 00	255 76	4,711 16	
38 Lyon .....	120 00	.....	.....	.....	20 00	.....	.....	112 33	252 33	
39 Ennis (Jeffers) .....	318 00	11 38	.....	.....	5 00	.....	.....	5 38	340 21	
40 Ennis (Jeffers) .....	520 00	19 25	.....	.....	36 00	.....	.....	54 88	630 13	
41 Parrot .....	420 00	33 74	.....	6 00	32 13	.....	.....	249 53	741 40	
42 Silver Star .....	298 75	33 74	.....	49 80	9 15	.....	.....	140 97	504 02	
43 Monida .....	180 00	5 35	.....	14 00	16 10	.....	.....	53 04	263 14	
44 Norris .....	164 00	.....	.....	.....	27 75	.....	.....	43 21	234 96	
45 Mammoth .....	250 00	.....	.....	.....	24 70	.....	.....	119 13	393 83	
46 Twin Bridges .....	120 00	.....	.....	.....	6 00	.....	.....	77 00	203 00	
47 Monida .....	300 00	.....	.....	.....	24 75	.....	.....	197 52	522 87	
48 Meadow Creek .....	375 00	60	.....	49 10	84 72	.....	.....	211 76	737 37	
49 Spanish .....	309 45	16 79	.....	.....	10 00	.....	.....	257 32	580 52	
50 Ruby .....	585 00	3 75	.....	.....	78 43	.....	.....	138 42	852 45	
51 Home Park .....	350 00	43 30	7 30	.....	160 95	.....	.....	714 42	1,252 57	
52 Ennis .....	437 00	.....	.....	27 20	92 89	.....	.....	195 70	555 92	
53 Cameron .....	90 00	9 45	.....	16 50	.....	.....	.....	88 29	285 70	
54 Lakeview .....	90 00	.....	.....	.....	.....	.....	.....	.....	178 29	
Totals .....	\$27,780 21	\$539 05	\$429 16	\$6,481 79	\$5,283 72	\$1,000 00	\$1,090 00	\$15,916 95	\$58,520 88	

## Statistical Report of the Districts in Madison County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary Per Month			District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number Days of Attendance During Year.....
	No. of Children between the ages of 6 and 21 years..	Male.....	Female.....	Under 6 Years of Age. ....	Male.....	Female.....	Male.....	Female..			1	2	3	Male.....	Female.....	Total. ....			Days.....	Months.....			
Virginia City .....	196	90	106	80	45	35	100 00	\$60 00	no...	3	63	188	...	1	3	4	4	...	...	...	2	160	20,721
Alder .....	53	21	32	...	...	...	...	55 00	no...	1	29	10	...	...	1	1	1	...	...	...	...	41	3,647
Adobetown .....	55	30	25	...	...	...	...	65 00	no...	3	...	...	...	...	1	1	1	...	...	...	...	33	3,472
Laurin .....	91	45	46	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sheridan .....	250	134	116	77	46	31	...	60 00	yes...	6	110	...	...	1	4	5	...	...	...	...	1	214	23,365
Twin Bridges .....	52	28	24	...	...	...	70 00	70 00	no...	2	...	...	...	1	1	1	...	...	...	...	1	27	3,404½
Sheridan .....	123	61	62	...	...	...	80 00	60 00	no...	1	43	36	...	1	1	2	...	...	...	...	...	...	...
Sheridan .....	28	12	16	...	...	...	...	50 00	no...	1	11	11	...	1	1	1	...	...	...	...	...	...	...
Norris .....	50	33	17	...	...	...	...	60 00	no...	10 mo	22	14	...	1	1	2	...	...	...	...	...	...	...
Jeffers .....	30	16	14	56	30	26	...	65 00	no...	7 mo.	10	...	...	1	3	4	...	...	...	...	3	19	1,445
Pony .....	140	72	68	56	30	26	100 00	60 00	no...	7 mo.	85	68	...	1	3	4	...	...	...	...	...	...	...
Blaine .....	11	8	3	5	3	2	...	50 00	no...	1	6	6	...	...	1	1	...	...	...	...	...	...	...
Meadow Creek .....	33	19	12	...	...	...	...	50 00	no...	2	12	...	2	...	1	1	...	...	...	...	...	...	...
Ennis .....	36	18	18	...	...	...	75 00	...	no...	2	...	...	...	1	...	1	...	...	...	...	...	...	...
Ruby .....	34	15	19	...	...	...	...	60 00	no...	7 mo.	...	...	...	...	1	1	...	...	...	...	...	...	...
Norris .....	41	25	16	...	...	...	...	55 00	no...	1	22	16	...	...	1	1	...	...	...	...	...	...	...
Silver Star .....	62	26	36	...	...	...	...	75 00	no...	1	...	...	...	...	1	1	...	...	...	...	...	...	...
Silver Star .....	22	16	6	...	...	...	...	55 00	no...	1	...	...	...	...	1	1	...	...	...	...	...	...	...
Waterloo .....	62	32	30	24	11	13	...	65 00	no...	5 mo.	11	...	...	...	1	1	...	...	...	...	...	...	...
Pageville .....	41	27	14	...	...	...	...	50 00	no...	2	13	11	2	...	1	1	...	...	...	...	...	...	...
Jefferson Island ..	42	24	18	...	...	...	...	...	no...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sheridan .....	51	29	22	...	...	...	...	65 00	no...	1	20	...	...	...	1	1	...	...	...	...	...	...	...
Ferguson .....	59	34	25	...	...	...	...	55 00	no...	1	28	19	8	...	1	1	...	...	...	...	...	...	...
Pageville .....	21	9	12	...	...	...	50 00	...	no...	1	9	...	...	...	1	1	...	...	...	...	...	...	...
Puller Springs .....	1	1	10	...	...	...	...	50 00	yes...	7 mo.	4	...	...	...	...	1	...	...	...	...	...	...	...
Sheridan .....	11	4	7	...	...	...	...	50 00	no...	5 mo.	12	...	...	...	1	1	...	...	...	...	...	...	...
Melrose .....	20	14	6	...	...	...	...	40 00	no...	...	15	16	...	...	1	1	...	...	...	...	...	...	...
Cameron .....	17	11	6	...	...	...	...	50 00	no...	...	...	...	...	...	1	1	...	...	...	...	...	...	...



Statistical Report of the Districts in Madison County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Honses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. of Days Attendance During the Year
	No. of children between the ages of 6 and 21 years...	Male.....	Female.....	Under 6 year of Age.....	Male.....	Female.....	Male.....	Female.....		1	2	3	Male.....	Female.....	Total.....			Days.....	Months.....			
Home Park, Dillon	11	6	5	.....	.....	.....	65 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	551
Blaine	22	14	8	.....	.....	.....	50 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	894
Lakeview	21	12	9	.....	.....	.....	50 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	835
Pony	28	14	14	21	9	12	60 00	no	7 mo.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	1,203
Ennis	20	9	11	.....	.....	.....	50 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	1,081
Spanish	.....	.....	.....	.....	.....	.....	40 00	no	4 mo.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	637 1/4
Monida	22	9	13	.....	.....	.....	45 00	no	3 mo.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	889
Norris	17	10	7	.....	.....	.....	100 00	yes	7 mo.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	93	7,603
Rochester	120	59	61	.....	.....	.....	40 00	no	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	192
Lyon	16	7	9	.....	.....	.....	35 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	1,006
Jeffers	21	16	5	.....	.....	.....	60 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	1,305
Jeffers	30	19	11	.....	.....	.....	60 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	1,997
Parrot	42	19	23	.....	.....	.....	60 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19	2,057
Silver Star	23	11	12	.....	.....	.....	50 00	no	6 mo.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	642
Monida	14	8	6	.....	.....	.....	30 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	665
Norris	30	2	1	.....	.....	.....	.....	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	724 3/4
Mammoth	20	14	9	.....	.....	.....	50 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	433
Twin Bidges	12	9	3	.....	.....	.....	50 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	2,662
Monida	19	9	10	.....	.....	.....	50 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	298
Meadow Creek	26	14	12	.....	.....	.....	50 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	917 1/2
Spanish	17	12	5	.....	.....	.....	50 00	no	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	2,950
Ruby	60	26	34	.....	.....	.....	.....	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28	153
Home Park	23	11	12	.....	.....	.....	50 00	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....
Ennis	25	8	17	.....	.....	.....	.....	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cameron	6	4	2	.....	.....	.....	30 00	yes	3 mo.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lakeview	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	2,260	1,175	1,085	.....	.....	.....	\$79 3/8	4	.....	658	645	.....	10	53	63	.....	3	.....	.....	8	1,346	133,770



## Statistical Report of the School Districts in Madison County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any .....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books During Year Ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library .....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Blaine .....	no...	yes..	.....	.....	14	85	5	1	44	30 00	1	.....	.....	.....	.....	250
Lakeview .....	no...	yes..	.....	.....	8	89	5	1	90	45 00	1	.....	.....	.....	.....	200
Pony .....	no...	yes..	.....	.....	9	90	7	1	14	30 00	1	.....	.....	.....	.....	40
Ennis .....	yes..	yes..	.....	.....	13	88	4	.....	.....	.....	.....	.....	.....	.....	.....	600
Spanish .....	no...	no..	.....	.....	8	80	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
Monida .....	no...	no..	.....	.....	7	92	3½	15	37	10 00	1	.....	.....	.....	.....	100
Norris .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rochester .....	no...	yes..	.....	.....	56	89	8	1	125	.....	.....	.....	.....	.....	.....	3,100
Lyon .....	no...	yes..	.....	.....	3	90	3	.....	40	25 00	1	.....	.....	.....	.....	250
Jeffers .....	no...	yes..	.....	.....	6	95	7	1	30	18 00	1	.....	.....	.....	.....	350
Jeffers .....	no...	yes..	.....	.....	9	80	8	.....	112	60 00	1	.....	.....	.....	.....	140
Parrot .....	no...	yes..	.....	.....	11	93	7	1	.....	.....	.....	.....	.....	.....	.....	.....
Silver Star .....	no...	yes..	.....	.....	17	91	6	1	.....	25 00	1	.....	.....	.....	.....	250
Monida .....	no...	yes..	.....	.....	15	78	6	1	.....	30 00	1	.....	.....	.....	.....	.....
Norris .....	no...	yes..	.....	.....	12	91	3	.....	25	.....	.....	.....	.....	.....	.....	.....
Mammoth .....	no...	yes..	.....	.....	.....	.....	5	1	.....	.....	.....	.....	.....	.....	.....	.....
Twin Bridges .....	no...	yes..	.....	.....	10	95	4	1	.....	.....	.....	.....	.....	.....	.....	.....
Monida .....	no...	no..	.....	.....	7	92	4	1	56	40 00	1	.....	.....	.....	.....	150
Meadow Creek .....	yes..	yes..	.....	.....	19	86	7	1	100	70 00	1	.....	.....	.....	.....	250
Spanish .....	yes..	yes..	.....	.....	5	90	6	.....	10	4 00	1	.....	.....	.....	.....	.....
Ruby .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Home Park .....	no...	no..	.....	.....	6	75	5	1	.....	.....	.....	.....	.....	.....	.....	500
Ennis .....	.....	.....	.....	.....	21	89	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cameron .....	no...	no..	.....	.....	2	93	3	1	.....	.....	.....	.....	.....	.....	.....	.....
Lakeview .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	5	33	640	\$85 18	873	88	279	54	2,521	\$1,405 00	22	12	.....	4	38	\$80,120



## Financial Report of the School Districts in Meagher County, Montana for the year ending August 31, 1905

No. of Each District.....	DISTRICT	RECEIPTS						
		Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....
		1	2	3	4	5	9	7
								8
1	Big Elk, Joint S. G. 33	\$43 06	\$479 13	.....	.....	.....	.....	\$522 19
2	Little Elk	142 18	449 75	.....	.....	.....	.....	591 93
3	Martinsdale	60 01	288 65	.....	.....	.....	.....	348 66
4	Lennep	333 64	619 50	.....	.....	.....	.....	953 14
5	Castle	63 25	541 00	.....	.....	.....	.....	604 25
6	Dorsey	140 35	283 50	.....	.....	.....	.....	423 85
7	Sixteen	238 01	317 10	.....	.....	.....	.....	555 11
8	White Sulphur Springs	576 12	3,489 50	.....	2,009 48	.....	.....	6,075 10
9	Newlan	596 67	609 00	.....	.....	.....	.....	1,205 67
10	Ft. Logan	551 19	517 07	.....	.....	.....	.....	1,117 84
11	Woolsey	.....	91 00	.....	.....	.....	.....	91 00
12	*Joint with Fergus	.....	.....	.....	.....	.....	.....	.....
13	**Joint with Cascade	.....	.....	.....	.....	.....	.....	.....
14	Camas Creek	123 59	156 27	.....	.....	.....	.....	279 86
15	Two Dot	271 46	645 75	.....	255 66	.....	.....	1,172 87
16	Harlow	11 17	814 00	.....	.....	.....	.....	825 17
17	Copper	19 45	96 25	.....	.....	.....	.....	115 70
18	Delpine	145 30	290 50	.....	83 58	.....	.....	519 38
19	Joint with S. G.	18 97	189 00	.....	156 98	.....	.....	364 95
20	Winnicook	.....	50 50	.....	.....	.....	.....	50 50
	Totals	\$3,334 42	\$9,927 47	.....	\$2,505 70	.....	.....	\$15,817 17
								\$49 58

\* School House in Fergus County.

\*\* School House in Cascade County.

Financial Report of the School Districts in Meagher County, Montana, for the year ending August 31, 1905

		DISBURSEMENTS								
DISTRICTS		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug, 31, 1905 .....	Total.....
No. of Each District.....		9	10	11	12	13	14	15	16	17
1	Big Elk, Joint, S. G. ....	\$450 00	\$7 50	.....	.....	.....	.....	.....	.....	.....
2	Little Elk .....	450 00	.....	.....	.....	.....	.....	.....	156 57	348 66
3	Martinsdale .....	180 00	.....	.....	.....	9 34	.....	.....	228 71	953 14
4	Lennep .....	610 00	.....	26 36	.....	40 91	.....	.....	22 73	604 25
5	Castle .....	420 00	25 52	.....	.....	136 00	.....	.....	27 10	423 85
6	Dorsey .....	350 00	.....	.....	.....	46 75	.....	.....	308 08	555 11
7	Sixteen .....	168 88	.....	.....	48 00	30 15	.....	.....	253 16	6,075 10
8	White Sulphur Springs .....	3,975 00	.....	.....	774 57	1,072 37	.....	.....	764 29	1,205 67
9	Newlan .....	330 00	24 60	.....	36 23	50 55	.....	.....	441 39	1,117 84
10	Ft. Logan .....	642 00	12 00	.....	.....	22 45	.....	.....	74 36	91 00
11	Woolsy .....	16 64	.....	.....	.....	.....	.....	.....	.....	.....
12	Joint with Fergus .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	Joint with Cascade .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Camas Creek .....	150 00	.....	.....	14 50	.....	.....	.....	115 36	279 86
15	Two Dot .....	540 00	.....	.....	250 00	84 80	.....	.....	298 07	1,172 87
16	Harlow .....	455 00	.....	.....	147 761	.....	.....	.....	222 41	825 17
17	Copper .....	90 00	.....	.....	.....	5 00	.....	.....	20 70	115 70
18	Delpine .....	265 00	15 95	.....	.....	23 85	.....	.....	214 58	1,519 38
19	Joint with S. G. ....	243 50	11 90	.....	.....	23 29	.....	.....	86 26	364 95
20	Winnicook .....	48 50	75 00	.....	.....	.....	.....	.....	1 25	50 50
	Totals .....	\$9,384 52	\$98 22	\$26 36	\$1,320 97	\$1,556 21	.....	.....	\$3,430 89	\$15,817 17

## Statistical Report of the Districts in Meagher County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private Schools		Time School Was Kept		No. of Graduates From Normal School		Whole Number Enrolled During Year		Whole Number of Days Attendance During the Year									
	No. of Children between the ages of 6 and 21 years.						Male	Female	Under 6 Years of Age.	Male	Female	Total	Male	Female	Total	1	2	3	7	10	15	11	11	11	15	1,107	273	4,016	1,999	120	620	9	850	291
Big Elk	15	10	5	8	3	5	\$60 00		1	12			1	1	1					7	10			12	976									
Little Elk	24	14	10	1		1	60 00		1	7			1	1	1					3				7	352									
Martinsdale	7	4	3	8	4	4	60 00		1	5	3		1	1	1									5	160									
Lennep	42	26	16	25	17	8	50 00		1	19			2	2	2					7	10	1		19	2,004									
Castle	28	11	17	4	1	3	60 00		1	19			1	1	1					6				19	2,116									
Dorsey	16	6	10	7	3	4	50 00		4	6			1	1	1					4				6	548									
Sixteen	22	12	10	5	2	2	60 00		2	8			1	1	1					3				8	177									
White Sul. Springs	207	101	106	52	27	25	75 00		1	117			3	3	4					10		1		130	19,671									
Newlan	27	14	13	9	3	6	55 00		1	10			1	1	1					6				11	863									
Ft. Logan	24	16	8	14	6	8	40 00		1	11			4	4	4					4				11	986									
Woolsey	3	1	2	1	1																													
Joint with Fergus	3	2	1	6	4	2	50 00		1	15			1	1	1					5				15	1,107									
Joint with Cascade	5	4	1	4	1	3	50 00																											
Camas Creek	8	4	4	5		5	50 00		1	6			1	1	1					3		1		6	273									
Two Dot	40	17	23	11	4	7	60 00		1	18			1	1	1					9		1		29	4,016									
Harlow	37	17	20	6	4	2	65 00		1	26			1	1	1					7				26	1,999									
Copper	5	3	2	2		2	45 00		1	9			1	1	1					2				3	120									
Delpine	21	10	11	3	2	1	45 00		1	2			1	1	1					5				9	620									
Joint with S. G.	22	10	12				50 00		1	7			1	1	1					4				13	850									
Winnicook	10	5	5	6	5	1	50 00		1	6			1	1	1					4				6	291									
Totals	566	287	279	177	88	89	\$80 00	\$54 00		303	3	2	24	26	1			3		5.2		4		335	37,129									



Statistical Report of the Districts in Meagher County, Montana, for the year ending August 31, 1905

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Big Elk .....	.....	30	36	no.....	yes..	.....	.....	10	97	7½	3	40	\$25 00	1	.....	.....	.....	1	\$700
Little Elk .....	.....	.....	21	no.....	.....	.....	.....	6	94	3	2	10	5 00	1	.....	.....	.....	1	40
Martinsdale .....	.....	.....	.....	yes..	no..	.....	.....	3	95	3	.....	.....	.....	.....	.....	.....	.....	1	1,525
Lennep .....	.....	.....	.....	yes..	.....	153	.....	14	82	7½	1	104	75 00	1	1	.....	.....	2	500
Castle .....	.....	.....	.....	yes..	.....	95	.....	17	76	6	1	170	80 00	.....	1	.....	.....	1	1,200
Dorsey .....	.....	7	33	no.....	no..	.....	.....	7	95	4	1	25	8 00	.....	1	.....	.....	1	500
Sixteen .....	.....	.....	78	no.....	.....	.....	.....	5	70	3	.....	26	15 00	1	.....	.....	.....	1	75
White Sulphur Springs.....	.....	.....	.....	yes..	.....	1,000	.....	110	91	10	8	100	60 00	.....	.....	.....	1	1	8,000
Newlan .....	.....	156	147	yes..	.....	.....	.....	8	81	6	2	136	80 00	.....	1	.....	.....	1	1,000
Mt. Logan .....	.....	.....	79	no.....	no..	.....	.....	9	90	4	4	136	116 00	4	.....	.....	.....	4	100
Woolsey .....	.....	.....	.....	no.....	yes..	.....	.....	11	84	5	.....	103	50 00	1	.....	.....	.....	1	150
Joint with Fergus .....	.....	.....	203	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Joint with Cascade .....	.....	3	.....	no.....	.....	.....	.....	4	94	3	1	19	10 00	1	.....	.....	.....	1	100
Camas Creek .....	.....	.....	.....	no.....	no..	.....	.....	23	80	9	2	40	30 00	.....	1	.....	.....	1	1,000
Two Dot .....	.....	12	193	no.....	.....	.....	.....	13	91	7	1	44	25 00	.....	1	.....	.....	1	1,800
Harlow .....	.....	.....	.....	no.....	yes..	.....	.....	3	100	2	.....	.....	.....	.....	1	.....	.....	1	100
Copper .....	.....	.....	.....	no.....	no..	.....	.....	4	84	5½	1	10	3 00	1	.....	.....	.....	1	15
Delpine .....	.....	97	72	no.....	no..	.....	.....	11	92	4	1	20	10 00	.....	1	.....	.....	1	100
Joint with S. G. ....	.....	3	13	no.....	no..	.....	.....	4	94	4	.....	.....	.....	.....	1	.....	.....	1	40
Winnicook .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	.....	308	898	4	3	1,248	\$600 00	262	88	93½	28	883	\$532 00	10	11	.....	1	22	\$16,945



## Financial Report of the School Districts in Missoula County, Montana--Continued

No. of Each District.....	RECEIPTS							
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to District during the Year..	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
	1	2	3	4	5	6	7	8
25 Stark .....	354 61	3 69	.....	.....	.....	.....	119 00	477 30
26 Ess .....	533 85	144 50	.....	411 45	.....	.....	.....	1,089 80
27 Bonita .....	813 12	348 50	.....	387 85	.....	.....	.....	1,549 47
28 Arlee .....	1,230 15	450 50	.....	1,431 34	.....	.....	.....	3,111 99
29 Grant Creek .....	313 61	187 00	.....	97 52	.....	.....	.....	598 13
30 Quartz .....	596 43	238 00	.....	364 60	.....	.....	.....	1,199 03
31 Paradise .....	545 51	212 50	.....	152 48	.....	.....	.....	910 49
32 Nimrod .....	300 05	93 50	.....	563 75	.....	.....	.....	957 30
33 Lynch .....	118 15	433 50	.....	470 30	.....	.....	.....	1,021 95
34 St. Regis .....	105 41	378 34	.....	975 33	.....	.....	.....	1,459 08
35 Miron .....	93 54	323 00	.....	172 61	.....	.....	.....	589 15
36 Nine Mile .....	322 44	85 00	.....	.....	.....	.....	.....	407 44
37 Lothrop .....	90 80	585 00	.....	1,012 42	.....	.....	.....	1,688 22
38 DeBorgia .....	191 38	195 50	.....	741 18	.....	.....	.....	1,128 06
39 Carmier .....	29 98	221 00	.....	196 30	.....	.....	.....	547 28
40 Valley .....	670 30	705 00	.....	1,463 77	.....	.....	.....	2,899 07
41 Evaro .....	39 57	272 00	.....	402 98	.....	.....	.....	714 55
42 Saltese .....	61 19	255 00	.....	904 98	.....	.....	.....	1,221 17
43 O'Brien .....	14 89	85 00	.....	27 96	.....	.....	125 00	252 85
44 Miller Creek .....	65 67	136 00	.....	65 00	.....	.....	.....	266 67
45 McNamara .....	162 71	178 50	.....	559 90	.....	.....	.....	901 11
46 Rattlesnake .....	.....	146 25	.....	66 25	.....	.....	.....	212 50
47 Swan .....	85 00	.....	.....	.....	.....	.....	.....	85 00
Totals .....	\$23,813 42	\$35,039 86	.....	\$52,893 98	\$45,000 00	\$1,746 00	\$537 05	\$159,030 31

No. of Each District.....



Financial Report of the School Districts in Missoula County Montana, for the year ending August 31, 1905

No. of Each District.....	DISTRICT	DISBURSEMENTS										17
		9	10	11	12	13	14	15	16	Total.....		
		For Teacher's Wages ....	For Libraries.....	For School Apparatus....	For School Houses, Sites Fences Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....			
1	Missoula .....	\$29,708 15	\$516 46	\$399 63	\$47,018 92	\$7,179 72	\$12,500 00	\$3,962 50	\$582 06	\$100,703 32		
2	Frenchtown .....	630 00	22 25	75 00	33 00	30 50	.....	.....	289 95	1,080 70		
3	Grass Valley .....	450 00	.....	48 65	.....	34 65	.....	.....	8 09	525 21		
4	Hell Gate .....	337 50	24 25	20 00	139 45	32 55	.....	.....	641 60	1,195 35		
5	Cold Springs .....	525 25	22 15	.....	16 90	42 20	.....	.....	175 34	781 84		
6	Carlton .....	1,035 00	.....	49 15	58 82	140 85	.....	.....	505 98	1,789 80		
7	Lo Lo .....	990 00	.....	55 45	265 04	6 30	.....	90 00	316 69	1,723 48		
8	Thompson .....	1,785 00	238 07	.....	60 00	242 95	.....	.....	2,729 29	5,055 31		
9	Heron .....	500 00	.....	101 35	1,197 50	144 25	150 00	.....	1,503 36	3,596 46		
10	Plains .....	1,440 00	.....	369 86	451 35	288 65	.....	180 00	390 43	2,339 43		
11	Potomac .....	650 00	.....	17 40	74 10	76 15	.....	.....	647 95	1,465 60		
12	Huson .....	630 00	25 25	.....	.....	31 00	.....	.....	91 36	777 61		
13	Clinton .....	722 50	18 40	5 00	12 00	41 00	.....	.....	1,666 33	2,465 23		
14	Bonner .....	2,172 50	29 00	59 95	397 69	254 47	.....	.....	756 46	3,670 07		
15	Brown .....	438 00	.....	.....	43 00	26 00	.....	.....	129 12	636 12		
16	Pattee .....	510 00	13 35	3 25	.....	23 10	.....	.....	217 93	767 63		
17	Superior .....	1,470 00	37 00	149 70	157 25	108 25	.....	.....	.....	1,922 20		
18	Woodman .....	300 00	26 25	85	.....	13 00	.....	40 00	580 21	960 31		
19	Ferry .....	450 00	10 60	24 55	379 95	35 00	.....	.....	115 72	1,015 82		
20	DeSmet .....	420 75	.....	118 50	30 00	44 40	.....	.....	58 75	672 40		
21	Big Flat .....	220 00	.....	25 00	3 50	25 50	.....	.....	1 59	335 59		
22	Big Bend .....	450 00	.....	28 00	.....	87 25	.....	.....	414 11	979 36		
23	Target Range .....	500 00	.....	.....	114 00	63 55	.....	.....	105 33	831 48		
24	O'Keefe .....	412 50	48 60	52 50	.....	53 20	.....	.....	34 18	562 38		
25	Stark .....	315 00	4 05	.....	35 10	9 50	.....	.....	113 65	477 30		

## Financial Report of the School Districts in Missoula County, Montana—Continued

No. of Each District.....	DISTRICT	DISBURSEMENTS							16	17
		For Teacher's Wages....	For Librariey.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt		
		9	10	11	12	13	14	15		
26	Ess .....	160 00	.....	141 30	.....	14 20	.....	.....	774 30	1,089 80
27	Bonita .....	420 00	37 62	16 80	82 94	63 80	.....	.....	928 31	1,549 47
28	Arlee .....	776 00	119 30	70 00	80 00	35 5	.....	.....	2,031 44	3,111 99
29	Grant Creek .....	292 50	.....	.....	5 75	10 95	.....	.....	288 93	598 13
30	Quartz .....	517 50	.....	.....	22 75	29 50	.....	.....	629 28	1,199 03
31	Paradise .....	450 00	.....	75 00	22 25	17 00	.....	.....	346 24	910 49
32	Nimrod .....	200 00	9 00	.....	.....	23 00	.....	.....	725 30	957 30
33	Lynch .....	630 00	.....	.....	11 15	63 50	.....	.....	187 54	1,021 95
34	St. Regis .....	630 00	33 47	129 76	227 50	175 11	.....	.....	378 85	1,459 08
35	Miron .....	242 50	15 00	14 15	151 11	.....	.....	.....	159 04	589 15
36	Nine Mile .....	135 00	.....	21 50	.....	12 80	.....	.....	259 64	407 44
37	Lothrop .....	1,215 00	102 11	.....	181 67	171 25	.....	.....	18 19	1,683 22
38	DeBorgia .....	600 00	52 86	101 25	46 65	45 25	.....	.....	282 05	1,128 06
39	Carmier .....	400 00	10 93	.....	.....	3 45	.....	.....	32 90	447 28
40	Valley .....	1,905 00	.....	.....	308 17	241 00	.....	.....	444 90	2,899 07
41	Evandro .....	400 00	14 00	124 00	320 59	30 00	.....	.....	174 04	714 55
42	Saltese .....	495 00	44 32	299 73	126 95	61 10	.....	.....	194 07	1,221 17
43	O'Brien .....	135 00	4 25	.....	.....	5 2	.....	.....	108 31	252 85
44	Miller Creek .....	191 25	.....	.....	23 00	5 00	.....	.....	47 42	266 67
45	McNamara .....	180 00	26 25	.....	558 00	11 10	.....	.....	125 76	901 11
46	Rattlesnake .....	200 00	.....	.....	.....	.....	.....	.....	12 50	212 50
47	Swan .....	80 00	.....	.....	.....	.....	.....	.....	5 00	85 00
	Totals .....	\$57,576 50	\$1,504 79	\$2,597 28	\$52,056 05	\$10,052 54	\$12,650 00	\$4,272 50	\$19,074 87	\$159,030 31

## Statistical Report of the Districts in Missoula County, Montana, for the year ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	1			2	3	Male	Female	Total	Months			Days				
Missoula	1,959	998	961	...	...	100 00	1	10	901	710	191	4	35	39	3	191	9	...	14	1,490	228,800	
Frenchtown	62	31	31	...	...	...	...	1	29	29	...	...	1	1	...	...	9	...	...	48	2,487	
Grass Valley	33	17	16	...	...	...	...	2	8	8	...	...	1	1	...	...	9	...	...	23	2,192	
Hell Gate	45	18	27	...	...	...	...	1	19	19	...	...	1	1	...	...	6	15	...	18	1,034	
Cold Springs	43	30	13	...	...	...	...	2	13	13	...	...	1	1	...	...	9	7	...	20	2,338	
Carlton	65	28	37	...	...	60 00	...	1	34	34	...	1	1	2	...	...	8	11	...	56	6,877	
Lo Lo	52	30	22	...	...	70 00	...	1	15	15	...	1	1	2	...	...	9	...	...	44	6,253	
Thompson	134	79	55	...	...	80 00	...	1	50	50	...	1	3	4	...	...	9	...	2	81	7,186	
Heron	80	34	46	...	...	...	1	1	42	...	...	...	1	1	...	...	9	...	...	37	2,418	
Plains	205	96	109	...	...	75 00	...	1	77	77	...	...	3	3	...	...	8	...	1	117	13,380	
Potomac	54	26	28	...	...	...	...	1	25	25	...	1	1	1	...	...	9	...	...	41	3,180	
Huson	70	40	30	...	...	70 00	...	2	30	30	...	...	...	1	...	...	8	15	...	41	5,087	
Clinton	54	33	21	...	...	...	...	1	17	17	...	...	2	2	...	...	8	15	...	39	3,428	
Bonner	198	101	97	...	...	100 00	...	3	90	90	...	1	2	3	...	...	9	...	1	145	12,430	
Brown	24	10	24	...	...	...	...	1	10	10	...	...	1	1	...	...	8	12	...	21	2,442	
Pattee	48	28	20	...	...	60 00	...	2	20	20	...	1	1	1	...	...	8	10	...	23	2,454	
Superior	83	43	40	...	...	85 00	...	3	34	34	...	1	2	3	...	...	8	8	...	57	6,489	
Woodman	17	7	10	...	...	50 00	...	1	9	9	...	1	...	1	...	...	6	...	...	10	651	
Ferry	25	14	11	...	...	...	...	1	8	8	...	...	1	1	...	...	9	...	...	17	1,805	
DeSmet	45	22	23	...	...	50 00	...	1	23	23	...	...	1	1	...	...	4	...	...	35	2,208	
Big Flat	15	7	8	...	...	...	...	1	7	7	...	...	1	1	...	...	7	...	...	9	1,053	
Big Bend	41	29	12	...	...	...	...	1	20	20	...	...	1	1	...	...	7	...	...	32	3,179	
Target Range	73	38	35	...	...	...	...	1	22	22	...	...	1	1	...	...	8	16	1	33	2,810	
O'Keefe	30	18	12	...	...	50 00	...	1	11	11	...	...	2	2	...	...	8	5	...	16	1,463	



## Statistical Report of the Districts in Missoula County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month			District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Months	Days			
Stark	12	6	6	6	45 00	45 00	2	3	3	2	3	16	16	1	1	1	1	1	7	5	547	5	547
Ess	20	11	9	20	50 00	50 00	1	16	16	1	16	10	10	1	1	1	1	1	5	16	1,046	16	1,046
Bonita	40	20	20	33	60 00	60 00	4	10	10	1	10	16	16	1	1	1	1	1	9	26	2,900	26	2,900
Arlee	52	33	19	19	50 00	50 00	1	33	33	1	33	16	16	2	2	2	2	2	9	30	2,034	30	2,034
Grant Creek	18	12	6	6	50 00	50 00	1	10	10	1	10	15	15	1	1	1	1	1	8	8	299	8	299
Quartz	39	26	13	13	50 00	50 00	1	15	15	1	15	16	16	2	2	2	2	2	9	23	1,519½	23	1,519½
Paradise	23	14	9	9	40 00	40 00	2	16	16	1	16	7	7	1	1	1	1	1	9	25	1,975	25	1,975
Nimrod	11	5	6	6	50 00	50 00	1	7	7	1	7	28	28	1	1	1	1	1	4	7	407	7	407
Lynch	52	31	21	21	50 00	50 00	1	28	28	1	28	18	18	1	1	1	1	1	8	38	3,212½	38	3,212½
St. Regis	36	20	16	16	70 00	70 00	1	18	18	1	18	20	20	1	1	1	1	1	9	32	3,371	32	3,371
Miron	42	23	19	19	50 00	50 00	1	26	26	1	26	1	1	1	1	1	1	1	6	23	1,497	23	1,497
Nine Mile	7	3	4	4	45 00	45 00	1	1	1	1	1	1	1	1	1	1	1	1	3	3	123	3	123
Lothrop	112	62	50	50	75 00	75 00	1	30	30	1	30	13	13	1	1	1	1	1	9	65	8,750	65	8,750
DeBorgia	30	16	14	14	60 00	60 00	1	13	13	1	13	6	6	1	1	1	1	1	18	21	2,275	21	2,275
Carmier	20	14	6	6	50 00	50 00	1	6	6	1	6	38	38	4	3	4	4	4	8	20	1,909	20	1,909
Valley	90	48	42	42	60 00	60 00	1	38	38	1	38	9	9	1	1	1	1	1	8	61	6,571½	61	6,571½
Evano	13	4	9	9	50 00	50 00	1	12	12	1	12	6	6	1	1	1	1	1	9	16	1,866½	16	1,866½
Saltese	30	16	14	14	55 00	55 00	1	6	6	1	6	10	10	1	1	1	1	1	3	18	1,956	18	1,956
O'Brien Creek	11	9	2	2	45 00	45 00	1	6	6	1	6	14	14	1	1	1	1	1	4	12	889	12	889
Miller Creek	18	8	10	10	45 00	45 00	1	10	10	1	10	14	14	1	1	1	1	1	4	12	765	12	765
McNamara	24	4	20	20	45 00	45 00	1	14	14	1	14	13	13	1	1	1	1	1	4	13	681	13	681
Rattlesnake	27	18	9	9	50 00	50 00	1	13	13	1	13	4	4	1	1	1	1	1	3	6	310	6	310
Swan	9	7	2	2	45 00	45 00	1	4	4	1	4	191	191	1	1	1	1	1	3	21	2,922	21	2,922
Totals	4,131	2,187	2,004	2,004	\$71 00	\$53 00	3	1,852	1,594	105	16	89	191	89	16	105	3	191	.....	.....	366,836	2,922	366,836

Statistical Report of the Districts in Missoula County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....				No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Missoula.....	no.....	.....	.....	.....	96	9	6	4,350	\$1,000	.....	2	.....	5	7	\$10,000
Frenchtown.....	yes.....	.....	.....	\$22 25	93	9	1	141	.....	.....	1	.....	.....	1	1,200
Grass Valley.....	no.....	.....	.....	.....	98	9	1	86	.....	.....	1	.....	.....	1	600
Hell Gate.....	yes.....	.....	.....	.....	89	6.15	1	75	25	.....	.....	.....	.....	1	400
Cold Springs.....	no.....	.....	.....	.....	90	9.7	1	200	80	.....	1	.....	.....	1	515
Carlton.....	yes.....	.....	.....	49 15	88	8.11	.....	200	75	.....	.....	.....	.....	1	2,125
Lo Lo.....	yes.....	.....	.....	.....	96	9	.....	160	.....	.....	1	.....	.....	1	3,000
Thompson.....	yes.....	.....	.....	.....	88	9	2	263	.....	.....	.....	.....	.....	1	3,300
Heron.....	yes.....	.....	248	75 00	87	9	1	103	40	.....	2	.....	.....	3	4,500
Plains.....	yes.....	.....	.....	26 35	92	8	3	178	.....	.....	.....	.....	.....	2	4,300
Potomac.....	no.....	.....	.....	.....	86	9	.....	100	75	.....	1	.....	.....	1	1,800
Huson.....	no.....	.....	.....	.....	90	9	.....	277	100	.....	.....	.....	.....	1	1,000
Clinton.....	yes.....	.....	291	18 40	75	8.15	1	180	125	.....	1	.....	.....	1	200
Bonner.....	no.....	.....	12	13 89	91	9	3	560	225	.....	.....	.....	.....	1	.....
Brown.....	no.....	.....	.....	.....	86	8.12	1	62	35	.....	.....	.....	.....	1	110
Pattee.....	yes.....	.....	.....	5 00	97	8.10	1	50	20	.....	1	.....	.....	1	1,000
Superior.....	yes.....	.....	444	.....	91	8.8	2	278	200	.....	2	.....	.....	2	1,200
Woodman.....	yes.....	.....	66	.....	84	6	.....	.....	.....	.....	1	.....	.....	1	700
Ferry.....	yes.....	.....	50	9 05	63	9	1	38	40	.....	.....	.....	.....	1	600
DeSmet.....	no.....	.....	.....	.....	.....	4	1	20	10	.....	.....	.....	1	1	826
Big Flat.....	no.....	.....	.....	.....	94	7	1	17	17	.....	.....	.....	.....	1	500
Big Bend.....	yes.....	.....	.....	18 00	90	7	.....	20	10	.....	1	.....	.....	1	475
Target Range.....	no.....	.....	.....	.....	88	8.16	1	125	.....	.....	.....	.....	.....	1	320
O'Keefe.....	no.....	.....	.....	.....	94	8.5	1	164	50	.....	1	.....	.....	1	300

## Statistical Report of the Districts in Missoula County, Montana—Continued.

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Average Daily Attendance....	Percentage of Attendance.....	No. of Months of School .....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses. Including Site if Any.....
	Free Text Books .....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text books during year ending Aug. 31, 1905.....								No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Stark .....	no.....	.....	.....	.....	55	.....	.....	3	90	7	...	53	1	.....	.....	1	300		
Ess .....	.....	.....	.....	.....	117	.....	.....	11	89	5	1	.....	1	.....	.....	1	200		
Bonita .....	no.....	.....	.....	.....	1,780	.....	.....	16	61	9	1	120	.....	.....	.....	1	900		
Arlee .....	yes..	.....	.....	25 00	148½	.....	.....	13	93	9	...	175	.....	.....	.....	2	20		
Grant Creek .....	no.....	.....	.....	.....	74	.....	.....	3	84	8	1	.....	.....	.....	.....	1	596.70		
Quartz .....	no.....	.....	.....	.....	75	.....	.....	7	94	9.20	...	10	.....	.....	.....	2	100		
Paradise .....	no.....	.....	.....	.....	124	.....	.....	12	80	9	1	25	.....	.....	.....	1	600		
Nimrod .....	no.....	.....	.....	.....	6	.....	.....	6	99	4	1	47	.....	.....	.....	1	220		
Lynch .....	yes..	.....	.....	.....	366	.....	.....	.....	16	95	1	172	.....	.....	.....	2	800		
St. Regis .....	yes..	.....	138	14 15	310½	.....	.....	19	92	9	1	.....	.....	.....	.....	1	600		
Miron .....	yes..	.....	.....	.....	280	.....	.....	15	84	6	1	20	.....	.....	.....	1	650		
Nine Mile .....	no.....	.....	.....	.....	24	.....	.....	2	84	3	1	.....	.....	.....	.....	1	150		
Lothrop .....	.....	.....	.....	.....	470	.....	.....	49	90	9	2	55	.....	.....	.....	1	367.15		
DeBorgia .....	yes..	.....	.....	17 00	205	.....	.....	12	91	8.18	1	25	.....	.....	.....	1	600		
Carmier .....	no.....	.....	.....	.....	409	.....	.....	11	82	8	1	32	.....	.....	.....	1	510		
Valley .....	yes..	.....	200	32 00	548	.....	.....	42	88	8	4	27	.....	.....	.....	1	500		
Evano .....	yes..	.....	78	14 00	118½	.....	.....	6	92	8	1	65	.....	.....	.....	4	800		
Saltese .....	yes..	.....	75	41 73	189	.....	.....	11	91	9.6	1	.....	.....	.....	.....	1	725		
O'Brien Creek .....	yes..	.....	.....	4 25	34	.....	.....	5	89	3	...	.....	.....	.....	.....	1	1,050		
Miller Creek .....	no.....	.....	.....	.....	32½	.....	.....	10	96	4.5	1	.....	.....	.....	.....	1	200		
McNamara .....	no.....	.....	.....	.....	175½	.....	.....	9	81	4	...	.....	.....	.....	.....	1	270		
Rattlesnake .....	no.....	.....	.....	.....	31	.....	.....	8	93	4	...	.....	.....	.....	.....	1	600		
Swan .....	no.....	.....	.....	.....	50	.....	.....	5	86	3	...	.....	.....	.....	.....	1	.....		
Totals .....	19	.....	.....	.....	23,206	.....	.....	2,187	88	354.8	50	2,943	14	43	6	63	238529.85		



## Financial Report of the School Districts in Park County, Montana, for the Year Ending August 31, 1905

DISTRICT	RECEIPTS							
	Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale on Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
No. of Each District.....	1	2	3	4	5	6	7	8
1 Miner .....	\$150 63	\$149 00	.....	\$97 73	.....	.....	.....	\$397 36
2 Richland .....	86 34	59 60	.....	.....	.....	.....	.....	145 94
3 Chimney Rock .....	30 16	74 50	.....	86 05	.....	.....	.....	190 71
4 Livingston .....	2,060 22	8,619 65	.....	10,862 91	.....	.....	.....	21,542 78
5 Biller .....	24 99	134 10	.....	249 81	.....	.....	.....	408 90
6 Suze Creek .....	199 87	357 60	.....	147 18	.....	.....	.....	704 65
7 Gardiner .....	410 15	357 60	.....	324 17	\$4,000 00	.....	.....	5,091 92
8 Chico .....	159 57	275 65	.....	136 59	.....	.....	.....	571 81
9 Cooke .....	47 06	96 85	.....	106 86	.....	.....	.....	250 77
10 Shorthill .....	151 46	156 45	.....	189 50	.....	.....	.....	497 41
11 Hawkwood .....	138 72	201 15	.....	66 06	.....	.....	.....	405 93
12 Elton .....	277 03	134 10	.....	198 08	.....	.....	.....	609 21
13 Aldridge .....	446 00	1,601 75	.....	314 47	.....	.....	.....	2,362 22
14 Willow Creek .....	114 45	1,208 60	.....	173 94	.....	.....	.....	496 99
15 Rock Creek .....	124 43	89 40	.....	136 20	.....	.....	.....	350 03
16 Francis .....	157 73	342 70	.....	221 04	.....	.....	.....	721 47
17 Fridley .....	446 85	402 90	.....	.....	.....	.....	.....	849 75
18 Hunters .....	49 24	111 75	.....	367 21	.....	.....	.....	528 20
19 Pine Creek .....	238 15	298 00	.....	165 92	.....	.....	.....	702 07
20 Cokedale .....	55 55	797 15	.....	791 16	2,000 00	.....	.....	3,643 86
21 Lat .....	242 78	178 80	.....	100 91	.....	.....	.....	522 49
22 Sumner .....	102 17	89 40	.....	79 56	.....	.....	.....	271 13
23 Brackett Creek .....	101 12	163 90	.....	150 66	.....	.....	.....	415 68
24 Hoffman .....	254 07	260 75	.....	167 88	.....	.....	.....	682 70
25 Horr .....	411 88	298 00	.....	338 59	.....	.....	.....	1,048 47

## Financial Report of the School Districts in Park County, Montana--Continued.

DISTRICTS	RECEIPTS							
	Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
No. Each District.....	1	2	3	4	5	6	7	8
26 Palmer .....	42 39	201 15	.....	145 24	.....	.....	.....	388 78
27 Conrow .....	120 77	96 85	.....	.....	.....	.....	.....	217 62
28 Darroch .....	294 76	110 75	.....	184 53	.....	.....	.....	590 04
29 Jardine .....	378 68	521 50	.....	181 25	.....	.....	.....	1,081 43
30 Mill Creek .....	128 67	156 45	.....	109 89	.....	.....	.....	395 01
31 Cottonwood .....	81 78	238 40	.....	172 16	.....	.....	.....	492 34
32 Murphy .....	216 82	201 15	.....	187 15	.....	.....	.....	605 12
33 Gordon .....	35 29	141 55	.....	43 12	.....	.....	.....	219 96
34 Bruffey .....	65 84	96 85	.....	102 43	.....	.....	.....	265 12
35 Upper Rock Creek .....	8 62	96 85	.....	224 00	.....	.....	.....	329 47
36 Muir .....	330 63	126 65	.....	322 64	.....	.....	.....	779 92
37 Myersburg .....	77 77	111 75	.....	209 15	.....	.....	.....	398 67
38 Valley View .....	3 59	156 45	.....	21 94	.....	.....	.....	181 98
39 Mill Creek Flat .....	13 11	275 65	.....	.....	.....	.....	.....	288 76
40 Cutler .....	341 84	141 55	.....	3 54	.....	.....	.....	486 93
41 Clyde Park .....	118 81	327 80	.....	195 36	.....	.....	.....	641 97
42 Upper Mill Creek .....	.....	204 71	.....	.....	600 00	.....	.....	804 71
43 Contact .....	20 27	22 35	.....	4 43	.....	.....	.....	47 05
44 Shields .....	57 74	223 50	.....	80 58	.....	.....	.....	361 82
45 Urbach .....	74 98	134 10	.....	83 55	.....	.....	.....	292 63
46 Blair .....	.....	58 26	.....	.....	.....	.....	.....	58 26
47 Point of Rocks .....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	\$8,892 98	\$19,103 62	.....	\$17,743 44	\$6,600 00	.....	.....	\$52,340 04





## Financial Report of the School Districts in Park County, Montana--Continued

No. of Each District.....	DISTRICT	DISBURSEMENTS									
		For Teacher's Wages.....	For Libraries.....	For School Apparatus ....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....	
		9	10	11	12	13	14	15	16	17	
26	Palmer .....	135 00	1 25	.....	.....	178 90	.....	36 00	37 63	388 78	
27	Conrow .....	200 00	.....	.....	.....	.....	.....	.....	17 62	217 62	
28	Darroch .....	135 00	.....	.....	34 00	166 01	.....	.....	255 03	590 04	
29	Jardine .....	945 00	.....	15 00	25 00	78 82	.....	.....	17 61	1,081 43	
30	Mill Creek .....	210 00	.....	.....	.....	82 36	.....	.....	102 65	395 01	
31	Cottonwood .....	270 00	.....	.....	.....	17 45	.....	.....	204 89	492 34	
32	Murphy .....	200 00	.....	3 00	.....	21 95	.....	.....	380 17	605 12	
33	Gordon .....	160 00	.....	.....	.....	32 50	.....	.....	27 46	219 96	
34	Bruffey .....	120 00	.....	.....	50 00	48 90	.....	.....	46 22	265 12	
35	Upper Rock Creek .....	300 00	.....	.....	.....	2 00	.....	.....	27 47	329 47	
36	Muir .....	400 00	.....	13 10	30 00	37 40	.....	.....	293 92	779 92	
37	Myersburg .....	100 00	.....	.....	.....	6 96	.....	.....	291 71	398 67	
38	Valley View .....	120 00	4 25	.....	.....	15 00	.....	.....	42 73	181 98	
39	Mill Creek Flat .....	240 00	.....	.....	.....	27 96	.....	.....	20 80	288 76	
40	Cutler .....	340 00	.....	.....	5 00	71 65	.....	.....	70 28	486 93	
41	Clyde Park .....	300 00	9 25	4 50	50 00	197 65	.....	42 00	39 17	641 97	
42	Upper Mill Creek .....	160 00	.....	.....	600 00	11 00	.....	.....	33 71	804 71	
43	Contact .....	40 00	.....	.....	.....	4 00	.....	.....	3 05	47 05	
44	Shields .....	320 00	8 10	.....	11 00	1 41	.....	21 00	31	361 82	
45	Urbach .....	250 00	.....	.....	.....	53	.....	.....	42 10	292 63	
46	Blair .....	30 00	.....	.....	.....	7 00	.....	.....	21 26	58 26	
47	Point of Rocks .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Totals .....	\$26,990 00	\$254 17	\$1,379 70	\$10,342 21	\$5,331 44	.....	\$1,209 00	\$6,833 52	\$52,340 04	



## Statistical Report of the Districts in Park County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of Children between the ages of 6 and 21 years..	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female.....			Total.....	Male.....	Female.....	1	2	3			No. of such children between 8 and 14 years of age residing in the District August 31, 1904.....	No. of such children who attended District School for at least 12 weeks during the year ending Aug. 31, 1904....			
Palmer	36	22	14	12	4	8	45 00	40 00	1	1	4	4	1	1	3	4	4	1	1	1	16	129	
Conrow	15	6	9	2	1	2	40 00	40 00	1	1	4	4	1	1	2	4	4	1	1	1	10	95	
Darroch	18	13	5	11	5	6	45 00	75 00	1	1	7	7	1	1	7	7	7	1	1	9	47		
Jardine	59	32	27	11	5	6	75 00	35 00	1	1	49	49	2	2	49	49	49	2	2	75	133		
Mill Creek	20	13	7	9	4	1	35 00	45 00	1	1	8	8	1	1	8	8	8	1	1	11	117		
Cottonwood	38	22	16	24	12	12	45 00	50 00	1	1	14	14	1	1	14	14	14	1	1	25	114		
Murphy	27	18	9	8	5	3	50 00	40 00	1	1	12	12	1	1	12	12	12	1	1	16	140		
Gordon	17	8	9	6	3	3	40 00	40 00	1	1	8	8	1	1	8	8	8	1	1	10	78		
Bruffey	11	8	3	9	7	2	40 00	40 00	1	1	3	3	1	1	3	3	3	1	1	14	58		
Upper Rock Creek	19	8	11	7	4	3	50 00	50 00	1	1	9	9	1	1	9	9	9	1	1	10	157		
Muir	15	6	9	2	2	2	50 00	40 00	1	1	12	12	1	1	12	12	12	1	1	19	155		
Myersburg	20	14	6	12	8	4	40 00	40 00	1	1	12	12	1	1	12	12	12	1	1	16	59		
Valley View	22	14	8	9	6	3	40 00	40 00	1	1	8	8	1	1	8	8	8	1	1	19	57		
Mill Creek Flat	30	16	14	15	8	7	45 00	45 00	1	1	14	14	1	1	14	14	14	1	1	21	80		
Cutler	17	8	9	3	2	1	40 00	40 00	1	1	7	7	1	1	7	7	7	1	1	12	119		
Clyde Park	42	31	11	13	4	9	50 00	50 00	1	1	25	25	1	1	25	25	25	1	1	32	116		
Upper Mill Creek	21	17	4	7	2	5	45 00	40 00	1	1	13	13	1	1	13	13	13	1	1	16	76		
Contact	2	2	...	1	1	...	40 00	40 00	1	1	5	5	1	1	5	5	5	1	1	6	60		
Shields	36	21	15	7	5	2	40 00	40 00	1	1	12	12	1	1	12	12	12	1	1	16	157		
Urbach	21	13	8	5	4	1	40 00	40 00	1	1	8	8	1	1	8	8	8	1	1	14	113		
Blair	3	1	2	1	1	1	40 00	40 00	1	1	1	1	1	1	1	1	1	1	1	5	59		
Point of Rocks	24	15	9	7	5	2	40 00	40 00	1	1	8	8	1	1	8	8	8	1	1	1	1	1	
Totals	2,719	1,412	1,307	1,381	721	660	\$56 00	\$47 00	3	3	1,216	1,216	9	58	67	15	1,839	5,259	1,839	5,259			



## Statistical Report of the Districts in Park County, Montana—Continued

NAME OF DISTRICT	Statistics of Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if any
	Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Miner	.....	.....	1	.....	10	83	7	1	36	\$29	1	.....	.....	.....	1	\$1,000
Richland	.....	.....	1	.....	5	100	4	2	10	5	.....	.....	.....	.....	1	100
Chimney Rock	.....	.....	1	.....	3	100	3	1	6	2	.....	.....	.....	.....	.....	.....
Livingston	.....	.....	1	.....	650	93	9	20	800	600	.....	.....	.....	.....	3	50,00
Bliller	.....	.....	1	.....	11	93	6	1	11	35	.....	.....	.....	.....	.....	.....
Suce Creek	.....	.....	1	.....	23	90	8	2	30	28	.....	.....	.....	.....	1	1,200
Gardiner	.....	.....	1	.....	16	80	8	2	135	125	.....	.....	.....	.....	1	4,500
Chico	.....	.....	1	.....	13	92	5 $\frac{3}{4}$	2	120	100	.....	.....	.....	.....	1	150
Cooke	.....	.....	1	.....	12	94	3	1	10	15	.....	.....	.....	.....	1	600
Shorthill	.....	.....	1	.....	14	96	6 $\frac{1}{4}$	2	50	35	.....	.....	.....	.....	1	450
Elton	.....	.....	1	.....	5	90	4	1	16	45	.....	.....	.....	.....	1	500
Hawkwood	.....	.....	1	.....	4	94	10	2	50	35	.....	.....	.....	.....	1	550
Aldridge	.....	.....	1	\$85 00	75	85	9	2	210	235	.....	.....	.....	.....	1	3,700
Willow Creek	.....	.....	1	700	10	86	7	1	60	19	.....	.....	.....	.....	1	50
Rock Creek	.....	.....	1	.....	8	65	6	1	67	95	.....	.....	.....	.....	1	150
Francis	.....	.....	1	.....	19	94	9	2	47	35	.....	.....	.....	.....	1	1,400
Fridley	.....	.....	1	27 00	16	80	5	1	75	100	.....	.....	.....	.....	1	1,000
Hunters	.....	.....	1	.....	7	89	8	1	11	28	.....	.....	.....	.....	1	900
Pine Creek	.....	.....	1	.....	51	91	9	3	68	65	.....	.....	.....	.....	1	1,400
Cokedale	.....	.....	1	.....	63	91	8	3	18	47	.....	.....	.....	.....	1	2,400
Lat	.....	.....	1	.....	6	93	4	1	5	12	.....	.....	.....	.....	1	500
Sumner	.....	.....	1	.....	13	70	5	1	10	10	.....	.....	.....	.....	1	50
Brackett Creek	.....	.....	1	.....	7	90	7	1	15	39	.....	.....	.....	.....	1	600
Hoffman	.....	.....	1	.....	13	86	6	2	21	32	.....	.....	.....	.....	1	750
Horr	.....	.....	1	.....	24	90	9	2	90	120	.....	.....	.....	.....	1	2,500

Statistical Report of the Districts in Park County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....								No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Palmer .....	.....	.....	.....	.....	213	51	1,279	13	81	3	2	13	35	1	.....	.....	1	750	
Conrow .....	.....	.....	.....	.....	5	38	924	10	99	5	1	3	25	1	.....	.....	1	500	
Darroch .....	.....	.....	.....	.....	44	83	373	7	89	3	1	20	20	1	.....	.....	1	100	
Jardine .....	.....	.....	.....	.....	36½	275	4,193½	68	91	7	2	50	40	1	.....	.....	1	1,400	
Mill Creek .....	.....	.....	.....	.....	174	63	842	8	84	6	2	27	78	1	.....	.....	1	200	
Cottonwood .....	.....	.....	.....	.....	233½	36	1,568½	13	86	6	1	23	18	1	.....	.....	1	1,000	
Murphy .....	.....	.....	.....	.....	207	39	974	8	82	7	1	19	46	1	.....	.....	1	500	
Gordon .....	.....	.....	.....	.....	55	4	654	8	92	4	1	1	8	1	.....	.....	1	300	
Bruffey .....	.....	.....	.....	.....	80	9	533	9	86	3	1	12	37	1	.....	.....	1	550	
Upper Rock Creek .....	.....	.....	.....	.....	103	.....	775	5	86	8	2	71	60	1	.....	.....	1	70	
Muir .....	.....	.....	.....	.....	277	25	2,027	13	88	8	1	170	137	1	.....	.....	1	525	
Myersburg .....	.....	.....	.....	.....	124	20	650	11	81	3	1	6	10	1	.....	.....	1	700	
Valley View .....	.....	.....	.....	.....	132	82	832	15	86	3	1	13	6	1	.....	.....	1	300	
Mill Creek Flat .....	.....	.....	.....	.....	145	233	1,074	13	88	4	1	28	40	1	.....	.....	1	550	
Cutler .....	.....	.....	.....	.....	108	17	1,372	9	93	6	1	28	10	1	.....	.....	1	200	
Clyde Park .....	.....	.....	.....	.....	141	154	2,733	22	95	6	2	6	20	1	.....	.....	1	1,500	
Upper Mill Creek .....	.....	.....	.....	.....	127	150	1,025	14	89	4	1	.....	.....	1	.....	.....	1	750	
Contact .....	.....	.....	.....	.....	16½	28	343½	6	95	3	1	3	2	1	.....	.....	1	300	
Shields .....	.....	.....	.....	.....	285	97	1,370½	9	88	8	2	6	15	1	.....	.....	1	1,100	
Urbach .....	.....	.....	.....	.....	128	95	946	7	84	8	2	6	15	1	.....	.....	1	250	
Blair .....	.....	.....	.....	.....	15	2	271	5	99	3	1	.....	.....	.....	.....	.....	.....	.....	
Point of Rocks .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals .....	.....	.....	.....	\$112 00	900	4,298	196,493	1,351	89.00	174	87	2,466	\$2,523	19	23	1	3	\$86,975	

## Financial Report of the School Districts in Powell County, Montana, for the Year Ending August 31, 1905

DISTRICTS	RECEIPTS							
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....	Total .....
No. of Each District .....	1	2	3	4	5	6	7	8
1 Deer Lodge .....	\$5,004 83	\$3,498 96	\$1 39	\$3,262 66	.....	.....	.....	\$11,767 84
2 Race Track .....	45 82	520 00	.....	157 70	.....	.....	.....	723 52
3 Snow Shoe .....	76 12	123 34	.....	.....	.....	.....	.....	199 46
4 Ophir .....	243 45	132 15	.....	172 42	.....	.....	.....	548 02
5 Warren Creek .....	461 29	103 04	.....	150 00	.....	.....	.....	714 33
7 Pioneer .....	611 12	458 12	.....	.....	.....	.....	.....	1,069 24
8 Bradley .....	481 04	299 54	.....	.....	.....	.....	.....	1,280 58
11 Ovando .....	245 71	255 00	.....	477 81	.....	.....	\$500 00	978 52
12 Washington Gulch .....	714 99	299 54	.....	.....	.....	.....	.....	1,014 53
13 Clearwater .....	.....	.....	.....	.....	.....	.....	.....	.....
15 Helmville .....	722 13	695 99	.....	401 04	.....	.....	.....	1,819 16
16 Strickland (Deer Lodge) .....	329 48	514 50	.....	.....	.....	.....	22 50	866 48
18 Woodworth .....	201 27	132 15	.....	92 24	.....	.....	.....	425 66
20 Garrison .....	392 65	524 93	.....	.....	.....	.....	.....	917 58
21 Quinlan (Deer Lodge) .....	485 52	412 90	.....	.....	.....	.....	.....	898 42



Financial Report of the School Districts in Powell County, Montana—Continued.

No. of Each District .....	RECEIPTS							8
	1	2	3	4	5	6	7	
DISTRICT	Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named. ....	Total.....
23 Douglass .....	150 62	202 63	.....	104 49	.....	.....	.....	457 74
25 Hoover (Granite) .....	414 08	246 68	.....	.....	.....	.....	.....	660 76
26 Sunset .....	271 40	96 91	.....	199 34	.....	.....	.....	567 65
27 Elliston .....	582 95	960 29	.....	607 42	.....	.....	.....	2,150 66
28 Laurel .....	7 95	317 16	.....	.....	.....	.....	.....	325 11
29 Avon .....	361 06	281 92	.....	270 15	.....	.....	.....	913 13
31 Coloma .....	22 81	97 41	.....	.....	.....	.....	.....	120 22
33 Gold Creek .....	1,369 44	566 75	.....	.....	.....	.....	.....	1,936 19
37 Riverside .....	508 67	166 32	.....	212 44	.....	.....	.....	947 43
38 Blossburg .....	85 15	140 96	.....	.....	.....	.....	.....	226 11
41 Nevada Creek .....	156 92	105 72	.....	.....	.....	.....	.....	262 64
42 Salmon Creek .....	442 49	397 76	.....	.....	.....	.....	.....	840 25
43 Shanley Creek .....	455 38	237 87	.....	255 84	.....	.....	.....	949 09
Totals .....	\$14,904 34	\$11,788 54	\$1 39	\$6,363 55	.....	.....	\$522 50	\$33,580 32

## Financial Report of the School Districts in Powell County, Montana—Continued

No. of Each District.....	DISBURSEMENTS									
	DISTRICTS	9	10	11	12	13	14	15	16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905 .....	Total .....
1	Deer Lodge .....	\$3,415 00	\$86 90	\$75 95	\$380 00	\$1,610 10	.....	\$1,200 00	\$4,999 89	\$11,767 84
2	Race Track .....	520 00	.....	40 00	.....	36 80	.....	.....	126 72	723 52
3	Snow Shoe .....	191 50	.....	.....	.....	7 85	.....	.....	11	199 46
4	Ophir .....	100 00	.....	.....	.....	10 25	.....	.....	437 77	548 02
5	Warren Creek .....	280 00	.....	.....	84 91	.....	.....	.....	349 42	714 33
7	Pioneer .....	520 00	16 60	.....	38 15	33 80	.....	.....	460 69	1,069 24
8	Bradley .....	390 50	.....	.....	843 62	16 20	.....	.....	30 26	1,280 58
11	Ovando .....	255 00	.....	.....	.....	88 30	.....	.....	635 22	978 52
12	Washington Gulch .....	450 00	.....	.....	.....	11 08	.....	.....	553 45	1,014 53
13	Clearwater .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Helmville .....	998 75	.....	.....	208 48	.....	.....	.....	611 93	1,819 16
16	Strickland (Deer Lodge) .....	440 00	.....	.....	233 38	34 00	.....	.....	153 10	866 48
18	Woodworth .....	340 75	.....	.....	.....	9 25	.....	.....	75 66	425 66
20	Garrison .....	412 50	.....	.....	36 00	37 50	.....	.....	431 58	917 68
21	Quinlan (Deer Lodge) .....	350 00	.....	.....	.....	19 25	.....	.....	529 17	898 42





## Statistical Report of the Districts in Powell County, Montana, for the Year Ending August, 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept	No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. Days of Attendance During the Year		
	No. of children between the ages of 6 and 21 year3...	Male	Female	Under 6 years of Age	Male	Female	Male	Female			Total	1	2	3	Male	Female							Total	
Deer Lodge	391	201	190	.....	.....	.....	100 00	\$70 00	.....	.....	.....	172	165	.....	1	4	5	1	50	9	.....	1	240	.....
Race Track	69	30	39	.....	.....	.....	.....	65 00	.....	.....	.....	22	22	.....	.....	1	.....	.....	.....	8	.....	.....	35	.....
Snow Shoe	21	10	11	.....	.....	.....	.....	50 00	.....	.....	.....	6	6	.....	.....	1	.....	.....	.....	3	.....	.....	6	.....
Ophir	26	18	8	.....	.....	.....	.....	50 00	.....	.....	.....	6	6	.....	.....	1	.....	.....	.....	6	.....	.....	14	.....
Warren Creek	21	8	13	.....	.....	.....	.....	50 00	.....	.....	.....	9	9	.....	.....	1	.....	.....	.....	6	.....	.....	17	.....
Pioneer	64	29	35	.....	.....	.....	65 00	.....	.....	.....	.....	39	39	.....	.....	1	.....	.....	.....	7	.....	.....	50	.....
Bradley	25	15	10	.....	.....	.....	55 00	.....	.....	.....	.....	13	13	.....	.....	1	.....	.....	.....	8	.....	.....	25	.....
Ovando	18	10	8	.....	.....	.....	.....	60 00	.....	.....	.....	7	7	.....	.....	1	.....	.....	.....	6	.....	.....	17	.....
Washington Gulch	35	19	10	.....	.....	.....	.....	60 00	.....	.....	.....	16	11	.....	.....	1	.....	.....	.....	6	.....	.....	14	.....
Clearwater	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Helmville	85	51	34	.....	.....	.....	.....	75 00	.....	.....	.....	32	32	.....	.....	1	.....	.....	.....	9	.....	.....	58	.....
Strickland	38	19	19	.....	.....	.....	.....	65 00	.....	.....	.....	6	6	.....	.....	1	.....	.....	.....	7	.....	.....	38	.....
Woodworth	23	10	13	.....	.....	.....	.....	50 00	.....	.....	.....	8	8	.....	.....	1	.....	.....	.....	5	.....	.....	13	.....
Garrison	32	17	15	.....	.....	.....	.....	55 00	.....	.....	.....	14	13	.....	.....	1	.....	.....	.....	7½	.....	.....	21	.....
Quinlan	45	20	25	.....	.....	.....	.....	55 00	.....	.....	.....	24	7	.....	.....	1	.....	.....	.....	6	.....	.....	14	.....

## Statistical Report of the Districts in Powell County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. of Days Attendance During the Year
	No. of children between the ages of 6 and 21 years...	Male.....	Female.....	Under 6 year of Age.....	Male.....	Female.....	Male.....	Female.....	1	2	3	Male.....	Female.....	Total.....				Months.....	Days.....			
Douglas	25	15	10	.....	.....	.....	50 00	.....	12	10	.....	.....	1	.....	.....	.....	.....	6	.....	.....	12	.....
Hoover	31	17	14	.....	.....	.....	50 00	.....	16	16	.....	.....	1	.....	.....	.....	.....	6	.....	.....	25	.....
Sunset	10	5	5	.....	.....	.....	50 00	.....	5	5	.....	.....	1	.....	.....	.....	.....	6	.....	.....	6	.....
Elliston	94	47	47	.....	.....	.....	60 00	.....	37	37	.....	.....	1	.....	.....	.....	.....	9	.....	1	69	.....
Zosel	37	24	13	.....	.....	.....	50 00	.....	11	11	.....	.....	1	.....	.....	.....	.....	5	.....	.....	26	.....
Avon	34	20	14	.....	.....	.....	65 00	.....	14	14	.....	.....	1	.....	.....	.....	.....	8	.....	.....	21	.....
Coloma	5	2	3	.....	.....	.....	50 00	.....	4	4	.....	.....	1	.....	.....	.....	.....	3	.....	.....	5	.....
Gold Creek	30	15	15	.....	.....	.....	60 00	.....	11	11	.....	.....	1	.....	.....	.....	.....	8	.....	.....	19	.....
Riverside	30	21	9	.....	.....	.....	50 00	.....	17	17	.....	.....	1	.....	.....	.....	.....	6	.....	.....	16	.....
Blossburg	11	5	6	.....	.....	.....	38 1/2	.....	4	4	.....	.....	1	.....	.....	.....	.....	6	.....	.....	7	.....
Nevada Creek	19	15	4	.....	.....	.....	50 00	.....	3	3	.....	.....	1	.....	.....	.....	.....	3	.....	.....	5	.....
Salmon Creek	40	25	15	.....	.....	.....	50 00	.....	13	13	.....	.....	1	.....	.....	.....	.....	7	.....	.....	24	.....
Shanley Creek	26	11	15	.....	.....	.....	55 00	.....	13	13	.....	.....	1	.....	.....	.....	.....	6	.....	.....	20	.....
Totals	1,285	679	606	.....	.....	.....	\$73 00	\$55 00	534	502	.....	.....	4	29	33	.....	.....	.....	.....	4	817	.....

## Statistical Report of the Districts in Powell County, Montana—Continued

NAME OF DISTRICT	Statistics of Free Text Books				Percentage of Attendance	No. of Months of School	Number of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Free Text Books	No. of Months of Schools	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905				No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Deer Lodge	30,406	249	1,727	1,727	94	9	6	480	\$250	1	1	1	1	1	\$15,000
Race Track	3,722	92	191	191	94	8	1	24	35	1	1	1	1	1	1,000
Snow Shoe	249	28	31	31	88	3	1	1	14	1	1	1	1	1	300
Ophir	282	28	34	34	81	6	1	1	1	1	1	1	1	1	250
Warren Creek	792	17	142	142	82	6	1	65	50	1	1	1	1	1	600
Pioneer	5,874	83	344	344	94	7	1	33	23	1	1	1	1	1	727
Bradley	1,799	83	109	109	93	8	1	100	50	1	1	1	1	1	450
Ovando	729	28	43	43	94	6	1	1	1	1	1	1	1	1	300
Washington Gulch	674	15	299	299	69	6	1	1	1	1	1	1	1	1	2,600
Clearwater	6,030	114	520	520	92	9	1	1	1	1	1	1	1	1	525
Helmville	2,930	92	620	620	82	7	1	1	1	1	1	1	1	1	275
Strickland	1,327	44	100	100	93	5	1	1	1	1	1	1	1	1	1,200
Woodworth	1,327	44	100	100	93	5	1	1	1	1	1	1	1	1	1,200
Garrison	1,890	59	335	335	83	7½	1	1	1	1	1	1	1	1	1,200

NAME OF DISTRICT





Financial Report of the School Districts in Ravalli County, Montana for the year ending August 31, 1905

No. of Each District.....	DISTRICT	RECEIPTS							
		1	2	3	4	5	9	7	8
		Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total .....
1	Corvallis .....	\$5 29	\$522 13	\$434 60	\$1,724 06	.....	.....	\$14 20	\$2,700 28
2	Stevensville .....	361 25	897 80	747 30	2,133 96	.....	.....	3 00	4,143 31
3	Hamilton .....	923 59	1,582 30	1,317 05	8,363 84	.....	.....	.....	12,186 78
4	Etna .....	108 48	130 53	108 65	252 88	.....	.....	.....	600 54
5	Grantsdale .....	706 56	391 60	325 95	750 11	.....	.....	.....	2,174 22
6	Burnt Fork .....	493 63	257 88	214 65	159 86	.....	.....	.....	1,126 02
7	Victor .....	1,1140 01	426 62	355 10	1,238 38	.....	.....	.....	3,134 11
8	Holden .....	298 94	156 00	129 85	544 00	.....	.....	.....	1,128 79
9	Darby .....	34 18	372 49	310 05	818 64	.....	.....	12 00	1,535 36
10	Fair View .....	288 73	162 37	135 15	244 21	.....	.....	.....	830 46
11	Fair Play .....	191 40	382 04	318 00	312 69	.....	.....	.....	1,204 13
12	Eight Mile .....	292 80	124 16	103 35	395 58	.....	.....	.....	915 89
13	Lone Stone .....	224 21	149 63	124 55	188 51	.....	.....	.....	686 90
14	Camas .....	229 75	124 16	103 35	497 79	.....	.....	.....	955 05
15	Wagner .....	492 44	152 82	127 20	589 86	.....	.....	.....	1,362 32
16	Baldwin .....	304 86	267 45	222 60	.....	.....	.....	51 00	805 42
17	Bridge .....	121 19	124 16	103 35	.....	.....	.....	.....	348 70

## Financial Report of the School Districts in Ravalli County, Montana.—Continued.

No. of Each District .....	DISTRICTS	RECEIPTS							
		Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
		1	2	3	4	5	6	7	8
18	Canyon Creek .....	516 58	273 80	227 90	361 72	.....	.....	.....	1,380 00
19	Pleasant View .....	321 65	108 25	90 10	183 76	.....	.....	.....	708 76
20	Como .....	19 97	206 94	172 25	348 63	.....	.....	.....	747 79
22	Robertson .....	122 10	168 74	140 45	361 10	.....	.....	.....	782 39
23	Rye Creek .....	207 99	82 78	68 90	.....	.....	.....	40 00	360 07
24	Burch Creek .....	187 52	105 06	87 45	190 80	.....	.....	.....	570 83
25	Willow Creek .....	479 29	187 84	156 35	101 86	900 00	.....	.....	1,725 34
26	Bass .....	739 45	140 08	116 60	437 22	.....	.....	.....	1,433 35
27	Saw Tooth .....	213 39	98 69	82 15	.....	.....	.....	2 50	415 33
28	Curlew .....	130 04	114 61	95 40	401 62	.....	.....	.....	741 67
29	Roll .....	991 72	146 45	121 90	1,003 15	.....	.....	.....	2,263 22
31	Sula .....	59 81	66 86	55 65	281 69	.....	.....	.....	461 01
32	Sleeping Child .....	4 20	60 49	50 35	213 68	.....	.....	.....	328 72
33	.....	39 04	.....	.....	.....	.....	.....	.....	39 04
34	Pine Hollow .....	95 26	92 35	76 85	119 02	.....	.....	.....	383 48
	Totals .....	\$10,339 52	\$8,077 08	\$6,723 05	\$22,065 98	\$900 00	.....	\$32 61	\$48,138 24



Financial Report of the School Districts in Ravalli County, Montana—Continued

No. of Each District .....	DISTRICT	DISBURSEMENTS						
		9	10	11	12	13	14	15
		For Teacher's Wages.....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt
		17	16	15	14	13	12	11
1	Corvallis .....	\$1,925 00	\$30 00	\$213 55	\$255 80	\$257 76	.....	.....
2	Stevensville .....	2,988 55	75 73	.....	.....	108 70	\$1,000 00	\$18 17
3	Hamilton .....	7,231 25	4 25	603 25	.....	1,677 71	500 00	19 81
4	Etna .....	460 00	19 20	3 75	102 50	3 90	.....	1,394 44
5	Grantsdale .....	991 25	.....	9 55	1 50	197 85	.....	26 14
6	Burnt Fork .....	585 00	.....	1 00	.....	16 00	.....	954 87
7	Victor .....	1,399 00	32 40	10 00	111 73	164 75	.....	525 02
8	Holden .....	450 00	.....	8 40	140 00	101 23	.....	1,259 39
9	Darby .....	1,025 00	.....	88 00	.....	138 80	.....	478 66
10	Fair View .....	345 00	.....	.....	.....	43 00	.....	283 56
11	Fair Play .....	880 00	57 75	.....	.....	178 35	.....	442 46
12	Eight Mile .....	300 00	.....	.....	15 85	100 00	.....	88 03
13	Lone Stone .....	420 00	.....	.....	72 05	.....	.....	452 04
14	Camas .....	271 50	.....	13 50	302 32	.....	200 00	194 85
15	Wagner .....	540 00	.....	4 40	.....	66 70	.....	113 73
16	Baldwin .....	450 00	.....	.....	.....	43 00	.....	691 12
17	Bridge .....	300 00	.....	15 25	.....	18 20	.....	312 42
	Total.....	17	16	15	14	13	12	11
		\$2,700 23	4,143 31	12,186 78	2,174 22	1,126 02	3,134 11	1,258 79
		1,535 36	830 46	1,204 13	915 89	636 90	955 05	1,362 32
		805 42	348 70	.....	.....	.....	.....	.....

## Financial Report of the School Districts in Ravalli County, Montana—Continued.

DISBURSEMENTS										
No. of Each District.....	DISTRICTS	DISBURSEMENTS								17
		9	10	11	12	13	14	15	16	
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt. ....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....	Total. ....
18	Canyon Creek .....	967 50	.....	22 75	29 40	121 50	.....	.....	238 85	1,380 00
19	Pleasant View .....	355 00	.....	.....	238 05	60 10	.....	.....	50 61	703 76
20	Como .....	390 20	8 43	1 80	70 00	.....	100 00	30 00	155 79	747 79
22	Robertson .....	427 40	.....	157 96	87 85	57 72	.....	.....	43 03	782 39
23	Rye Creek .....	120 00	.....	.....	17 00	10 25	.....	.....	212 82	360 07
24	Burch Creek .....	270 50	.....	10 60	.....	6 50	.....	.....	283 23	570 83
25	Willow Creek .....	490 00	37 54	6 75	543 00	31 65	.....	.....	653 94	1,725 34
26	Bass .....	240 00	12 85	.....	.....	43 20	.....	30 00	1,082 61	1,433 35
27	Saw Tooth .....	270 00	5 75	.....	2 25	46 65	.....	.....	83 58	415 33
28	Curlew .....	450 00	.....	.....	.....	57 20	100 00	20 00	108 72	741 67
29	Roll .....	285 00	.....	118 20	856 78	176 50	.....	51 00	775 74	2,263 22
31	Sula .....	200 00	.....	2 75	.....	16 63	.....	.....	244 63	464 01
32	Sleeping Child .....	160 00	.....	3 60	8 40	27 10	.....	.....	129 62	328 72
33	.....	.....	.....	.....	.....	.....	.....	.....	39 04	.....
34	Pine Hollow .....	275 00	.....	1 80	.....	4 75	.....	.....	101 93	383 48
	Totals .....	\$25,412 65	\$283 90	\$1,295 86	\$2,784 48	\$3,894 73	\$1,900 00	\$1,181 09	\$11,385 53	\$48,138 34

## Statistical Report of the Districts in Ravalli County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private Schools		Time School Was Kept		No. Graduates From Normal School		Whole Number Enrolled During Year		Whole Number Days of Attendance During the Year	
	No. of Children Between the Ages of 6 and 21 Years						Male..... Female.....		1 No. of children between 8 and 14 years of age residing in the District August 31, 1905.....			2 No. of such children who at- tended the District school for at least 12 weeks during the year ending Aug. 31, 1905...		3 No. of such children who attended private schools or were instructed at home for at least 12 weeks during the year ending Aug. 31, 1905...		Total.. Female..... Male.....										
Corvallis	173	92	81	73	37	36	100 00	\$60 00	71	70	.....	1	2	3	.....	.....	.....	.....	.....	9	.....	1	.....	152	18,381	28,552
Stevensville	256	142	114	56	22	34	110 00	75 00	130	130	.....	1	3	4	.....	.....	.....	.....	.....	9	.....	.....	.....	206	28,552	50,838
Hamilton	530	262	268	166	91	75	150 00	77 00	230	225	.....	1	9	10	.....	.....	.....	.....	.....	8	10	2	.....	421	50,838	2,805
Etna	38	22	16	22	11	11	55 00	.....	18	18	.....	1	.....	1	.....	.....	.....	.....	.....	8	.....	.....	.....	36	2,805	8,838
Grantsdale	122	62	60	32	10	22	75 00	50 00	56	52	.....	1	1	2	.....	.....	.....	.....	.....	8	.....	.....	.....	86	8,838	5,246
Burnt Fork	82	42	40	29	13	16	65 00	.....	34	33	.....	1	.....	1	.....	.....	.....	.....	.....	9	.....	.....	.....	62	5,246	16,091½
Victor	120	60	60	26	16	10	85 00	50 00	53	53	.....	1	3	3	.....	.....	.....	.....	.....	9	.....	.....	.....	131	16,091½	4,086
Holden	54	29	25	20	10	10	.....	50 00	27	27	.....	.....	1	1	.....	.....	.....	.....	.....	8	.....	.....	.....	40	4,086	9,581½
Darby	109	53	56	51	29	29	60 00	50 00	49	49	.....	.....	2	2	.....	.....	.....	.....	.....	9	.....	.....	.....	92	9,581½	2,238
Fair View	39	22	17	11	6	5	.....	50 00	15	15	.....	.....	1	1	.....	.....	.....	.....	.....	7	.....	.....	.....	31	2,238	8,664
Fair Play	132	74	58	36	25	11	.....	55 00	52	50	.....	1	.....	1	.....	.....	.....	.....	.....	8	.....	.....	.....	77	8,664	2,480½
Eight Mile	41	22	19	12	6	6	.....	50 00	20	27	.....	.....	1	1	.....	.....	.....	.....	.....	6	.....	.....	.....	33	2,480½	3,360
Lone Stone	47	23	24	23	13	10	60 00	.....	23	22	.....	.....	1	1	.....	.....	.....	.....	.....	7	.....	.....	.....	34	3,360	2,301
Camas	29	16	13	12	9	3	.....	45 00	11	10	.....	.....	1	1	.....	.....	.....	.....	.....	6	.....	.....	.....	24	2,301	4,027
Wagner	61	27	34	26	14	12	.....	60 00	29	29	.....	.....	1	1	.....	.....	.....	.....	.....	9	.....	.....	.....	33	4,027	4,223
Baldwin	80	34	46	42	24	18	.....	50 00	34	32	.....	.....	2	2	.....	.....	.....	.....	.....	9	.....	.....	.....	42	4,223	1,598
Bridge	36	16	20	11	5	6	50 00	.....	18	17	.....	1	.....	1	.....	.....	.....	.....	.....	6	.....	.....	.....	22	1,598	



## Statistical Report of the Districts in Ravalli County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private School.....	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	No. of Children between the ages of 6 and 21 years	Male.....	Female .....	Under 6 years of age.....	Male .....	Female .....	Male.....	Female .....			Total .....	1	2	3	Male.....	Female .....			Male.....	Female .....			
Canyon Creek ....	148	64	84	59	30	29	55 00	55 00	.....	1	56	55	.....	1	.....	.....	1	.....	9	.....	.....	89	8,514½
Pleasant View ....	46	22	24	26	18	8	50 00	.....	.....	1	18	18	.....	1	.....	.....	1	.....	7	.....	.....	26	2,423½
Como .....	57	26	31	8	5	3	60 00	.....	.....	1	25	25	.....	1	.....	.....	1	.....	7	.....	.....	43	4,038
Robertson .....	50	28	22	26	12	14	.....	55 00	.....	1	24	24	.....	1	.....	.....	1	.....	8	.....	.....	44	3,503
Rye Creek .....	34	25	12	13	8	5	40 00	.....	.....	1	15	15	.....	1	.....	.....	1	.....	3	.....	.....	19	877
Burch Creek .....	27	17	10	7	2	5	42 50	.....	.....	1	12	11	.....	1	.....	.....	1	.....	6	.....	.....	22	1,701
Willow Creek .....	58	32	26	26	12	14	70 00	.....	1	22	20	20	.....	1	.....	.....	1	.....	7	.....	.....	41	3,602½
Bass .....	36	18	18	11	5	6	60 00	.....	.....	1	19	14	.....	1	.....	.....	1	.....	4	.....	1	34	1,446½
Saw Tooth .....	33	15	18	15	10	5	.....	45 00	.....	1	19	19	.....	1	.....	.....	1	.....	6	.....	.....	26	2,237½
Curlew .....	48	21	17	20	14	6	.....	50 00	.....	1	24	24	.....	1	.....	.....	1	.....	9	.....	.....	31	3,880½
Roll .....	36	16	20	19	11	8	.....	45 00	.....	1	15	15	.....	1	.....	.....	1	.....	5	.....	.....	15	4,680
Sula .....	25	12	13	15	8	7	.....	40 00	.....	1	13	13	.....	1	.....	.....	1	.....	6	.....	.....	32	2,727½
Sleeping Child .....	25	9	16	8	2	6	.....	40 00	.....	2	11	11	.....	.....	.....	.....	.....	4	.....	.....	19	992	
Pine Hollow .....	33	10	23	23	11	12	.....	45 00	.....	2	11	9	.....	.....	.....	.....	.....	6	.....	.....	16	1,132	
Totals .....	2,605	1,313	1,292	1,285	646	639	\$70 00	\$50 00	1	.....	1,150	1,125	2	14	37	51	.....	.....	.....	.....	5	1,979	215,066½



## Statistical Report of the Districts in Ravalli County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any .....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone .....	Brick.....	Total.....	
Canyon Creek .....	.....	1	.....	.....	51	88½	9	4	27	10	.....	1	.....	.....	1	1,050
Pleasant View .....	.....	1	.....	.....	17½	90	7	2	20	30	.....	1	.....	.....	1	1,050
Como .....	1	.....	169	14 70	29	83	7	1	102	75	.....	1	.....	.....	1	1,050
Robertson .....	.....	1	.....	.....	12	85½	8	1	202	96	.....	1	.....	.....	1	550
Rye Creek .....	.....	1	.....	.....	15¼	93½	3	1	.....	.....	1	.....	.....	.....	1	375
Burch Creek .....	.....	1	.....	.....	14	88½	6	2	.....	.....	.....	1	.....	.....	1	500
Willow Creek .....	.....	1	.....	.....	26½	88½	7	1	40	20	.....	1	.....	.....	1	1,150
Bass .....	1	.....	100	13 30	18	83	4	1	60	38	.....	1	.....	.....	1	600
Saw Tooth .....	1	.....	75	12 85	19	91	6	1	49	30	.....	1	.....	.....	1	350
Curlew .....	.....	1	.....	.....	22	91	9	2	50	30	.....	1	.....	.....	1	650
Roll .....	.....	1	.....	.....	8	82	5	1	62	45	.....	1	.....	.....	1	875
Sula .....	.....	1	.....	.....	23¼	80	6	.....	11	8	.....	1	.....	.....	1	200
Sleeping Child .....	1	.....	75	13 50	13	97	4	1	1	5	1	.....	.....	.....	1	200
Pine Hollow .....	.....	1	.....	.....	10½	94½	6	2	.....	.....	.....	1	.....	.....	1	300
Totals .....	7	24	4967	\$1,103 78	1,315½	88.3	222½	67	1,828	\$1,594	2	26	.....	4	32	\$57,092





Financial Report of the School Districts in Rosebud County, Montana--Continued.

No. of Each District .....	DISTRICTS	DISBURSEMENTS.								17
		9	10	11	12	13	14	15	16	
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonds <sup>1</sup> Debt..	Amount Remaining on Hand Aug. 31, 1904.....	Total .....
1	Decker .....	\$450 00	\$40 78	.....	.....	\$81 94	.....	\$30 00	\$1,247 41	\$1,850 13
2	Rancher .....	400 00	25 00	45 25	22 95	36 50	.....	.....	291 79	821 49
3	Birney .....	540 00	46 43	62 00	411 79	.....	.....	.....	519 08	541 14
4	Forsyth .....	6,174 94	67 12	236 13	1,278 65	1,416 55	.....	570 00	4,616 47	14,358 31
5	Sabra .....	150 00	5 40	.....	270 90	12 00	.....	.....	125 52	312 78
6	Etchetah .....	150 00	28 04	.....	18 00	5 80	.....	.....	121 51	323 38
7	Pleasant Hill .....	282 50	5 38	26 12	20 00	8 70	.....	.....	121 93	464 63
8	McKay .....	350 00	20 09	50 00	20 00	51 10	.....	.....	383 75	874 94
9	Henderson .....	1,025 00	26 10	203 79	.....	15 00	.....	.....	1,068 58	2,338 47
10	Anderson .....	466 25	28 40	114 00	31 29	26 20	.....	.....	108 32	774 46
12	Rosebud .....	830 00	.....	112 52	1,529 15	324 68	.....	210 00	52 06	3,058 41
13	Howard .....	1,065 00	60 00	10 46	425 30	103 30	.....	150 00	39 31	1,853 37
17	Kirby .....	325 00	98 50	52 40	31 50	53 94	.....	.....	223 52	784 46
19	Lee .....	400 00	.....	55 74	.....	7 22	.....	.....	239 60	702 56
23	Hammond .....	540 00	.....	162 60	65 61	24 00	.....	.....	310 90	1,103 11
28	Butte .....	250 00	31 73	50 00	25 85	.....	.....	.....	10 42	368 00
32	Ashland, Joint .....	75 00	12 57	135 95	.....	.....	.....	.....	37 73	187 79
	Totals .....	\$13,473 69	\$495 54	\$1,316 96	\$4,150 99	\$2,166 93	.....	\$960 00	\$8,153 24	\$30,715 40

## Statistical Report of the Districts in Rosebud County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Pupils Attending Private Schools.....		No. of Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	Male.....		Female.....		Under 6 Years of Age.....		Male.....		Female.....		1	2	3	Male.....	Female.....	Total.....	Months.....	Days.....	.....	.....	.....
Decker .....	23	20	25	12	13	43	50 00	no...	3	19	22	19	1	1	1	1	9	10	29	2,545	
Rancher .....	26	21	5	3	2	47	50 00	no...	30	18	19	18	1	1	1	1	9	22	2,791		
Birney .....	17	12	11	8	3	29	60 00	no...	3	7	7	7	1	1	1	1	9	10	1,362		
Forsyth .....	129	143	153	78	75	272	166 66	yes...	3-9	126	129	126	1	8	9	9	2	208	25,033		
Sabra .....	8	8	8	4	4	16	50 00	yes...	1	7	10	7	1	1	1	1	3	5	278.5		
Etchetah .....	7	6	4	2	2	13	50 00	no...	1	5	6	5	1	1	1	1	3	6	319		
Pleasant Hill .....	4	6	4	3	1	10	50 00	no...	1	5	5	5	1	1	1	1	3	10	622.5		
Lamedeer .....	22	17	20	12	8	39	50 00	no...	2	21	15	21	1	1	1	1	8	20	1,507		
Henderson's .....	16	13	10	6	4	29	50 00	no...	1	16	16	11	1	3	3	3	1	25	2,062.5		
Anderson's .....	13	12	9	5	4	25	53 00	no...	3	13	15	13	1	1	1	1	9	16	2,042		
Rosebud .....	23	23	29	9	20	46	59 00	yes...	3	27	27	27	2	2	2	2	9	42	5,461		
Howard .....	16	15	10	4	6	31	60 00	no...	3-6	20	20	20	2	2	2	2	9	26	3,577.5		
Kirby .....	16	7	10	7	3	23	50 00	no...	1	14	14	15	1	1	1	1	6	15	1,126.5		
Lee .....	9	14	26	16	10	23	50 00	no...	1	12	12	11	1	1	1	1	8	18	1,700		
Hammond's .....	17	6	1	1	1	23	60 00	no...	3	6	6	6	1	1	1	1	9	10	1,276		
Lock-Sadie, Joint .....	7	...	3	2	1	7	65 00	no...	6	8	8	8	1	1	1	1	8	23	2,740		
Brandenburg Joint .....	10	5	3	2	1	10	50 00	no...	12	8	8	8	1	1	1	1	9	9	1,106.75		
Butte .....	14	7	...	...	...	14	50 00	no...	1	10	10	10	1	1	1	1	5	14	761.5		
Ashland, Joint .....	8	4	4	3	1	8	50 00	no...	3	5	5	5	1	1	2	2	8	10	2,048		
Totals .....	708	369	335	177	188	708	\$71 94	\$53 22	3	354	333	5	27	35	8	27	140	518	58,359.75		



Statistical Report of the Districts in Rosebud County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendents .....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and not carried.....	Number of Text Books owned by District.....	Total amount expended for Text Books during year ending Aug. 31, 1904.....								No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Decker .....	yes..	.....	75	\$58 18	341	305	178	14	80	9	1	162	\$102	1	1	1	\$350		
Rancher .....	yes..	.....	162	27 49	144	48	154	18	95.5	9	1	294	225	1	1	1	300		
Birney .....	yes..	.....	.....	.....	151	191	173	7	90	9	1	52	50	1	1	1	1,100		
Forsyth .....	yes..	.....	1,000	131 88	1,041	210	169	146	86	9	15	1,000	800	1	1	1	10,400		
Sabra .....	yes..	.....	.....	.....	40.5	3	59	4.4	83	3	1	40	19	1	1	1	75		
Etchetah .....	no....	yes..	.....	.....	41	7	60	5	98	3	1	.....	41	1	1	1	50		
Pleasant Hill .....	.....	.....	.....	.....	90.5	105	76	8	87	3	.....	.....	97	1	1	1	550		
Lamedeer .....	yes..	.....	80	2 00	282	77	146	12	85	8	1	250	300	1	1	1	200		
Henderson's .....	yes..	.....	80	14 94	463.5	71	157	15	79	7	1	136	75	2	1	1	600		
Anderson's .....	yes..	.....	.....	80 00	100	26	176	11.6	95	9	3	.....	28	1	2	2	50		
Rosebud .....	yes..	.....	.....	31 81	302.5	97	165	16	94.5	9	2	.....	85	1	1	1	4,500		
Howard .....	yes..	.....	167	60 00	211.5	70	167	20	94	9	3	183	151	1	1	1	2,075		
Kirby .....	yes..	.....	.....	.....	128.5	93	125	8.5	89.5	6	1	.....	150	1	1	1	600		
Lee .....	yes..	.....	.....	2 99	154	133	149	10.5	91.5	8	1	359	150	1	1	1	100		
Hammond's .....	yes..	.....	65	20 00	249	56	174	6	84	9	.....	65	25	1	1	1	1,210		
Lock-Sadie, Joint .....	yes..	.....	100	7 27	190	76	150	15	90	8	2	200	80	1	1	1	400		
Brandenburg, Joint .....	yes..	.....	30	2 70	145	46	174	6	88	9	1	.....	32	1	1	1	500		
Butte .....	yes..	.....	50	12 91	638.5	.....	100	7	50	5	1	80	45	1	1	1	500		
Ashland, Joint .....	yes..	.....	.....	.....	89	.....	160	12	91	8	1	211	175	2	2	2	1,900		
Totals .....	16	1	1,809	\$452 17	4,802.5	1,550	2,712	342	82.15	7.36	37	3,032	\$2,630	11	9	22	\$25,960		

Financial Report of the School Districts in Silver Bow County, Montana, for the Year Ending August 31, 1905

No. of Each District, .....	RECEIPTS								
	DISTRICT	1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Butte .....	\$13,721 12	\$96,378 44	\$99,635 11	\$169,546 15	\$50,000 00	\$1,200 00	\$33,064 44	\$463,545 26
2	Rocker .....	585 16	623 24	.....	1,062 17	.....	.....	.....	2,270 57
3	Silver Bow .....	1,527 00	696 09	.....	3,235 25	.....	.....	.....	5,458 34
4	Divide .....	1,173 35	137 60	.....	6 47	.....	.....	.....	1,317 42
5	Melrose .....	193 10	728 46	5 00	1,130 39	.....	.....	.....	2,056 95
6	Brown's Gulch .....	13 33	194 26	.....	139 67	.....	.....	.....	347 26
8	Feely .....	1,050 45	129 51	.....	854 17	.....	.....	.....	2,034 13
9	Meadow Creek .....	71 29	283 30	10 00	49 84	.....	.....	.....	414 43
11	Fish Creek .....	3 49	202 35	10 00	46 25	.....	.....	.....	252 09
.....	Library Account .....	853 25	1,307 59	.....	.....	.....	.....	.....	2,170 84
.....	Institute .....	89 50	.....	.....	.....	.....	.....	335 00	424 50
	Totals .....	\$19,281 04	\$100,680 84	\$99,660 11	\$176,070 36	\$50,000 00	\$1,200 00	\$33,399 44	\$480,291 79





Statistical Report of the Districts in Silver Bow County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year.....		No. of Terms Present Teacher has Taught in District.....		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....		No. of Pupils Attending Private Schools.....		Time School Was Kept		No. of Graduates From Normal School		Whole Number Enrolled During Year.....		Whole Number Days of Attendance During Year .....	
	No. of Children between the ages of 6 and 21 years..						Male.....	Female.....					1	2	3	Male.....	Female.....	Total. ....					Days.....	Months.....						
Butte .....	11,633	5,807	5,826	5,765	2,964	2,801	125	82	yes..	1-22	1-22	5,146	4,292	850	8	195	203	5	1500	5	1500	9	3	172	7,700	1095,051.21	5,141	5,700..		
Rocker .....	85	49	36	28	16	12	.....	75	no...	1	1	35	33	.....	..	2	2	2	.....	.....	.....	8	.....	.....	55	.....	.....	.....	.....	
Silver Bow .....	90	46	44	35	22	13	.....	75	no...	1	1	15	14	.....	..	2	2	2	.....	.....	.....	10	.....	.....	52	.....	.....	.....	.....	
Divide .....	22	10	12	6	4	2	.....	60	no...	1	1	10	10	.....	..	1	1	1	.....	.....	.....	5	.....	.....	22	.....	.....	.....	.....	
Melrose .....	89	49	40	27	12	15	75	70	no...	1	1	43	29	10	1	1	2	1	.....	.....	.....	9	.....	.....	81	10,067	.....	.....	.....	
Brown's Gulch ..	12	7	5	6	4	2	.....	50	yes..	1	1	7	7	.....	..	1	1	1	.....	.....	.....	3	.....	.....	8	308	.....	.....	.....	
Feeley .....	10	5	5	9	2	7	.....	60	no...	1	1	5	4	1	..	1	1	1	.....	.....	.....	6	.....	.....	8	540	.....	.....	.....	
Meadow Gulch ..	28	13	15	7	2	5	.....	60	no...	1	1	16	16	.....	..	1	1	1	.....	.....	.....	6	.....	.....	25	1,460	.....	.....	.....	
Fish Creek .....	31	15	16	4	....	4	.....	35	no...	1	1	16	9	7	..	1	1	1	.....	.....	.....	4	.....	.....	9	516½	.....	.....	.....	
Totals.....	12,000	6,001	5,999	5,887	3,026	2,861	\$100	\$63	2	2	2	5,293	4,414	868	9	205	214	5	1500	5	1500	59	18	175	7,960	1119,733.71	.....	.....	.....	.....

Statistical Report of the Districts in Silver Bow County, Montana---Continued

NAME OF DISTRICT	Statistics on Free Text Books				District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....	No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Butte .....	yes..	yes..	76,675	\$2,888.73	6,500	\$5,250	....	1	1	1	16	\$820,900
Rocker .....	no...	yes..	....	....	70	70	....	2	....	....	2	1,900
Silver Bow .....	no...	yes..	....	....	105	115	1	....	....	1	2	1,900
Divide .....	yes..	no...	55	\$30 00	50	35	....	1	....	....	1	200
Melrose .....	no...	yes..	....	....	100	50	....	....	....	1	1	3,500
Brown's Gulch .....	no...	yes..	....	....	....	....	1	....	....	....	1	200
Feeley .....	no...	yes..	....	....	18	7	....	1	....	....	1	500
Meadow Gulch .....	no...	yes..	....	....	71	51	1	....	....	....	1	500
Fish Creek .....	no...	yes..	....	....	....	....	1	....	....	....	1	200
Totals .....	2	7	76,730	\$2,918.73	6,914	\$5,578	4	5	1	....	26	\$829,800

## Financial Report of the School Districts in Sweetgrass County, Montana, for the Year Ending August 31, 1905

No. of Each District.....	RECEIPTS							
	DISTRICTS							
	1	2	3	4	5	6	7	8
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other sources not named.....	Total.....
1	Big Timber .....	\$1,853 16	\$2,114 05	\$904 05	\$4,269 53	.....	\$287 64	\$9,333 43
2	Swamp Creek .....	355 14	107 05	46 52	139 15	.....	.....	647 86
3	Settlement .....	144 50	207 40	90 12	105 87	.....	.....	547 89
4	Basin .....	147 34	180 65	78 49	158 62	.....	.....	565 10
5	Melville .....	821 14	314 45	136 55	.....	2,000 00	61 00	3,333 14
6	Nevin .....	268 36	93 68	40 70	180 37	.....	.....	583 11
7	Howie .....	251 61	240 85	104 66	174 65	.....	.....	771 77
8	White Beaver .....	102 83	100 37	43 60	223 05	.....	.....	469 85
9	Reed .....	139 02	160 57	69 76	298 00	.....	.....	667 35
10	Kent .....	233 29	140 50	61 05	348 34	.....	.....	783 18
11	Upper Deer Creek .....	08	194 03	84 30	.....	.....	.....	278 41
12	Other Creek .....	12 33	113 74	49 42	.....	.....	.....	336 75
13	McLeod .....	35 74	46 85	20 35	161 26	.....	.....	373 57
14	Boulder .....	85 78	140 50	75 58	270 63	.....	.....	392 47
15	American Fork .....	420 22	167 26	72 69	77 11	.....	13 50	788 54
16	Grey Cliff .....	49 12	153 89	66 86	128 37	.....	.....	567 64
17	Deer Creek .....	245 80	334 51	145 34	297 77	.....	.....	725 66
18	Duck Creek .....	391 03	127 13	55 23	.....	.....	.....	953 44
19	Merrill .....	1 06	127 13	55 23	688 93	.....	.....	872 35
20	Nye, Joint .....	110 27	173 95	75 58	90 86	.....	.....	450 66



## Financial Report of the School Districts in Sweetgrass County, Montana--Continued

No. of Each District.....	DISTRICT	RECEIPTS						
		1	2	3	4	5	6	7
		Cash on Hand Aug. 31, 1904 .....	Amount Apportioned to District during the Year..	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....
21	Duffy, Joint .....	39 33	46 85	20 35	126 60	.....	.....	.....
22	Curtis .....	133 58	287 69	125 02	.....	1,500 00	.....	.....
23	East Boulder .....	287 74	140 51	61 05	.....	.....	.....	.....
*24	Absarokee, Joint .....	.....	.....	.....	.....	.....	.....	.....
25	Wormser .....	42 96	173 96	.....	550 53	.....	.....	.....
26	Sanderson .....	.....	120 44	52 33	3 84	.....	.....	.....
27	Hanagan, Joint .....	96 86	180 65	78 49	.....	1,332 65	.....	.....
*28	Herrington .....	9 82	40 15	17 44	38 05	.....	.....	.....
29	West Boulder .....	564 49	194 03	84 30	14 81	.....	.....	.....
30	Marley .....	488 11	167 26	72 67	282 37	.....	.....	.....
*31	Lower Stillwater, Joint .....	20 37	33 46	14 53	8 26	.....	.....	.....
32	Morris .....	28 65	113 75	49 42	63 27	.....	.....	.....
*33	Big Elk, Joint .....	1 32	66 91	29 07	25 60	.....	.....	.....
*34	Columbus, Joint .....	10 91	53 53	23 26	48 54	.....	.....	.....
*35	Contact .....	27	60 24	26 17	29 42	.....	.....	.....
36	Fish Creek .....	163 25	33 47	14 53	751 77	.....	.....	.....
	Totals .....	\$7,560 48	\$6,951 46	\$3,020 30	\$9,935 62	\$4,832 65	\$61 00	\$301 62
								\$32,663 13

\* School house located in some other county.

## Financial Report of the School Districts in Sweetgrass County Montana, for the year ending August 31, 1905

No. of Each District.....	DISBURSEMENTS							DISTRICT	
	For Teacher's Wages ....	For Libraries.....	For School Apparatus....	For School Houses, Sites Fences Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt		Amount Remaining on Hand August 31, 1905....
	9	10	11	12	13	14	15	16	17
1 Big Timber .....	\$3,585 00	\$127 15	\$574 02	\$192 10	\$1,446 53	.....	\$780 00	\$2,728 63	\$9,433 43
2 Swamp Creek .....	368 12	27 50	.....	.....	.....	.....	.....	252 24	647 86
3 Settlement .....	300 00	.....	.....	30 00	25 00	.....	.....	192 89	547 89
4 Basin .....	300 00	.....	.....	133 88	.....	.....	.....	131 22	565 10
5 Melville .....	300 00	.....	.....	2,074 10	211 70	.....	.....	657 34	3,333 14
6 Nevin .....	300 00	.....	.....	.....	13 20	.....	.....	269 91	583 11
7 Howie .....	480 00	.....	9 10	57 90	95 13	.....	.....	129 64	771 77
8 White Beaver .....	280 00	.....	11 00	.....	.....	.....	.....	178 85	469 85
9 Reed .....	400 00	24 77	.....	3 00	67 13	.....	.....	172 45	667 35
10 Kent .....	348 75	12 52	.....	.....	24 62	.....	.....	397 29	783 18
11 Upper Deer Creek .....	230 00	.....	.....	29 15	11 30	.....	.....	7 96	278 41
12 Otter Creek .....	250 00	.....	.....	7 50	2 45	.....	.....	60 60	336 75
13 McLeod .....	135 00	.....	.....	.....	7 50	.....	.....	231 07	373 57
14 Boulder .....	270 00	.....	.....	105 00	17 46	.....	.....	.....	392 47
15 American Fork .....	350 00	.....	34 65	16 80	20 00	.....	.....	367 09	788 54
16 Grey Cliff .....	345 90	10 52	.....	22 99	68 80	.....	.....	119 43	567 64
17 Deer Creek .....	495 00	17 65	.....	55 60	.....	.....	.....	97 41	725 66
18 Duck Creek .....	405 00	13 79	.....	83 93	.....	.....	.....	450 72	953 44
19 Merrill .....	350 00	.....	.....	.....	13 85	.....	.....	506 50	872 35
*20 Nye, Joint .....	400 00	.....	.....	10 30	.....	.....	.....	40 36	450 66

Financial Report of the School Districts in Sweetgrass County, Montana—Continued

DISBURSEMENTS										
DISTRICT	9	10	11	12	13	14	15	16	17	
No. of Each District.....	For Teacher's Wages....	For Librariey.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Aug. 31, 1905.....	Total.....	
21	Duffy, Joint .....	75 00	12 00	.....	.....	.....	.....	146 13	233 13	
22	Curtis .....	300 00	.....	1,196 75	29 90	.....	.....	490 12	2,046 77	
23	East Boulder .....	250 00	.....	47 70	.....	.....	.....	191 60	489 30	
*24	Absarokee, Joint .....	.....	.....	.....	.....	.....	.....	.....	.....	
25	Wormser .....	400 00	12 16	.....	.....	.....	33 00	.....	.....	
26	Sanderson .....	135 00	.....	57 75	.....	.....	.....	340 12	843 03	
27	Hanagan, Joint .....	300 00	.....	21 21	.....	.....	.....	20 40	176 61	
*28	Herrington, Joint .....	50 00	.....	1,365 41	.....	.....	.....	23 24	1,688 65	
29	West Boulder .....	300 00	.....	29 70	.....	.....	.....	25 76	105 46	
30	Marley .....	350 00	.....	18 00	9 00	60 00	36 00	420 26	857 63	
*31	Lower Stillwater, Joint .....	.....	.....	42 54	17 95	.....	30 00	569 92	1,010 41	
32	Morris .....	225 00	.....	.....	.....	.....	21 00	55 62	76 62	
*33	Big Elk, Joint .....	121 58	.....	.....	.....	.....	.....	30 09	255 09	
34	Columbus, Joint.....	100 00	.....	5 65	.....	.....	.....	1 32	122 90	
35	Contact, Joint .....	80 00	.....	28 13	.....	.....	.....	2 46	136 24	
36	Fish Creek .....	292 50	.....	1 00	.....	.....	.....	35 10	116 10	
				134 27	.....	.....	.....	536 25	963 02	
	Totals .....	\$12,961 87	\$258 06	\$702 27	\$5,741 23	\$2,083 52	\$60 00	\$9,880 00	\$32,663 13	



Statistical Report of the Districts in Sweetgrass County, Montana, for the year ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female		Total	1	2	3	Male	Female			Total	Months			
Big Timber	320	163	157	92	49	43	\$133	\$66 00	3	147	147	6	1	4	5	5	8 12 1/2	...	225	28,427 1/2		
Swamp Creek	13	8	5	5	1	4	...	47 50	1	6	6	...	...	1	1	1	6	16	7	1,297		
Settlement	26	14	12	9	2	7	...	50 00	1	7	7	...	...	1	1	1	5	19	14	1,035		
Basin	18	9	9	3	2	1	...	50 00	1	8	8	...	...	1	1	1	5	16	9	862		
Melville	53	31	22	13	9	4	...	60 00	1	6	6	...	...	1	1	1	6	16	33	2,975		
Nevin	18	9	9	7	2	5	...	50 00	2	5	5	...	...	1	1	1	5	18	9	872		
Howie	44	19	25	12	5	7	...	60 00	3	20	20	...	...	1	1	1	7	17	27	3,235 1/2		
White Beaver	22	8	14	5	3	2	...	40 00	1	8	6	...	...	1	1	1	6	16	7	820		
Reed	19	11	8	21	12	9	...	50 00	1	8	8	...	...	1	1	1	7	14	8	1,112		
Kent	30	13	17	18	9	9	...	45 00	1	12	12	...	...	1	1	1	7	13	14	1,842		
Upper Deer Creek	22	14	8	3	1	2	...	45 00	1	7	7	...	...	1	1	1	4	19	11	920		
Otter Creek	15	11	4	10	5	5	...	50 00	2	8	8	...	...	1	1	1	4	19	14	1,035		
McLeod	10	6	4	9	4	5	...	45 00	1	4	3	...	...	1	1	1	3	...	8	376		
Boulder	20	9	11	5	4	5	...	45 00	1	11	11	...	...	1	1	1	5	18	17	1,616		
American Fork	35	13	22	19	8	11	...	50 00	2	15	15	...	...	1	1	1	6	16	21	1,476		
Grey Cliff	29	15	14	16	9	6	...	50 00	2	14	14	...	...	1	1	1	6	16	19	2,093 1/2		
Deer Creek	43	24	19	18	10	8	...	55 00	3	18	18	...	...	1	1	1	8	17	39	4,002 1/4		
Duck Creek	14	8	6	7	4	3	...	45 00	3	3	3	...	...	1	1	1	6	16	7	897		
Merrill	23	13	10	3	1	2	...	50 00	1	8	8	...	...	1	1	1	6	17	14	889		
Nye, Joint	33	17	16	23	10	13	...	50 00	1	15	15	...	...	1	1	1	7	18	13	864		

## Statistical Report of the Districts in Sweetgrass County, Montana--Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female	1	2	3	Male	Female	Total				Days	Months			
Duffy	10	3	7	3	1	1	50 00	50 00	4	4	..	..	..	1	1	..	..	6	11	..	13	1,432
Curtis	51	27	24	13	8	4	50 00	50 00	22	20	..	..	..	1	1	..	..	5	..	1	24	1,551
East Boulder	20	8	12	4	..	..	50 00	50 00	5	5	..	..	..	1	1	..	..	4	18	..	9	780
Absarokee	3	1	2	1	..	..	50 00	50 00	..	..	..	..	..	1	1	..	..	3	..	1	3	154
Wormser	28	14	14	17	8	1	50 00	50 00	13	13	..	..	..	1	1	..	..	7	15	..	21	1,906
Sanderson	10	5	5	3	1	1	60 00	60 00	..	..	..	..	..	1	1	..	..	2	19	..	5	221
Flanagan	18	8	10	10	5	2	60 00	..	..	..	..	..	..	1	1	..	..	8	..	1	33	..
Herrington	8	2	6	9	2	2	45 00	45 00	12	10	..	..	..	1	1	..	..	3	17	..	12	463
West Boulder	39	17	22	9	7	2	50 00	50 00	22	22	..	..	..	1	1	..	..	5	17	..	27	2,653½
Marley	19	10	9	7	3	4	50 00	50 00	6	6	..	..	..	1	1	..	..	6	15	..	13	1,209
Lower Stillwater	3	2	1	3	2	1	50 00	50 00	2	2	..	..	..	1	1	..	..	..	..	1	..	..
Morris	17	14	3	7	4	1	45 00	45 00	9	9	..	..	..	1	1	..	..	4	16	..	14	1,179
Big Elk	5	3	2	1	..	..	60 00	60 00	3	3	..	..	..	1	1	..	..	5	15	..	13	1,161½
Columbus	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Contact	5	4	1	2	..	2	45 00	45 00	3	3	..	..	..	1	1	..	..	3	..	1	6	343½
Fish Creek	9	6	3	2	1	1	45 00	45 00	3	3	..	..	..	1	1	..	..	6	9	1	8	356
Totals	1,052	539	513	373	192	181	\$50 00	\$52 00	342	335	..	..	..	44	40	4	..	..	..	13	717	60,236¼







Financial Report of the School Districts in Teton County, Montana, for the Year Ending August 31, 1905

No. of Each District.....	RECEIPTS								
	DISTRICT	Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale on Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
		1	2	3	4	5	6	7	8
1	Choteau .....	\$3,367 57	\$2,509 92	\$2,487 71	\$2,487 09	.....	.....	\$129 25	\$10,981 54
2	Dupuyer .....	.....	2,851 47	.....	.....	.....	.....	18 00	2,869 47
3	Marias River .....	2,994 89	302 12	.....	.....	.....	.....	.....	3,297 01
4	Bellevue and Raymond .....	1,188 04	1,162 00	.....	58	.....	.....	.....	2,350 62
5	Burton Bench .....	425 29	1,317 47	.....	.....	.....	.....	.....	1,742 76
6	Shelby .....	1,016 08	3,151 50	.....	.....	.....	.....	.....	4,167 58
7	Farmington .....	206 54	858 16	.....	.....	.....	.....	.....	1,064 70
8	Satre School .....	870 69	350 86	.....	.....	.....	.....	.....	1,221 55
9	Altyn .....	3,052 79	734 70	.....	13 76	.....	.....	.....	3,801 25
10	Pondera .....	817 57	327 98	.....	1,438 73	.....	.....	.....	2,584 28
11	Fish Lake .....	15 94	837 58	.....	.....	.....	.....	.....	853 52
12	Bynum .....	52 38	889 15	.....	.....	.....	.....	.....	941 53
13	Birch Creek .....	188 72	1,173 62	.....	1,577 28	.....	.....	.....	2,939 62
14	Teton River .....	.....	197 54	.....	.....	.....	.....	435 34	632 88
15	Cut Bank .....	.....	3,218 52	.....	.....	.....	.....	.....	3,218 52
	Totals .....	\$14,196 50	\$19,882 59	\$2,487 71	\$5,517 44	.....	.....	\$582 59	\$42,666 83

Financial Report of the School Districts in Teton County, Montana—Continued

DISBURSEMENTS											
	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905.....	Total.....		
	9	10	11	12	13	14	15	16	17		
1	Choteau .....	\$2,687 25	\$100 00	\$130 95	\$1,480 71	\$947 15	.....	\$603 00	\$5,030 48	\$10,981 54	
2	Dupuyer .....	2,475 00	.....	80 55	103 80	270 76	.....	.....	60 64	2,869 47	
3	Marias River .....	360 00	.....	9 10	56 00	78 50	.....	.....	2,793 41	3,297 01	
4	Bellevue and Raymond .....	1,230 70	40 00	.....	125 00	113 48	.....	.....	841 44	2,350 62	
5	Burton Bench .....	725 00	.....	.....	189 22	207 57	.....	60 00	560 97	1,742 76	
6	Shelby .....	1,800 00	85 65	35 85	282 14	316 52	.....	.....	1,547 42	4,167 58	
7	Farmington .....	330 00	.....	.....	96 95	80 00	.....	.....	557 75	1,064 70	
8	Satre School .....	300 00	.....	9 33	65 00	69 29	.....	14,435 34	342 59	1,221 55	
9	Altyn .....	1,550 00	.....	.....	162 95	435 30	.....	.....	1,653 00	3,801 25	
10	Pondera .....	530 00	6 50	.....	82 71	102 46	.....	150 00	1,712 61	2,584 28	
11	Fish Lake .....	600 00	.....	.....	.....	174 33	.....	.....	63 25	837 58	
12	Bynum .....	495 00	.....	.....	142 69	79 80	.....	.....	224 04	941 53	
13	Birch Creek .....	910 00	49 50	186 60	1,126 65	285 80	.....	.....	381 07	2,939 62	
14	Teton River .....	150 00	.....	5 50	2 60	11 35	.....	.....	463 43	632 88	
15	Cut Bank .....	450 00	.....	20 53	221 68	170 62	.....	.....	2,355 62	3,218 52	
	Totals .....	\$14,594 95	\$281 65	\$478 41	\$4,238 10	\$3,343 00	.....	\$1,248 34	\$18,466 44	\$42,666 83	

No. of Each District.....	DISTRICT
1	Choteau .....
2	Dupuyer .....
3	Marias River .....
4	Bellevue and Raymond .....
5	Burton Bench .....
6	Shelby .....
7	Farmington .....
8	Satre School .....
9	Altyn .....
10	Pondera .....
11	Fish Lake .....
12	Bynum .....
13	Birch Creek .....
14	Teton River .....
15	Cut Bank .....
	Totals .....



Statistical Report of the Districts in Teton County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds		Average Salary per Month		District Which Built New School Houses During the Year.	No. of Terms Present Teacher has Taught in District.	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools		Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year	
	Male	Female	Male	Female			1	2	3	Male	Female	Total				Months.	Days				
Choteau	144	132	65	28	37	1-10	66			1	3	4						128			
Dupuyer	81	78	71	35	36	1-3	6			1	4	5						83			
Marias River	14	12	9	5	4	1						1						17			
Bellevue	56	50	47	29	18	3	22			2		2						37			
Burton Bench	31	39	45	25	20	1	24					1						37			
Shelby	77	37	35	17	18	1	34					3						42			
Farmington	47	25	24	15	9	1	20					1						42			
Satre School	37	20	19	11	8	1	21					2						22			
Altyn	109	98	72	39	32		4					2						6			
Pondera	207	34	23	12	11							2									
Fish Lake	56	26	7	6	1							1									
Bynum	55	29	17	11	6		14					1						22			
Birch Creek	26	11	8	5	3	2						1									
Teton River	94	35	8	5	6	3 mo	2					1						7			
Cut Bank	20	11	11	5	6	7½ m						1						26			
	41	16	40	22	18																
Totals	1,297	624	493	265	228		212			6	22	28						469			

## Statistical Report of the Districts in Teton County, Montana—Continued

NAME OF DISTRICT	Statistics of Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Momths of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905 .....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick .....	Total .....	
Choteau .....	no...	yes...	...	\$38 85	...	...	8	1	250	\$80 00	...	...	1	...	\$21,000	
Dupuyer .....	yes...	no...	50	...	23	70	8	1	...	...	...	1	...	...	3,007	
Marias River .....	...	no...	...	...	...	...	...	2	...	...	...	...	...	...	850	
Belevue and Raymond .....	yes...	no...	...	...	15-10	80-93	6	1	...	...	...	...	...	...	1,500	
Burton Bench .....	no...	no...	...	...	17	78	6-7	1	...	...	...	...	...	...	1,600	
Shelby .....	yes...	no...	150	10 00	17.88	95	9	1	238	150 00	...	...	...	...	1,000	
Farmington .....	yes...	no...	...	...	...	83	6	1	110	50 00	...	...	...	...	650	
Satre School .....	...	no...	...	...	13	83	6	1	50	50 00	...	...	...	...	825	
Altyn .....	...	no...	...	...	5.1	91½	3	...	...	...	...	...	...	...	...	
Pondera .....	no...	no...	...	...	...	...	...	1	...	...	...	...	...	...	1,900	
Fish Lake .....	...	no...	...	...	...	...	...	1	...	...	...	...	...	...	250	
Bynum .....	yes...	no...	54	...	14	93	8	1	38	28 00	...	...	...	...	1,000	
Birch Creek .....	no...	no...	...	...	35	...	6	1	...	...	...	...	...	...	1,100	
Teton River .....	no...	no...	...	...	5.17	93	3	...	...	...	...	...	...	...	...	
Cut Bank .....	yes...	no...	...	...	...	...	7½	1	...	...	...	...	...	...	...	
Totals .....	5	1	255	\$48 85	150	86.5	75.5	14	686	\$368 00	2	11	1	14	\$35,382	

Financial Report of the School Districts in Valley County, Montana for the Year Ending August 31, 1905.

No. Each District.....	RECEIPTS								
	DISTRICTS	1	2	3	4	5	6	7	8
		Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
1	Glasgow .....	\$6,162 92	\$4,160 03	\$3,885 43	.....	\$25,000 00	\$371 50	\$30 23	\$39,610 11
2	Malta .....	329 70	2,967 75	.....	3,135 59	.....	.....	51 60	6,484 64
3	Saco .....	890 01	415 32	.....	.....	.....	.....	.....	1,305 33
4	Hinsdale .....	.....	1,125 66	.....	568 78	.....	.....	.....	1,694 44
5	Culbertson .....	181 45	2,857 86	.....	3,404 62	.....	.....	145 25	6,589 18
6	Springdale .....	407 47	435 79	.....	884 74	.....	.....	.....	1,728 00
7	Hinsdale .....	80 69	431 10	.....	727 19	7,000 00	.....	475 00	8,714 07
8	Saco .....	57 46	168 10	.....	887 03	.....	.....	.....	1,112 59
9	Poplar .....	161 20	1,344 87	.....	3,071 83	.....	.....	40 40	4,613 30
10	Mondak .....	.....	226 73	.....	.....	.....	.....	388 17	614 90
	Totals .....	\$8,270 90	\$1,413 30	\$3,885 43	\$12,679 78	\$32,000 00	\$371 50	\$1,130 65	\$72,471 56



Financial Report of the School Districts in Valley County, Montana--Continued

DISTRICT	DISBURSEMENTS										
	No. of Each District.....	9	10	11	12	13	14	15	16	17	
		For Teacher's Wages.....	For Libraries.....		For School Apparatus ....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....
1 Glasgow .....		\$3,306 25	\$9 20		\$536 36	\$27,557 00	\$2,156 27	.....	\$50 00	\$5,995 03	\$39,610 11
2 Malta .....		3,399 97	.....		892 51	.....	664 55	.....	441 10	1,086 51	6,484 64
3 Saco .....		400 00	.....		37 25	.....	41 00	.....	.....	827 08	1,305 33
4 Hinsdale .....		1,050 00	.....		129 20	.....	330 33	.....	180 00	4 91	1,694 44
5 Culbertson .....		2,209 30	.....		981 31	.....	1,302 18	.....	750 00	1,346 39	6,589 18
6 Springdale .....		725 00	.....		331 62	.....	396 67	.....	.....	252 28	1,728 00
7 Hinsdale .....		1,000 00	22 43		106 27	7,000 00	393 67	.....	210 00	4 13	8,714 07
8 Saco .....		540 00	.....		114 06	.....	100 71	.....	.....	357 82	1,112 59
9 Poplar .....		1,499 01	54 28		662 52	.....	1,935 70	.....	407 19	59 60	4,618 30
10 Mondak .....		275 00	74 42		194 45	.....	52 23	.....	.....	18 80	614 90
Totals .....		\$14,404 53	\$160 33		\$3,985 55	\$34,557 00	\$7,373 31	.....	\$2,038 29	\$9,952 55	\$72,471 56

Statistical Report of the Districts in Valley County, Montana for the Year Ending August 31, 1907.

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year			No. of Terms Present Teacher has Taught in District			Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private Schools		Time School Was Kept		No. of Graduates from Normal School		Whole Number Enrolled During Year		Whole Number Days of Attendance During the Year		
	Male		Female		Under 6 Years of Age		Total		Male		Female		Total		1		2		3		Male		Female		Total		Days		Months		198		180
Glasgow	333	157	176	178	81	97	110 00	63 33	2	2	102	78	5	5	1	1	1	1	1	5	4	1	28	6	22	2	3	15	726	1,550			
Malta	296	161	135	134	66	68	71 25	71 25	1	1	131	117	5	5	1	1	1	1	1	5	4	1	28	6	22	2	3	15	726	1,550			
Saco	36	15	21	20	6	14	50 00	50 00	1	1	19	10	1	1	1	1	1	1	1	1	1	1	2	1	1	1	1	1	1	1	1		
Hinsdale	136	74	62	42	11	31	60 00	60 00	3	3	63	30	1	1	1	1	1	1	1	1	1	1	2	1	1	1	1	1	1	1	1		
Culbertson	191	105	86	105	53	52	63 33	55 00	2	2	82	55	3	6	3	3	3	3	3	3	3	3	6	3	3	3	3	3	3	3	3		
Springdale	50	29	23	19	14	5	50 00	50 00	1	1	18	10	2	2	1	1	1	1	1	2	2	2	2	2	2	2	2	2	2	2	2		
Hinsdale	57	28	29	28	12	16	62 50	62 50	1	1	29	29	2	2	1	1	1	1	1	1	1	1	2	1	1	1	1	1	1	1	1		
Saco	56	26	30	...	...	...	60 00	60 00	2	2	34	14	1	1	1	1	1	1	1	1	1	1	2	1	1	1	1	1	1	1	1		
Poplar	152	85	67	34	19	15	100 00	65 00	2	2	40	46	1	2	1	1	1	1	1	2	2	2	2	2	2	2	2	2	2	2	2		
Mondak	42	26	16	13	8	5	50 00	50 00	2	2	11	11	2	2	1	1	1	1	1	2	2	2	2	2	2	2	2	2	2	2	2		
Totals	1,349	704	645	573	270	303	\$83 25	\$58 70	4	.....	529	400	6	28	22	2	3	15	726	1,550													





Financial Report of the School Districts in Yellowstone County, Montana, for the Year Ending August 31, 1905

No. of Each District .....	RECEIPTS						
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....
	1	2	3	4	5	6	7
1 Junction .....	\$589 96	\$427 50	.....	\$547 58	.....	.....	.....
2 Billings .....	37,342 73	12,982 50	.....	31,168 56	\$12,000 00	\$103 50	\$154 25
3 Newman .....	656 44	573 75	.....	.....	.....	.....	.....
4 Canyon Creek .....	29 11	225 99	77 76	.....	215 53	.....	25 89
5 Park City .....	616 56	618 75	226 50	.....	.....	.....	.....
6 Columbus .....	6,579 10	1,248 75	.....	4,250 84	.....	.....	.....
7 Laurel .....	116 60	1,237 50	.....	1,733 75	.....	.....	.....
8 Elder Grove .....	323 59	671 80	.....	998 61	.....	.....	.....
9 Musselshell .....	379 91	506 33	.....	183 11	.....	.....	.....
10 Tilden .....	323 25	101 25	.....	624 81	.....	.....	.....
11 Trewin .....	406 69	528 75	.....	1,401 78	1,600 00	.....	.....
12 Roundup .....	164 90	58 75	.....	193 21	.....	.....	.....
14 Rapids .....	102 93	101 25	.....	247 68	.....	.....	.....
22 Allendale .....	2,286 82	697 50	.....	.....	.....	.....	.....
23 Elysian .....	977 91	495 00	.....	1,182 16	.....	.....	.....
25 Shiloh .....	33 21	360 00	.....	.....	.....	.....	.....
26 Sullivan .....	794 77	612 05	.....	.....	.....	.....	.....
Totals .....	\$51,724 48	\$21,447 42	\$304 26	\$43,432 09	\$13,815 53	\$103 50	\$180 14
Total .....	8	9	10	11	12	13	14
	\$1,565 04	93,751 54	1,230 19	574 28	2,361 81	12,078 69	3,087 85
	1,994 00	1,069 35	1,049 31	3,937 22	416 86	451 86	2,984 32
	2,655 07	393 21	1,406 82	\$131,007 42			

## Financial Report of the School Districts in Yellowstone County, Montana—Continued

DISTRICTS		DISBURSEMENTS								
No. of Each District.....		9	10	11	12	13	14	15	16	17
	For Teacher's Wages....									
	For Libraries.....									
	For School Apparatus....									
	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc....									
	For Other Incidental Expenses .....									
	On Bonded Debt .....									
	Interest on Bonded Debt..									
	Amount Remaining on Hand Aug. 31, 1905 .....									
	Total .....									
1	Junction .....	\$1,440 00				\$117 50			\$7 54	\$1,565 04
2	Billings .....	24,212 35	\$218 42	\$1,487 68	\$25,163 70	5,526 58		\$3,870 28	33,272 53	93,751 54
3	Newman .....	630 00	15 00		27 15	43 70			514 34	1,230 19
4	Canyon Creek .....	400 00	55 00		15 50	41 89			61 89	574 28
5	Park City .....	1,000 00			782 87	302 15			276 79	2,361 81
6	Columbus .....	2,806 75	120 48	103 90	264 08	784 83		400 00	7,598 65	12,078 69
7	Laurel .....	926 25			149 39	511 56		150 00	1,350 65	3,087 85
8	Elder Grove .....	540 00			429 20	131 05		150 00	734 00	1,994 00
9	Musselshell .....	435 00	11 50	103 61	9 00	54 50			545 74	1,069 35
10	Tilden .....	120 00			70 00	70 00	218 20	60 00	451 11	1,049 31
11	Trewin .....	520 00	15 83	10 73	2,743 79	517 03			129 84	3,937 22
12	Roundup .....	200 00	26 00						190 86	416 86
14	Rapids .....	190 00		14 00		15 05			232 81	451 86
22	Allendale .....	625 00	34 85			129 91	1,000 00	120 00	1,074 56	2,084 32
23	Elysian .....	600 00			266 50	799 80		189 00	799 77	2,655 07
25	Shiloh .....	275 00				14 45			103 76	393 21
26	Sullivan .....	565 00	25 80		649 19	129 65			37 18	1,406 82
	Totals .....	\$35,485 35	\$522 88	\$1,729 67	\$30,570 37	\$9,189 65	\$1,278 20	\$4,939 28	\$47,292 02	\$131,007 42

Statistical Report of the Districts in Yellowstone County, Montana, for the Year Ending August 31, 1905

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		Districts which Built New School Houses during the year	No. of Terms Present Teacher has Taught in District.	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year	
	No. of Children Between the Ages of 6 and 21 Years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			Total	1	2	3	Male	Female			Total	Months				Days
Junction	56	24	32	12	7	5	60	4	9	21	23	2	3	1	1	1	1	1	1	1	1	1	22	2,710
Hammond	...	...	...	...	...	...	50	2	1	...	...	...	...	...	...	...	...	...	...	...	...	9	715½	
Neace	...	...	...	...	...	...	50	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fairchild	1,400	695	705	589	285	304	70	9	1	626	...	2	...	30	33	1	2	8	13	18	1,157	1,951	...	...
Billings	50	19	21	32	21	11	70	2	...	15	17	...	...	1	1	1	...	15	15	...	30	3,422½		
Newman	41	20	21	16	10	6	50	1	...	17	15	...	...	1	1	1	...	7	18	...	24	1,703		
Canyon Creek	70	34	36	...	...	...	50	2	...	15	20	...	...	1	1	2	...	7	14	...	51	5,014		
Park City	122	61	61	39	22	17	50	1	...	49	121	...	...	1	4	5	...	8	17	4	156	17,932		
Columbus	53	31	22	24	15	9	75	1	...	22	33	...	...	1	1	2	...	12	...	...	60	5,868		
Laurel	63	37	26	24	7	17	50	1	...	24	34	...	...	1	1	1	...	8	13	...	40	3,980		
Elder Grove	44	19	25	25	9	16	50	1	...	15	14	...	...	...	...	...	8	17	...	35	2,438½			
Musselshell	1	...	1	4	1	3	40	1	...	...	...	...	...	1	1	1	...	2	19	...	5	228		
Tilden	50	24	26	16	10	6	65	1	...	31	30	...	...	1	1	1	...	7	11	...	50	4,555½		
Trewin	27	13	14	16	9	7	50	1	...	13	11	...	...	2	2	...	8	15	...	17	838			
Roundup	16	7	9	8	1	7	40	1	...	6	8	...	...	1	1	...	4	18	1	11	812½			
Rapids	50	28	22	31	14	17	70	1	...	18	24	...	...	1	1	...	9	...	...	35	3,085			
Allendale	66	24	42	20	14	6	75	2	...	31	27	...	...	1	1	...	7	16	...	47	5,168			
Elysian	35	15	20	19	7	12	50	4	...	13	7	...	...	1	1	...	7	...	...	12	1,295			
Shiloh	56	25	31	23	11	12	65	2	...	24	17	...	...	1	2	...	8	9	...	40	3,227			
Sullivan	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals	2,200	1,076	1,124	898	443	455	103	1	9	939	301	2	6	54	60	1	2	149	9	24	1,806	181,269		



Statistical Report of the Districts in Yellowstone County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				District Libraries		School Houses					Value of School Houses, Including Site if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....	No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Junction.....	.....	.....	.....	.....	2	.....	.....	1	.....	.....	1	\$600
Hammond.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	1	.....
Neace.....	1	.....	.....	.....	1	.....	.....	.....	.....	.....	1	.....
Fairchild.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	.....
Billings.....	.....	.....	1	.....	33	\$1,200	.....	.....	.....	5	5	121,000
Newman.....	.....	.....	.....	.....	1	159	.....	.....	.....	.....	1	825
Canyon Creek.....	.....	.....	.....	.....	2	75	.....	.....	.....	.....	1	1,050
Park City.....	.....	.....	.....	\$11 55	2	75	.....	.....	.....	.....	1	4,000
Columbus.....	.....	.....	.....	66 00	9	600	.....	.....	.....	.....	1	10,350
Laurel.....	.....	.....	1006	.....	2	.....	.....	.....	.....	.....	1	3,800
Elder Grove.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	1	2,500
Musselshell.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	350
Tilden.....	.....	.....	.....	.....	3	15	.....	.....	.....	.....	1	1,250
Frewin.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	2,900
Roundup.....	.....	.....	.....	10 73	3	.....	.....	.....	.....	.....	2	200
Rapids.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	600
Allendale.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	1,100
Elysian.....	.....	.....	.....	.....	1	70	.....	.....	.....	.....	1	2,500
Shiloh.....	.....	.....	.....	.....	1	25	.....	.....	.....	.....	1	450
Sullivan.....	.....	.....	.....	.....	3	40	.....	.....	.....	.....	1	1,100
Totals.....	6	3	1006	\$112 58	71	\$2,316	6	13	1	5	25	\$154,575

## Summary of Financial Reports of the Counties, for the year ending August 31, 1905

COUNTY	RECEIPTS							
	1	2	3	4	5	9	7	8
	Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total .....
Beaverhead .....	\$12,045 29	\$11,052 64	\$4,976 70	\$11,269 39	\$16,000 00	\$934 29	\$2,014 71	\$58,293 02
Broadwater .....	4,085 93	6,314 37	484 95	7,258 55	1,600 00	.....	787 10	20,530 96
Carbon .....	8,945 40	12,263 47	.....	19,950 79	10,800 00	119 80	909 00	52,988 46
Cascade .....	16,882 97	32,534 88	17,850 40	85,788 19	4,500 00	.....	1,647 39	159,203 83
Chouteau .....	22,503 91	26,083 62	345 10	27,806 60	34,517 50	117 00	3,673 86	115,047 59
Custer .....	11,999 39	17,070 32	9,713 33	1,826 66	.....	.....	1,122 02	41,731 72
Dawson .....	8,817 24	20,523 89	.....	5,796 38	.....	.....	19,410 79	54,548 83
Deer Lodge .....	4,820 60	18,860 13	7,632 29	721 02	.....	.....	34,323 11	65,757 15
Fergus .....	9,091 42	14,791 25	7,154 00	18,846 18	1,400 00	.....	895 40	54,883 49
Flathead .....	16,448 89	29,567 63	1,938 00	26,965 04	22,003 66	62 70	2,514 69	99,500 81
Gallatin .....	15,341 54	35,901 32	.....	33,556 74	3,550 00	.....	4,652 08	93,001 68
Granite .....	3,824 57	6,215 33	1,601 65	5,895 96	.....	.....	1,605 41	18,991 26
Jefferson .....	8,040 28	19,863 73	231 59	10,982 32	.....	.....	372 51	32,452 01
Lewis and Clark .....	21,084 52	37,027 23	14,240 73	83,457 01	.....	.....	742 10	156,551 59
Madison .....	19,919 48	16,471 66	.....	20,899 81	780 21	.....	449 67	58,520 88
Meagher .....	3,334 42	9,927 47	.....	2,505 70	.....	.....	49 58	15,817 17
Missoula .....	23,813 42	35,039 86	.....	52,893 98	45,000 00	1,746 00	537 05	159,030 31
Park .....	8,892 98	19,103 62	.....	17,743 44	6,600 00	.....	.....	52,304 04
Powell .....	14,904 34	11,788 54	1 39	6,363 55	.....	.....	522 50	33,580 32
Ravalli .....	10,339 52	8,077 08	6,723 05	22,065 98	900 00	.....	32 61	48,138 24
Rosebud .....	10,621 91	9,964 78	.....	10,316 21	.....	.....	15 50	30,715 40
Silver Bow .....	19,281 04	100,630 84	99,660 11	176,070 36	50,000 00	1,206 00	33,399 44	480,291 79
Sweet Grass .....	7,560 48	6,951 46	3,020 30	9,935 62	4,832 65	61 00	301 62	32,663 13
Teton .....	14,196 50	19,882 59	2,487 71	5,517 44	.....	.....	582 59	42,666 83
Valley .....	8,270 90	14,133 30	3,885 43	12,679 78	32,006 00	371 50	1,130 65	72,471 56
Yellowstone .....	51,724 48	21,447 42	304 26	48,432 69	13,815 53	103 50	180 14	131,007 42
Totals .....	\$356,791 42	\$561,538 43	\$181,650 99	\$720,145 44	\$248,299 55	\$4,715 79	\$111,781 52	\$2,180,725 43

COUNTY	DISBURSEMENTS								
	For Teacher's Wages.....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905 .....	Total.....
	9	10	11	12	13	14	15	16	17
Beaverhead .....	\$17,487 60	\$162 10	.....	\$12,907 98	\$4,489 32	.....	\$180 00	\$23,066 02	\$58,293 02
Broadwater .....	9,048 70	136 93	\$383 95	2,273 94	1,910 75	\$1,500 00	1,126 38	4,150 25	20,530 90
Carbon .....	21,840 98	299 10	1,850 22	2,905 39	5,201 17	.....	1,921 44	18,970 16	52,988 46
Cascade .....	87,249 50	440 77	516 78	25,039 42	15,023 76	.....	6,933 00	24,000 60	159,203 83
Chouteau .....	34,047 59	493 49	1,535 95	29,776 64	8,019 96	3,000 00	1,856 37	36,317 59	115,047 59
Custer .....	19,395 29	699 23	1,079 32	1,834 17	3,663 83	3,000 00	513 40	11,546 48	41,731 72
Dawson .....	16,092 56	158 58	.....	7,122 77	2,242 36	.....	300 00	28,632 56	54,548 83
Deer Lodge .....	43,449 89	232 69	8,000 64	69 15	7,542 78	.....	.....	6,458 00	65,757 15
Fergus .....	34,222 84	2,400 77	1,612 64	2,883 26	2,381 59	.....	2,386 50	9,316 73	54,883 49
Flathead .....	39,821 19	734 53	151 91	36,324 09	10,135 59	580 50	383 15	11,369 85	99,500 81
Gallatin .....	41,926 27	288 71	463 10	23,652 59	6,943 12	1,711 67	4,375 43	13,640 79	93,001 68
Granite .....	11,952 35	47 99	279 36	852 87	2,048 63	.....	.....	3,142 57	18,991 26
Jefferson .....	16,733 87	232 00	395 58	2,501 25	3,546 10	2,650 00	1,030 00	8,354 25	32,452 01
Lewis and Clark .....	81,478 53	1,347 13	817 03	13,413 93	20,792 32	5,240 00	11,590 50	21,872 15	156,551 59
Madison .....	27,780 21	539 05	429 16	6,481 79	5,283 72	1,600 00	1,030 00	15,916 95	58,520 88
Meagher .....	9,384 52	98 22	26 36	1,320 97	1,556 21	.....	.....	3,430 89	15,817 17
Missoula .....	57,376 90	1,504 79	2,597 28	52,656 05	10,052 54	12,650 00	4,272 50	19,074 87	159,030 31
Park .....	26,990 00	254 17	1,379 79	10,342 21	5,331 44	.....	1,209 00	6,833 52	52,340 04
Powell .....	13,088 45	147 83	115 95	2,456 74	2,460 29	.....	1,200 00	14,111 06	33,580 32
Ravalli .....	25,412 65	283 90	1,295 86	2,784 48	3,894 73	1,900 00	1,181 09	11,385 53	48,138 24
Rosebud .....	13,473 69	495 54	1,316 96	4,150 99	2,166 93	.....	960 00	8,153 24	30,715 40
Silver Bow .....	183,174 20	75 78	6,796 19	55,343 88	86,554 69	99,373 40	10,165 00	38,808 65	480,291 79
Sweet Grass .....	12,961 85	258 06	702 27	5,741 23	2,083 52	60 00	976 20	9,880 00	32,663 13
Teton .....	14,594 95	281 65	478 41	5,238 10	3,343 00	.....	1,248 34	18,466 44	42,666 83
Valley .....	14,404 53	160 33	3,985 55	34,557 00	7,373 31	.....	2,038 29	9,952 55	72,471 56
Yellowstone .....	35,485 35	522 88	1,729 67	30,570 37	9,189 65	1,278 20	4,939 28	47,292 02	131,007 42
Totals .....	\$908,874 46	\$12,26 22	\$37,939 66	\$372,201 26	\$233,231 00	\$133,943 77	\$61,875 87	\$424,143 72	\$2,180,725 43



## Summary of Statistical Reports of the Counties in Montana, for the Year Ending August, 31, 1905

COUNTY	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. Days of Attendance During the Year
	No. of children between the ages of 6 and 21 year3...	Male	Female	Under 6 years of Age	Male	Female	Male	Female		1	2	3	Male	Female	Total			Months	Days			
Beaverhead	1,655	839	816	542	307	235	\$80	\$56	5	675	.....	.....	3	38	41	.....	.....	.....	.....	14	990	134,049
Broadwater	762	397	365	274	125	149	85	56	2	350	.....	.....	3	20	23	.....	.....	.....	.....	.....	529	46,773
Carbon	2,812	1,505	1,307	1,273	625	648	69	47	7	1,249	751	.....	6	14	54	68	.....	.....	.....	38	1,418	124,865
Cascade	6,736	3,343	3,393	3,250	1,613	1,637	70	54	5	3,146	3,096	76	20	132	152	.....	3	.....	.....	18	4,997	623,624
Chouteau	2,576	1,348	1,228	1,035	555	480	106	52	8	1,063	899	4	9	64	73	.....	.....	.....	.....	13	1,565	166,219
Custer	1,637	883	754	411	205	206	10	54	.....	702	647	20	8	35	43	.....	20	.....	.....	20	1,235	98,841
Dawson	1,135	600	535	378	104	274	67	52	4	475	.....	.....	7	28	35	.....	.....	.....	.....	20	822	73,904
Deer Lodge	2,991	1,447	1,544	1,649	867	782	125	61	.....	1,374	994	380	13	57	62	.....	3	.....	9	16	2,184	267,904
Fergus	2,776	1,394	1,382	802	535	267	84	51	6	1,027	985	48	15	64	9	.....	28	.....	.....	20	1,679	158,169
Flathead	4,105	2,068	2,037	1,594	793	801	70	48	1	1,844	1,672	9	17	64	81	.....	1	.....	.....	22	3,131	344,624
Gallatin	3,784	1,906	1,878	1,445	739	706	68	48	1	1,619	1,618	.....	13	76	89	.....	1	.....	7	12	2,871	325,386
Granite	1,022	519	503	348	181	167	125	59	1	492	490	5	2	22	24	.....	9	.....	.....	.....	818	83,865
Jefferson	1,286	646	640	423	209	214	90	58	.....	583	.....	.....	6	24	30	.....	.....	.....	.....	6	892	94,058
Lewis & Clark	5,305	2,616	2,689	1,660	876	784	80	62	1	2,274	1,801	361	15	109	124	.....	5	.....	.....	44	3,765	476,075
Madison	2,260	1,175	1,085	.....	.....	.....	79	53	4	658	645	.....	10	53	63	.....	.....	.....	.....	8	1,346	133,770
Meagher	566	287	279	177	88	89	80	54	.....	419	303	3	2	24	26	.....	1	.....	.....	4	335	37,129
Missoula	4,191	2,187	2,004	.....	.....	.....	71	53	3	1,852	1,594	191	16	89	105	.....	3	.....	.....	21	2,922	366,836
Park	2,719	1,412	1,307	1,381	721	660	56	47	3	1,216	1,216	.....	9	58	67	.....	.....	.....	.....	15	1,839	196,493
Powell	1,285	679	606	.....	.....	.....	73	55	1	534	502	.....	4	29	33	.....	1	.....	.....	4	817	79,371
Ravalli	2,605	1,313	1,292	1,285	646	639	70	50	1	1,150	1,125	2	14	37	51	.....	.....	.....	.....	5	1,979	215,066
Rosebud	708	369	339	335	177	158	72	53	3	354	333	5	8	27	25	.....	5	.....	.....	6	518	58,359
Silver Bow	12,000	6,001	5,999	5,887	3,026	2,861	100	63	2	5,293	4,414	868	9	205	214	.....	5	.....	9	175	7,960	1,119,733
Sweet Grass	1,052	539	513	373	192	181	82	50	3	342	335	.....	4	40	44	.....	.....	.....	.....	13	717	6,0236
Teton	1,297	673	624	493	265	228	85	60	.....	212	.....	.....	6	22	28	.....	.....	.....	.....	4	469	20,147
Valley	1,349	704	645	573	270	303	83	58	4	529	400	3	6	22	28	.....	3	.....	.....	15	726	59,149
Yellowstone	2,200	1,076	1,124	898	443	455	103	60	1	939	301	2	6	54	60	.....	1	.....	.....	24	1,806	181,269
Totals	70,814	35,926	34,888	26,486	13,504	12,974	\$83 00	\$54 00	66	30,371	24,443	1983	229	1,434	1,663	.....	37	2,632	.....	537	48,386	5,550,017

## Summary of Statistical Reports of the Counties, in Montana—Continued

NAME OF COUNTY	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. of Days Absent.....	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
				Free Text Books.....	Voted and not carried.....	Number of Text Books owned by District.....	Total amount expended for Text Books during year ending Aug. 31, 1904.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Beaverhead	.....	2,351	12,174	2	5	.....	.....	736	86	183½	30	.....	.....	16	8	4	28	\$68,066	
Broadwater	.....	1,852	5,110	2	10	300	\$44	318	87	108.4	33	1,094	\$544	5	8	1	14	17,385	
Carbon	.....	2,626	15,409	2	.....	.....	.....	883	84	169	84	.....	.....	21	25	3	51	70,147	
Cascade	.....	5,161	38,114	1	1	307	73	3,807	92	321¾	85	2,768	2,413	15	54	2	10	206,402	
Chouteau	.....	4,452	13,629	22	7	3656	477	1,066	83	327	77	4,208	3,136	16	30	.....	5	93,870	
Custer	.....	.....	.....	14	4	3676	911	960	.....	171	40	4,645	3,194	11	14	.....	2	37,660	
Dawson	.....	955	4,466	9	.....	833	129	578	86.7	158	20	536	287	4	14	.....	18	19,530	
Deer Lodge	.....	3,196	14,410	4	3	5668	23	1,608	90	78	92	3,297	2,841	8	4	.....	7	195,959	
Fergus	.....	2,943	16,243	6	23	173	7	1,280	85	236	53	1,589	1,752	32	11	2	7	25,535	
Flathead	.....	5,878	20,727	12	23	9686	625	2,128	87	350	42	2,881	1,799	10	38	.....	4	69,320	
Gallatin	.....	6,130	28,206	4	20	640	99	2,071	92	410¾	91	3,668	2,238	5	49	.....	3	148,290	
Granite	.....	1,592	7,078	2	.....	39	3	603	88	88	31	945	606	4	8	.....	1	39,395	
Jefferson	.....	1,544	10,310	12	2	609	229	567	83	145	23	3,334	1,384	6	9	.....	4	22,990	
Lewis and Clark	.....	6,732	29,549	26	1	1176	1,319	2,905	93	259½	107	5,835	2,975	16	21	2	13	507,775	
Madison	.....	.....	12,314	5	33	640	85	873	88	179	54	2,521	1,405	22	12	.....	4	80,120	
Meagher	.....	308	898	4	3	1248	600	262	88	93½	28	883	532	10	11	.....	1	16,945	
Missoula	.....	4,998	23,206	19	.....	.....	.....	2,187	88	354.2	50	9,257	2,943	14	43	.....	6	238,529	
Park	.....	4,298	22,389	5	40	900	112	1,351	89	174	87	2,466	2,523	19	23	1	3	86,975	
Powell	.....	2,405	8,416	2	25	.....	.....	549	84	165	29	1,025	661	7	19	.....	1	21,727	
Ravalli	.....	4,951	22,102	7	24	4967	1,104	1,315	88	222	67	1,828	1,594	2	26	.....	4	57,092	
Rosebud	.....	1,550	4,802	16	1	1809	452	342	82	140	37	3,032	2,630	11	9	.....	2	25,960	
Silver Bow	.....	3,907	53,044	2	7	76730	2,918	6,371	87	69.9	196	6,114	5,578	4	5	1	16	829,800	
Sweet Grass	.....	2,205	6,713	5	32	455	.....	475	88	223½	60	2,893	2,192	17	16	2	2	28,320	
Teton	.....	1,443	2,671	5	1	255	49	150	87	75½	14	686	368	2	11	1	.....	14	35,382
Valley	.....	2,503	7,545	10	.....	.....	.....	404	83	78	16	1,700	700	1	15	.....	5	113,700	
Yellowstone	.....	1,944	16,306	6	3	1006	113	1,233	91	154	71	3,012	2,316	6	13	1	5	154,575	
Totals	.....	75,974	395,831	204	268	114773	\$9,372	\$35,022	87	5029½	517	71,117	\$46,611	284	496	15	112	\$3,217,439	





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Financial and Statistical 1906.

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Financial Report of the School Districts in Beaverhead County, Montana for the Year Ending August 31, 1906.

No. of Each District .....	DISTRICT	RECEIPTS							
		Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Bannack .....	\$1,417 37	\$541 92	\$221 42	.....	.....	.....	.....	\$2,180 71
2	Bishop .....	49 84	147 80	60 39	\$655 64	.....	.....	.....	913 67
3	Riverside .....	66 71	316 71	80 51	374 37	.....	.....	.....	838 30
4	Argenta .....	5 40	133 72	54 64	1 68	.....	.....	.....	195 44
5	Glendale .....	226 60	274 48	112 15	143 62	.....	.....	.....	756 85
6	Dewey .....	312 77	63 34	25 88	258 01	.....	.....	.....	680 00
7	Grant .....	200 26	182 99	74 77	323 84	.....	.....	.....	781 86
8	Hecla .....	145 29	91 49	37 38	31 01	.....	.....	.....	305 17
9	Birch Creek .....	1,439 14	260 40	106 40	.....	.....	.....	.....	1,826 10
10	Dillon .....	13,523 13	4,419 83	1,805 88	.....	.....	.....	.....	23,775 96
11	Meadow Creek .....	473 28	211 14	86 27	4,008 12	.....	.....	19 00	770 69
12	Lima .....	457 15	1,062 73	409 72	1,849 24	.....	.....	.....	3,778 84
13	Briston .....	220 43	274 48	112 15	843 14	.....	.....	.....	1,450 20
14	Bedrock .....	.....	105 57	43 13	351 00	.....	.....	.....	499 92
15	Wisdom .....	22	.....	23 09	.....	.....	.....	.....	140 45
16	Wisdom (North) .....	61 02	56 34	175 41	.....	.....	.....	.....	839 19
17	Bowen .....	77 37	429 31	63 27	7 10	.....	.....	150 00	1,011 21
		330 85	309 67		307 42				

## Financial Report of the School Districts in Beaverhead County, Montana.—Continued.

No. of Each District.....	RECEIPTS								
	DISTRICTS	1	2	3	4	5	6	7	8
		Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
18	Fox .....	55 88	24 33	100 65	.....	.....	.....	.....	402 86
19	Grayling .....	771 87	112 60	42 01	.....	.....	.....	.....	930 48
20	Medicine Lodge .....	261 95	147 80	60 39	.....	.....	.....	.....	470 14
21	Grasshopper .....	382 12	274 48	112 15	.....	.....	.....	.....	768 75
22	Dell .....	813 67	422 28	172 54	3 95	.....	.....	15 28	1,427 72
23	Polaris .....	72 25	98 53	40 26	.....	.....	.....	.....	211 04
24	Jackson .....	265 07	401 16	163 91	380 50	.....	.....	.....	1,210 64
25	Jackson (South).....	40 71	70 38	28 76	116 48	.....	.....	.....	256 33
26	Willis .....	793 60	253 36	103 52	344 11	.....	.....	.....	1,494 59
27	Blacktail .....	159 98	253 36	103 52	392 64	.....	.....	.....	909 50
28	Fox (East) .....	197 25	295 60	120 78	727 58	.....	.....	.....	1,341 21
29	Drummy .....	73 94	154 80	63 26	556 83	.....	.....	.....	848 53
30	Grant (West) .....	150 90	133 72	54 64	585 18	.....	.....	.....	924 44
31	Barratts .....	.....	.....	48 89	.....	.....	.....	129 80	178 69
32	Dunbar .....	.....	.....	63 26	.....	.....	.....	344 27	407 53
33	Sheep Creek .....	.....	.....	24 50	.....	.....	.....	305 37	329 87
	Totals .....	\$23,066 02	\$11,746 22	\$1,799 50	\$12,261 62	.....	.....	\$983 72	\$52,857 18





Financial Report of the School Districts in Beaverhead County, Montana—Continued.

No. of Each District.....	DISTRICTS	DISBURSEMENTS									
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt. ....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....	Total. ....	
		9	10	11	12	13	14	15	16	17	
19	Grayling .....	394 00	15 00	.....	25 00	122 00	.....	.....	374 48	930 48	
20	Medicine Lodge .....	135 00	.....	.....	.....	6 00	.....	.....	329 14	470 14	
21	Grasshopper .....	351 25	50 00	.....	.....	23 70	.....	.....	343 80	768 75	
22	Dell .....	620 00	30 00	.....	180 75	145 97	.....	.....	451 00	1,427 72	
23	Polaris .....	120 00	.....	.....	.....	12 00	.....	.....	79 04	211 04	
24	Jackson .....	570 00	.....	.....	298 48	39 45	.....	.....	302 71	1,210 64	
25	Jackson (South) .....	140 00	40 00	.....	.....	.....	.....	.....	965 29	1,494 59	
26	Willis .....	400 00	89 90	.....	.....	39 40	.....	.....	5 05	909 50	
27	Blacktail .....	540 00	89 90	.....	267 55	7 00	.....	.....	233 57	1,341 21	
28	Fox (East) .....	480 00	29 29	.....	540 70	57 65	.....	.....	82 93	848 83	
29	Drummy .....	250 00	.....	.....	500 00	15 90	.....	.....	724 44	924 44	
30	Grant (West) .....	200 00	.....	.....	.....	.....	.....	.....	5 01	178 69	
31	Barratts .....	150 00	.....	.....	.....	23 68	.....	.....	407 53	407 53	
32	Dunbar .....	.....	.....	.....	.....	.....	.....	.....	529 87	329 87	
33	Sheep Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Totals .....	\$18,733 27	\$653 79	.....	\$13,941 36	\$4,706 87	.....	\$1,520 00	\$13,201 89	\$52,857 18	





## Statistical Report of the Districts in Beaverhead County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Honses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More	No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. of Days Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 year of Age	Male	Female	Male	Female			Total	Months	Days								
Grayling	11	7	4	4	2	2	52 00	1	2	2	1	2	1	1	1	1	6	3	1	4	310½
Medicine Lodge	15	6	9	3	1	1	50 00	1	1	1	1	1	1	1	1	1	3	3	1	2	115
Grasshopper	32	14	18	8	5	3	50 00	1	13	1	1	1	1	1	1	1	3	10	1	17	644
Dell	57	30	27	19	9	10	61 00	1	29	1	1	1	1	1	1	1	8	10	1	47	5,309
Polaris	21	11	10	10	1	1	50 00	1	8	1	1	1	1	1	1	1	3	10	1	11	403
Jackson	58	32	26	15	9	6	60 00	1	27	1	1	1	1	1	1	1	9	5	1	31	3,940
Jackson (South)	13	6	7	19	12	7	50 00	1	1	1	1	1	1	1	1	1	3	10	1	6	314
Willis	22	12	10	11	6	5	50 00	1	22	1	1	1	1	1	1	1	11	5	1	37	3,485½
Blacktail	32	25	7	7	5	2	50 00	1	15	1	1	1	1	1	1	1	8	10	1	17	2,394
Fox (East)	40	27	13	16	7	9	60 00	1	13	1	1	1	1	1	1	1	8	10	1	19	1,560
Drummy	19	13	6	11	5	6	50 00	1	10	1	1	1	1	1	1	1	6	10	1	13	1,418
Grant (West)	14	9	5	11	3	8	50 00	1	1	1	1	1	1	1	1	1	3	10	1	3	53
Baratts	11	6	5	10	4	6	50 00	1	1	1	1	1	1	1	1	1	3	10	1	8	116
Dunbar	19	9	10	7	2	5	60 00	1	2	1	1	1	1	1	1	1	3	10	1	1	1
Sheep Creek	11	5	6	8	6	2	60 00	1	1	1	1	1	1	1	1	1	3	10	1	1	1
Totals	1,555	798	767	566	306	260	\$75 00 \$55 00	5	631	570	2	3	38	41	1	3	188	10	16	937.8	108,084½

Statistical Report of the School Districts in Beaverhead County, Montana--Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any .....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books During Year Ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library .....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Bannack .....	.....	1	.....	.....	34.35	90	8	.....	200	\$150 00	.....	1	.....	.....	1	\$3,500
Bishop .....	.....	.....	.....	.....	8.02	90	7	1	.....	.....	.....	.....	.....	.....	1	450
Riverside .....	.....	.....	.....	.....	8.3	80	9	1	.....	.....	.....	.....	.....	.....	1	1,525
Argenta .....	.....	.....	.....	.....	7.6	85	3	.....	.....	.....	.....	.....	.....	.....	.....	100
Glendale .....	.....	.....	.....	.....	10.46	95	6	.....	40	200 00	.....	.....	.....	.....	1	45
Dewey .....	.....	1	.....	.....	5.15	94	4	.....	.....	.....	.....	.....	.....	.....	1	100
Grant .....	.....	.....	.....	.....	11.8	89	4	.....	.....	.....	.....	.....	.....	.....	1	200
Hecla .....	.....	.....	.....	.....	2	93	2½	.....	103	40	.....	.....	.....	.....	1	50
Birch Creek .....	.....	.....	.....	.....	16	78	9	.....	.....	.....	.....	.....	.....	.....	1	150
Dillon .....	.....	.....	.....	.....	294.8	86	9	8	300	200 00	.....	.....	.....	.....	1	2,500
Meadow Creek .....	.....	1	.....	.....	10.2	92	8	.....	.....	.....	.....	.....	.....	.....	1	250
Lima .....	.....	.....	.....	.....	61.6	89	8½	3	.....	260 00	.....	.....	.....	.....	1	8,200
Briston .....	.....	.....	.....	.....	14	83	7	.....	60	50 00	.....	.....	.....	.....	1	1,700
Bedrock .....	.....	.....	.....	.....	6.5	65	7½	.....	106	96 00	.....	.....	.....	.....	1	830
Wisdom (North) .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	20
Wisdom .....	.....	.....	.....	.....	49	88	7¼	.....	.....	.....	.....	.....	.....	.....	1	1,900
Bowen .....	.....	.....	.....	.....	10.42	86	7	.....	.....	.....	.....	.....	.....	.....	1	200
Fox .....	.....	1	.....	.....	5.81	62	5½	.....	88	50 00	.....	.....	.....	.....	1	50

Statistical Report of the Districts in Beaverhead County, Montana—Continued

NAME OF DISTRICT	School Houses					District Libraries		No. of Visits by County Superintendent.....	No. of Months of School.....	Percentage of Attendance.....	Average Daily Attendance.....	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Value of School Houses, Including Site, if Any .....
	Total.....	Brick.....	Stone .....	Frame.....	Log.....	No. of Volumes in District Library.....	Value of Library.....					Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....				
Grayling .....	1	.....	.....	.....	1	50	64 00	.....	6½	90	2.44	.....	.....	.....	.....	34½	.....	.....	.....
Medicine Lodge .....	1	.....	.....	.....	1	.....	.....	.....	3	95	1.9	.....	.....	.....	.....	5	2	.....	200
Grasshopper .....	1	1	.....	.....	.....	.....	.....	.....	3½	94	16	.....	1	.....	.....	36	43	.....	200
Dell .....	.....	.....	.....	.....	.....	.....	.....	3	8½	68	30	.....	.....	.....	.....	1,191	583	.....	3,000
Polaris .....	1	.....	.....	.....	1	14	15 00	.....	3	72	7	.....	.....	.....	.....	157	32	.....	200
Jackson .....	1	.....	.....	1	.....	81	50 00	.....	9¼	89	18	.....	1	.....	.....	321	302	.....	1,425
Jackson (South) .....	1	.....	.....	.....	1	.....	.....	.....	3	95	5	.....	.....	.....	.....	11	3	.....	100
Willis .....	1	.....	.....	.....	1	87	119 90	.....	11	78	13.5	.....	.....	.....	.....	719½	62	.....	50
Blacktail .....	1	.....	.....	1	.....	.....	.....	1	8½	85	13.5	.....	.....	.....	.....	428	136	.....	625
Fox (East) .....	1	.....	.....	1	.....	60	29 29	.....	8	89	10	.....	.....	.....	.....	183	121	.....	1,250
Drummy .....	1	.....	.....	1	.....	.....	.....	.....	6	77	10	.....	.....	.....	.....	142	19	.....	1,750
Grant (West) .....	1	.....	.....	.....	1	.....	.....	.....	3	89	3	.....	.....	.....	.....	6	7	.....	100
Barratts .....	1	.....	.....	.....	1	.....	.....	.....	3	92	7	.....	.....	.....	.....	33	10	.....	150
Dunbar .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	850
Sheep Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	34	4	3	10	17	1,451	\$1,324 19	17	188½	85	693.35	2	5	1000	.....	11,492½	2,730	.....	\$31 670



## Financial Report of the School Districts in Broadwater County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	DISTRICTS	RECEIPTS							
		Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named....	Total .....
		1	2	3	4	5	6	7	8
1	Radersburg .....	\$424 19	\$635 70	.....	.....	.....	.....	\$315 24	\$1,375 13
2	Hassel .....	104 35	205 38	.....	.....	.....	.....	173 95	483 68
3	Johnson .....	179 41	295 70	.....	.....	.....	.....	426 92	902 03
4	Duck Creek .....	222 84	224 95	.....	.....	.....	.....	58 93	506 71
5	Canton .....	117 35	423 20	.....	.....	.....	.....	267 25	807 80
6	Deep Creek .....	170 56	234 62	.....	.....	.....	.....	365 37	770 55
7	Townsend .....	1,013 32	1,936 44	.....	1,212 86	.....	.....	3,341 03	7,503 65
8	Diamond City .....	32 87	88 02	.....	.....	.....	.....	146 08	266 97
9	Missouri Valley .....	199 10	254 28	.....	.....	.....	.....	168 59	621 97
10	Winston .....	11 31	479 22	.....	45 00	.....	.....	280 11	815 64
11	South Round Grove .....	422 16	469 44	.....	.....	.....	.....	32 37	891 60
12	Walled Mountain .....	62 32	117 36	.....	.....	.....	.....	.....	212 05
13	Crow Creek Valley .....	453 64	400 98	.....	.....	.....	.....	1 11	854 62
14	Beaver Creek .....	54 85	107 58	.....	.....	.....	.....	465 22	163 54
15	Toston .....	66 37	508 20	.....	.....	.....	.....	143 00	1,039 79
16	Mountain Glenn .....	270 50	326 26	.....	107 72	.....	.....	304 04	739 76
17	Placer .....	96 42	332 52	.....	.....	.....	.....	.....	840 70
18	Three Forks Joint with Gallatin Co. ....	67 13	68 46	.....	.....	.....	.....	197 06	135 59
19	Iron Age .....	178 26	195 60	.....	.....	.....	.....	167 09	570 92
20	East Glenwood .....	.....	94 50	.....	.....	.....	.....	442 89	261 59
21	Lombard .....	3 30	166 26	.....	.....	.....	.....	.....	612 45
	Totals .....	\$4,150 25	\$7,564 66	.....	\$1,365 58	.....	.....	\$7,296 25	\$20,376 74

## Financial Report of the School Districts in Broadwater County, Montana—Continued.

No. of Each District.....	DISTRICTS	DISBURSEMENTS.							16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..		
		9	10	11	12	13	14	15	16	17
1	Radersburg .....	\$640 00	.....	.....	.....	\$75 65	.....	.....	\$659 48	\$1,375 13
2	Hassel .....	350 00	.....	.....	.....	30 15	.....	.....	103 53	483 68
3	Johnson .....	250 00	.....	.....	539 85	29 30	.....	.....	82 88	902 03
4	Duck Creek .....	300 00	.....	.....	.....	66 75	.....	.....	139 96	506 71
5	Canton .....	350 00	.....	.....	.....	82 90	.....	.....	374 90	807 80
6	Deep Creek .....	450 00	.....	.....	.....	42 50	.....	.....	278 05	770 55
7	Townsend .....	3,240 00	16 05	106 00	464 48	1,533 48	168 95	696 00	1,278 69	7,503 65
8	Diamond City .....	150 00	.....	.....	.....	.....	.....	.....	116 97	206 97
9	Missouri Valley .....	420 00	.....	.....	.....	23 90	.....	.....	178 07	621 97
10	Winston .....	630 00	.....	.....	.....	155 14	.....	.....	30 50	815 64
11	South Round Grove .....	358 50	.....	.....	.....	102 52	.....	.....	430 58	891 60
12	Walled Mountain .....	100 00	.....	.....	.....	47 15	.....	.....	64 90	212 05
13	Crow Creek Valley .....	465 00	.....	.....	157 80	25 00	.....	.....	206 82	854 62
14	Beaver Creek .....	135 00	.....	.....	.....	2 50	.....	.....	26 04	163 54
15	Toston .....	630 00	18 00	.....	99 50	49 40	.....	.....	242 89	1,039 79
16	Mountain Glenn .....	360 00	.....	.....	11 75	188 54	.....	.....	179 47	739 76
17	Placer .....	440 10	.....	.....	.....	117 32	.....	203 75	79 53	840 70
18	Three Forks J't with Gallatin .....	.....	.....	.....	.....	.....	.....	.....	135 59	135 59
19	Iron Age .....	250 00	.....	.....	56 20	16 60	.....	.....	248 12	570 92
20	East Glenwood .....	.....	.....	.....	.....	.....	.....	.....	261 59	261 59
21	Lombard .....	455 00	.....	.....	.....	.....	.....	.....	157 45	612 45
	Totals .....	\$9,973 74	\$34 05	\$106 00	\$1,329 58	\$2,588 80	\$163 95	\$899 75	\$5,276 01	\$20,376 74

Statistical Report of the Districts in Broadwater County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	No. of Children between the ages of 6 and 21 years	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female.....			Total.....	Male.....	Female.....	Months.....	Days.....								
Radersburg .....	57	26	31	35	18	17	\$80 00	.....	1	23	23	.....	1	1	2	1	2	7	16	.....	4	42	4,462
Hassel .....	29	16	13	11	7	4	50 00	.....	1	4	4	.....	1	1	.....	.....	.....	6	14	.....	10	10	1,224
Johnson .....	16	8	8	5	4	1	50 00	.....	1	13	13	.....	1	1	.....	.....	.....	4	15	.....	13	13	803
Duck Creek .....	16	7	9	9	5	4	60 00	.....	2	9	9	.....	1	1	.....	.....	.....	4	13	.....	11	11	626
Canton .....	39	21	17	5	4	1	50 00	.....	1	17	17	.....	1	1	.....	.....	.....	7	16	.....	27	27	2,430
Deep Creek .....	24	10	14	10	2	8	50 00	.....	2	8	8	.....	1	1	.....	.....	.....	8	14	.....	9	9	1,162
Townsend .....	218	110	108	85	33	52	70 00	.....	5	85	82	.....	5	4	.....	.....	.....	8	8	.....	170	170	27,701
Diamond City .....	12	6	6	.....	.....	.....	\$95 00	.....	1	5	5	.....	1	1	.....	.....	.....	3	.....	.....	4	4	220
Missouri Valley ..	24	16	8	2	1	1	60 00	.....	1	7	7	.....	1	1	.....	.....	.....	7	.....	.....	16	16	1,878½
Winston .....	44	24	20	12	7	5	70 00	.....	1	23	17	.....	1	1	.....	.....	.....	8	8	.....	43	43	5,145
So. Round Grove ..	44	22	22	17	10	7	55 00	.....	1	17	15	.....	1	1	.....	.....	.....	6	7	.....	28	28	2,293
Walled Mountain ..	14	9	5	3	3	.....	50 00	.....	1	5	5	.....	1	1	.....	.....	.....	3	.....	.....	12	12	582
Crow Crk Valley...	43	24	19	20	9	11	60 00	.....	1	26	16	.....	1	1	.....	.....	.....	7	15	.....	23	23	2,004½
Beaver Creek .....	9	6	3	3	1	2	45 00	.....	1	1	1	.....	1	1	.....	.....	.....	3	.....	.....	4	4	180
Toston .....	53	30	23	19	9	10	70 00	.....	1	23	21	.....	1	1	.....	.....	.....	8	16	.....	43	43	4,131
Mountain Glenn ..	23	12	11	1	1	.....	60 00	.....	1	8	8	.....	1	1	.....	.....	.....	6	.....	.....	9	9	705
Placer .....	42	18	22	2	1	1	60 00	.....	1	17	17	.....	1	1	.....	.....	.....	7	15	.....	23	23	2,203
Three Forks, Jolt ..	3	.....	3	1	.....	1	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....
Iron Age .....	26	12	14	18	9	9	50 00	.....	1	7	7	.....	.....	1	.....	.....	.....	6	.....	.....	14	14	1,100
East Glenwood .....	23	8	15	3	1	2	.....	.....	.....	6	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lombard .....	13	6	7	9	7	2	55 00	.....	1	9	7	.....	2	1	.....	.....	.....	5	11	.....	13	13	711
Totals .....	772	391	381	370	132	138	\$68 75	\$57 20	.....	308	233	8	4	19	23	1	2	116	122	4	514	514	53,561



# Statistical Report of the Districts in Broadwater County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendents .....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and not carried.....	Number of Text Books owned by District.....	Total amount expended for Text Books during year ending Aug. 31, 1904.....								No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Radersburg .....	yes..	.....	150	.....	343	73	.....	28.9	92	8	1	36	\$13 00	1	.....	.....	.....	\$300	
Hassel .....	no..	.....	.....	.....	33	96	.....	9.0	97	7	1	29	5 00	1	.....	.....	.....	300	
Johnson .....	no..	.....	.....	.....	151	19	.....	8.5	84	5	1	140	75 00	1	.....	.....	.....	1,000	
Duck Creek .....	no..	.....	.....	.....	51	24	.....	6.6	92	5	1	.....	.....	1	.....	.....	.....	325	
Canton .....	no..	.....	.....	.....	240	49	.....	20.0	89	8	2	50	25 00	1	.....	.....	.....	300	
Deep Creek .....	no..	.....	.....	.....	137	43	.....	6.0	89	9	1	25	5 00	1	.....	.....	.....	300	
Townsend .....	no..	yes..	.....	.....	1,356½	657	.....	124 0	94	9	5	350	150 00	.....	.....	1	.....	6,000	
Diamond City .....	no..	.....	.....	.....	20	10	.....	3.6	91	3	1	.....	.....	1	.....	.....	.....	125	
Missouri Valley .....	no..	.....	.....	.....	131½	149	.....	13.5	93	7	2	30	15 00	1	.....	.....	.....	120	
Winston .....	no..	yes..	.....	.....	993¾	142	.....	30.9	87	9	2	200	100 00	.....	1	.....	.....	1,600	
South Round Grove.....	no..	yes..	.....	.....	203	27	.....	19.1	89	7	1	1	3 00	.....	1	.....	.....	900	
Walled Mountain .....	no..	.....	.....	.....	25	18	.....	9.0	95	3	1	.....	.....	1	.....	.....	.....	250	
Crow Creek Valley .....	no..	.....	.....	.....	509½	214	.....	13.6	79	8	1	100	75 00	1	.....	.....	.....	500	
Beaver Creek .....	no..	.....	.....	.....	60	5	.....	3.0	76	3	1	25	10 00	1	.....	.....	.....	300	
Toston .....	no..	yes..	.....	.....	383	746	.....	23.0	91	9	2	200	100 00	.....	1	.....	.....	1,800	
Mountain Glenn .....	yes..	.....	150	\$82 00	70	256	.....	5.3	73	6	1	139	75 00	1	.....	.....	.....	300	
Placer .....	no..	.....	.....	.....	600	75	.....	16.0	75	8	1	43	30 00	.....	1	.....	.....	1,410	
Three Forks, Joint.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	15 00	1	.....	.....	.....	250	
Iron Age .....	no..	.....	.....	.....	300	72	.....	8.0	80	5	1	.....	.....	1	.....	.....	.....	1,500	
East Glenwood .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	250	
Lombard .....	no..	.....	.....	.....	112	28	.....	8.0	80	6	1	.....	.....	1	.....	.....	.....	300	
Totals .....	2	4	300	\$82 00	5,721¾	2,752	.....	356	87	119¼	27	1,373	\$696 00	11	7	2	1	\$18,150	

Financial Report of the School Districts in Carbon County, Montana, for the Year Ending August 31, 1906

No. of Each District .....	DISTRICT	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Red Lodge .....	\$8,115 60	\$4,716 00	.....	\$6,322 06	.....	.....	\$284 10	\$19,437 76
2	Parker .....	46 18	228 00	.....	.....	.....	.....	.....	274 18
3	Sage Creek .....	286 01	282 00	.....	556 98	.....	.....	.....	1,124 99
4	Bridger .....	811 20	966 00	.....	1,584 48	.....	.....	.....	3,361 68
5	Wilsey .....	322 61	270 00	.....	36 95	.....	.....	.....	629 56
6	Clark .....	71 20	210 00	.....	279 26	.....	.....	.....	560 46
7	Joliet .....	916 46	558 00	.....	1,106 16	.....	.....	.....	2,580 62
8	Ellis .....	91 59	180 00	.....	231 39	.....	.....	.....	502 98
9	Jackson .....	5 18	132 00	.....	226 58	.....	.....	17 00	380 76
10	Volney .....	50 04	408 00	.....	.....	.....	.....	.....	458 04
11	Butcher .....	205 81	210 00	.....	132 81	.....	.....	.....	548 62
12	Stillwater .....	40 31	72 00	.....	69 02	.....	.....	.....	181 33
13	Excelsior .....	222 09	270 00	.....	54 30	.....	.....	.....	546 39
14	Grove Creek .....	8 97	102 00	.....	172 36	.....	.....	.....	283 33
15	Absarokee .....	37 60	54 00	.....	62 32	.....	.....	.....	153 92
16	Rosebud .....	76 88	276 00	.....	345 83	.....	.....	.....	698 71
17	Town .....	267 03	252 00	.....	281 58	.....	.....	.....	800 61
18	Nye City .....	101 74	156 00	.....	155 34	.....	.....	.....	413 08
19	Provinse .....	397 37	144 00	.....	.....	.....	.....	.....	541 37
20	Terrell .....	500 98	294 00	.....	240 52	.....	.....	.....	1,035 50
21	Draper .....	80	180 00	.....	100 49	.....	.....	.....	281 29
22	Valley .....	786 16	558 00	.....	510 25	.....	.....	.....	1,854 41
23	Roberts .....	553 13	708 00	.....	390 32	.....	.....	.....	1,651 45
24	Willow Creek .....	11 94	408 00	.....	.....	.....	.....	.....	444 71
25	New Prospect .....	180 09	126 00	.....	45 60	.....	.....	24 77	351 69
26	Riverview .....	175 63	180 00	.....	200 36	.....	.....	100 00	655 99

DISTRICT	RECEIPTS						
	Cash on Hand Aug. 31, 1904 .....	Amount Apportioned to District during the Year..	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....
No. of Each District.....	1	2	3	4	5	6	7
Total.....	8						
27 Sweet Grass .....	181 50	246 00	.....	734 91	.....	.....	.....
28 Carbonado .....	84 20	162 00	.....	.....	.....	.....	.....
29 Vaughn .....	580 62	840 00	.....	919 72	.....	.....	317 52
30 Gebro .....	.....	.....	.....	.....	.....	.....	.....
31 Bear Creek .....	665 00	300 00	.....	.....	.....	.....	.....
32 Rockvale .....	321 77	216 00	.....	424 91	.....	.....	.....
33 Paradise Valley .....	296 47	318 00	.....	36 02	.....	.....	3 65
34 Silver Tip .....	86 03	276 00	.....	21 72	.....	.....	.....
35 Golden .....	121 37	288 00	.....	313 74	.....	.....	.....
36 Morris .....	159 92	234 00	.....	234 72	.....	.....	.....
37 Elbow .....	3 95	120 00	.....	174 48	.....	.....	.....
38 Bailey .....	133 39	240 00	.....	82 96	.....	.....	.....
39 Whitebird .....	198 43	132 00	.....	.....	.....	.....	.....
40 Flaherty Flat .....	286 76	126 00	.....	36 49	.....	.....	.....
41 Clear Creek .....	276 48	132 00	.....	19 49	.....	.....	.....
42 West Rosebud .....	48 64	120 00	.....	.....	.....	.....	.....
43 Tucker .....	31 75	180 00	.....	.....	.....	.....	.....
44 Mason .....	206 86	372 00	.....	157 81	.....	.....	.....
46 Round Butte .....	.....	.....	.....	.....	.....	.....	.....
47 Columbus .....	40 69	144 00	.....	167 25	.....	.....	.....
48 Tony .....	726 61	144 00	.....	285 00	.....	.....	.....
49 Yances .....	.....	72 00	.....	.....	.....	.....	.....
50 West .....	.....	.....	.....	.....	.....	.....	.....
Totals .....	\$18,725 14	\$16,602 00	.....	\$16,714 21	.....	.....	\$747 04
Total.....							\$52,788 39



Financial Report of the School Districts in Carbon County, Montana, for the year ending August 31, 1906

DISBURSEMENTS									
	9	10	11	12	13	14	15	16	17
DISTRICTS	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug, 31, 1905.....	Total.....
1 Red Lodge .....	\$7,575 00	\$73 75	.....	\$8,027 00	\$2,934 98	.....	.....	\$827 03	\$19,437 76
2 Parker .....	235 00	.....	.....	28 50	.....	.....	.....	10 68	274 18
3 Sage Creek .....	365 00	22 80	72 25	24 00	.....	.....	36 00	604 94	1,124 99
4 Bridger .....	1,087 00	20 07	283 70	597 06	.....	.....	264 00	1,109 85	3,361 68
5 Wilsey .....	330 00	5 88	25 90	11 15	8 95	.....	36 00	211 68	629 56
6 Clark .....	247 50	12 15	.....	43 92	.....	.....	36 00	220 89	569 46
7 Joliet .....	1,125 00	48 00	47 25	253 50	51 55	.....	162 00	893 32	2,580 62
8 Ellis .....	390 00	5 13	7 27	11 00	.....	.....	48 00	41 58	502 98
9 Jackson .....	207 50	2 85	2 00	.....	54 50	.....	103 00	5 91	380 76
10 Volney .....	300 00	7 41	57 10	25 53	7 15	.....	.....	60 35	458 04
11 Butcher .....	270 00	3 27	.....	16 00	.....	.....	30 00	229 35	548 62
12 Stillwater .....	50 00	682 00	7 86	21 75	.....	.....	.....	94 90	181 33
13 Excelsior .....	200 00	612 00	17 30	15 50	.....	.....	.....	307 47	546 39
14 Grove Creek .....	181 55	.....	27 27	.....	18 75	.....	.....	55 76	283 33
15 Absarokee .....	132 50	.....	3 48	.....	.....	.....	.....	17 94	153 92
16 Rosebud .....	352 10	5 27	72 60	17 36	36 60	.....	.....	214 78	678 71
17 Town .....	300 00	5 29	75 70	.....	24 36	.....	21 00	424 75	800 61
18 Nye City .....	300 00	.....	.....	.....	16 45	.....	.....	96 63	413 08
19 Provinse .....	172 00	.....	.....	.....	8 30	.....	.....	361 07	541 37
20 Terrell .....	362 50	6 37	34 00	.....	6 34	.....	30 00	596 29	1,035 50
21 Draper .....	240 00	.....	24 00	14 60	.....	.....	.....	2 69	281 29
22 Valley .....	463 05	34 55	1 75	203 25	44 50	.....	54 00	1,053 31	1,854 41
23 Roberts .....	475 00	19 99	36 35	76 47	.....	.....	50 00	993 04	1,651 45
24 Willow Creek .....	120 00	.....	.....	.....	11 00	.....	.....	313 71	444 71
25 New Prospect .....	135 00	.....	29 50	.....	.....	.....	.....	187 19	351 69
26 Riverview .....	350 00	5 84	16 00	.....	.....	.....	.....	284 15	655 99

## Financial Report of the School Districts in Carbon County, Montana—Continued

No. of Each District.....	DISBURSEMENTS									
	For Teacher's Wages....	For Librariery.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Aug. 31, 1905.....	Total.....	
DISTRICT	9	10	11	12	13	14	15	16	17	
27 Sweet Grass .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
28 Carbonado .....	480 00	7 26	23 60	.....	58 80	.....	60 00	532 78	1,162 44	
29 Vaughn .....	200 00	12 00	.....	.....	3 25	.....	.....	30 95	246 20	
30 Gebo .....	1,417 50	56 51	56 15	183 60	62 55	.....	84 00	743 55	2,657 86	
31 Bear Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
32 Rockvale .....	360 00	7 26	17 50	.....	54 85	.....	.....	525 39	965 00	
33 Paradise Valley .....	497 50	.....	32 25	.....	33 55	.....	36 00	363 38	962 68	
34 Silver Tip .....	286 00	6 69	5 50	.....	.....	.....	28 44	327 51	654 14	
35 Golden .....	120 00	5 13	13 00	.....	1 20	.....	.....	244 42	383 75	
36 Morris .....	450 00	11 40	6 90	66 00	41 42	.....	81 00	60 39	723 11	
37 Elbow .....	450 00	.....	31 75	12 25	.....	.....	27 00	107 64	628 64	
38 Bailey .....	232 50	.....	5 85	26 60	.....	.....	.....	25 58	290 53	
39 Whitebird .....	362 50	.....	.....	5 15	.....	.....	42 00	46 70	456 35	
40 Flaherty Flat .....	200 00	.....	.....	5 75	.....	.....	.....	124 68	330 43	
41 Clear Creek .....	225 00	.....	15 06	25 00	.....	.....	48 00	136 19	449 25	
42 West Rosebud .....	200 00	.....	.....	.....	.....	.....	30 00	197 97	429 97	
43 Tucker .....	151 25	.....	.....	15 48	.....	.....	.....	1 91	168 64	
44 Mason .....	100 00	.....	31 55	.....	26 40	.....	.....	53 80	211 75	
45 Round Butte .....	225 00	.....	32 00	403 70	6 20	.....	.....	69 77	736 67	
46 Columbus .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
47 Tony .....	180 00	.....	.....	.....	.....	.....	36 00	136 95	361 94	
48 Yances .....	250 00	.....	95 02	630 06	.....	.....	36 00	143 93	1,155 61	
49 Yances .....	64 50	.....	.....	.....	.....	.....	.....	7 50	72 00	
50 Weast .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals .....	\$22,420 95	\$400 81	\$1,207 41	\$10,760 78	\$3,511 65	.....	\$1,386 44	\$13,100 35	\$52,788 39	

## Statistical Report of the Districts in Carbon County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No of Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number Days of Attendance During Year .....
	No. of Children between the ages of 6 and 21 years..	Male .....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Total. ....			Male.....	Female.....	Months.....	Days.....									
Red Lodge .....	937	465	472	433	181	252	135 00	\$37 50	3	1	448	330	1	13	1	3	.....	.....	11	634	.....	
Parker .....	31	13	18	19	11	8	.....	50 00	1	.....	11	5	.....	1	.....	.....	.....	.....	1	24	.....	
Sage Creek .....	49	32	17	17	9	8	.....	50 00	2	.....	32	.....	.....	1	.....	.....	.....	.....	1	19	.....	
Bridger .....	137	64	73	35	18	17	80 00	60 00	2	.....	50	.....	.....	3	.....	.....	.....	.....	2	.....	.....	
Wilsey .....	52	29	23	21	11	10	50 00	45 00	2	.....	19	.....	.....	1	.....	.....	.....	.....	1	.....	.....	
Clark .....	38	18	20	13	7	6	.....	50 00	2	.....	19	.....	.....	1	.....	.....	.....	.....	1	.....	.....	
Joliet .....	144	74	70	78	41	37	75 00	50 00	5	.....	63	.....	.....	1	.....	.....	.....	.....	1	.....	.....	
Ellis .....	33	20	13	7	2	5	50 00	50 00	1	.....	11	.....	.....	1	.....	.....	.....	.....	1	21	.....	
Jackson .....	24	11	13	19	11	8	50 00	.....	1	.....	12	.....	.....	1	.....	.....	.....	.....	1	.....	.....	
Volney .....	75	42	33	19	7	12	.....	50 00	3	.....	41	.....	.....	1	.....	.....	.....	.....	1	.....	.....	
Butcher .....	35	20	15	10	4	6	.....	40 00	2	.....	15	.....	.....	1	.....	.....	.....	.....	1	.....	.....	
Stillwater .....	15	7	8	4	1	3	50 00	.....	1	.....	6	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	
Excelsior .....	48	27	21	27	16	11	.....	45 00	1	.....	21	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	
Grove Creek .....	15	11	4	9	2	7	.....	45 00	1	.....	10	.....	.....	1	.....	.....	.....	.....	1	12	.....	
Absarokee .....	11	4	7	4	3	1	.....	40 00	1	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	
Rosebud .....	41	21	20	17	4	13	.....	50 00	1	.....	20	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	
Town .....	41	20	21	9	1	8	.....	50 00	1	.....	21	.....	.....	1	.....	.....	.....	.....	1	.....	.....	
Nye City .....	24	17	7	13	4	9	.....	50 00	1	.....	9	.....	.....	1	.....	.....	.....	.....	1	.....	.....	
Provinse .....	22	14	8	11	4	9	.....	40 00	2	.....	13	.....	.....	1	.....	.....	.....	.....	.....	8	.....	
Terrell .....	49	29	20	20	10	10	.....	47 50	1	.....	21	.....	.....	1	.....	.....	.....	.....	.....	30	.....	
Draper .....	31	19	12	12	4	8	.....	40 00	2	.....	19	.....	.....	1	.....	.....	.....	.....	.....	19	.....	
Valley .....	99	59	40	37	19	18	.....	50 00	2	.....	43	.....	.....	1	.....	.....	.....	.....	.....	58	.....	
Roberts .....	108	52	56	33	16	17	.....	45 00	1	.....	52	.....	.....	1	.....	.....	.....	.....	.....	43	.....	
Willow Creek .....	68	37	31	41	19	22	.....	45 00	1	.....	34	.....	.....	1	.....	.....	.....	.....	.....	7	.....	
New Prospect .....	15	9	.....	.....	.....	.....	.....	45 00	1	.....	4	.....	.....	1	.....	.....	.....	.....	.....	21	.....	
Riverview .....	37	20	17	.....	.....	.....	.....	50 00	1	.....	22	.....	.....	1	.....	.....	.....	.....	.....	24	.....	



## Statistical Report of the Districts in Carbon County, Montana--Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More	No. of Private Schools.....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year.....
	No. of children between the ages of 6 and 21 years.....	Male.....	Female .....	Under 6 Years of Age.....	Male .....	Female .....	1	2			3	Male.....	Female .....				Total .....	Months .....			
Sweet Grass .....	13	5	8	7	4	3	60 00	50 00	.....	1	4	.....	.....	1	1	1	.....	1	1	.....	
Carbonado .....	62	37	25	12	7	5	60 00	50 00	.....	1	28	.....	.....	1	1	1	.....	1	1	.....	
Vaughm .....	30	18	12	12	8	4	.....	40 00	.....	1	29	12	.....	1	1	1	.....	1	16	.....	
Gebo .....	209	106	103	82	33	49	80 00	50 00	.....	1	92	92	.....	3	2	2	.....	2	116	.....	
Bear Creek .....	122	65	57	78	33	45	.....	55 00	.....	1	51	.....	.....	1	1	1	.....	1	.....	.....	
Rockvale .....	53	25	28	24	11	14	50 00	50 00	.....	1	25	.....	.....	1	1	1	.....	1	.....	.....	
Paradise Valley .....	77	39	38	25	16	9	50 00	.....	.....	1	39	39	.....	1	1	1	.....	1	51	.....	
Silver Tip .....	48	25	23	14	9	5	.....	50 00	.....	2	27	27	.....	1	1	1	.....	1	38	.....	
Golden .....	34	18	16	6	3	3	.....	45 00	.....	1	10	10	.....	1	1	1	.....	1	.....	.....	
Morris .....	50	29	21	20	9	11	55 00	.....	.....	1	22	.....	.....	1	1	1	.....	1	.....	.....	
Elbow .....	54	25	29	22	12	10	.....	40 00	.....	1	26	.....	.....	1	1	1	.....	1	37	.....	
Bailey .....	23	14	9	21	9	12	.....	40 00	.....	1	10	10	.....	1	1	1	.....	1	.....	.....	
White Bird .....	38	15	23	8	6	2	.....	50 00	.....	1	23	23	.....	1	1	1	.....	1	35	.....	
Flaherty Flat .....	24	10	14	3	.....	3	.....	40 00	.....	1	10	9	.....	1	1	1	.....	1	10	.....	
Clear Creek .....	27	11	6	5	3	2	.....	45 00	.....	1	10	10	.....	1	1	1	.....	1	21	.....	
West Rosebud .....	17	11	6	9	5	4	.....	40 00	.....	1	4	4	.....	1	1	1	.....	1	10	.....	
Tucker .....	36	22	14	.....	.....	.....	.....	45 00	.....	1	12	12	.....	1	1	1	.....	1	27	.....	
Mason .....	38	20	18	26	8	18	50 00	.....	.....	1	17	.....	.....	1	1	1	.....	1	.....	.....	
Round Butte .....	56	33	23	19	7	12	45 00	.....	.....	1	37	.....	.....	1	1	1	.....	1	.....	.....	
Columbus .....	23	12	11	4	4	4	85 00	60 00	.....	3	9	.....	.....	1	4	5	.....	5	.....	.....	
Tony .....	20	18	2	11	8	3	45 00	.....	.....	1	6	6	.....	1	1	1	.....	1	.....	.....	
Yances .....	23	15	8	16	6	4	45 00	.....	.....	1	18	12	.....	1	1	1	.....	1	18	.....	
Weast .....	14	9	5	25	16	9	40 00	.....	.....	1	4	4	.....	1	1	1	.....	1	7	.....	
Totals .....	3,270	1,726	1,544	1,351	618	633	\$66.4	\$47.3	.....	.....	1629	890	1	56	70	2	15	47	1,377	.....	



## Statistical Report of the Districts in Carbon County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....	No. of Text Books Owned by District.....	Voted and Not Carried.....	Free Text Books.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Sweet Grass .....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	1	.....	.....	1	1,500
Carbonado .....	.....	.....	.....	.....	.....	.....	5	2	.....	.....	.....	1	.....	.....	1	1,500
Vaughn .....	1,129	50	.....	.....	11	90	.....	3	.....	.....	.....	1	.....	.....	1	150
Gebo .....	11,461	841	.....	.....	83	88	7	6	.....	.....	.....	.....	.....	.....	1	1,550
Bear Creek .....	.....	.....	.....	.....	.....	.....	3	1	.....	.....	.....	1	.....	.....	1	200
Rockvale .....	.....	.....	.....	.....	.....	.....	7	1	.....	.....	.....	1	.....	.....	1	200
Paradise Valley .....	4,287	40	.....	.....	.....	.....	9	1	.....	.....	.....	1	.....	.....	1	1,100
Silver Tip .....	2,233.5	237	.....	.....	24	88	5	1	.....	.....	.....	1	.....	.....	1	1,005
Golden .....	.....	.....	.....	.....	21	73	3	1	.....	.....	.....	1	.....	.....	1	300
Morris .....	.....	.....	.....	.....	.....	.....	9	1	.....	.....	.....	1	.....	.....	1	700
Elbow .....	3,931	228	.....	.....	.....	.....	9	1	.....	.....	.....	1	.....	.....	1	825
Bailey .....	.....	.....	.....	.....	23	72	5	1	.....	.....	.....	1	.....	.....	1	750
Whitebird .....	459	133	.....	.....	.....	83	6	1	.....	.....	.....	1	.....	.....	1	1,200
Flaherty Flat .....	628	6	.....	.....	26	.....	.....	1	.....	.....	.....	1	.....	.....	1	140
Clear Creek .....	1,035.5	53	.....	.....	8	95	4	1	.....	.....	.....	1	.....	.....	1	550
West Rosebud .....	485.5	10	.....	.....	17	89	3	4	.....	.....	.....	1	.....	.....	1	500
Tucker .....	1,058	11	.....	.....	8	88	3	1	.....	.....	.....	1	.....	.....	1	120
Mason .....	.....	.....	.....	.....	16	60	2	1	.....	.....	.....	1	.....	.....	1	300
Round Butte .....	.....	.....	.....	.....	.....	.....	5	1	.....	.....	.....	1	.....	.....	1	400
Columbus .....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	1	10,350
Tony .....	.....	.....	.....	.....	.....	.....	4	1	.....	.....	.....	.....	.....	.....	1	800
Yances .....	650.5	.....	.....	.....	11	72	7	1	.....	.....	.....	1	.....	.....	1	1,000
Weast .....	286	15	.....	.....	4	98	3	1	.....	.....	.....	1	.....	.....	1	25
Totals .....	133,146.5	3,298	.....	.....	966	83	270	96	.....	.....	19	27	3	2	51	\$70,171



## Financial Report of the School Districts in Cascade County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS								
	DISTRICTS	1	2	3	4	5	6	7	8
		Cash on Hand Aug. 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other sources not named.....	Total.....
1	Great Falls .....	\$10,173 69	\$15,841 69	\$9,335 59	\$59,692 27	.....	.....	\$3,600 00	\$98,643 24
2	Sun River .....	400 22	367 50	216 75	730 56	.....	.....	.....	1,715 03
3	Cascade .....	1,362 90	1,313 20	774 52	1,047 06	.....	.....	.....	4,497 68
4	McCumber .....	187 03	210 70	124 27	185 05	.....	.....	.....	707 05
5	Chestnut .....	439 69	171 50	101 15	276 08	.....	.....	.....	988 42
6	Truly .....	99 53	73 50	43 35	250 03	.....	.....	.....	466 41
7	Sand Coulee .....	263 14	1,406 30	829 43	1,559 82	.....	.....	31 61	4,089 85
8	Lower Belt .....	96 02	205 80	121 38	134 41	.....	.....	.....	557 61
9	Little Belt .....	46 86	264 60	156 06	254 91	.....	.....	.....	722 43
10	Armington .....	364 90	509 60	300 56	791 96	.....	.....	.....	1,967 02
11	Otter Creek .....	910 28	406 70	239 87	1,170 21	.....	.....	.....	2,727 06
12	Kibbey .....	294 86	186 20	109 82	479 07	.....	.....	.....	1,069 95
13	Schrammeck Lake .....	40 38	1,176 00	69 26	1,072 00	.....	.....	.....	328 06
14	Evans .....	106 21	181 30	106 93	19 17	.....	.....	.....	413 61
15	Milligan .....	17 66	102 90	60 69	160 50	.....	.....	.....	341 75
17	Comer .....	134 70	156 80	92 48	398 38	.....	.....	.....	782 36
18	Mason .....	180 84	98 00	57 80	192 40	.....	.....	.....	529 04
19	Red Butte .....	207 78	122 50	72 25	162 58	.....	.....	.....	565 11
20	Upper Otter .....	546 14	200 90	118 49	496 58	.....	.....	96 10	1,458 21
21	Houskin .....	275 88	205 80	121 38	456 53	.....	.....	.....	1,059 59
22	Betts .....	207 16	137 20	80 92	248 29	650 00	.....	.....	1,323 57
23	Monarch .....	425 51	210 70	124 27	381 43	.....	.....	.....	1,141 91
24	Midcanon .....	17 74	24 50	14 45	344 83	.....	.....	.....	401 52
25	Ross .....	333 67	220 50	130 05	320 03	.....	.....	.....	1,004 25
26	Melsenbach .....	243 31	156 80	92 48	244 61	.....	.....	.....	737 20
27	Neil Creek .....	356 05	132 30	78 03	248 17	.....	.....	.....	814 55
28	Bird Creek .....	14 65	122 50	72 25	210 88	.....	.....	.....	420 28
29	Belt .....	1,781 92	3,988 60	2,352 46	3,767 08	.....	.....	.....	11,890 06
30	Arrow Creek .....	762 76	396 90	234 09	326 15	.....	.....	.....	1,719 90

Financial Report of the School Districts in Cascade County, Montana—Continued.

No. of Each District .....	RECEIPTS								
	DISTRICTS	1	2	3	4	5	6	7	8
		Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....	Total .....
31	Fleming	15 22	200 90	118 49	98 25	.....	.....	.....	432 86
32	Hardy	314 29	49 00	28 90	.....	.....	.....	.....	392 19
33	Orr	28 25	83 30	49 13	400 21	.....	.....	.....	560 89
34	Cameron	10 57	93 10	54 91	150 19	.....	.....	34 55	343 32
35	Neilhart	262 71	612 50	361 25	2,623 05	.....	.....	.....	3,859 51
36	Belt Park	303 89	137 20	80 90	.....	.....	.....	.....	522 01
37	North Willow	250 00	58 80	34 68	.....	.....	.....	.....	343 48
38	Barker	55 95	68 60	40 46	97 55	.....	.....	.....	262 56
39	Heppler	78 44	53 90	31 79	118 88	.....	.....	.....	283 01
40	Gibson	242 00	73 50	43 35	163 46	.....	.....	.....	522 31
41	Swan	398 37	156 80	92 48	5 89	.....	.....	.....	653 54
42	Boston Coulee	262 97	127 40	75 14	212 36	.....	.....	.....	577 87
43	Willow Creek	104 42	122 50	72 25	90 84	.....	.....	.....	390 01
44	Soldier Creek	347 01	88 20	52 02	419 69	.....	.....	.....	906 92
45	Cooney	156 55	318 50	187 85	196 59	.....	.....	.....	859 49
46	Burlingame	199 35	117 60	69 36	81 72	.....	.....	.....	468 03
47	Century	176 08	132 30	78 03	335 50	.....	.....	.....	721 91
48	Wilson	59 76	107 80	63 58	58 33	.....	.....	8 00	237 49
49	Preston	85 19	147 00	86 70	163 40	.....	.....	16 50	498 79
50	Stockett	493 41	2,151 10	1,268 71	1,726 25	.....	.....	.....	5,639 47
51	Castner Falls	44 86	122 50	72 25	113 89	.....	.....	.....	353 50
52	Kearns	212 29	161 70	95 37	499 97	.....	.....	.....	969 33
53	Hanks	163 05	117 60	69 36	121 63	.....	.....	.....	471 64
54	Nelson	37 69	112 70	66 47	165 89	.....	.....	.....	382 75
55	Pimperton	350 81	127 40	75 14	277 60	.....	.....	.....	830 95
56	Lincoln	10 98	58 80	34 68	202 33	.....	.....	.....	306 79
	Totals	\$24,955 59	\$33,133 79	\$19,534 40	\$82,973 23	\$650 00	.....	\$3,786 31	\$165,033 32

Financial Report of the School Districts in Cascade County, Montana--Continued

DISTRICT	DISBURSEMENTS						
	9	10	11	12	13	14	15
	For Teacher's Wages.....	For Libraries.....	For School Apparatus ....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt
	16	17	18	19	20	21	22
Total.....	16	17	18	19	20	21	22
1 Great Falls .....	\$55,053 80	\$131 75	\$250 00	\$13,566 22	\$14,846 81	.....	\$10,740 00
2 Sun River .....	1,280 00	.....	.....	.....	248 99	.....	.....
3 Cascade.....	2,210 00	62 09	17 40	196 18	260 49	.....	.....
4 McCumber .....	287 50	3 00	4 00	80 00	57 55	.....	.....
5 Chestnut .....	525 00	.....	2 40	123 10	21 65	.....	.....
6 Truly .....	300 00	30 00	16 33	.....	34 63	.....	.....
7 Sand Coulee .....	3,000 00	92 10	128 44	221 40	226 50	.....	.....
8 Lower Belt .....	400 00	56 50	.....	.....	44 80	.....	.....
9 Little Belt .....	220 00	65 00	4 20	21 00	11 90	.....	.....
10 Armstrong .....	1,450 00	87 55	.....	.....	283 55	.....	.....
11 Otter Creek .....	1,300 00	40 00	16 40	401 85	58 10	.....	.....
12 Kibbey .....	250 00	39 50	.....	385 34	49 25	.....	.....
13 Schrammeck Lake .....	180 40	.....	11 76	130 36	88	.....	.....
14 Evans .....	330 00	.....	.....	.....	48 15	.....	.....
15 Millegan .....	250 00	.....	8 05	.....	.....	.....	.....
17 Comer .....	500 00	14 84	10 00	87 50	85 07	.....	.....
18 Mason .....	270 00	2 75	.....	.....	4 05	.....	.....
19 Red Butte .....	300 00	46 00	.....	.....	14 75	.....	.....
20 Upper Otter .....	600 00	60 00	.....	.....	134 22	.....	.....
21 Houskin .....	500 00	59 00	.....	.....	83 25	.....	.....
22 Betts .....	150 00	60 00	86 40	571 40	116 60	.....	.....
23 Monarch .....	420 00	50 00	.....	.....	80 25	.....	.....
24 Midcanon .....	60 00	.....	.....	.....	.....	.....	.....
25 Ross .....	380 85	50 00	.....	34 20	53 15	.....	.....
26 Meisenbach .....	330 00	42 00	.....	245 95	74 55	.....	.....
27 Neil Creek .....	412 50	20 00	2 00	127 85	171 50	.....	.....
28 Bird Creek .....	400 00	.....	.....	.....	6 25	.....	.....
29 Belt .....	7,502 50	63 58	120 89	541 52	1,053 75	.....	.....
30 Arrow Creek .....	760 00	50 00	28 60	224 70	30 27	.....	.....

No. of Each District.....



Financial Report of the School Districts in Cascade County, Montana—Continued

BIENNIAL REPORT.

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DISTRICTS		DISBURSEMENTS								
No. of Each District.....		9	10	11	12	13	14	15	16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905 .....	Total .....
31	Fleming .....	250 00	48 00	12 45	.....	14 00	.....	.....	108 41	432 86
32	Hardy .....	262 50	1 50	.....	.....	59 75	.....	.....	68 44	392 19
33	Orr .....	300 00	12 50	33 23	.....	133 25	.....	.....	81 91	560 89
34	Cameron .....	160 62	40 00	.....	.....	9 38	.....	.....	133 32	343 32
35	Neihart .....	2,250 00	93 65	.....	.....	499 75	.....	150 00	866 11	3,859 51
36	Belt Park .....	200 00	50 00	.....	.....	23 10	.....	.....	248 91	522 01
37	North Willow .....	220 00	.....	5 25	2 75	107 73	.....	.....	7 75	343 48
38	Barker .....	110 00	41 00	.....	.....	.....	.....	.....	108 56	262 56
39	Heppler .....	200 00	5 00	5 00	12 50	14 45	.....	.....	46 06	283 01
40	Gibson .....	300 75	15 00	5 25	.....	7 75	.....	30 00	163 66	522 31
41	Swan .....	300 00	49 95	2 00	15 60	145 60	.....	.....	140 39	653 54
42	Boston Coulee .....	200 00	.....	.....	.....	23 00	.....	.....	454 87	677 87
43	Willow Creek .....	250 00	48 00	.....	.....	8 95	.....	.....	83 06	390 01
44	Soldier Creek .....	350 00	53 89	.....	.....	.....	.....	.....	503 03	906 92
45	Cooney .....	495 00	70 00	.....	5 00	77 95	.....	.....	211 54	859 49
46	Burlingame .....	195 00	40 00	.....	7 10	168 20	.....	.....	57 73	468 03
47	Century .....	312 50	.....	.....	.....	14 45	.....	42 00	352 96	721 91
48	Wilson .....	200 00	40 00	13 05	.....	16 45	.....	.....	27 97	297 47
49	Preston .....	360 00	9 50	7 55	18 55	24 80	.....	.....	78 39	498 79
50	Stockett .....	3,510 00	161 45	.....	153 15	631 85	.....	60 00	1,133 02	6,639 47
51	Castner Falls .....	250 00	.....	.....	.....	23 40	.....	.....	80 10	353 50
52	Kearns .....	520 00	55 00	15 00	.....	78 45	.....	60 00	240 88	969 33
53	Hanks .....	390 00	.....	.....	20 75	.....	.....	.....	60 89	471 64
55	Nelson .....	250 00	.....	.....	85 00	14 95	.....	13 35	18 85	382 75
56	Pimperton .....	400 00	42 00	.....	.....	14 00	.....	.....	374 95	830 95
58	Lincoln .....	250 00	4 50	.....	16 00	13 55	.....	.....	22 74	306 79
	Totals .....	\$92,108 92	\$1,999 60	\$805 65	\$17,295 57	\$20,225 67	.....	\$11,851 35	\$20,746 56	\$165,033 32

## Statistical Report of the Districts in Cascade County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of Children between the ages of 6 and 21 years..	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Months	Days			
Great Falls	3,232	1,527	1,705	1,466	717	749	105 00	880 00	1	20-1	1422	1162	5	6	64	70	1	5	9	10	17	2,492	184
Sun River	75	39	36	25	8	17	100 00	60 00			29	37		1	1	2			8			48	160
Cascade	268	133	135	78	41	37		70 00			115	56			6	6			9			116	175
McCumber	43	27	16	10	3	7		50 00			18	13			1	1			5			21	98
Chestnut	35	20	15	15	9	6		50 00			13	10	3		1	1		3	9			18	175
Truly	15	6	9	6	4	2		50 00			6	4	3		1	1		3	6			10	120
Sand Coulee	287	139	148	137	65	72	90 00	70 00			153	151		1	4	5			9			225	177
Lower Belt	42	23	19	18	10	8		50 00			19	9			1	1			8			11	156
Little Belt	54	25	29	15	7	8	60 00	50 00			26	18			1	2			6			34	118
Armington	104	64	40	18	15	3	60 00	60 00			46	40		1	1	3			9			60	178
Otter Creek	83	42	41	47	23	24		50 00			33	29			4	4			6			68	111
Kibbey	38	18	20	16	12	4		50 00			18	17			1	1			6			25	110
Schrammeck Lake	24	12	12	10	4	6		50 00			12	12			1	1			4			18	74
Evans	37	21	16	18	7	11		70 00			13	18			1	1			6			31	120
Milligan	21	7	14	12	7	5		50 00			9	7	1		1	1		1	9			18	179
Comer	32	15	17	14	5	9		50 00			11	9			1	1			10			19	194
Nason	20	10	10	8	5	3		50 00			9	7			1	1			6			9	113
Red Butte	26	13	12	5	2	3	50 00	50 00			9	12			1	1			6			16	118
Upper Otter	41	18	23	13	8	5		60 00			16	12			1	1			8			20	150
Houskin	42	22	20	10	6	4		50 00			28	22			2	2			5			32	97
Betts	28	14	14	14	9	5		50 00			12	10			1	1			5			20	97
Monarch	43	21	22	21	9	12		60 00			20	26			1	1			7			43	137
Mid Canon	5	2	3	2		2		60 00			2	1			1	1			3		1	4	59
Ross	45	24	21	20	14	6		60 00			19	12			1	1			8			10	149
Meisenbach	32	17	15	20	11	9		50 00			16	13			1	1			6			28	118
Neil Creek	27	16	11	15	9	6		60 00			13	11			1	1			4			27	78
Bird Creek	25	13	12	9	6	3	55 00	60 00			7	11		1	1	1			7			19	135
Belt	814	419	395	336	157	179	115 00	70 00			338	363	8	2	10	12		2	9		4	619	176
Arrow Creek	81	39	42	37	17	20		60 00			36	21			2	2			5			35	95

## Statistical Report of the Districts in Cascade County, Montana—Continued.

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary Per Month		Districts which Built New School Houses during the year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of Children Between the Ages of 6 and 21 Years	Male	Female	Under 6 Years of Age	Male	Female	1			2	3	Male	Female	Total	Months			Days				
Felming	41	22	19	20	9	11	50 00	1	1	12	12	1	1	1	1	5	5	31	92			
Hardy	10	5	5	4	2	2	50 00	1	1	4	4	1	1	1	1	5	5	7	104			
Orr	17	8	9	4	2	2	50 00	2	2	7	5	1	1	1	1	6	6	5	119			
Cameron	19	8	11	11	9	2	50 00	1	1	7	7	1	1	1	1	4	4	16	80			
Neihart	125	64	61	76	31	45	100 00	1	1	60	79	1	1	1	1	9	9	108	175			
Belt Park	28	15	13	9	4	5	50 00	1	1	10	7	1	1	1	1	4	4	8	80			
North Willow	12	9	3	4	3	1	55 00	2	1	4	15	1	1	1	1	4	4	16	80			
Barker	14	8	6	6	2	4	50 00	1	1	7	5	1	1	1	1	3	3	8	60			
Hepher	11	6	5	7	4	3	50 00	1	1	3	2	1	1	1	1	4	4	3	78			
Gibson	15	12	3	5	1	6	50 00	2	2	10	13	1	1	1	1	7	7	16	78			
Swan	32	20	12	12	5	7	60 00	2	2	13	9	1	1	1	1	4	4	25	136			
Boston Coulee	26	12	14	12	5	7	50 00	1	1	12	12	1	1	1	1	4	4	22	78			
Willow Creek	25	16	9	5	2	3	50 00	1	1	14	9	1	1	1	1	3	3	10	60			
Soldier Creek	18	11	7	5	4	1	50 00	1	1	5	5	1	1	1	1	7	7	8	134			
Cooney	65	35	30	25	14	11	60 00	3	3	34	33	1	1	1	1	8	8	55	159			
Burlingame	24	14	10	23	9	14	50 00	1	1	14	12	1	1	1	1	4	4	19	80			
Century	27	15	12	14	5	9	50 00	1	1	10	4	1	1	1	1	6	10	19	123			
Wilson	22	8	14	8	4	4	50 00	1	1	13	8	1	1	1	1	4	4	12	79			
Preston	30	18	12	7	5	2	60 00	1	1	19	19	1	1	1	1	6	6	22	120			
Stockett	439	224	215	323	155	168	110 00	1	1	192	192	1	1	1	1	9	9	308	176			
Castner Falls	25	14	11	9	3	6	50 00	1	1	11	15	1	1	1	1	5	5	25	100			
Kearns	33	16	17	15	8	7	65 00	1	1	14	14	1	1	1	1	8	8	28	155			
Hanks	24	15	9	11	4	7	60 00	1	1	11	11	1	1	1	1	7	7	19	140			
Nelson	23	10	13	17	10	7	50 00	1	1	8	7	1	1	1	1	3	3	14	60			
Pimperton	26	19	7	18	9	9	50 00	1	1	12	10	1	1	1	1	8	8	13	160			
Lincoln	12	6	6	7	2	5	50 00	1	1	7	6	1	1	1	1	4	4	7	78			
Totals	6,761	3,356	3,406	2,991	1,458	1,533	\$74 65	3	20-1	2967	2614	21	21	21	21	340	....	24	4,920	6,636		



## Statistical Report of the Districts in Cascade County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	Statistics of Free Text Books				Total No. Day Absent.....	Total No. Times Tardv .....	Total No. Days Attendance.....	Average Daily Attendance.....	Percentage of Attendanc.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Honses, Including Site, if Any.....
	Free Text Books.....	No. of Months of Schools.....	No. of Text Books Owned by Distinct.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....								No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Great Falls .....	.....	.....	.....	.....	15,590	814	388,851.5	2,113.32	96.14	9½	37	550	\$700	4	1	7	12	\$165,000	
Sun River .....	.....	.....	.....	.....	621	69	5,213.5	32.9	89.36	8	2	25	50	1	.....	1	2	3,000	
Cascade .....	.....	.....	.....	.....	1,368.5	149	9,740.5	45	85.88	9	7	50	60	1	.....	1	6	1,700	
McCumber .....	.....	.....	.....	.....	550	72	1,824	15	76.83	5	1	380	200	1	.....	.....	1	1,080	
Chestnut .....	.....	.....	.....	.....	332	42	1,527	9	82.14	9	1	200	350	1	.....	.....	1	3,000	
Truly .....	.....	.....	.....	.....	141.5	12	918	7	86.63	6	1	10	10	1	.....	.....	1	500	
Sand Coulee .....	.....	.....	.....	.....	2,538	283	29,397.5	166	92.05	9	5	215	110	1	.....	.....	2	2,500	
Lower Belt .....	.....	.....	.....	.....	53.5	15	1,249.5	8	95.89	8	2	100	150	1	.....	.....	2	270	
Little Belt .....	.....	.....	.....	.....	166	18	2,183	23	92.93	6	2	80	25	.....	.....	.....	2	1,025	
Armington .....	.....	.....	.....	.....	657	354	7,664.5	50.9	92.11	9	2	50	75	2	1	.....	3	2,000	
Otter Creek .....	.....	.....	.....	.....	605.5	64	3,291.5	40.6	84.46	6	5	25	30	2	.....	.....	4	500	
Kibbey .....	.....	.....	.....	.....	364	20	1,232	11	79.85	6	1	63	65	1	.....	.....	1	1,200	
Schrammeck Lake .....	.....	.....	.....	.....	94	20	994	14	91.33	4	1	10	10	.....	.....	.....	1	525	
Evans .....	.....	.....	.....	.....	576	20	2,142	18	78.07	6	1	25	10	1	.....	.....	1	750	
Milligan, Joint.....	.....	.....	.....	.....	198	52	1,905	11	90.58	9	1	90	60	1	.....	.....	1	300	
Comer .....	.....	.....	.....	.....	360	133	2,755	15	88.5	10	1	24	15	.....	.....	.....	1	520	
Nason .....	.....	.....	.....	.....	80.5	11	621.5	5	88.5	6	1	61	45	1	.....	.....	1	800	
Red Butte .....	.....	.....	.....	.....	288	148	995	11	77.56	5	2	38	20	1	.....	.....	1	500	
Upper Otter .....	.....	.....	.....	.....	189.5	51	2,484.5	15.34	92.9	8	1	40	60	1	.....	.....	1	1,100	
Houskin .....	.....	.....	.....	.....	134	32	1,998	17	93.45	5	2	125	105	2	.....	.....	2	1,025	
Betts .....	.....	.....	.....	.....	111.5	15	891.5	9.18	88.83	5	1	20	60	1	.....	.....	1	650	
Monarch .....	.....	.....	.....	.....	238	79	3,177	23	93.03	7	2	13	20	.....	.....	.....	1	.....	
Mid Canon .....	.....	.....	.....	.....	2.5	.....	233.5	4	98.94	3	.....	26	15	.....	.....	.....	1	100	
Ross .....	.....	.....	.....	.....	193	58	1,028	8	84.19	8	1	20	90	1	.....	.....	1	310	
Melsenbach .....	.....	.....	.....	.....	246.5	75	2,395.5	20.16	90.71	6	1	36	110	1	.....	.....	1	450	
Neil Creek .....	.....	.....	.....	.....	77	39	1,181	16	93.78	4	1	123	40	1	.....	.....	1	810	
Bird Creek .....	.....	.....	.....	.....	310.5	160	1,321.5	8	80.97	7	1	30	25	1	.....	.....	1	700	
Belt .....	.....	.....	.....	.....	4,723	410	72,290.5	454	93.79	9	10	1,350	1,100	5	.....	1	6	13,600	
Arrow Creek .....	.....	.....	.....	.....	343	30	1,903	28	84.7	5	2	24	25	2	.....	.....	2	1,050	

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics of Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Fleming .....	1,946.5	51	277.5	.....	.....	.....	.....	21	87.44	5	1	130	150	1	.....	.....	.....	1	500
Hardy .....	543	11	97	.....	.....	.....	.....	5	84.85	5	.....	15	10	1	.....	.....	.....	1	150
Orr .....	550	51	49	.....	.....	.....	.....	4.59	92.44	6	.....	10	10	1	.....	.....	.....	1	300
Cameron .....	832	22	98.5	.....	.....	.....	.....	11.33	89.41	4	.....	39	20	.....	.....	.....	.....	1	300
Neihart .....	14,133	149	856	.....	.....	.....	.....	81	94.29	9	3	50	75	.....	.....	.....	.....	1	4,400
Belt Park .....	247.5	85	127.5	.....	.....	.....	.....	3	66	4	.....	36	25	.....	.....	.....	.....	1	250
North Willow .....	1,091	17	56	.....	.....	.....	.....	14	95.12	4	.....	5	10	.....	.....	.....	.....	1	355
Barker .....	324	.....	27	.....	.....	.....	.....	5	92.30	3	.....	31	90	1	.....	.....	.....	1	250
Heppler .....	302	7	10	.....	.....	.....	.....	2.87	96.79	4	.....	20	10	.....	.....	.....	.....	1	250
Gibson .....	1,170	65	78	.....	.....	.....	.....	12	93.75	4	.....	10	20	.....	.....	.....	.....	1	500
Swan .....	3,452.5	107	566	.....	.....	.....	.....	11	85.91	7	.....	62	30	.....	.....	.....	.....	1	500
Boston Coulee.....	1,185	58	180.5	.....	.....	.....	.....	10	86.78	4	.....	60	50	.....	.....	.....	.....	1	650
Willow Creek .....	335.5	5	104.5	.....	.....	.....	.....	5.75	76.25	3	.....	25	30	1	.....	.....	.....	1	200
Soldier Creek .....	794	23	173	.....	.....	.....	.....	5.6	81.7	7	.....	10	10	.....	.....	.....	.....	1	600
Cooney .....	5,632.5	192	1,435.5	.....	.....	.....	.....	35	79.69	8	.....	10	10	.....	.....	.....	.....	1	600
Burlingame .....	1,353	48	114	.....	.....	.....	.....	16	92.23	4	.....	15	20	.....	.....	.....	.....	1	275
Century .....	1,243.5	104	411.5	.....	.....	.....	.....	10.1	75.13	6½	.....	24	20	.....	.....	.....	.....	1	725
Wilson .....	775	12	75	.....	.....	.....	.....	9.7	91.19	4	.....	31	40	.....	.....	.....	.....	1	375
Preston .....	1,782.5	77	257.5	.....	.....	.....	.....	15	87.51	6	.....	10	10	.....	.....	.....	.....	1	200
Stockett .....	13,465	190	2,594	.....	.....	.....	.....	235	94.36	9	10	50	75	.....	.....	.....	.....	1	3,500
Castner Falls .....	1,569	342	451	.....	.....	.....	.....	15.8	78.06	5	.....	15	25	.....	.....	.....	.....	1	600
Kearns .....	4,517	27	300	.....	.....	.....	.....	22	93.77	8	.....	75	50	.....	.....	.....	.....	1	1,050
Hanks .....	2,135	40	525	.....	.....	.....	.....	15	85.28	7	.....	18	15	.....	.....	.....	.....	1	100
Nelson .....	907	30	159	.....	.....	.....	.....	9	85.08	3	.....	.....	.....	.....	.....	.....	.....	1	425
Pimperton .....	1,570	52	217	.....	.....	.....	.....	10	87.59	8	.....	15	10	.....	.....	.....	.....	1	500
Lincoln .....	337	6	33	.....	.....	.....	.....	5	91.08	4	.....	20	10	.....	.....	.....	.....	1	125
Totals .....	643,601	5,007	40,421	.....	.....	.....	.....	3,788.14	94.09	340	131	4,589	\$4,460	14	58	3	11	86	\$222,645

Financial Report of the School Districts in Chouteau County, Montana, for the Year Ending August 31, 1906

DISTRICT		RECEIPTS							
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale on Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
No. of Each District.....		1	2	3	4	5	6	7	8
1	Fort Benton .....	\$2,843 97	\$3,531 87	.....	\$4,350 84	.....	.....	.....	\$10,726 68
2	Upper Highwood .....	350 94	288 62	.....	71 63	.....	.....	.....	811 19
3	Lower Shonkin .....	.....	.....	.....	.....	.....	.....	.....	.....
4	Connolly .....	181 03	205 74	.....	.....	.....	.....	.....	386 77
5	Teton .....	599 67	308 61	.....	402 95	.....	.....	.....	1,311 23
6	Lytle .....	198 28	160 02	.....	.....	.....	.....	.....	358 30
7	Lower Marias .....	817 85	240 03	.....	597 96	.....	.....	.....	1,656 83
8	Upper Shonkin .....	62 37	274 32	.....	124 00	.....	.....	.....	460 69
9	Lower Highwood .....	35 12	180 83	.....	.....	.....	.....	60 00	275 95
10	Chinook .....	18,903 23	3,051 81	2,110 00	3,232 53	.....	.....	60 00	27,357 57
11	Big Sandy .....	707 15	720 09	.....	330 57	.....	.....	.....	1,757 81
12	Harlem .....	56 16	2,320 29	.....	1,893 28	.....	.....	.....	4,269 73
13	Box Elder .....	2,021 98	571 50	.....	1,222 29	.....	.....	.....	3,815 77
14	Cleveland .....	957 92	432 40	.....	7 10	.....	.....	.....	1,397 42
15	Eagle Creek .....	162 72	262 89	.....	.....	.....	.....	.....	425 61
16	Havre .....	28 33	7,278 00	.....	4,933 32	.....	.....	.....	12,209 29
17	Paradise Valley .....	1,415 53	297 18	.....	.....	.....	.....	26 30	1,712 71
18	Clear Creek .....	439 95	255 72	.....	.....	.....	.....	.....	695 67
19	Zortman .....	48 75	434 34	.....	.....	.....	.....	.....	608 21
20	Teton .....	145 35	182 88	.....	.....	.....	.....	125 12	328 23
21	Coberg .....	1,180 76	322 77	.....	.....	.....	.....	.....	1,503 53
22	Gold Butte .....	289 19	731 52	.....	903 58	.....	.....	14 00	1,938 28
23	Landusky .....	48 97	582 98	.....	474 34	.....	.....	.....	1,008 30
24	Lloyd .....	567 62	205 74	.....	321 11	.....	.....	.....	1,094 47
25	Cypress .....	210 66	411 48	.....	1,659 99	.....	.....	.....	2,282 13
26	Warrick .....	281 04	388 62	.....	140 22	.....	.....	.....	809 88



Financial Report of the School Districts in Chouteau County, Montana—Continued.

DISTRICTS	RECEIPTS							
	Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
No. Each District.....	1	2	3	4	5	6	7	8
27 Whitlash .....	131 94	651 51	.....	343 10	.....	.....	.....	1,126 55
28 Buckland .....	130 04	272 22	.....	65 10	.....	.....	.....	467 36
29 East Chinook .....	292 16	388 62	.....	1 81	.....	.....	.....	682 59
30 Wagner .....	18 95	334 55	.....	958 48	.....	.....	.....	1,361 98
31 Marias (LaBarre) .....	73 71	205 74	.....	82 73	.....	.....	.....	362 18
32 Marias (Cockrill) .....	184 07	446 30	.....	.....	.....	.....	.....	630 37
33 Chester .....	10 52	320 04	.....	1,777 10	.....	.....	.....	2,107 66
34 Maddux .....	40 65	297 18	.....	424 50	.....	.....	.....	762 33
35 Wayne .....	.....	251 46	.....	334 14	.....	.....	.....	585 60
36 North Yantic .....	405 59	182 88	.....	.....	.....	.....	.....	1,588 41
37 Madras .....	639 53	297 18	.....	224 75	.....	.....	.....	1,221 46
38 Riedel .....	14 98	290 98	.....	367 02	.....	.....	.....	672 98
39 Judith .....	74 48	217 17	.....	76 58	.....	.....	.....	368 23
40 Beatrice .....	1,740 30	295 74	.....	.....	.....	.....	.....	1,946 04
41 South Yantic .....	262 92	194 31	.....	671 34	.....	.....	.....	1,128 57
42 Alma .....	96 76	194 31	.....	495 75	.....	.....	.....	786 82
43 Gorman .....	47 63	362 85	.....	130 24	870 00	.....	23 59	1,434 31
44 Clear Creek (Upper) .....	174 28	367 20	.....	.....	.....	.....	.....	541 48
45 Dodson .....	.....	15 50	.....	.....	.....	.....	.....	149 10
46 Holmes .....	.....	31 00	.....	.....	.....	.....	133 60	286 60
47 Davey .....	.....	37 20	.....	.....	.....	.....	255 60	59 62
48 Upper Box Elder .....	.....	55 80	.....	.....	.....	.....	92 42	156 36
36 Joint with Fergus .....	336 52	251 46	.....	167 30	.....	.....	100 56	755 28
37 Joint with Cascade .....	22 95	205 93	.....	2 27	.....	.....	.....	231 15
Totals .....	\$37,157 91	\$29,867 33	\$2,110 00	\$26,737 91	\$870 00	.....	\$821 19	\$97,614 34

Financial Report of the School Districts in Chouteau County Montana, for the year ending August 31, 1906

DISBURSEMENTS										
		9	10	11	12	13	14	15	16	17
	DISTRICT	For Teacher's Wages ....	For Libraries.....	For School Apparatus....	For School Houses, Sites Fences Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....
1	Fort Benton .....	\$4,895 00	\$81 80	\$325 91	\$990 65	\$1,613 02	.....	.....	\$2,820 30	\$10,726 68
2	Upper Highwood .....	600 00	.....	.....	20 25	37 70	.....	.....	153 24	811 19
3	Lower Shonkin .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Connolly .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Teton .....	150 00	9 05	5 00	6 45	.....	.....	.....	216 27	386 77
6	Lytle .....	620 00	15 00	14 00	114 65	62 80	.....	.....	484 78	1,311 23
7	Lower Marias .....	150 00	.....	.....	.....	.....	.....	.....	208 30	358 30
8	Upper Shonkin .....	423 00	16 35	50 25	1,026 74	45 90	.....	.....	96 59	1,655 83
9	Lower Highwood .....	330 00	.....	10 30	6 40	16 00	.....	.....	97 99	460 69
10	Chinook .....	250 00	.....	.....	.....	.....	.....	.....	25 95	275 95
11	Big Sandy .....	4,485 00	24 43	76 88	20,479 18	945 73	.....	1,075 00	271 35	27,357 57
12	Harlem .....	322 50	28 25	34 00	212 23	143 70	.....	.....	517 13	1,757 81
13	Box Elder .....	1,834 00	39 83	299 72	322 50	645 53	.....	615 00	513 15	4,269 73
14	Cleveland .....	540 00	13 21	43 00	67 50	202 95	1,545 00	90 00	1,314 11	3,815 77
15	Eagle Creek .....	450 00	13 70	19 20	.....	320 32	.....	.....	594 20	1,397 42
16	Havre .....	162 50	10 50	.....	.....	22 50	.....	.....	230 11	425 61
17	Paradise Valley .....	7,490 00	36 00	1,292 00	1,355 62	1,380 04	.....	750 37	98 74	12,209 29
18	Clear Creek .....	375 00	.....	.....	.....	48 40	900 00	54 00	335 31	1,712 71
19	Zortman .....	327 50	.....	.....	.....	100 50	.....	37 30	330 37	695 67
20	Teton .....	362 50	.....	7 60	55 55	41 95	.....	.....	140 61	608 21
21	Coberg .....	90 00	.....	22 00	.....	57 99	.....	.....	158 24	328 23
22	Gold Butte .....	480 00	12 00	16 49	63 00	24 80	.....	.....	907 24	1,503 53
23	Landusky .....	1,150 00	27 72	43 68	160 87	70 84	.....	.....	485 17	1,938 28
24	Lloyd .....	565 00	11 75	74 87	.....	194 32	.....	.....	162 36	1,008 30
25	Cypress .....	520 00	.....	7 90	40 55	1 65	.....	.....	524 37	1,094 47
26	Warrick .....	525 00	30 00	85 07	35 90	4 15	.....	60 00	1,542 01	2,282 13
		360 00	16 10	20 50	49 00	50 00	.....	.....	314 28	809 88
No. of Each District.....										

## Financial Report of the School Districts in Chouteau County, Montana—Continued

No. of Each District.....	DISBURSEMENTS							Total.....	
	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt		Amount Remaining on Hand Aug. 31, 1905.....
DISTRICT	9	10	11	12	13	14	15	16	17
27 Whitlash .....	512 50	.....	160 00	12 50	56 29	.....	.....	385 26	1,126 55
28 Buckland .....	435 00	14 25	1 85	.....	8 00	.....	.....	8 26	467 36
29 East Chinook .....	385 00	.....	3 10	.....	92 00	.....	.....	202 49	682 59
30 Wagner .....	337 50	.....	131 36	12 83	196 87	.....	.....	683 37	1,361 98
31 Marias (LaBarre) .....	340 00	.....	.....	.....	.....	.....	.....	22 18	362 18
32 Marias (Cockrill) .....	400 00	5 80	12 20	.....	12 00	.....	.....	200 37	630 37
33 Chester .....	618 50	41 14	22 00	78 50	241 00	.....	.....	1,106 52	2,107 66
34 Maddux .....	360 00	10 80	.....	58 34	16 00	.....	.....	317 19	762 33
35 Wayne .....	347 04	9 15	.....	15 55	32 80	.....	.....	181 06	585 60
36 North Yantic .....	337 50	10 15	.....	.....	54 10	.....	30 00	156 72	588 47
37 Madras .....	350 00	.....	.....	122 40	57 45	.....	48 00	643 60	1,221 46
38 Riedel .....	345 00	14 46	43 81	225 22	23 79	.....	.....	20 70	672 98
39 Judith .....	200 00	.....	22 25	.....	.....	.....	.....	145 98	368 23
40 Beatrice .....	995 00	11 01	24 02	.....	.....	.....	.....	916 01	1,946 04
41 South Yantic .....	337 50	6 52	.....	.....	51 10	.....	48 00	695 45	1,128 57
42 Alma .....	262 50	.....	.....	64 05	61 00	.....	.....	284 76	786 82
43 Gorman .....	304 00	.....	114 51	1,037 30	12 25	.....	.....	80 76	1,434 31
44 Clear Creek (Upper) .....	403 25	10 52	48 85	5 53	9 83	.....	.....	63 50	541 48
45 Dodson .....	149 00	.....	.....	.....	.....	.....	.....	10	149 10
46 Holmes .....	41 00	10 65	7 25	.....	.....	.....	.....	227 70	286 60
47 Davey .....	50 00	.....	.....	.....	9 60	.....	.....	02	59 62
48 Upper Box Elder .....	50 00	.....	.....	.....	.....	.....	.....	106 36	156 36
36 Joint with Fergus .....	205 75	.....	.....	.....	10 00	.....	.....	439 53	755 28
37 Joint with Cascade .....	120 00	.....	.....	19 52	91 63	.....	.....	.....	231 15
Totals .....	\$35,830 04	\$530 14	\$3,039 57	\$26,658 83	\$7,060 51	\$2,445 00	\$2,807 67	\$19,232 34	\$97,614 34



## Statistical Report of the Districts in Chouteau County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year	
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	1			2	3	Male	Female	Total	Months			Days					
Fort Benton	280	143	137	84	36	48	140	81	5	135	111	1	5	1	6	1	6	8	5	3	215	31,228	
Upper Highwood	30	14	16	21	12	9	60	60	1	10	10	1	1	1	1	1	1	9	5	5	24	3,108	
Connolly	18	6	12	4	3	1	50	50	1	9	9	1	1	1	1	1	1	3	5	10	400		
Teton	30	13	17	7	2	5	70	70	1	10	10	1	1	1	1	1	1	8	6	20	2,175		
Lytle																							
Lower Marias	23	11	12	11	4	7	60	60	1	12	12	1	1	1	1	1	1	6	18	12	12	1,267	
Shonkin (Upper)	38	24	14	7	3	4	55	55	1	18	18	1	1	1	1	1	1	5	17	18	18	1,594	
Lower Highwood	8	6	2	4			50	50	1	5	5	1	1	1	1	1	1	5	17	7	7	691.5	
Chinook	206	103	103	111	54	57	140	75	4	95	95	1	5	1	6	1	6	8	13	5	195	24,619.5	
Big Sandy	63	34	29	40	24	16	65	50	3	31	26	1	2	1	3	1	3	17	8	59	59	4,954	
Harlem	153	85	68	61	31	30	100	65	2	62	62	1	2	1	3	1	3	8	12	83	83	10,302	
Box Elder	40	22	18	10	9	1	60	60	1	20	20	1	1	1	1	1	1	8	8	29	29	3,180	
Cleveland	32	17	15	14	7	7	50	50	1	16	9	1	1	1	1	1	1	8	16	17	17	1,597	
Eagle Creek	25	16	9	15	8	7	50	50	1	7	2	1	1	1	1	1	1	3	...	5	5	171	
Havre	766	394	372	305	182	123	180	90	2	274	227	1	8	1	9	1	9	7	16	405	405	46,816	
Paradise Valley	26	14	12	15	6	9	50	50	1	12	10	1	1	1	1	1	1	4	17	13	13	946	
Clear Creek	21	10	11	15	6	9	50	50	1	12	12	1	1	1	1	1	1	4	16	18	18	840	
Zortman	96	58	38	15	7	8	60	60	2	21	21	1	1	1	1	1	1	7	12	42	42	3,956.5	
Teton	15	5	10	1	1	...	50	50	2	1	1	1	1	1	1	1	1	1	...	2	2	30	2
Coberg	21	9	12	20	12	8	60	60	1	15	9	1	1	1	1	1	1	7	16	14	14	993.5	
Gold Butte	57	24	33	38	23	15	50	50	1	36	36	1	4	1	4	1	4	22	9	35	35	2,409	
Landusky	38	23	15	23	12	11	60	60	1	26	16	1	1	1	1	1	1	7	12	18	18	1,194	
Lloyd	19	13	6	14	5	9	50	50	1	11	11	1	1	1	1	1	1	5	8	17	17	1,401	
Cypress	24	11	13	19	6	13	50	50	2	14	11	1	2	1	2	1	2	10	4	1	1	1,128	
Warrick	36	23	13	16	6	10	60	60	3	19	19	1	1	1	1	1	1	5	12	19	19	1,204.5	
Whitlash	58	32	26	19	10	9	50	50	2	26	20	1	2	1	2	1	2	9	6	25	25	1,485	

## Statistical Report of the Districts in Chouteau County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month			District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private Schools.....	Time School Was Kept		Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year.....
	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female.....	No. of children between 8 and 14 years of age residing in the District August 31, 1905.....			1	2	3	Male.....	Female.....	Total.....			Months.....	Days.....		
Buckland .....	17	5	12	10	5	60	5	1	.....	1	9	9	.....	1	.....	1	.....	.....	7	5	18	145
East Chinook .....	33	19	14	13	8	55	8	2	.....	2	12	9	.....	1	.....	1	.....	.....	6	13	19	1,513
Wagner .....	23	12	11	12	4	.....	4	14	.....	1	14	14	.....	.....	.....	.....	.....	.....	4	11	14	444
Marias (LaBarre) .....	14	4	10	11	6	.....	3	5	.....	.....	5	14	.....	.....	.....	.....	.....	.....	6	19	5	648½
Marias (Cockrill) .....	14	4	10	6	3	.....	3	8	.....	.....	5	5	.....	.....	.....	.....	.....	.....	7	13	11	1,282
Chester .....	23	14	9	4	2	.....	2	27	.....	1	27	27	.....	.....	.....	.....	.....	.....	8	11	30	3,120
Maddux .....	31	20	11	21	12	.....	9	14	.....	1	14	10	.....	.....	.....	.....	.....	.....	5	17	15	870
Wayne .....	14	7	7	14	5	.....	3	6	.....	1	6	6	.....	.....	.....	.....	.....	.....	3	17	6	429
North Yantic .....	19	13	6	4	1	50	4	7	.....	1	4	4	.....	.....	.....	.....	.....	.....	3	18	10	555
Madras .....	18	8	10	7	3	.....	4	4	.....	1	4	4	.....	.....	.....	.....	.....	.....	6	13	12	566
Riedel .....	18	7	11	12	7	60	5	9	.....	1	9	9	.....	.....	.....	.....	.....	.....	5	13	10	754½
Judith .....	18	6	12	7	3	.....	4	5	.....	1	5	5	.....	.....	.....	.....	.....	.....	4	.....	9	485
Beatrice .....	24	14	10	8	5	.....	5	14	.....	1	14	8	.....	.....	.....	.....	.....	.....	14	14	15	1,273
South Yantic .....	16	8	8	6	3	.....	6	10	.....	1	10	10	.....	.....	.....	.....	.....	.....	7	5	17	445
Alma .....	10	3	7	12	6	.....	6	6	.....	1	6	6	.....	.....	.....	.....	.....	.....	3	17	7	270
Gorman .....	25	16	9	9	5	.....	4	20	.....	1	20	8	.....	.....	.....	.....	.....	.....	5	3	12	777
Upper Clear Creek .....	31	23	8	12	8	.....	4	16	.....	2	16	16	.....	.....	.....	.....	.....	.....	7	10	18	1,808
Dodson .....	13	5	8	9	7	.....	2	11	.....	1	11	5	.....	.....	.....	.....	.....	.....	3	.....	7	354
Holmes .....	20	10	10	6	3	.....	3	5	.....	1	5	5	.....	.....	.....	.....	.....	.....	4	.....	6	463
Davey .....	8	3	5	4	1	.....	3	4	.....	1	4	4	.....	.....	.....	.....	.....	.....	2	18	13	348½
Box Elder, Upper .....	25	16	9	13	7	.....	6	6	.....	1	6	6	.....	.....	.....	.....	.....	.....	3	8	13	590
Joint with Fergus .....	11	5	6	14	5	.....	9	4	.....	2	4	4	.....	.....	.....	.....	.....	.....	3	17	13	610
J't with Cascade .....	11	9	2	5	4	55	1	8	.....	2	8	8	.....	.....	.....	.....	.....	.....	4	.....	16	1,091
Totals .....	2,559	1,341	1,218	1,108	581	87.72	527	1183	969	.....	1183	969	14	11	67	78	3	14	326	11	1,601	166,532

## Statistical Report of the Districts in Chouteau County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School .....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses. Including Site if Any.....	
				Free Text Books .....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....		
Fort Benton .....	180	.....	.....	.....	.....	.....	.....	160	92	9	10	550	\$500	.....	.....	.....	1	.....	1	\$40,000
Upper Highwood .....	19	.....	.....	.....	.....	.....	.....	16.6	82	9¼	2	225	75	1	.....	.....	.....	.....	.....	150
Connolly .....	7	.....	.....	.....	.....	.....	.....	6	85	3	1	50	30	.....	1	.....	.....	.....	.....	200
Teton .....	15	.....	.....	.....	.....	.....	.....	13.1	88.6	8½	2	65	50	.....	1	.....	.....	.....	.....	800
Lytle .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lower Marias .....	7	.....	.....	.....	.....	.....	.....	8	66.6	7	2	50	40	.....	.....	1	.....	.....	.....	950
Shonkin (Upper) .....	17	.....	.....	.....	.....	.....	.....	13	89	6	1	45	20	.....	1	.....	.....	.....	.....	150
Lower Highwood .....	7	.....	.....	.....	.....	.....	.....	6.8	92	5	1	52	25	.....	1	.....	.....	.....	.....	150
Chinook .....	145	.....	.....	.....	.....	.....	.....	137.5	92	9	3	600	240	.....	.....	.....	.....	.....	.....	25,000
Big Sandy .....	40	.....	.....	.....	.....	.....	.....	38	88	17½	3	390	130	.....	2	.....	.....	.....	.....	1,000
Harlem .....	73	.....	.....	.....	.....	.....	.....	68	93	9	8	100	150	.....	.....	.....	.....	.....	.....	12,600
Box Elder .....	25	.....	.....	.....	.....	.....	.....	18.6	90	9	1	140	100	.....	.....	.....	.....	.....	.....	1,550
Cleveland .....	15	.....	.....	.....	.....	.....	.....	13	84	9	1	279	98	.....	1	.....	.....	.....	.....	1,200
Eagle Creek .....	3	.....	.....	.....	.....	.....	.....	3	90	3	1	38	20	.....	.....	1	.....	.....	.....	200
Havre .....	310	.....	.....	.....	.....	.....	.....	304	93	8	3	350	225	.....	.....	.....	.....	.....	.....	35,000
Paradise Valley .....	11	.....	.....	.....	.....	.....	.....	10	88	5	1	100	45	.....	.....	.....	.....	.....	.....	920
Clear Creek .....	16	.....	.....	.....	.....	.....	.....	13	91	5	1	42	20	.....	1	.....	.....	.....	.....	100
Zortman .....	31	.....	.....	.....	.....	.....	.....	26	90	8	1	60	50	.....	.....	.....	.....	.....	.....	500
Teton .....	1.5	.....	.....	.....	.....	.....	.....	1.5	92	1	1	25	12	.....	.....	.....	.....	.....	.....	150
Coberg .....	16	.....	.....	.....	.....	.....	.....	13.8	88.3	8	1	111	50	.....	.....	.....	.....	.....	.....	600
Gold Butte .....	24	.....	.....	.....	.....	.....	.....	23.5	81.5	23	6	278	135	.....	1	.....	.....	.....	.....	1,200
Landusky .....	12	.....	.....	.....	.....	.....	.....	8	85	8	1	85	40	.....	.....	.....	.....	.....	.....	1,200
Lloyd .....	16	.....	.....	.....	.....	.....	.....	14.6	90	5½	1	17	16	.....	.....	.....	.....	.....	.....	250
Cypress .....	11	.....	.....	.....	.....	.....	.....	11	81.5	10¼	2	98	40	.....	.....	.....	.....	.....	.....	1,200
Warrick .....	13	.....	.....	.....	.....	.....	.....	11	86	6	1	90	40	.....	.....	.....	.....	.....	.....	400
Whitlash .....	17	.....	.....	.....	.....	.....	.....	13	75	9¼	2	85	40	.....	.....	.....	.....	.....	.....	800



## Statistical Report of the Districts in Chouteau County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				District Libraries		School Houses					Value of School Houses, Including Site if Any.....
	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....	No. of Text Books Owned by District.....	Voted and Not Carried.....	Free Text Books.....	Value of Library.....		Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Buckland .....	16	.....	.....	.....	1	25	1	1	.....	.....	1	200
East Chinook .....	16	.....	.....	.....	1	80	.....	1	.....	.....	1	540
Wagner .....	11	.....	.....	.....	2	40	2	.....	.....	.....	2	300
Marias (LaBarre) .....	5	.....	.....	.....	2	105	1	.....	.....	.....	1	300
Marias (Cockrill) .....	8	.....	.....	.....	1	50	.....	1	.....	.....	1	150
Chester .....	17	.....	.....	.....	1	40	.....	1	.....	.....	1	3,000
Maddux .....	11	.....	.....	.....	1	40	.....	1	.....	.....	1	850
Wayne .....	5	.....	.....	.....	1	30	.....	1	.....	.....	1	250
North Yantic .....	8	.....	.....	.....	1	48	.....	1	.....	.....	1	500
Madras .....	3.5	.....	.....	.....	2	25	.....	1	.....	.....	1	600
Riedel .....	10	.....	.....	.....	1	20	.....	1	.....	.....	1	355
Judith .....	10	.....	.....	.....	1	23	.....	1	.....	.....	1	100
Beatrice .....	7	.....	.....	.....	1	28	1	.....	.....	.....	1	250
South Yantic .....	13	.....	.....	.....	2	30	.....	1	.....	.....	1	700
Alma .....	5	.....	.....	.....	1	20	.....	1	.....	.....	1	580
Gorman .....	7.2	.....	.....	.....	.....	.....	.....	1	.....	.....	1	850
Upper Clear Creek .....	13	.....	.....	.....	1	25	1	.....	.....	.....	1	300
Dodson .....	6.6	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
Holmes .....	6	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
Davey .....	7.1	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
Box Elder (Upper) .....	13	.....	.....	.....	1	.....	.....	1	.....	.....	1	200
Joint with Fergus .....	7	.....	.....	.....	1	33	.....	1	.....	.....	1	100
Joint with Cascade .....	22	.....	.....	.....	1	.....	.....	1	.....	.....	1	300
Totals .....	1,258.3	.....	.....	.....	83	\$2,727	15	33	.....	5	53	\$136,640

Financial Report of the School Districts in Custer County, Montana for the Year Ending August 31, 1906.

No. of Each District .....	RECEIPTS							DISTRICT
	Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
	1	2	3	4	5	6	7	8
1 Miles City .....	\$6,789 38	\$10,586 20	.....	\$9,291 24	.....	.....	\$950 00	\$27,616 82
3 Kircher .....	534 53	511 70	.....	321 14	.....	.....	.....	1,367 37
4 Otter .....	205 41	261 80	.....	713 07	.....	.....	.....	1,180 28
5 Terry .....	474 27	1,980 94	104 00	.....	.....	.....	.....	2,559 21
10 Pine Hills .....	258 95	463 51	.....	138 30	.....	.....	73 91	934 67
11 Five Mile .....	232 59	510 84	.....	.....	.....	.....	41 36	784 79
14 Midland .....	150 62	1,178 10	.....	.....	.....	.....	11 95	1,340 67
15 Ekalaka .....	927 56	828 33	292 10	.....	.....	.....	.....	2,047 99
16 Hockett .....	217 51	345 10	.....	.....	.....	.....	.....	562 61
18 Emerson .....	428 46	261 92	.....	743 71	.....	.....	.....	1,434 09
21 Chalk Buttes .....	77 12	130 90	.....	.....	.....	.....	.....	208 02
22 Ridge .....	177 67	297 50	.....	.....	.....	.....	.....	475 17
25 Lock .....	195 61	236 12	85 95	542 55	.....	.....	44 00	1,104 23
26 Brandenburg .....	127 44	220 34	86 25	.....	.....	.....	.....	434 03
27 Capitol .....	197 46	746 49	.....	.....	.....	.....	.....	943 95
29 Stacey .....	62 32	571 20	.....	485 43	.....	.....	.....	1,118 95
30 Fallon .....	163 12	177 84	.....	283 46	.....	.....	9 36	633 78
31 Knowlton .....	720 37	271 32	.....	447 71	.....	.....	26 82	1,466 22
32 Willow Crossing .....	154 29	295 50	.....	133 51	.....	.....	40 00	623 30
Totals .....	\$12,094 68	\$19,875 65	\$568 30	\$13,100 12	.....	.....	\$1,197 40	\$46,836 15

Financial Report of the School Districts in Custer County, Montana—Continued.

		DISBURSEMENTS.								
No. of Each District	DISTRICTS	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonds <sup>d</sup> Debt..	Amount Remaining on Hand Aug. 31, 1904.....	Total .....
		9	10	11	12	13	14	15	16	17
1	Miles City .....	\$12,172 50	\$61 72	\$62 31	\$2,271 13	\$3,122 68	.....	\$400 00	\$9,526 48	\$27,616 82
3	Kircher .....	510 00	23 75	.....	56 46	80 43	.....	.....	696 73	1,367 37
4	Otter .....	500 00	24 00	.....	.....	123 10	.....	.....	533 18	1,180 28
5	Terry .....	540 00	48 31	153 50	1,500 00	55 67	.....	.....	261 73	2,559 21
10	Pine Hills .....	400 00	39 61	7 35	13 85	28 60	.....	.....	445 26	934 67
11	Five Mile .....	500 00	20 77	95 00	52 50	81 61	.....	.....	34 91	784 79
14	Midland .....	715 00	81 29	30 14	.....	175 00	.....	.....	339 24	1,340 67
15	Ekalaka .....	1,237 50	15 80	363 39	138 25	92 25	.....	.....	200 80	2,047 99
16	Hockett .....	350 00	5 00	.....	.....	.....	.....	.....	207 61	562 61
18	Emerson .....	817 50	21 15	11 80	21 50	7 50	.....	.....	554 64	1,434 09
21	Chalk Buttes .....	138 00	.....	.....	.....	.....	.....	.....	70 02	208 02
22	Ridge .....	236 25	7 10	28 05	21 85	.....	.....	.....	181 92	475 17
25	Lock .....	480 00	75 76	.....	.....	.....	.....	.....	528 95	1,104 23
26	Brandenburg .....	425 00	6 00	.....	.....	19 52	.....	.....	.....	434 03
27	Capitol .....	770 00	8 20	90 00	.....	3 03	.....	.....	2 96	943 95
29	Stacey .....	800 00	20 00	4 45	19 00	53 79	.....	.....	189 75	1,118 95
30	Fallon .....	450 00	11 85	1 65	84 75	20 00	.....	.....	146 28	633 78
31	Knowlton .....	495 00	5 46	18 54	21 00	3 00	.....	.....	922 36	1,466 22
32	Willow Crossing .....	362 00	17 00	.....	21 70	3 16	.....	.....	181 83	623 30
	Totals .....	\$21,898 75	\$492 77	\$866 18	\$4,221 99	\$3,931 81	.....	\$400 00	\$15,024 65	\$46,836 15



## Statistical Report of the Districts in Custer County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	No. of Children between the ages of 6 and 21 years	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female.....			1	2	3	Male.....	Female.....	Total.....			Days.....	Months.....			
Miles City .....	1,031	552	479	403	221	182	\$180	\$70 00	.....	.....	430	398	34	1	20	21	2	34	9	172	11	557	.....
Kircher .....	41	21	20	34	15	19	.....	60 00	.....	1	17	15	.....	.....	1	1	.....	.....	9	176	.....	22	.....
Otter .....	35	12	23	20	15	5	.....	50 00	.....	6	11	8	.....	.....	1	1	.....	.....	8	160	.....	14	.....
Terry .....	84	44	40	23	6	17	.....	60 00	.....	1	16	9	6	.....	2	2	2	6	9	171	.....	44	.....
Pine Hills .....	47	26	21	4	2	2	.....	50 00	.....	1	33	33	.....	.....	1	1	.....	.....	8	158	.....	18	.....
Five Mile .....	61	37	24	.....	.....	.....	.....	50 00	.....	1	16	14	.....	.....	2	2	.....	.....	11	220	.....	36	.....
Midland .....	113	70	43	.....	.....	.....	60	50 00	.....	2	37	32	.....	2	1	3	.....	.....	15	278	2	51	.....
Ekalaka .....	106	57	49	18	7	11	.....	60 00	.....	2	54	50	.....	.....	2	2	.....	.....	8	150	.....	77	.....
Hockett .....	27	15	12	10	8	2	.....	50 00	.....	1	11	9	.....	.....	1	1	.....	.....	7	136	.....	13	.....
Emerson .....	31	11	20	2	1	1	.....	50 00	.....	3	14	11	.....	.....	2	2	.....	.....	8	137	.....	21	.....
Chalk Buttes .....	12	5	7	6	1	5	.....	50 00	.....	1	2	1	.....	.....	1	1	.....	.....	3	60	.....	7	.....
Ridge .....	33	15	18	7	1	6	.....	50 00	.....	2	14	12	.....	.....	1	1	.....	.....	5	104	.....	16	.....
Lock .....	22	14	8	4	1	2	.....	60 00	.....	1	10	8	.....	.....	1	1	.....	.....	9	174	.....	22	.....
Brandenburg .....	14	11	3	5	2	3	.....	50 00	.....	1	9	7	.....	.....	1	1	.....	.....	7	154	.....	8	.....
Capitol .....	60	40	20	14	8	6	.....	50 00	.....	2	8	6	.....	.....	2	2	.....	.....	14	230	1	35	.....
Stacey .....	64	36	28	.....	.....	.....	.....	55 00	.....	2	20	17	.....	.....	2	2	.....	.....	16	176	.....	35	.....
Fallon .....	18	10	8	15	7	8	.....	50 00	.....	2	7	5	.....	.....	1	1	.....	.....	7	137	.....	14	.....
Knowlton .....	33	20	13	17	6	11	.....	50 00	.....	1	12	9	.....	.....	1	1	.....	.....	8	160	.....	21	.....
Willow Crossing .....	21	10	11	8	6	2	.....	50 00	.....	1	8	7	.....	.....	1	1	.....	.....	8	160	.....	21	.....
Totals .....	1,853	1,006	847	590	308	282	\$120	\$63 42	1	.....	734	649	40	4	43	47	4	40	167	3173	14	1,025	.....

Statistical Report of the Districts in Custer County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months o School	Number of Visits by County Superintendents	District Libraries		School Houses					Value of School Houses, Including Site, if Any	
	Free Text Books	Voted and not carried	Number of Text Books owned by District	Total amount expended for Text Books during year ending Aug, 31, 1904					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total		
Miles City	yes	.....	2000	\$400	364	65	9	50	1,850	\$1,100	.....	.....	.....	.....	2	2	\$28,000
Kircher	yes	.....	250	5	12	54	9	2	300	275	1	.....	.....	.....	.....	2	1,600
Otter	no	yes	.....	.....	12	85	8	2	150	200	.....	.....	.....	.....	.....	1	1,400
Terry	yes	.....	180	25	31	68	9	2	500	250	.....	.....	.....	.....	.....	2	4,300
Pine Hills	no	yes	.....	.....	14	77	8	1	358	162	.....	.....	.....	.....	.....	1	550
Five Mile	no	yes	.....	.....	30	83	11	1	115	250	.....	.....	.....	.....	.....	2	1,420
Midland	yes	.....	160	35	38	74	15	2	525	350	.....	.....	.....	.....	.....	3	3,000
Ekalaka	yes	.....	600	200	40	51	8	2	225	225	.....	.....	.....	.....	.....	1	1,500
Hockett	no	yes	.....	.....	12	92	7	2	50	35	.....	.....	.....	.....	.....	2	50
Emerson	yes	.....	140	40	13	71	8	2	100	151	.....	.....	.....	.....	.....	2	500
Chalk Buttes	no	yes	.....	.....	6	86	3	1	126	86	.....	.....	.....	.....	.....	1	50
Ridge	yes	.....	60	50	7	44	3	1	125	40	.....	.....	.....	.....	.....	1	50
Lock	yes	.....	60	6	19	81	9	1	200	80	.....	.....	.....	.....	.....	1	410
Brandenburg	yes	.....	120	2	5	62	7	2	130	75	.....	.....	.....	.....	.....	1	200
Capitol	yes	.....	40	12	26	72	14	1	200	150	.....	.....	.....	.....	.....	2	1,200
Stacey	yes	.....	80	.....	28	80	16	1	72	100	.....	.....	.....	.....	.....	1	1,000
Fallon	yes	.....	100	.....	8	57	7	2	77	40	.....	.....	.....	.....	.....	1	750
Knowlton	yes	.....	50	.....	10	72	8	1	86	60	.....	.....	.....	.....	.....	1	50
Willow Crossing	yes	.....	160	.....	14	66	8	1	175	100	.....	.....	.....	.....	.....	1	1,000
Totals	14	5	400	\$775	689	70	167	77	5,364	\$3,729	8	18	.....	.....	2	28	\$47,030

Financial Report of the School Districts in Dawson County, Montana, for the Year Ending August 31, 1906

No. of Each District .....	RECEIPTS							DISTRICT
	1	2	3	4	5	6	7	
	Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1 Glendive .....	\$2,798 30	\$11,258 41	.....	.....	\$18,249 83	.....	\$5 00	\$32,311 54
2 Belle Prairie .....	174 23	507 23	.....	\$159 18	.....	.....	.....	840 64
3 Deer Creek .....	312 01	338 35	.....	307 46	.....	.....	.....	977 82
4 Newlon .....	431 69	429 22	.....	.....	.....	.....	.....	860 91
5 Sidney .....	253 37	442 22	.....	349 15	.....	.....	.....	1,044 74
6 Wibaux .....	960 24	1,371 63	.....	2,114 51	.....	.....	296 05	4,742 43
7 Tokna .....	185 89	444 85	.....	.....	.....	.....	207 61	838 35
8 Hodges .....	190 36	115 17	.....	178 75	.....	.....	.....	484 88
9 Bryan's Plains .....	389 07	72 01	.....	589 92	.....	.....	.....	1,051 00
10 Bad Route .....	56 08	117 05	.....	359 22	.....	.....	57 08	589 43
11 Burns Creek .....	401 45	566 78	.....	791 17	.....	.....	.....	1,759 40
12 Ridgelaun .....	787 51	585 30	.....	.....	.....	.....	42 03	1,414 84
13 Hayville .....	134 95	520 26	.....	115 14	.....	.....	.....	770 35
14 Ferry .....	77 89	480 63	.....	33 60	.....	.....	.....	592 12
15 Bawden .....	1,282 73	148 29	.....	89 69	.....	.....	.....	1,520 71
16 Curran .....	2,404 88	1,032 83	.....	.....	.....	.....	.....	3,437 71
17 Jordan .....	231 77	174 08	.....	201 75	.....	.....	8 01	615 61
18 Kinsey .....	182 75	306 02	.....	3,756 22	.....	.....	79 88	4,325 87
19 Leedy .....	409 23	156 08	.....	.....	.....	.....	265 19	830 50
20 Mosby .....	484 48	208 10	.....	.....	.....	.....	.....	692 58
21 Shadwell .....	86 48	263 89	.....	.....	.....	.....	320 64	671 01
22 Randall .....	62 97	150 79	.....	337 84	.....	.....	808 78	1,360 38
23 Circle .....	.....	521 93	.....	.....	.....	.....	1,916 34	2,438 27
24 Four Mile, New District .....	.....	137 01	.....	.....	.....	.....	34 84	171 85
25 German, New District .....	.....	178 26	.....	.....	.....	.....	17 60	195 86
26 Erskine, New District .....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	\$12,298 33	\$20,546 39	.....	\$9,383 60	\$18,249 83	.....	\$4,059 05	\$63,638 80



Financial Report of the School Districts in Dawson County, Montana—Continued.

No. of Each District.....	DISTRICTS	DISBURSEMENTS									Total. ....
		9	10	11	12	13	14	15	16	17	
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt. ....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....		
1	Glendive .....	\$6,085 00	\$87 57	.....	\$21,032 57	\$1,165 53	\$1,080 00	.....	\$2,860 87	\$32,311 54	
2	Belle Prairie .....	350 00	11 15	\$22 85	188 85	35 00	.....	.....	232 79	840 61	
3	Deer Creek .....	420 00	.....	26 25	3 50	22 75	.....	.....	505 32	977 82	
4	Newlon .....	400 00	.....	.....	30 57	25 93	.....	.....	404 41	860 91	
5	Sidney .....	370 00	9 82	12 90	89 15	31 65	60 00	.....	471 22	1,044 74	
6	Wibaux .....	3,113 35	52 36	147 57	871 12	558 03	.....	.....	.....	4,742 43	
7	Tokna .....	255 00	.....	40 26	20 25	23 00	.....	.....	499 82	838 35	
8	Hodges .....	300 00	13 25	.....	.....	4 50	.....	.....	167 13	484 88	
9	Bryan's Plains .....	325 00	6 00	.....	.....	72 85	.....	.....	647 15	1,051 00	
10	Bad Route .....	250 00	.....	.....	.....	10 00	.....	.....	329 43	589 43	
11	Burns Creek .....	587 50	9 15	.....	68 90	193 76	.....	.....	900 09	1,759 40	
12	Ridgelawn .....	525 00	.....	.....	.....	42 03	.....	.....	889 84	1,414 84	
13	Hayville .....	315 00	.....	6 30	.....	27 05	.....	.....	422 00	770 35	
14	Ferry .....	300 00	35 46	12 49	2 00	114 96	.....	.....	127 21	592 12	
15	Bawden .....	500 00	.....	7 96	.....	843 53	.....	.....	169 22	1,520 71	
16	Curran .....	675 00	107 10	150 05	178 26	156 59	.....	.....	2,170 71	3,437 71	
17	Jordan .....	400 00	8 68	17 54	75 89	35 40	.....	.....	78 10	615 61	
18	Kinsey .....	400 00	41 18	52 00	.....	1,916 35	.....	.....	1,916 34	4,325 87	
19	Leedy .....	450 00	.....	.....	.....	11 00	.....	.....	309 50	830 50	
20	Mosby .....	210 00	.....	.....	54 05	182 66	.....	.....	245 87	692 58	
21	Shadwell .....	450 00	.....	.....	49 65	46 02	.....	.....	125 34	671 01	
22	Randall .....	250 00	71 67	.....	353 13	.....	.....	.....	685 58	1,300 38	
23	Circle .....	260 00	103 20	137 75	.....	6 59	.....	.....	1,930 93	2,438 27	
24	Four Mile, New District .....	150 00	2 90	15 65	.....	6 20	.....	.....	.....	171 85	
25	German, New District .....	50 00	.....	.....	6 65	13 00	.....	.....	123 31	195 86	
26	Erskine, New District .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Totals .....	\$17,390 85	\$559 49	\$496 19	\$23,024 54	\$5,544 38	\$1,140 00	.....	\$16,271 18	\$63,638 80	

## Statistical Report of the Districts in Dawson County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year	Whole Number of Days Attendance During the Year
	No. of Children between the ages of 6 and 21 years	Male	Female	Under 6 years of age	Male	Female	1	2			3	Male	Female	Total	Months	Days							
Glendive	516	250	266	300	190	110	140 00	\$63 61		3	386	356	1	8	9	1	9	8	437	63,169.5			
Belle Prairie	31	14	17	12	6	6	50 00	50 00		1	16	9			7		9	1	20	1,147.5			
Deer Creek	20	14	6	10	5	5	93 00	50 00		1	5	2		2			2		5	524.5			
Newlon	41	18	23	12	6	6	50 00	50 00		1	23	23		1		1	1		24	1,759			
Sidney	61	28	33	30	13	17	50 00	50 00		1	24	22		1		1	6	13	47	3,853			
Wibaux	113	62	51	45	17	28	111 00	23.5		3	60	50		1	3	4	9	3	94	12,396.5			
Tokna	58	33	25	16	7	9	50 00	50 00		1	42	22			5	1	5	2	22	1,238.5			
Hodges	9	5	4	7	2	5	50 00	50 00		1	4	4			8	1	8	1	6	825.5			
Bryan's Plains	11	6	5	5	3	2	50 00	50 00		2	3	3		1	7		7		3	317			
Bad Route	8	3	5	5	1	4	50 00	50 00		1	3	2		1	5		5		5	259			
Burns Creek	55	27	28	11	8	3	100 00			1	27	12			6		6		23	1,522			
Ridgelaun	45	22	23				62 50			2	24	19		1	8		8		47	4,125			
Hayville	38	18	20	17	11	6	45 00			1	20	12			6		6	19	25	2,118			
Ferry	33	20	13	22	14	8	50 00	50 00		1	9	6		1	6		6		15	515.8			
Bawden	12	8	4	1	1		50 00	50 00		1	10	9		1	7		7	10	14	1,551			
Jordan	71	42	29	23	16	13	75 00			1	32	8		1	8		9		20	2,261.5			
Curran	30	13	17	19	12	7	50 00	50 00		1	20	7		1	8		8		7	868			
Kinsey	20	9	11	15	10	5	50 00	50 00		1	6	3		1	8		8		8	804			
Leedy	9	5	4	4	2	2	50 00	50 00		1	4	4		1	9		9		12	1,600			
Mosby	22	11	11	7	5	2	50 00	50 00		1	17	10		1	3		3		10	435			
Shadwell	19	9	10	13	8	5	50 00	50 00		1	16	8		1	8		8		13	1,383			
Randall	17	10	7	19	8	11	50 00	50 00		1	5	3		1	4		4	14	8	495			
Circle	14	10	4				74 28			1				1	1		3	10	6	232			
Four Mile	22	12	10	9	5	4	50 00	50 00		1	6	5		1	1		3		7	264			
German	28	16	12	11	5	6	25 00				12	5			2		2		18	496			
Erskine, New Dis																							
Totals	1,313	665	638	619	355	264	104.50	\$63 72			774	623	6	31	37				896	104,130			

Statistical Report of the School Districts in Dawson County, Montana for the year ending August 31, 1906

NAME OF DISTRICT	Total No. Days Attendance	Total No. Times Tardy	Total No. Days Absent	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
				Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books During Year Ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Glendive	390	.....	4,949.5	no	.....	105	22 85	351	92.7	9	10	400	\$300 00	.....	1	.....	1	.....	\$41,580
Belle Prairie	38	.....	.....	yes	.....	.....	.....	8.5	73	7	1	95	40 00	.....	1	.....	.....	.....	500
Deer Creek	96	.....	77.5	no	.....	.....	.....	3.5	84.6	9	1	.....	.....	.....	1	.....	.....	.....	300
Newton	244	.....	581	yes	.....	107	.....	10.4	73	8	1	38	8	.....	1	.....	.....	.....	200
Sidney	203	.....	416	yes	.....	135	12 90	28.4	97.2	6	1	20	25 19	.....	1	.....	.....	.....	1,000
Wibaux	273	.....	596	yes	.....	500	71 59	69.98	95	9	2	400	500 00	.....	1	.....	.....	.....	2,000
Tokna	.....	.....	391.5	yes	.....	95	20 60	11	73.5	5.2	1	30	13 92	.....	1	.....	.....	.....	1,100
Hodges	17	.....	14.5	no	.....	.....	.....	5.89	98	8	1	.....	.....	.....	1	.....	.....	.....	300
Bryan's Plains	14	.....	37	no	.....	.....	.....	2	86	7.3	1	.....	.....	.....	1	.....	.....	.....	200
Bad Route	15	.....	110	yes	.....	.....	9 15	2.5	70.	5	1	.....	.....	.....	1	.....	.....	.....	175
Burns Creek	22	.....	.....	yes	.....	.....	.....	.....	95.8	6	1	47	40 00	.....	1	.....	.....	.....	500
Ridgelaun	10	.....	755	yes	.....	.....	.....	.....	83	8.4	1	40	60 00	.....	1	.....	.....	.....	300
Hayville	75	.....	306	yes	.....	.....	.....	16	87	7	1	15	10 00	.....	1	.....	.....	.....	150
Ferry	48	.....	223.5	no	.....	.....	.....	8.5	69	6	1	1	12 50	.....	1	.....	.....	.....	150
Bawden	40	.....	.....	yes	.....	116	7 96	9	77	7.5	1	56	45 00	.....	1	.....	.....	.....	1,200
Jordan	104	.....	427	yes	.....	150	40 00	13	84	9	1	143	250 00	.....	1	.....	.....	.....	2,000
Curran	26	.....	89	yes	.....	42	15 54	5.6	90	8	1	15	12 00	.....	1	.....	.....	.....	200
Kinsey	.....	.....	80	no	.....	.....	.....	5.36	91	8	1	25	15 00	.....	1	.....	.....	.....	100
Leedy	3	.....	309	yes	.....	12	10 00	9	83	9	.....	.....	.....	.....	1	.....	.....	.....	200
Mosby	30	.....	.....	yes	.....	.....	.....	7.7	90	3	.....	.....	.....	.....	1	.....	.....	.....	200
Shadwell	.....	.....	.....	no	.....	.....	.....	7.7	.....	3	.....	.....	.....	.....	1	.....	.....	.....	150
Randall	31	.....	71	yes	.....	.....	.....	5.3	93	4.7	1	32	40 00	.....	1	.....	.....	.....	200
Circle	2	.....	8	yes	.....	.....	.....	5	96	3.5	1	.....	.....	.....	1	.....	.....	.....	150
Four Mile	11	.....	136	no	.....	.....	.....	3	66	3	1	.....	.....	.....	1	.....	.....	.....	150
German	.....	.....	.....	no	.....	.....	.....	12	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
Erskine	.....	.....	.....	no	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	1,792	.....	9,567	16	.....	1262	\$210 59	598.73	84.7	161½	32	1,357	\$1,372	14	12	1	.....	27	\$51,725



Financial Report of the School Districts in Deer Lodge County, Montana, for the Year Ending August 31, 1906

RECEIPTS									
DISTRICTS									
No. of Each District.....	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named....	Total .....	
	1	2	3	4	5	6	7	8	
1 Dry Cottonwood .....	\$85 61	\$43 20	\$23 60	\$235 75	.....	.....	.....	\$388 16	
3 Cable .....	657 13	237 60	129 80	.....	.....	.....	2 06	1,026 59	
6 Warm Springs .....	1,929 12	194 40	106 20	3 12	.....	.....	.....	2,232 84	
13 Ralston .....	403 96	199 80	109 15	.....	.....	.....	.....	712 91	
7 Modesty .....	253 10	216 00	118 00	.....	.....	.....	3 40	590 50	
12 Fish Trap .....	108 72	102 60	56 05	.....	.....	.....	.....	267 37	
9 Stuart .....	247 25	145 80	79 65	.....	.....	.....	.....	472 70	
6 Willow Glen .....	274 92	199 80	109 15	.....	.....	.....	.....	583 87	
11 Willow Creek .....	1,230 20	286 20	156 35	.....	.....	.....	.....	1,672 75	
10 Anaconda .....	483 33	13,827 80	7,690 65	.....	.....	.....	24,155 34	56,157 12	
5 Lost Creek .....	461 27	297 00	162 25	.....	.....	.....	.....	920 52	
7 Blue Eyed Nellie .....	564 69	199 80	109 15	.....	.....	.....	6 47	880 11	
Totals .....	\$6,699 30	\$15,950 00	\$8,850 00	\$238 87	.....	.....	\$34,167 27	\$65,905 44	

Financial Report of the School Districts in Deer Lodge County, Montana—Continued

DISTRICTS		DISBURSEMENTS.									
No. of Each District .....		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....	Total .....	
		9	10	11	12	13	14	15	16	17	
1	Dry Cottonwood .....	\$200 00	\$7 40	.....	.....	.....	.....	.....	\$180 76	\$388 16	
3	Cable .....	550 00	.....	25 85	10 50	\$6 30	.....	.....	433 94	1,026 59	
6	Warm Springs .....	532 50	12 75	.....	87 10	.....	.....	.....	1,600 49	2,232 84	
13	Ralston .....	180 00	.....	.....	.....	.....	.....	.....	532 91	712 91	
7	Modesty .....	455 00	15 90	14 80	.....	.....	.....	.....	66 55	590 50	
12	Fish Trap .....	178 75	.....	.....	.....	38 25	.....	.....	83 12	267 37	
9	Stuart .....	321 00	1 20	25 24	15 00	5 50	.....	.....	86 35	472 70	
6	Willow Glen .....	390 00	.....	.....	19 00	23 91	.....	.....	149 42	583 87	
11	Willow Creek .....	375 00	.....	.....	70 75	25 45	.....	.....	1,202 60	1,672 75	
10	Anaconda .....	38,654 50	.....	6 00	.....	18 40	.....	.....	2,894 98	56,157 12	
5	Lost Creek .....	520 00	.....	5,779 59	.....	8,828 05	.....	.....	384 32	920 52	
7	Blue Eyed Nellie .....	451 75	.....	.....	23 65	16 20	.....	.....	373 71	880 11	
	Totals .....	\$42,808 50	\$37 25	\$5,851 48	\$226 00	\$8,993 06	.....	.....	\$7,989 15	\$65,905 44	

Statistical Report of the Districts in Deer Lodge County, Montana, for the Year ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Honses During the Year.....			No. of Terms Present Teacher has Taught in District .....			Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....		No. of Pupils Attending Private School.....		Time School Was Kept		No. of Graduates from Normal school		Whole No. Enrolled During Year		Whole No. of Days Attendance During the Year.....		
	No. of children between the ages of 6 and 21 years ..	Male.....	Female. ....	Under 6 year of Age.....	Male.....	Female.....	Male.....	Female.....	1	2	3	No. of children between 8 and 14 years of age residing in the District August 31. 1905 .....	No. of such children who at- tended the District school for at least 12 weeks during the year ending August 31, 1905	No. of such children who at- tended private schools or were instructed at home for at least 12 weeks during the ending Aug. 31, 1905 .....	Male.....	Female.....	Total.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Dry Cottonwood	9	2	7	2	2	2	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cable .....	53	32	21	21	12	9	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Warm Springs ..	35	15	20	11	5	6	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ralston .....	32	17	15	15	10	5	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Modesty .....	49	31	18	13	6	7	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fish Trap .....	17	8	9	2	2	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blue Eyed Nellie.	47	27	20	34	16	18	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Willow Glen .....	33	13	20	9	2	7	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Willow Creek ....	42	21	21	14	5	9	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lost Creek .....	58	31	27	21	14	7	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Anaconda .....	2,767	1,345	1,422	1,496	801	695	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stuart .....	21	9	12	9	4	5	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	3,163	1,551	1,612	1,647	877	770	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....



## Statistical Report of the Districts in Deer Lodge County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any .....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone .....	Brick.....	Total.....	
Dry Cottonwood .....	no....	yes..	.....	.....	3	93	7	2	30	\$16	.....	1	.....	.....	1	\$200
Cable .....	yes..	.....	10	\$5 20	15	90	6	1	27	20	1	.....	.....	.....	1	500
Warm Springs .....	no....	no....	.....	.....	15	89	10	2	87	67	1	.....	.....	.....	1	50
Ralston .....	no....	yes..	.....	.....	7	90	4	.....	.....	.....	.....	.....	.....	.....	.....	150
Modesty .....	no....	yes..	.....	.....	19	88	7	3	90	75	1	.....	.....	.....	1	200
Fish Trap .....	yes..	yes..	137	5 50	10	93	3	1	80	.....	1	.....	.....	.....	1	100
Blue Eyed Nellie .....	yes..	yes..	.....	.....	15	87	6	3	299	299	.....	1	.....	.....	1	125
Willow Glen .....	yes..	yes..	221	.....	16	90	6½	1	107	80	.....	1	.....	.....	1	2,000
Willow Creek .....	yes..	yes..	.....	.....	22	85	4	1	366	600	.....	1	.....	.....	1	1,500
Lost Creek .....	no....	yes..	6200	694 59	36	83	7	2	2,300	1,700	.....	.....	.....	5	5	1,100
Anaconda .....	yes..	yes..	.....	.....	1,495.47	95	9	125	10	10.45	.....	.....	.....	.....	5	190,234
Stuart .....	no....	yes..	.....	.....	18	87	5	1	.....	.....	.....	.....	.....	.....	1	1,000
Totals .....	4	6	6568	\$705 29	1,671	89	75%	142	3,396	\$2,927.45	5	5	5	5	15	\$197,159

## Financial Report of the School Districts in Fergus County, Montana, for the Year ending August 31, 1906.

No. of Each District.....	RECEIPTS							
	1	2	3	4	5	6	7	8
	Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
1 Lewistown .....	\$2,193 21	\$5,550 00	\$3,185 00	\$14,858 46	\$15,000 00	.....	\$4 35	\$40,791 02
2 Philbrook .....	75 66	156 00	91 00	.....	.....	.....	.....	322 66
3 Maiden .....	229 36	162 00	94 50	331 84	.....	.....	.....	817 70
4 Old Cottonwood Village .....	78	48 00	28 00	.....	.....	.....	.....	76 78
5 Ft. Maginnis—Overland .....	371 82	774 00	451 50	296 41	.....	.....	.....	1,893 73
6 Garnell .....	94 01	390 00	227 50	893 54	2,000 00	.....	.....	3,605 05
7 Denton, now joined to Dist. No. 12.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Middle Beaver Creek .....	135 83	264 00	147 00	6 99	.....	.....	.....	554 42
9 Utica .....	39 31	540 00	315 00	.....	.....	.....	163 74	3,539 71
10 Trout Creek .....	161 42	198 00	115 00	.....	.....	.....	.....	474 92
11 Warm Spring Creek .....	177 04	216 00	126 00	48	.....	.....	.....	516 52
12 Stanford .....	45 25	258 00	150 50	340 71	.....	.....	.....	794 46
13 Lower Rosses Fork .....	16 89	126 00	73 50	.....	.....	.....	.....	216 39
14 Lower Spring Creek .....	15 82	180 00	105 00	.....	.....	.....	.....	300 82
15 Deerfield .....	32 72	150 00	87 50	.....	.....	.....	.....	600 16
16 Fullerton .....	262 95	234 00	136 50	50	.....	.....	.....	633 95
17 Highfield .....	349 33	120 00	70 00	.....	.....	.....	.....	539 33
18 Upper Cottonwood .....	197 95	336 00	196 00	54	.....	.....	22 61	753 10
19 Upper Beaver Creek .....	10 63	144 00	84 00	126 38	.....	.....	45 70	409 71
20 Pleasant Valley .....	193 26	138 00	80 50	291 98	.....	.....	.....	703 74
21 Forest Grove .....	58 08	402 00	234 50	.....	.....	.....	.....	694 58
22 Rock Creek .....	247 93	282 00	164 50	137 99	.....	.....	.....	832 42
23 Musselshell .....	46 53	108 00	63 00	231 83	.....	.....	.....	449 36
24 Gilt Edge .....	1,693 12	900 00	525 00	1,318 06	.....	.....	384 56	4,820 74
25 Long, joint with Meagher .....	109 60	96 00	56 00	189 53	.....	.....	.....	451 13

## Financial Report of the School Districts in Fergus County, Montana--Continued

No. of Each District.....	DISTRICT	RECEIPTS							
		Cash on Hand Aug. 31, 1904 .....	Amount Apportioned to District during the Year..	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
		1	2	3	4	5	6	7	8
26	Weede .....	254 84	174 00	101 50	.....	.....	.....	.....	530 34
27	Grass Range .....	331 10	240 00	140 00	.....	.....	.....	.....	711 10
28	Nave School .....	122 02	120 00	70 00	221 35	.....	.....	.....	289 33
29	Wildor .....	74 27	204 00	119 00	.....	.....	.....	.....	397 27
30	Elso .....	315 39	114 00	66 50	313 30	.....	.....	.....	809 19
31	Lower Beaver Creek .....	6 59	222 00	129 50	129 89	.....	.....	.....	487 98
32	Brewington .....	7 14	156 00	91 00	.....	.....	.....	.....	254 14
33	Stapleton School .....	211 11	300 00	175 00	159 30	.....	.....	17 00	862 41
34	Belt Mt. School .....	12 49	96 00	56 00	135 91	.....	.....	.....	300 40
35	Middle Fork Beaver Creek .....	111 80	138 00	80 50	.....	.....	.....	.....	330 30
26	Knerrville, joint with Choteau .....	46 88	114 00	66 50	69 51	.....	.....	.....	296 89
37	Kendall .....	441 33	1,200 00	700 00	2,497 64	.....	.....	.....	4,841 97
38	Sage Creek .....	591 97	168 00	98 00	.....	.....	.....	.....	857 97
39	Button Butte School .....	171 08	324 00	189 00	83 53	.....	.....	.....	767 61
40	Lower Cottonwood Creek .....	85 69	144 00	84 00	163 47	.....	.....	.....	477 16
41	Lavina .....	90 95	42 00	24 50	.....	.....	.....	.....	157 45
42	Pleasant View .....	19 38	180 00	105 00	158 58	.....	.....	.....	462 96
43	Upper Rosses Fork .....	134 36	72 00	42 00	232 02	.....	.....	.....	480 38
44	Moore .....	7 73	155 00	91 00	169 39	1,500 00	.....	.....	1,924 12
45	Straw .....	52 53	300 00	175 00	338 53	.....	.....	.....	866 06
46	High Divide .....	128 31	216 00	126 00	360 35	.....	.....	.....	830 66
47	New Year .....	.....	132 00	77 00	.....	.....	.....	211 73	420 73
48	Bear Paw .....	.....	.....	63 00	.....	.....	.....	215 43	278 43
	Totals .....	\$9,654 81	\$16,534 60	\$9,677 50	\$24,058 01	\$18,500 00	.....	\$1,065 12	\$82,427 25



Financial Report of the School Districts in Fergus County, Montana—Continued

DISTRICT	DISBURSEMENTS						
	No. of Each District.....	9	10	11	12	13	14
		For Teacher's Wages....	For Librariey.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....
							Interest on Bonded Debt
							Amount Remaining on Aug. 31, 1905.....
							Total.....
		9	10	11	12	13	14
							15
							16
							17
1	Lewistown .....	\$22,697 14	\$69 72	\$101 85	\$1,526 35	\$2,222 15	\$1,717 50
2	Philbrook .....	165 00	39 90	.....	3 00	10 90	.....
3	Malden .....	357 00	8 20	14 55	4 00	228 03	.....
4	Old Cottonwood Village .....	49 00	20 00	2 45	.....	5 00	.....
5	Ft. Maginnis—Overland.....	828 78	4 90	1 95	72 05	38 00	.....
6	Garnell .....	970 00	40 56	39 52	1,992 00	224 55	.....
7	Denton, joined to Dist. No. 12	.....	.....	.....	.....	.....	.....
8	Middle Beaver Creek .....	350 00	19 32	.....	.....	50 60	.....
9	Utica .....	1,120 00	38 74	52 15	131 05	261 50	1,500 00
10	Trout Creek .....	349 20	.....	.....	.....	33 20	.....
11	Warm Spring Creek .....	300 25	.....	12 10	.....	6 50	.....
12	Stanford .....	540 00	20 00	34 97	2 00	4 05	.....
13	Lower Rosses Fork .....	187 50	.....	4 15	.....	12 00	.....
14	Lower Spring Creek .....	299 82	.....	.....	.....	1 00	.....
15	Deerfield .....	300 00	21 05	5 65	.....	34 25	.....
16	Fullerton .....	385 00	.....	18 40	.....	45 50	.....
17	Highfield .....	137 50	89 90	.....	178 95	57 50	.....
18	Upper Cottonwood .....	495 00	21 61	23 45	28 00	39 75	.....
19	Upper Beaver Creek .....	250 00	21 45	.....	1 50	10 00	.....
20	Pleasant Valley .....	352 50	43 90	44 90	85 64	14 75	.....
21	Forest Grove .....	385 00	24 70	38 95	49 05	107 45	.....
22	Rock Creek .....	350 00	.....	2 00	.....	18 30	.....
23	Musselshell .....	150 00	40 00	.....	.....	105 76	.....
24	Gilt Edge .....	1,960 00	75 51	34 10	37 00	471 63	.....
25	Long, joint with Meagher ....	62 9 55	35 00	.....	2 50	10 45	.....

Financial Report of the School Districts in Fergus County, Montana--Continued

No. of Each District.....	DISTRICT	DISBURSEMENTS								17
		9	10	11	12	13	14	15	16	
		For Teacher's Wages.....	For Libraries.....	For School Apparatus ....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....
26	Weede .....	343 50	.....	2 65	20 00	.....	.....	.....	164 19	530 34
27	Grass Range .....	350 00	21 84	24 70	.....	21 65	.....	.....	292 91	711 10
28	Nave School .....	300 00	18 38	3 50	.....	10 00	.....	.....	42 65	289 33
29	Wilder .....	45 00	22 97	3 00	.....	.....	.....	.....	326 30	397 27
30	Elso .....	450 00	.....	4 75	24 35	.....	.....	.....	330 09	809 19
31	Lower Beaver Creek .....	300 00	2 60	22 90	11 00	22 75	.....	.....	128 73	487 98
32	Brewington .....	50 00	42 35	.....	.....	.....	.....	.....	161 79	254 14
33	Stapleton School .....	300 00	70 70	130 15	.....	37 00	.....	42 00	282 56	862 41
34	Belt Mt School .....	250 00	40 00	.....	.....	8 33	.....	.....	2 07	300 40
35	Middle Fork Beaver Creek .....	237 50	3 75	8 50	.....	.....	.....	.....	80 50	330 30
36	Knerrville, with Choteau.....	200 00	18 50	.....	.....	.....	.....	.....	78 39	296 89
37	Kendall .....	2,906 25	100 66	477 90	20 50	366 14	.....	240 00	720 52	4,831 97
38	Sage Creek .....	455 00	75 15	34 16	269 22	14 70	.....	.....	9 74	867 97
39	Button Butte School .....	530 00	7 45	15 65	.....	20 10	.....	.....	194 41	767 61
40	Lower Cottonwood Creek .....	286 00	17 81	.....	19 75	26 10	.....	.....	127 50	477 16
41	Lavina .....	100 00	.....	.....	.....	.....	.....	.....	57 45	157 45
42	Pleasant View .....	342 00	52 25	.....	55 43	24 90	.....	34 50	46 12	462 96
43	Upper Rosses Fork .....	275 00	74 90	3 70	.....	7 20	.....	30 00	89 58	480 38
44	Moore .....	286 00	59 90	212 35	1,323 85	96 35	.....	.....	11 67	1,924 12
45	Straw .....	487 50	.....	.....	46 00	54 10	.....	54 00	224 46	866 06
46	High Divide .....	440 00	13 00	76 93	50 00	45 35	.....	30 00	175 38	830 66
47	New Year .....	165 00	.....	5 95	.....	.....	.....	.....	249 78	420 73
48	Bear Paw .....	100 00	.....	5 10	4 40	.....	.....	.....	168 93	278 43
	Totals .....	\$42,280 99	\$1,276 67	\$1,463 03	\$5,957 59	\$4,766 84	\$1,500 00	\$2,838 00	\$22,232 48	\$82,427 25

## Statistical Report of the Districts in Fergus County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No of Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number Days of Attendance During Year .....	
	Male .....		Female.....		Under 6 Years of Age.....		Male.....				Female.....		Total. ....		Months.....	Days.....								
	No. of Children between the ages of 6 and 21 years..	Male .....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female..			1	2	3	Male.....	Female.....	Total. ....								
Lewistown .....	978	486	492	380	195	185	177	\$75 00	1	.....	\$400	.....	.....	.....	.....	14	.....	.....	25	1	9	650	75,000	
Philbrook .....	70	36	34	41	18	23	.....	55 00	.....	.....	34	13	.....	.....	1	1	.....	.....	6	.....	1	19	1,835	
Maiden .....	24	11	13	14	9	5	.....	60 00	.....	.....	9	9	.....	.....	1	1	.....	.....	3	11	.....	26	967	
Cottonwood .....	9	3	6	7	4	3	.....	50 00	.....	.....	6	6	.....	.....	1	1	.....	.....	3	.....	.....	16	675	
Overland .....	148	81	67	77	47	30	.....	50 00	.....	.....	67	26	.....	.....	2	2	.....	.....	8	15	.....	33	1,590	
Garnett .....	70	33	37	16	5	11	.....	50 00	1	2	38	32	.....	.....	2	2	.....	.....	8	7	1	50	4,912	
Denton, Dist. 12..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Middle Beaver ..	33	19	14	14	7	7	.....	50 00	.....	.....	8	8	.....	.....	1	1	.....	.....	2	19	1	17	759	
Utica .....	97	50	47	50	30	20	.....	90 00	2	.....	41	25	.....	.....	2	2	.....	.....	7	14	1	59	5,765	
Trout Creek .....	33	17	16	6	1	5	.....	50 00	.....	.....	17	17	.....	.....	1	1	.....	.....	5	.....	.....	21	1,737	
Warm Spring .....	44	21	23	12	4	8	.....	50 00	.....	.....	18	14	.....	.....	1	1	.....	.....	5	4	.....	27	1,289	
Stanford .....	52	27	25	18	9	9	.....	60 00	.....	.....	17	8	.....	.....	1	1	.....	.....	9	.....	1	25	2,652	
Rosses Fork .....	35	18	17	12	5	7	.....	50 00	.....	.....	16	10	.....	.....	1	1	.....	.....	3	11	.....	12	746	
Spring Creek .....	22	13	9	3	1	2	.....	50 00	.....	.....	10	8	.....	.....	1	1	.....	.....	5	10	.....	18	1,483.5	
Deerfield .....	25	12	13	3	2	1	.....	55 00	.....	.....	14	10	.....	.....	1	1	.....	.....	5	12	.....	17	1,560	
Fullerton .....	37	21	16	8	4	4	.....	55 00	.....	.....	16	11	.....	.....	1	1	.....	.....	6	12	1	13	1,264	
Highfield .....	23	13	10	2	.....	2	.....	50 00	1	.....	7	5	.....	.....	1	1	.....	.....	4	10	1	9	720	
Upper Cottonwood	56	31	25	16	5	11	.....	55 00	.....	.....	28	24	.....	.....	1	1	.....	.....	8	13	.....	45	4,666	
Upper Beaver .....	25	14	11	20	8	13	.....	50 00	.....	.....	8	6	.....	.....	1	1	.....	.....	4	16	.....	8	523	
Pleasant Valley..	39	22	17	5	1	4	.....	55 00	.....	.....	20	20	.....	.....	1	1	.....	.....	4	4	.....	25	1,628.25	
Forest Grove .....	67	35	32	19	9	10	.....	55 00	.....	.....	21	11	.....	.....	1	1	.....	.....	3	.....	.....	12	548	
Upper Rock Creek	51	17	34	12	6	6	.....	50 00	.....	.....	19	15	.....	.....	1	1	.....	.....	3	.....	.....	12	648	
Musselshell .....	20	8	12	9	6	3	.....	50 00	.....	.....	7	7	.....	.....	1	1	.....	.....	3	.....	.....	9	404	
Gilt Edge .....	153	74	79	60	25	35	.....	75 00	.....	2	66	50	.....	.....	2	3	.....	.....	7	16	1	130	12,568	
Long .....	12	4	8	6	2	4	.....	50 00	.....	2	6	6	.....	.....	1	1	.....	.....	4	19	.....	13	742.5	



## Statistical Report of the Districts in Fergus County, Montana--Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year		
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			Total	1	2	3	Months	Days									
Weede	21	6	15	8	3	5	50 00	50 00	...	...	10	6	...	...	1	1	2	7	7	4	17	...	6	481	
Grass Range	28	13	15	...	...	...	50 00	50 00	...	...	13	6	...	...	1	1	...	...	...	6	10	...	7	588	
Nave School	20	10	10	15	5	10	50 00	50 00	...	...	8	5	...	...	1	1	...	...	...	3	17	...	9	405	
Wilder	29	19	10	2	1	1	50 00	50 00	...	...	16	3	...	6	1	1	...	...	...	3	...	...	4	195.4	
Elso	18	13	5	5	2	3	50 00	50 00	...	1	10	8	...	...	1	1	...	...	...	...	19	...	11	627.5	
Lower Beaver Crk	29	12	17	17	14	3	50 00	50 00	...	...	12	12	...	...	1	1	...	...	...	...	17	...	27	2,475	
Whelan	23	10	13	11	7	4	50 00	50 00	...	...	9	7	...	...	1	1	...	...	...	...	3	19	9	603.5	
Rockford	41	21	19	26	16	10	50 00	50 00	...	...	15	12	...	...	1	1	...	...	...	...	...	...	39	2,805	
Upper Wolf Creek	19	6	13	7	6	1	50 00	50 00	...	...	11	10	...	...	1	1	...	...	...	...	...	...	14	886	
Mid Fk Beaver Crk	23	14	9	16	11	5	50 00	50 00	...	...	13	10	...	...	1	1	...	...	...	...	13	...	17	1,133	
Knerrville	4	2	2	3	2	1	50 00	50 00	...	2	4	...	...	...	1	1	...	...	...	...	17	...	13	610	
Kendall	252	119	133	126	60	66	100 00	75 00	...	2	122	97	...	...	1	3	4	...	...	...	9	3	195	23,084	
Willow Creek	27	12	15	12	6	6	50 00	50 00	...	...	12	8	...	...	1	1	...	...	...	...	16	...	14	1,225	
Button Butte	23	14	9	8	6	2	50 00	50 00	...	...	12	19	...	...	1	2	...	...	...	...	...	...	36	2,339.5	
Lower Cottonwood	31	14	17	15	4	11	50 00	50 00	...	...	14	12	...	...	1	1	...	...	...	...	...	...	22	1,503	
Lavina	11	8	3	2	2	...	50 00	50 00	...	...	2	2	...	...	1	1	...	...	...	...	...	...	6	242	
Pleasant View	32	14	18	15	11	4	50 00	50 00	...	...	18	17	...	...	1	1	...	...	...	...	...	...	28	1,047	
Up. Rosses Creek	23	8	15	8	4	4	50 00	50 00	...	...	13	10	...	...	1	1	...	...	...	...	...	...	11	477.5	
Moore	46	31	15	30	11	19	50 00	50 00	...	...	22	20	...	...	1	1	...	...	...	...	...	...	46	...	
Straw	63	35	28	...	...	...	65 00	55 00	...	...	28	24	...	...	1	1	...	...	...	...	...	...	50	2,930	
High Div. School	34	21	13	14	8	6	55 00	55 00	...	...	15	9	...	...	1	1	...	...	...	...	...	...	14	432	
New Year	25	7	18	5	4	1	55 00	55 00	...	...	15	15	...	...	1	1	...	...	...	...	...	...	12	632.5	
Bear Paw	28	16	12	28	14	14	50 00	50 00	...	2	11	10	...	...	1	1	...	...	...	...	...	...	14	612	
49	51	33	18	8	6	2	...	...	...	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals	3,023	1,524	1,499	1,192	606	585	122 33	\$55 71	3	...	1314	1087	6	5	65	70	8	58	243	379	24	1,970	170,065		

## Statistical Report of the Districts in Fergus County, Montana—Continued

NAME OF DISTRICT	Total No. Days Attendance.....		Total No. Times Tardy.....		Total No. Days Absent.....		Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....		No. of Visits by County Superintendent.....		District Libraries		School Houses					Value of School Houses, Including Site, if Any.....	
							Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....							No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....		
Lewistown .....	.....	.....	.....	.....	.....	4,200	.....	yes.....	.....	.....	429	94	25	10	.....	.....	.....	.....	.....	4	1	1	1	7	\$47,750
Philbrook .....	.....	520	.....	.....	.....	161	.....	yes.....	.....	.....	15	92	6	1	.....	.....	.....	\$116 00	.....	.....	.....	.....	.....	.....	.....
Maiden .....	.....	.....	.....	.....	.....	108	.....	no.....	.....	.....	14	90	3½	2	.....	.....	.....	89 00	.....	.....	.....	.....	.....	.....	.....
Cottonwood .....	.....	.....	.....	.....	.....	68	.....	yes.....	.....	.....	11	90	3	3	.....	.....	.....	89 00	.....	.....	.....	.....	.....	.....	.....
Overland .....	.....	.....	.....	.....	.....	437.5	.....	yes.....	.....	.....	14	74	9	3	.....	.....	.....	300 00	.....	.....	.....	.....	.....	.....	.....
Garnell .....	.....	.....	.....	.....	.....	404	.....	yes.....	.....	.....	29	91½	8	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Middle Beaver Creek .....	.....	.....	.....	.....	.....	124	.....	no.....	.....	.....	13	86	3	1	.....	.....	.....	100 00	.....	.....	.....	.....	.....	.....	.....
Utica .....	.....	.....	.....	.....	.....	512	.....	yes.....	.....	.....	39	91	3	2	.....	.....	.....	170 00	.....	.....	.....	.....	.....	.....	.....
Trout Creek .....	.....	.....	.....	.....	.....	336	.....	yes.....	.....	.....	18	84	5	1	.....	.....	.....	91 00	.....	.....	.....	.....	.....	.....	.....
Warm Spring .....	.....	.....	.....	.....	.....	225	.....	yes.....	.....	.....	13	85	5	1	.....	.....	.....	30 00	.....	.....	.....	.....	.....	.....	.....
Stanford .....	.....	.....	.....	.....	.....	267	.....	yes.....	.....	.....	15	90	9	2	.....	.....	.....	20 00	.....	.....	.....	.....	.....	.....	.....
Rosses Fork .....	.....	.....	.....	.....	.....	106½	.....	no.....	.....	.....	10.5	87½	3	1	.....	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Spring Creek .....	.....	.....	.....	.....	.....	.....	.....	no.....	.....	.....	13.5	90	5½	2	.....	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....
Deerfield .....	.....	.....	.....	.....	.....	.....	.....	yes.....	.....	.....	14	90	6	2	.....	.....	.....	60 00	.....	.....	.....	.....	.....	.....	.....
Fullerton .....	.....	.....	.....	.....	.....	22	.....	yes.....	.....	.....	9.6	98	6	1	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Highfield .....	.....	.....	.....	.....	.....	38	.....	yes.....	.....	.....	8	95	4½	2	.....	.....	.....	89 90	.....	.....	.....	.....	.....	.....	.....
Upper Cottonwood .....	.....	.....	.....	.....	.....	461	.....	yes.....	.....	\$12 05	27	91	3	1	.....	.....	.....	100 00	.....	.....	.....	.....	.....	.....	.....
Upper Beaver .....	.....	.....	.....	.....	.....	81	.....	no.....	.....	.....	5.5	87	5	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Valley .....	.....	.....	.....	.....	.....	196.25	.....	no.....	.....	.....	18	90	4	2	.....	.....	.....	90 00	.....	.....	.....	.....	.....	.....	.....
Forest Grove .....	.....	.....	.....	.....	.....	172	.....	yes.....	.....	.....	9	76	3	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Upper Rock Creek .....	.....	.....	.....	.....	.....	160	.....	yes.....	.....	.....	10.8	80	3	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Musselshell .....	.....	.....	.....	.....	.....	50	.....	no.....	.....	.....	6	56	3	1	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....
Gilt Edge .....	.....	.....	.....	.....	.....	1,234	.....	yes.....	.....	.....	74	89	8	2	.....	.....	.....	250 00	.....	.....	.....	.....	.....	.....	.....
Long .....	.....	.....	.....	.....	.....	123.5	.....	no.....	.....	.....	7.5	86	5	1	.....	.....	.....	170 00	.....	.....	.....	.....	.....	.....	.....

NAME OF DISTRICT

Value of School Houses, Including  
Site, if any.....

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics of Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Momths of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Weede.....	.....	39	89	.....	no.....	.....	.....	5	84	5	1	.....	.....	1	.....	.....	75		
Grass Range.....	.....	10	60	.....	no.....	.....	.....	3	90	6½	2	.....	.....	1	.....	.....	200		
Nave School.....	.....	7	112	.....	no.....	.....	.....	5	78	4	1	.....	.....	.....	.....	.....	100		
Wilder.....	.....	9	14	.....	no.....	.....	.....	3	81½	3	1	10	.....	.....	.....	.....	100		
Elso.....	.....	76	8.5	.....	no.....	.....	.....	10.5	98	3	1	15	.....	.....	.....	.....	100		
Lower Beaver Creek ..	.....	29	109.5	.....	yes.....	.....	.....	21	91½	6	2	.....	.....	1	.....	.....	300		
Whelan.....	.....	8	52	.....	no.....	.....	.....	8	92	4	1	62	100 00	.....	.....	.....	250		
Rockford.....	.....	113	340	.....	yes.....	.....	.....	20	88	7	2	50	100 00	.....	.....	.....	500		
Upper Wolf Creek.....	.....	.....	37	.....	no.....	.....	.....	9.6	96	5	1	.....	.....	1	.....	.....	250		
Mid. Fork Beaver Crk.....	.....	.....	110	.....	no.....	.....	.....	11	91	5½	1	25	12	.....	.....	.....	250		
Knerrville.....	.....	10	54	.....	no.....	.....	.....	8	92	4	.....	71	33 00	.....	.....	.....	250		
Kendall.....	.....	503	2,387	.....	no.....	.....	.....	141	91	9	2	.....	125 00	.....	.....	.....	4,500		
Willow Creek.....	.....	75	177	.....	no.....	.....	.....	9	87	7	.....	.....	.....	.....	.....	.....	300		
Button Butte.....	.....	85	216.5	.....	no.....	.....	.....	20	91	11	3	118	100 00	.....	.....	.....	250		
Lower Cottonwood.....	.....	114	95.5	.....	no.....	.....	.....	22	94	5	1	.....	17 85	.....	.....	.....	250		
Lavina.....	.....	7	4	.....	no.....	.....	.....	19	98	3	1	10	7 00	.....	.....	.....	800		
Pleasant View.....	.....	109	172.5	.....	yes.....	.....	.....	19	86	3	1	45	100 00	.....	.....	.....	400		
Upper Rosses Creek.....	.....	12	91.5	.....	no.....	.....	.....	7	83	3½	1	31	89 90	.....	.....	.....	1,250		
Moore.....	.....	.....	.....	.....	no.....	.....	.....	.....	4	.....	2	31	89 90	.....	.....	.....	1,000		
Straw.....	.....	372	711	.....	no.....	.....	.....	21	80	7½	2	31	89 90	.....	.....	.....	825		
High Divide School.....	.....	21	62.5	.....	no.....	.....	.....	11	87	2	1	19	.....	.....	.....	.....	250		
New Year.....	.....	.....	.....	.....	no.....	.....	.....	10	.....	3½	2	150	50 00	.....	.....	.....	300		
Bear Paw.....	.....	67	54.5	.....	no.....	.....	.....	10	.....	3	1	.....	.....	.....	.....	.....	.....		
49.....	.....	.....	.....	.....	no.....	.....	.....	.....	92	.....	.....	.....	.....	.....	.....	.....	.....		
Totals.....	.....	3,158	14,457.6	.....	19	.....	.....	902	85.42	254	74	2,223	\$2,525 00	37	11	1	\$80,325		



Financial Report of the School Districts in Flathead County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS							
	1	2	3	4	5	6	7	8
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other sources not named.....	Total.....
1 Bad Rock .....	\$263 27	\$446 50	\$282 00	\$406 96	.....	.....	\$45 60	\$1,444 33
2 Deer Park .....	454 58	379 75	.....	.....	.....	.....	.....	834 33
3 Fairview .....	187 45	180 50	114 00	216 44	.....	.....	68 80	766 19
4 Swan River .....	127 40	372 00	.....	159 40	.....	.....	15 00	673 80
5 Kalispell .....	24 64	6,498 00	4,104 00	13,401 94	.....	.....	93 33	24,121 91
6 Columbia Falls .....	539 73	826 50	522 00	5,011 61	.....	.....	451 10	7,350 94
7 Spring Creek .....	270 96	85 50	54 00	345 90	.....	.....	29 40	785 76
8 Sparks .....	191 00	256 50	.....	.....	.....	.....	162 00	609 50
9 Creston .....	179 25	394 25	249 00	99 82	.....	.....	.....	922 32
10 Cayuse Prairie .....	304 11	437 25	.....	.....	.....	.....	.....	761 36
11 Egan .....	178 66	261 25	165 00	238 94	.....	.....	5 00	848 85
12 Holt .....	38 71	323 00	204 00	154 23	.....	.....	.....	719 94
13 Brocken .....	90 56	133 00	84 00	385 08	.....	.....	17 55	710 19
14 Demersville .....	245 70	496 00	.....	157 89	.....	.....	.....	899 59
15 Helena Flats .....	327 76	534 75	.....	.....	.....	.....	.....	862 51
16 Pine Grove .....	58 02	223 25	141 00	377 14	.....	.....	.....	799 41
17 Half Moon .....	30 70	449 50	.....	127 43	.....	.....	.....	607 63
18 Spring Prairie .....	102 83	114 00	72 00	236 10	.....	.....	.....	524 93
19 Valentine .....	754 20	519 25	.....	197 38	.....	.....	16 00	1,486 83
20 Sedan .....	968 25	762 75	.....	.....	.....	.....	7 54	1,738 54
21 Libby .....	1,678 20	589 00	339 00	2,792 97	.....	.....	.....	5,399 17
22 Phillip's Creek .....	19 64	240 25	.....	.....	.....	.....	.....	259 89
23 Troy .....	396 66	1,619 35	.....	.....	.....	.....	.....	2,016 01
24 Dayton .....	180 22	387 50	.....	.....	.....	.....	.....	567 82
25 Glens .....	51 69	162 75	.....	.....	.....	.....	.....	214 44
26 Batavia .....	142 69	294 50	195 00	185 40	.....	.....	55 50	873 09
27 Pleasant Valley .....	1,008 87	54 25	.....	.....	.....	.....	.....	1,063 12
28 Hodgson .....	536 36	503 75	.....	394 17	.....	.....	21 40	1,455 68
29 Somers .....	276 84	1,007 00	660 00	1,034 27	.....	.....	106 00	3,084 11

No. of Each District	DISTRICTS	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....	Total .....
30	Lakeside .....	85 14	340 25	.....	142 45	.....	.....	.....	567 84
31	Echo .....	822 76	289 75	183 00	181 29	.....	.....	9 00	1,485 80
32	Fall Creek .....	502 76	170 50	.....	789 50	.....	.....	.....	1,462 76
33	Stillwater .....	56 62	171 00	108 00	151 80	.....	.....	42 00	529 42
34	Kuhns .....	106 37	155 00	.....	26 26	.....	.....	.....	287 63
35	Fortine .....	78 85	118 75	.....	2,408 33	.....	.....	.....	2,605 93
36	Bigfork .....	22 80	171 00	108 00	432 85	.....	.....	43 50	778 15
37	Meadow Hill .....	.....	.....	.....	.....	.....	.....	.....	.....
38	Bull Lake .....	85 60	54 25	.....	.....	.....	.....	.....	139 85
39	Boorman's Mill .....	202 01	355 25	63 02	.....	.....	.....	.....	620 28
40	Iowa Flats .....	336 10	434 00	.....	600 00	.....	.....	.....	1,370 10
41	Bayview .....	41 48	325 50	.....	184 67	.....	.....	11 65	563 30
42	Gateway .....	79 76	175 75	111 00	309 55	1,000 00	.....	.....	1,676 06
43	Jennings .....	28	99 75	63 00	644 80	.....	.....	.....	807 83
44	Whitefish .....	.....	1,023 00	.....	3,081 15	.....	.....	.....	4,104 15
45	Eureka .....	180 46	190 00	120 00	221 88	2,500 00	.....	.....	3,212 34
46	Lake Glen .....	1 14	217 00	.....	320 83	.....	.....	7 50	538 97
47	Prospect Park .....	206 48	372 00	.....	208 77	.....	.....	114 00	794 75
48	Russell .....	1 99	232 50	.....	264 18	.....	.....	.....	612 67
49	LaSalle .....	11 56	263 50	.....	187 54	.....	.....	.....	462 60
50	Evergreen .....	579 95	204 25	129 00	174 40	.....	.....	.....	1,087 60
51	Montford .....	605 14	275 50	174 00	255 25	.....	.....	.....	1,309 89
52	Black Lake .....	.....	139 50	.....	.....	.....	.....	.....	139 50
53	Edna .....	.....	93 00	.....	762 00	.....	.....	.....	855 00
54	Marion .....	.....	57 00	.....	.....	.....	.....	168 80	225 80
55	Cabinet .....	285 45	.....	.....	.....	.....	.....	.....	285 45
	Totals .....	\$13,921 65	\$24,499 85	\$8,244 02	\$37,269 57	\$3,500 00	.....	\$1,490 67	\$88,925 76

Financial Report of the School Districts in Flathead County, Montana, for the year ending August 31, 1906

No. of Each District	DISTRICTS	DISBURSEMENTS								
		9	10	11	12	13	14	15	16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug, 31, 1905.....	Total.....
1	Bad Rock .....	\$760 00	.....	\$65 00	.....	\$38 17	\$254 00	.....	\$327 16	\$1,444 33
2	Deer Park .....	495 00	.....	50 00	.....	37 75	.....	.....	251 58	834 33
3	Fairview .....	475 00	\$56 80	.....	35 25	38 75	.....	.....	160 39	766 19
4	Swan River .....	248 50	20 35	50 00	75 00	19 35	.....	.....	260 00	673 80
5	Kalispell .....	17,310 00	324 90	.....	2,164 32	1,798 20	.....	2,500 00	.....	24,151 91
6	Columbia Falls .....	3,370 00	11 40	199 20	708 26	1,582 31	.....	.....	1,479 77	7,350 94
7	Spring Creek .....	325 00	.....	50 00	31 35	24 40	.....	45 00	290 01	785 76
8	Sparks .....	400 00	.....	.....	.....	89 60	.....	.....	119 90	609 50
9	Creston .....	460 00	.....	.....	98 54	26 00	100 00	36 00	201 78	922 32
10	Cayuse Prairie .....	404 00	.....	.....	.....	63 75	.....	.....	293 61	761 36
11	Egan .....	400 00	.....	.....	.....	109 73	.....	60 00	271 52	848 85
12	Holt .....	540 00	.....	.....	21 50	22 00	.....	36 00	100 44	719 94
13	Brocken .....	405 00	.....	.....	1 25	29 50	.....	60 00	214 44	710 19
14	Demersville .....	540 00	.....	.....	55 15	27 00	.....	.....	277 44	899 59
15	Helena Flats .....	540 00	5 30	75 00	16 85	35 65	.....	.....	189 71	862 51
16	Pine Grove .....	540 00	.....	5 00	24 00	23 80	.....	54 00	152 61	799 41
17	Half Moon .....	541 25	.....	.....	.....	44 15	.....	.....	22 23	607 63
18	Spring Prairie .....	305 00	.....	.....	.....	12 00	.....	36 00	171 98	524 93
19	Valentine .....	405 00	.....	.....	16 00	58 20	.....	60 00	947 63	1,486 83
20	Sedan .....	495 00	.....	115 00	101 35	212 70	.....	.....	814 49	1,738 54
21	Libby .....	1,857 50	20 00	277 89	565 07	1,114 20	.....	210 00	1,264 69	5,399 17
22	Phillip's Creek .....	235 00	.....	.....	.....	12 00	.....	.....	12 89	259 89
23	Troy .....	960 00	23 00	37 50	263 60	145 40	.....	.....	586 51	2,016 01
24	Dayton .....	280 00	41 05	75 00	4 00	21 50	.....	.....	146 17	567 72
25	Glens .....	140 00	.....	.....	.....	4 00	.....	.....	70 00	214 44
26	Batavia .....	540 00	19 58	25 25	37 82	21 75	.....	.....	228 69	873 09
27	Pleasant Valley .....	274 00	.....	75 00	.....	20 90	.....	.....	693 22	1,063 12
28	Hodgson .....	450 00	.....	.....	125 90	49 00	700 00	.....	88 78	1,455 68
29	Somers .....	1,890 00	.....	.....	1,099 40	90 00	.....	42 00	4 71	3,084 11



DISBURSEMENTS									
	9	10	11	12	13	14	15	16	17
DISTRICTS	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905 .....	Total .....
No. of Each District.....									
30 Lakeside .....	405 00	14 90	.....	73 85	11 50	.....	.....	62 59	567 84
31 Echo .....	600 00	.....	75 00	26 50	19 35	.....	42 00	722 95	1,485 80
32 Fall Creek .....	540 00	12 97	34 90	123 00	21 92	.....	.....	729 97	1,462 76
33 Stillwater .....	400 00	25 75	76 50	.....	26 00	.....	.....	1 17	529 42
34 Kuhns .....	270 00	.....	.....	.....	.....	.....	.....	17 63	287 63
35 Fortine .....	280 00	.....	16 50	1,200 44	70 65	.....	.....	1,038 34	2,605 93
36 Bigfork .....	400 00	.....	5 25	98 60	21 75	.....	72 00	180 55	778 15
37 Meadow Hill .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38 Bull Lake .....	90 00	.....	.....	.....	.....	.....	.....	49 85	139 85
39 Boorman's Mill .....	420 00	.....	.....	.....	19 00	.....	.....	181 28	620 28
40 Iowa Flats .....	350 00	.....	.....	647 90	36 10	.....	.....	336 10	1,370 10
41 Bayview .....	388 00	26 29	19 71	96 25	33 05	.....	.....	.....	563 30
42 Gateway .....	330 00	.....	.....	1,210 75	68 00	.....	60 00	7 31	1,676 06
43 Jennings .....	450 00	.....	167 12	12 05	25 00	.....	.....	153 66	807 83
44 Whitefish .....	2,412 00	.....	.....	997 10	486 15	.....	180 00	28 90	4,104 15
45 Eureka .....	325 00	.....	.....	1,747 50	8 20	.....	.....	1,122 64	3,212 34
46 Lake Glen .....	240 00	.....	.....	216 61	8 60	.....	.....	73 76	538 97
47 Prospect Park .....	350 00	.....	17 25	63 55	64 40	.....	36 00	263 55	794 75
48 Russell .....	235 95	.....	.....	356 95	12 20	.....	.....	7 57	612 67
49 LaSalle .....	360 00	27 87	.....	.....	21 15	.....	.....	53 58	462 60
50 Evergreen .....	240 00	.....	57 00	481 65	46 18	.....	60 00	202 77	1,087 60
51 Montford .....	342 75	.....	356 55	268 15	202 65	.....	75 00	64 79	1,309 89
52 Black Lake .....	80 00	.....	.....	.....	.....	.....	.....	59 50	139 50
53 Edna .....	120 00	.....	.....	552 47	.....	.....	.....	182 53	855 00
54 Marion .....	97 75	.....	.....	.....	.....	.....	.....	128 05	225 80
55 Cabinet .....	200 00	.....	6 85	.....	.....	.....	.....	78 60	285 45
Totals .....	\$45,511 70	\$630 16	\$1,952 47	\$13,749 28	\$6,973 61	\$1,051 00	\$3,664 00	\$15,390 54	\$88,925 76

## Statistical Report of the Districts in Flathead County, Montana for the Year Ending August 31, 1906.

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month			District which Built New School House During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			Times Tardy	Times Absent	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	Male	Female	Under 6 Years of Age	Male	Female	Male	Female	No. of children between 8 and 14 years of age residing in the District August 31, 1904.			1	2	3	Male	Female	Total			Days	Months			
Bad Rock	104	55	49	17	8	9	\$5 00	2	...	2	39	34	...	...	...	2	119	1365	7	12	...	68	7,750
Deer Park	56	26	30	20	14	6	\$7 50	2	...	2	25	23	...	1	1	2	224	987	8	15	...	33	6,127
Fairview	34	17	17	14	5	9	50 00	1	...	1	20	19	...	...	...	1	33	694	9	7	...	24	3,216
Swan River	58	22	36	14	8	6	50 00	2	...	2	28	24	...	1	...	2	299	898	5	14	...	41	2,865
Kalispell	1,531	726	805	455	236	219	65 00	4	...	4	714	675	...	2	20	22	560	4550	8	11	8	982	126,582
Columbia Falls	194	88	106	101	48	53	56 00	2	...	2	82	80	...	1	5	6	128	1124	8	5	6	165	22,372
Spring Creek	19	6	13	15	6	9	36 00	2	...	2	6	5	...	...	...	1	23	194	8	14	...	14	1,889
Sparks	57	34	23	16	9	7	50 00	1	...	1	25	22	...	1	1	1	326	3525	7	11	...	37	3,663
Creston	84	48	36	50	25	25	57 50	1	...	1	38	36	...	...	...	1	37	1123	8	...	...	66	5,702
Cayuse Prairie	74	35	39	26	11	15	50 00	1	...	1	33	30	...	...	...	1	49	660	7	14	...	47	3,021
Egan	50	29	21	11	5	6	55 00	1	...	1	23	21	...	...	...	1	68	1358	8	...	...	60	5,880
Holt	47	31	16	9	4	5	60 00	3	...	3	17	16	...	...	...	1	50	160	8	16	...	48	5,167
Brocken	28	14	14	9	6	3	45 00	1	...	1	12	12	...	...	...	1	539	962	8	18	...	16	2,314
Demersville	64	35	29	20	6	14	60 00	1	...	1	29	26	...	1	...	1	118	745	8	12	...	65	5,494
Helena Flats	74	38	36	13	6	7	60 00	1	...	1	32	31	...	...	...	1	118	745	8	12	...	63	6,705
Pine Grove	48	21	27	26	9	17	60 00	2	...	2	23	20	...	...	...	1	20	432	8	9	...	33	4,184
Half Moon	56	26	30	15	10	5	60 00	2	...	2	23	22	...	...	...	1	160	345	8	13	...	50	5,265
Spring Prairie	29	15	14	11	5	6	45 00	2	...	2	15	15	...	...	...	1	94	111	6	12	...	22	1,954
Valentine	61	36	25	40	11	20	45 00	2	...	2	27	26	...	...	...	1	786	815	8	10	...	36	2,238
Sedan	79	35	44	34	11	23	55 00	2	...	2	22	22	...	...	...	1	115	515	8	12	...	44	4,820
Libby	127	61	66	53	35	18	65 00	1	...	1	55	55	...	1	3	4	118	485	8	12	1	105	11,791
Phillip's Creek	26	14	12	20	15	5	47 00	1	...	1	10	10	...	...	...	1	375	382	5	...	...	26	1,935
Troy	59	19	40	20	13	7	48 00	2	...	2	28	24	...	1	1	2	40	315	8	16	...	45	4,820
Dayton	39	21	18	17	11	6	40 00	2	...	2	18	14	...	...	...	1	249	601	6	17	...	21	1,850
Glen	21	13	8	5	3	2	35 00	1	...	1	6	6	...	...	...	1	51	61	3	13	...	9	447
Batavia	51	27	24	13	4	9	60 00	2	...	2	27	24	...	...	...	1	73	795	8	13	...	48	5,370
Pleasant Valley	8	4	4	6	3	3	40 00	1	...	1	3	3	...	...	...	1	76	84	6	15	...	8	773
Hodgson	57	31	26	14	9	5	50 00	2	...	2	23	21	...	...	...	1	297	673	8	12	...	46	6,451
Somers	322	154	168	178	89	89	150 00	2	...	2	37	20	...	1	1	2	340	1577	8	17	...	207	20,863



NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		Districts which Built New School Houses during the year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			Times Tardy	Times Absent	Time School Was Kept		No. Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year	
	Male		Female		Under 6 Years of Age		Male				Female		Total		Days	Months								
	No. of Children Between the Ages of 6 and 21 Years	Male	Female	Male	Female	Male	Female	Male	Female	1	2	3	Male	Female	Total									
Lakeside	33	14	19	32	9	7	50 00	2	12	1	14	...	...	...	1	97	406	7	19	38	3,550			
Echo	72	40	32	9	33	21	66 00	21	5	1	37	...	...	...	1	181	543	8	18	52	2,467			
Fall Creek	21	12	9	10	10	5	60 00	5	2	4	9	...	...	...	1	30	253	8	16	14	1,775			
Stillwater	35	21	14	8	14	6	50 00	6	4	4	18	...	...	...	1	19	255	7	13	31	3,941			
Kuhns	27	15	12	14	10	4	45 00	10	4	1	15	...	...	...	1	17	72	5	17	13	980			
Fortine	21	12	9	16	11	5	45 00	11	5	1	21	...	...	...	1	70	840	6	...	18	1,312			
Bigfork	52	16	36	24	13	11	50 00	13	11	1	18	...	...	...	1	91	268	7	16	47	4,636			
Meadow Hill	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Bull Lake	7	5	2	5	5	4	30 00	1	4	1	4	...	...	...	1	...	10	...	2	6	288			
Boorman's Mill	52	28	24	19	11	8	60 00	11	8	1	25	...	...	...	1	...	161	6	12	25	2,243			
Iowa Flats	50	27	23	25	10	15	50 00	10	15	1	25	...	...	...	1	114	550	6	13	52	4,074			
Bayview	49	24	25	17	8	9	50 00	8	9	1	10	...	...	...	1	210	286	7	12	27	2,787			
Gateway	37	20	17	13	4	9	50 00	4	9	1	19	...	...	...	1	219	259	7	14	41	4,169			
Jennings	25	11	14	9	3	6	50 00	3	6	1	9	...	...	...	1	166	171	9	...	13	1,599			
Whitefish	184	101	83	122	58	64	90 00	58	64	3	101	...	...	...	1	289	818	8	16	146	21,358			
Eureka	96	53	43	41	21	20	50 00	21	20	2	37	...	...	...	1	217	391	6	21	53	4,034			
Lake Glen	27	17	10	12	6	6	40 00	6	6	1	14	...	...	...	1	126	153	2	18	22	1,071			
Prospect Park	39	20	19	14	5	9	50 00	5	9	2	20	...	...	...	1	106	1796	7	...	40	3,803			
Russell	23	14	9	18	5	13	40 00	5	13	1	10	...	...	...	1	42	284	6	...	16	1,030			
LaSalle	44	25	19	23	13	10	45 00	13	10	1	17	...	...	...	1	212	392	7	15	30	2,011			
Evergreen	47	18	20	24	12	12	40 00	12	12	1	22	...	...	...	1	120	285	5	14	37	2,886			
Montford	57	27	30	18	8	10	45 00	8	10	1	27	...	...	...	1	146	654	7	16	40	3,966			
Black Lake	19	12	7	16	8	8	40 00	8	8	1	5	...	...	...	1	...	...	2	...	10	400			
Edna	18	14	4	2	2	...	40 00	2	...	1	8	...	...	...	1	20	...	3	...	5	300			
Marion	39	23	16	12	4	...	45 00	4	...	1	8	...	...	...	1	8	...	2	17	11	538			
Cabinet	16	9	7	1	...	1	50 00	...	1	1	5	...	...	...	1	21	37	3	18	9	637			
Totals	4,547	2,259	2,288	1,747	881	866	\$75 15 \$50 67	881	866	...	1804	1658	6	19	69	88	7980	34160	7	6	3,239	357,674		



## Statistical Report of the Districts in Flathead County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	Statistics of Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	Number of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Free Text Books	Voted, Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Bad Rock	yes..	.....	250	.....	50	85	8	1	100	\$65 00	.....	1	.....	.....	1	\$1,000
Deer Park	no..	yes..	.....	.....	23	86	9	1	55	50 00	.....	1	.....	.....	1	1,000
Fairview	no..	yes..	.....	.....	17	82	9	1	145	80 00	.....	1	.....	.....	1	1,500
Swan River	no..	yes..	.....	.....	25	76	6	1	60	110 00	1	.....	.....	.....	1	100
Kalispell	yes..	.....	8050	.....	741	96	9	11	410	260 00	.....	1	.....	3	4	25,000
Columbia Falls	yes..	.....	977	\$172	128	95	9	1	170	80 00	.....	.....	.....	1	1	10,000
Spring Creek	no..	yes..	.....	.....	11	90	9	1	32	20 00	.....	1	.....	.....	1	1,075
Sparks	no..	yes..	.....	.....	28	82	8	1	20	15 00	.....	1	.....	.....	1	600
Creston	no..	no..	.....	.....	35	55	8	1	45	40 00	.....	1	.....	.....	1	1,150
Cayuse Prairie	no..	no..	.....	.....	20	81	8	1	62	25 00	.....	1	.....	.....	1	1,150
Egan	yes..	.....	309	58	33	70	8	1	284	120 00	.....	1	.....	.....	1	900
Holt	no..	no..	.....	.....	29.4	75	9	1	25	25 00	.....	1	.....	.....	1	650
Brocken	no..	yes..	.....	.....	13	94	9	.....	56	37 00	.....	1	.....	.....	1	700
Demersville	no..	yes..	.....	.....	31	85	9	1	165	90 00	.....	1	.....	.....	1	300
Helena Flats	no..	yes..	.....	.....	39	89	9	1	214	56 00	.....	1	.....	.....	1	1,100
Pine Grove	no..	yes..	.....	.....	24	90	9	1	100	50 00	.....	1	.....	.....	1	850
Half Moon	no..	no..	.....	.....	30	93	9	1	219	155 00	1	.....	.....	.....	1	100
Spring Prairie	no..	yes..	.....	.....	14	94	6	1	.....	.....	.....	1	.....	.....	1	900
Valentine	yes..	.....	.....	.....	14	72	9	1	110	87 00	.....	1	.....	.....	1	1,040
Sedan	yes..	.....	.....	27	27	90	9	1	30	25 00	.....	1	.....	.....	1	.....
Libby	yes..	.....	.....	300	68	95	9	1	390	230 00	.....	1	.....	.....	1	4,500
Phillip's Creek	no..	.....	.....	.....	21	83	5	.....	.....	.....	1	.....	.....	.....	1	52
Troy	yes..	.....	.....	26	30	94	9	1	240	120 00	.....	1	.....	.....	1	2,200
Dayton	yes..	.....	63	42	14	76	7	1	85	45 00	1	.....	.....	.....	1	50
Glen	no..	yes..	.....	.....	6	95	4	1	86	45 00	1	.....	.....	.....	1	100
Batavia	no..	yes..	.....	.....	31	86	9	1	115	75 00	.....	1	.....	.....	1	840
Pleasant Valley	no..	no..	.....	.....	6	90	7	1	.....	.....	1	.....	.....	.....	1	200
Hodgson	no..	yes..	.....	.....	38	90	9	1	.....	.....	.....	1	.....	.....	1	900
Somers	no..	no..	.....	.....	115	90	9	1	145	150 00	.....	1	.....	.....	1	4,200

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Lakeside .....	no.....	yes.....	.....	.....	22	90	8	1	51	30 00	.....	1	.....	.....	1	600
Echo .....	no.....	yes.....	.....	.....	13	82	9	1	205	100 00	.....	1	.....	.....	1	850
Fall Creek .....	yes.....	.....	.....	.....	10	82	9	1	45	25 00	1	.....	.....	.....	1	50
Stillwater .....	no.....	yes.....	.....	.....	25	93	8	1	71	45 00	.....	1	.....	.....	1	500
Kuhns .....	no.....	yes.....	.....	.....	9	93	6	1	.....	.....	.....	1	.....	.....	1	400
Fortine .....	no.....	yes.....	.....	.....	10	61	6	1	6	3 00	.....	1	.....	.....	1	425
Bigfork .....	no.....	yes.....	.....	.....	29	94	8	1	.....	.....	.....	1	.....	.....	1	1,600
Meadow Hill .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bull Lake .....	no.....	yes.....	.....	.....	5	98	3	.....	.....	.....	.....	1	.....	.....	1	100
Boorman's Mill .....	no.....	yes.....	.....	.....	17	93	7	1	41	12 00	.....	1	.....	.....	1	610
Iowa Flats .....	no.....	no.....	.....	.....	30	75	7	1	.....	.....	.....	1	.....	.....	1	650
Bayview .....	yes.....	.....	.....	.....	18	91	8	1	76	40 00	1	.....	.....	.....	1	400
Gateway .....	no.....	no.....	.....	.....	27	94	8	1	.....	.....	.....	1	.....	.....	1	1,700
Jennings .....	no.....	no.....	.....	.....	8	90	9	2	.....	.....	.....	1	.....	.....	1	200
Whitefish .....	no.....	no.....	.....	.....	121	92	9	1	68	30 00	.....	1	.....	.....	1	1,500
Eureka .....	no.....	no.....	.....	.....	33	90	6	1	.....	.....	.....	1	.....	.....	1	300
Lake Glen .....	no.....	no.....	.....	.....	18	86	3	1	.....	.....	.....	1	.....	.....	1	25
Prospect Park .....	no.....	no.....	.....	.....	27	67	7	2	100	50 00	.....	1	.....	.....	1	550
Russell .....	no.....	no.....	.....	.....	10	79	6	1	.....	.....	.....	1	.....	.....	1	700
LaSalle .....	no.....	no.....	.....	.....	14	85	8	1	24	8 00	.....	1	.....	.....	1	400
Evergreen .....	no.....	no.....	.....	.....	33	90	6	1	.....	.....	.....	1	.....	.....	1	1,000
Montford .....	no.....	no.....	.....	.....	26	86	8	.....	.....	.....	.....	1	.....	.....	1	1,032
Black Lake .....	no.....	no.....	.....	.....	10	100	2	.....	.....	.....	.....	1	.....	.....	1	225
Edna .....	no.....	no.....	.....	.....	5	100	3	.....	.....	.....	.....	1	.....	.....	1	.....
Marion .....	no.....	no.....	.....	.....	9	93	3	.....	.....	.....	.....	1	.....	.....	1	.....
Cabinet .....	no.....	no.....	.....	.....	4	94	4	.....	.....	.....	.....	1	.....	.....	1	150
Totals .....	11	23	9649	\$625	2,065	87	405	59	4,060	\$2,378	14	40	.....	4	58	\$76,397

NAME OF DISTRICT

DISTRICT	RECEIPTS								
	No. of Each District.....	1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale on Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1 Logan .....	1	\$900 38	\$657 35	.....	\$1,433 28	.....	.....	\$87 30	\$3,078 31
2 Meyersburg .....	2	462 15	773 50	.....	1,076 14	.....	.....	.....	2,311 79
3 Manhattan .....	3	280 75	473 20	.....	158 97	.....	.....	50 00	962 92
4 Central Park .....	4	425 92	455 00	.....	388 40	.....	.....	.....	1,269 32
5 East Gallatin .....	5	114 83	291 20	.....	370 02	.....	.....	636 00	1,412 05
6 Lane .....	6	543 86	14,887 60	.....	14,406 35	21,000 00	594 88	7,838 75	59,271 44
7 Bozeman .....	7	979 53	109 20	.....	241 82	.....	.....	.....	1,330 55
8 Barnhart .....	8	1,250 45	564 00	.....	.....	.....	.....	.....	1,814 65
9 Cedar View .....	9	161 98	455 00	.....	.....	.....	.....	.....	616 98
10 Wilson Creek .....	10	194 89	209 30	.....	623 20	.....	.....	.....	1,027 39
11 Rea .....	11	68 45	352 16	.....	393 12	.....	.....	.....	813 73
12 Decker .....	12	109 97	474 42	.....	.....	.....	.....	.....	584 39
13 West Gallatin .....	13	218 83	245 70	.....	214 61	.....	.....	5 00	684 14
14 Rochambeau .....	14	263 64	245 70	.....	732 23	.....	.....	6 79	1,248 36
15 Willow Creek .....	15	297 36	254 80	.....	222 43	.....	.....	.....	774 59
16 Walker .....	16	11 38	253 70	.....	137 60	.....	.....	230 50	633 18
17 Reese Creek .....	17	.....	.....	.....	.....	.....	.....	.....	.....
18 Hoffman .....	18	548 22	318 50	.....	502 70	.....	.....	.....	1,369 42
19 Nelson .....	19	186 59	464 10	.....	285 98	.....	.....	.....	936 67
20 Spring Hill .....	20	195 62	245 70	.....	.....	.....	.....	.....	441 32
21 Josephine .....	21	21 15	273 00	.....	.....	.....	.....	.....	294 15
22 Cottonwood .....	22	192 07	200 20	.....	355 12	.....	.....	.....	783 79
23 Middle Creek .....	23	175 06	100 30	.....	54 40	.....	.....	36 40	355 96
24 Three Forks .....	24	626 84	364 00	.....	421 64	.....	.....	26 20	1,412 48
25 Pass Creek .....	25	76 88	218 40	.....	87 22	.....	.....	.....	382 50
26 Mt. Zion .....	26	430 41	345 80	.....	177 38	.....	.....	.....	953 59
27 Monforton .....	27	7 24	209 40	.....	41 01	.....	.....	10 00	267 55
28 Lower Madison .....	28	169 68	191 10	.....	391 10	.....	.....	.....	761 88
29 Upper Madison .....	29	13 01	664 30	.....	453 54	.....	.....	.....	1,130 85
30 Heebe .....	30	.....	.....	.....	.....	.....	.....	.....	.....

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Financial Report of the School Districts in Gallatin County, Montana—Continued.

DISTRICTS	RECEIPTS							
	Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
No. Each District.....	1	2	3	4	5	6	7	8
31 Story's Mill .....	314 27	224 18	.....	725 11	.....	.....	.....	1,263 56
32 Leverick .....	89	400 40	.....	525 55	.....	.....	22 89	949 73
33 Valley View .....	62 98	429 61	.....	121 79	.....	.....	.....	614 38
34 Bos .....	200 02	427 70	.....	88 37	.....	.....	.....	716 09
35 Salesville .....	475 55	555 10	.....	309 33	.....	.....	.....	1,339 98
36 Riverside .....	37 38	200 20	.....	160 83	.....	.....	.....	398 41
37 Fowler .....	166 43	136 55	.....	498 48	.....	.....	.....	801 46
38 Sedan .....	177 33	300 90	.....	163 20	.....	.....	.....	966 43
39 Upper Bridger .....	8 84	382 20	.....	.....	.....	.....	55 00	391 04
40 Harper .....	473 72	182 00	.....	134 85	.....	.....	.....	790 57
41 Anderson .....	148 47	145 60	.....	276 83	.....	.....	.....	570 90
42 Camp Creek .....	100 95	236 60	.....	110 95	.....	.....	.....	448 50
43 Reservation .....	157 75	400 40	.....	164 42	.....	.....	.....	722 57
44 Belgrade .....	268 02	2,266 88	.....	1,346 80	.....	.....	.....	3,881 70
45 Spanish .....	123 34	100 30	.....	54 40	.....	.....	.....	278 04
46 Durham .....	259 83	409 50	.....	213 30	.....	.....	.....	882 63
47 Malmborg .....	32 82	300 30	.....	455 27	.....	.....	.....	788 39
48 Lower Bridger .....	334 76	182 00	.....	204 59	.....	.....	.....	721 35
49 Muir .....	.....	.....	.....	.....	.....	.....	.....	.....
50 Chesnut .....	24 39	1,528 80	.....	622 08	3,800 00	.....	15 67	5,990 94
51 Mountain View .....	129 43	300 30	.....	155 61	.....	.....	.....	585 34
52 Little Holland .....	495 96	291 20	.....	.....	.....	.....	.....	787 16
53 Pine Butte .....	323 76	245 70	.....	493 41	.....	.....	.....	1,062 87
54 Morris .....	.....	.....	.....	.....	.....	.....	.....	.....
55 Waterman .....	119 19	409 40	.....	149 96	1,200 00	.....	12 50	1,791 05
56 Storrs .....	275 08	491 40	.....	803 93	.....	.....	.....	1,570 41
58 High Line .....	157 80	.....	.....	.....	.....	.....	.....	157 80
Totals .....	\$13,796 10	\$34,743 95	.....	\$30,947 32	\$26,000 00	\$594 88	\$9,033 00	\$115,115 25

No. of Each District	DISTRICT	DISBURSEMENTS							16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites Fences, Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt		
		9	10	11	12	13	14	15	16	17
1	Logan .....	\$1,350 00	.....	\$206 20	\$331 60	\$259 75	.....	.....	\$930 76	\$3,078 31
2	Meyersburg .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Manhattan .....	1,350 00	.....	40 00	150 90	164 27	.....	\$270 68	335 94	2,311 79
4	Central Park .....	450 00	.....	.....	121 96	43 50	.....	.....	345 46	962 92
5	East Gallatin .....	850 00	.....	25 20	.....	62 95	.....	.....	331 17	1,269 32
6	Lane .....	550 00	.....	.....	61 45	29 10	600 00	36 00	135 50	1,412 05
7	Bozeman .....	19,742 25	.....	115 59	32,738 56	3,356 13	.....	.....	3,318 91	59,271 44
8	Barnhart .....	300 00	.....	1 75	930 39	64 27	.....	.....	34 14	1,330 55
9	Cedar View .....	520 00	.....	.....	60 00	42 11	1,000 00	60 00	132 54	1,814 65
10	Wilson Creek .....	300 00	.....	.....	9 85	29 90	.....	.....	277 23	616 98
11	Rea .....	360 00	.....	.....	347 60	41 91	.....	.....	277 88	1,027 39
12	Decker .....	540 00	.....	44 50	4 13	35 00	.....	.....	190 10	813 73
13	West Gallatin .....	424 00	.....	8 10	24 00	.....	30 60	.....	97 69	584 39
14	Rochambeau .....	270 00	.....	.....	130 43	42 55	.....	.....	241 16	684 14
15	Willow Creek .....	510 00	7 15	.....	64 38	55 80	.....	.....	611 03	1,248 36
16	Walker .....	450 50	.....	.....	26 20	51 10	.....	.....	246 79	774 59
17	Reese Creek .....	473 50	.....	.....	66 90	91 00	.....	.....	1 78	633 18
18	Hoffman .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Nelson .....	495 00	.....	.....	111 80	64 25	.....	.....	698 37	1,369 42
20	Spring Hill .....	585 00	.....	.....	13 15	47 20	.....	.....	291 32	936 67
21	Josephine .....	210 00	2 82	.....	10 00	.....	.....	.....	218 50	441 32
22	Cottonwood .....	279 40	.....	.....	.....	13 85	.....	.....	90	294 15
23	Middle Creek .....	420 00	30 08	.....	33 50	54 95	.....	.....	245 26	783 79
24	Three Forks .....	225 00	6 19	.....	19 50	29 95	.....	.....	75 32	355 96
25	Pass Creek .....	540 00	26 45	.....	63 70	58 98	.....	54 00	669 35	1,412 48
26	Mt. Zion .....	120 00	.....	.....	.....	17 00	.....	.....	245 50	382 50
27	Monforton .....	480 00	15 85	.....	18 00	57 05	.....	.....	382 69	953 59
28	Lower Madison .....	250 00	.....	.....	.....	16 82	.....	.....	223 72	267 55
29	Upper Madison .....	450 00	5 21	.....	33 96	38 99	.....	.....	.....	751 88

No. of Each District.....

Financial Report of the School Districts in Gallatin County, Montana—Continued.

		DISBURSEMENTS.									
No. of Each District.....	DISTRICTS	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1904.....	Total .....	
		9	10	11	12	13	14	15	16	17	
30	Heeb .....	131 50	.....	52 35	49 63	73 40	.....	.....	223 97	1,130 85	
31	Story's Mill .....	400 00	6 96	.....	106 50	38 10	.....	.....	712 00	1,263 56	
32	Leverich .....	385 00	.....	.....	199 25	314 65	.....	.....	50 83	949 73	
33	Valley View .....	270 00	.....	30 00	110 96	61 80	.....	60 00	81 62	614 38	
34	Bos .....	562 35	.....	.....	7 50	30 85	.....	.....	115 39	716 09	
35	Salesville .....	450 00	36 98	29 00	30 00	127 00	.....	60 00	607 00	1,339 98	
36	Riverside .....	222 75	.....	.....	.....	15 00	.....	.....	160 66	398 41	
37	Fowler .....	450 00	6 10	.....	43 35	38 00	.....	.....	264 01	801 46	
38	Sedan .....	372 50	25 00	75	53 15	47 50	.....	.....	197 53	696 43	
39	Upper Bridger .....	300 00	.....	.....	56 75	16 20	.....	.....	18 09	391 04	
40	Harper .....	290 00	.....	.....	162 30	27 05	.....	.....	311 22	790 57	
41	Anderson .....	450 00	.....	.....	.....	52 45	.....	.....	68 45	570 90	
42	Camp Creek .....	270 00	4 00	.....	.....	36 00	.....	.....	138 50	448 50	
43	Reservation .....	315 60	.....	.....	10 00	54 00	.....	.....	343 57	122 57	
44	Belgrade .....	1,576 75	.....	42 05	195 32	191 50	1,545 00	270 00	61 08	3,881 70	
45	Spanish .....	200 00	.....	2 05	.....	10 00	.....	.....	65 99	278 04	
46	Durham .....	257 50	.....	.....	.....	16 80	600 00	.....	8 33	882 63	
47	Malmberg .....	400 00	.....	21 05	25 85	37 70	.....	.....	303 79	788 39	
48	Lower Bridger .....	360 00	.....	.....	20 00	18 95	.....	.....	322 40	721 25	
49	Muir .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
50	Chesnut .....	1,316 75	.....	33 85	3,896 66	157 20	.....	.....	586 48	5,990 54	
51	Mountain View .....	330 00	.....	2 00	12 20	14 30	.....	.....	226 84	585 34	
52	Little Holland .....	400 00	.....	.....	45 60	30 84	.....	.....	310 72	787 16	
53	Pine Butte .....	450 00	5 55	5 20	.....	98 00	127 20	.....	376 92	1,062 87	
54	Norris .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
55	Waterman .....	300 00	.....	38 00	973 12	154 72	.....	.....	325 21	1,791 05	
56	Storrs .....	732 00	22 15	.....	187 05	75 79	.....	.....	553 42	1,570 41	
58	High Line .....	40 00	.....	.....	.....	9 50	.....	.....	108 30	157 80	
Totals .....		\$44,326 75	\$200 49	\$697 64	\$41,557 15	\$6,517 68	\$3,745 00	\$810 68	\$17,102 06	\$115,115 25	



Statistical Report of the Districts in Gallatin County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		Whole Number Enrolled During Year	Whole Number of Days Attendance During the Year
	No. of Children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Days	Months		
Logan	66	31	30	20	10	10	\$85 00	\$65 00	...	1	23	33	...	1	1	2	...	...	...	...	51	171
Meyersburg	9	5	4	8	4	4	...	40 00	...	1	6	2	...	...	1	1	...	...	...	...	2	60
Manhattan	81	35	46	47	20	27	100 00	50 00	...	2	43	40	...	...	1	2	...	...	...	...	80	165
Central Park	40	19	21	13	3	10	...	50 00	...	1	22	2	...	...	1	1	...	...	...	...	40	172
East Gallatin	57	31	26	27	14	13	100 00	...	...	2	20	23	...	1	1	1	...	...	...	...	41	161
Lane	35	19	16	11	8	3	...	50 00	...	1	14	14	...	...	1	1	...	...	...	...	27	168
Bozeman	1,611	783	828	507	226	281	110 00	63 00	...	1	677	577	...	4	24	28	1	40	7	10	1,162	171
Barnhart	13	7	6	5	...	5	...	50 00	...	2	5	7	...	1	1	1	...	...	...	...	9	120
Cedar View	59	34	25	24	12	12	...	65 00	...	2	29	41	...	1	...	1	...	...	...	...	50	157
Wilson Creek	38	22	16	11	8	3	...	50 00	...	2	13	12	...	...	1	1	...	...	...	...	35	120
Rea	28	16	9	11	6	5	...	45 00	...	2	10	5	...	...	1	1	...	...	...	...	12	159
Decker	41	20	21	20	9	11	...	60 00	...	2	19	24	...	...	1	1	...	...	...	...	40	180
Cameron	29	13	16	12	5	7	...	50 00	...	1	13	13	...	...	1	1	...	...	...	...	25	155
Rochambeau	25	13	12	7	5	2	...	45 00	...	1	8	8	...	...	1	1	...	...	...	...	17	95
Willow Creek	53	24	29	17	7	10	...	64 00	...	1	24	24	...	...	1	1	...	...	...	...	33	156
Walker	36	18	18	12	8	4	...	50 00	...	1	19	20	...	...	1	1	...	...	...	...	26	172
Reese Creek	51	23	28	11	6	5	...	48 00	...	1	26	23	...	...	1	1	...	...	...	...	31	153
Hoffman	3	2	1	...	...	...	...	50 00	...	1	1	18	...	...	1	1	...	...	...	...	4	160
Nelson	24	11	13	19	8	11	...	55 00	...	1	6	7	...	...	1	1	...	...	...	...	20	170
Spring Hill	47	28	19	17	9	8	...	65 00	...	1	23	28	...	...	1	1	...	...	...	...	34	175.5
Josephine	22	10	12	6	1	5	...	40 00	...	1	14	3	...	...	1	1	...	...	...	...	6	63
Cottonwood	35	21	14	25	16	9	...	42 00	...	1	13	10	...	...	1	1	...	...	...	...	18	114
Middle Creek	18	14	4	10	6	4	...	44 00	...	1	8	11	...	...	1	1	...	...	...	...	25	178
Three Forks	9	3	6	1	1	...	...	50 00	...	1	2	4	...	...	1	1	...	...	...	...	15	88
Pass Creek	44	19	25	9	5	4	...	60 00	...	1	17	15	...	...	1	1	...	...	...	...	30	172
Mt. Zion	19	10	9	8	6	2	...	40 00	...	4	9	4	...	...	1	1	...	...	...	...	7	59
Monforton	33	16	17	12	5	7	...	60 00	...	3	14	21	...	...	1	1	...	...	...	...	38	153
Lower Madison	26	16	10	8	4	4	...	50 00	...	1	11	10	...	...	1	1	...	...	...	...	24	137
Upper Madison	23	14	9	7	5	2	...	50 00	...	1	5	10	...	...	1	1	...	...	...	...	12	175

Statistical Report of the Districts in Gallatin County, Montana—Continued

NAME OF DISTRICT	No. of Children Between the Ages of 6 and 21 Years.....		CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year.....		No. of Terms Present Teacher has Taught in District.....		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....		No. of Pupils Attending Private Schools.....		Time School Was Kept		No. of Graduates From Normal School		Whole Number Enrolled During Year		Whole Number Days of Attendance During the Year.....	
	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female.....	Male.....	Female.....	1.....	2.....	3.....	Male.....	Female.....	Total.....	Male.....	Female.....	Total.....	1.....	2.....	1.....	2.....	1.....	2.....	Months.....	Days.....	.....	.....	.....	.....	
Heeb .....	41	40	20	10	10	50 00	50 00	2	10	32	10	.....	.....	.....	.....	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	172	
Story's Mill .....	15	16	8	4	4	50 00	50 00	2	6	9	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	154	
Leverich .....	20	14	3	3	.....	50 00	45 00	1	18	12	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	153	
Valley View .....	16	26	27	14	13	50 00	50 00	1	22	30	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	120	
Bos .....	28	36	11	8	3	50 00	50 00	1	33	9	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36	215	
Salesville .....	76	40	36	13	8	50 00	45 00	1	14	16	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43	174	
Riverside .....	25	12	9	6	3	50 00	50 00	1	15	6	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	92	
Fowler .....	14	8	15	10	5	50 00	50 00	1	6	27	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	170	
Sedan .....	62	37	20	12	8	50 00	50 00	1	23	26	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28	145	
Upper Bridger .....	54	33	24	15	9	50 00	50 00	1	7	7	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36	154	
Harper .....	18	8	11	6	5	50 00	45 00	1	5	7	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	128	
Anderson .....	12	7	13	9	4	50 00	50 00	1	3	3	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	175	
Camp Creek .....	15	10	5	1	4	45 00	45 00	1	7	7	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	128	
Reservation .....	44	20	16	4	12	45 00	45 00	1	13	13	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	134	
Belgrade .....	160	73	71	37	34	75 00	50 00	1	48	48	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	109	172	
Spanish .....	19	8	2	1	1	40 00	40 00	1	5	5	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	78	
Durham .....	42	17	16	8	8	50 00	50 00	1	20	20	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42	123	
Malmborg .....	37	20	11	5	6	50 00	45 00	1	19	19	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	155	
Lower Bridger .....	20	8	3	2	1	45 00	45 00	1	10	10	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	157	
Muir .....	8	1	1	1	.....	53 00	53 00	1	2	2	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	180	
Chesnut .....	74	91	94	49	45	77 00	77 00	1	42	42	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	108	165	
Mt. View .....	38	19	17	7	10	47 00	47 00	1	24	24	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	139	
Little Holland .....	35	24	11	8	8	50 00	50 00	1	5	5	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	184	
Smart .....	26	13	13	11	13	55 00	55 00	2	7	7	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	172	
Norris .....	17	10	7	3	2	45 00	45 00	1	8	8	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	99	
Waterman .....	33	19	14	8	6	50 00	50 00	1	17	17	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31	118	
Storrs .....	35	20	15	12	6	80 00	80 00	1	14	14	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43	171	
High Line .....	7	4	6	3	3	40 00	40 00	1	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	39	
Totals .....	3,754	1,880	1,346	675	671	\$77 50	\$50 25	3	1440	1569	1440	1	.....	.....	.....	18	71	89	1	40	7	10	21	2,764	8,245.5	2,764	8,245.5	2,764	8,245.5		



NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Total Amount Expended for Text Books During Year Ending Aug. 31, 1905	No. of Text Books Owned by District	Voted and Not Carried	Free Text Books					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Logan	7,200.51	7	380.5	.....	42.1	94.9	9	4	232	\$400	.....	1	.....	.....	.....	\$1,900
Meyersburg	120	.....	.....	.....	2	100	3	.....	410	175	.....	1	.....	.....	.....	5,100
Manhattan	8,334	527	711	.....	50	92	9	2	20	25	.....	1	.....	.....	.....	3,500
Central Park	3,589	205	588	.....	26.5	88	8.5	1	84	50	.....	1	.....	.....	.....	1,200
East Gallatin	4,318	201	497	.....	28	89	9	1	40	32	.....	1	.....	.....	.....	1,000
Lane	2,938.5	146	604.5	.....	18	84	9	1	1,352	240	.....	1	.....	.....	.....	95,910
Bozeman	160,138.5	221	5,842.5	.....	890	96.4	9	31	.....	.....	.....	1	.....	.....	.....	750
Barnhart	171	307	189	.....	6.4	80.3	6	1	67	30	.....	1	.....	.....	.....	1,100
Cedar View	4,663	334	471	.....	29	90.8	8	2	.....	.....	.....	1	.....	.....	.....	600
Wilson Creek	2,270	113	499	.....	19	88.9	6	1	33	25	.....	1	.....	.....	.....	475
Rea	1,157.5	59	179.5	.....	7.2	86.5	8	1	50	20	.....	1	.....	.....	.....	650
Decker	3,766	33	701	.....	20.8	84.3	9	1	81	30	.....	1	.....	.....	.....	400
Cameron	3,034	226	310	.....	19.5	90.7	8	1	6	3	.....	1	.....	.....	.....	650
Rochambeau	853	17	120	.....	8.9	97.5	5	2	85	65	.....	1	.....	.....	.....	1,600
Willow Creek	3,604	31	730	.....	23.1	83.1	8	2	48	15	.....	1	.....	.....	.....	750
Walker	3,756	13	303	.....	21.8	92.5	8	2	96	40	.....	1	.....	.....	.....	950
Reese Creek	3,301	29	410	.....	21.5	88.9	8	2	.....	.....	.....	1	.....	.....	.....	300
Hoffman	374	19	59	.....	2.3	86.3	8	.....	70	76	.....	1	.....	.....	.....	1,000
Nelson	2,139.5	140	296.5	.....	12.5	87.5	9	2	100	60	.....	1	.....	.....	.....	1,200
Spring Hill	4,385	105	232	.....	25	94.9	9	1	109	12	.....	1	.....	.....	.....	100
Josephine	278	6	33	.....	4.4	89.3	3 1/4	1	.....	.....	.....	1	.....	.....	.....	520
Cottonwood	1,355	67	176	.....	11.9	88.5	6	1	33	15	.....	1	.....	.....	.....	840
Middle Creek	2,635.5	106	316.5	.....	14.8	89.2	9	3	12	6	.....	1	.....	.....	.....	800
Three Forks	751	13	86	.....	8.5	89.7	4 1/2	1	77	50	.....	1	.....	.....	.....	800
Pass Creek	3,511	65	311	.....	19.2	91.4	9	1	.....	.....	.....	1	.....	.....	.....	40
Mt. Zion	280.5	14	35.5	.....	4	90	3	1	125	70	.....	1	.....	.....	.....	700
Monforton	3,903.5	275	400.5	.....	26	90.7	8	1	21	10	.....	1	.....	.....	.....	1,200
Lower Madison	2,134	45	221	.....	15.5	90.6	8	1	48	50	.....	1	.....	.....	.....	1,000
Upper Madison	1,325	50	201	.....	7.5	86.8	9	1	.....	.....	.....	1	.....	.....	.....	1,000



NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site if Any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Heeb .....	6,642	70	365	.....	.....	.....	.....	44.2	94.7	7¾	2	20	.....	.....	1	.....	.....	.....	1,050
Story's Mill .....	1,736.5	28	182.5	.....	.....	.....	.....	11.2	90.4	8	1	16	.....	.....	1	.....	.....	.....	600
Leverich .....	2,362	160	235	.....	.....	.....	.....	15.4	90.9	8	2	34	.....	.....	1	.....	.....	.....	1,050
Valley View .....	2,189	360	331	.....	.....	.....	.....	18.2	86.8	6	.....	20	.....	.....	1	.....	.....	.....	1,330
Bos .....	6,076	178	469	.....	.....	.....	.....	28.2	92.8	11	3	40	.....	.....	1	.....	.....	.....	1,000
Salesville .....	5,055	341	354	.....	.....	.....	.....	29	93.4	9	2	122	.....	.....	1	.....	.....	.....	2,300
Riverside .....	1,380.5	77	115.5	.....	.....	.....	.....	15	92.2	5	1	46	.....	.....	1	.....	.....	.....	520
Fowler .....	1,332.5	24	184.5	.....	.....	.....	.....	7.8	87.8	9	1	72	.....	.....	1	.....	.....	.....	500
Sedan .....	2,320	64	271	.....	.....	.....	.....	16	89.5	7½	1	62	.....	.....	1	.....	.....	.....	1,000
Upper Bridger .....	3,850	90	436	.....	.....	100	\$20 60	25	89.8	8	2	65	.....	.....	1	.....	.....	.....	2,150
Harper .....	1,095	37	.....	.....	.....	.....	.....	8.5	91.9	6½	1	.....	.....	.....	1	.....	.....	.....	800
Anderson .....	1,265	.....	39	.....	.....	.....	.....	7.2	97	9	2	35	.....	.....	1	.....	.....	.....	300
Camp Creek .....	1,342.5	225	129.5	.....	.....	.....	.....	10.4	90.6	6½	1	12	.....	.....	.....	.....	.....	.....	.....
Reservation .....	1,967	126	390	.....	.....	.....	.....	14.6	83.3	7	.....	107	.....	.....	1	.....	.....	.....	500
Belgrade .....	13,366	536	1,060	.....	.....	.....	.....	77.7	92.6	9	6	30	.....	.....	1	.....	.....	.....	5,500
Spanish .....	544.5	10	28.5	.....	.....	.....	.....	6.9	95	4	1	60	.....	.....	1	.....	.....	.....	50
Durham .....	3,714	365	453	.....	.....	.....	.....	30.1	89.1	6	2	55	.....	.....	1	.....	.....	.....	1,025
Malmborg .....	2,580	226	663	.....	.....	102	20 05	16.1	79.5	8	1	35	.....	.....	1	.....	.....	.....	1,750
Lower Bridger .....	2,088.5	28	128.5	.....	.....	.....	.....	13.3	94.2	8	2	43	.....	.....	1	.....	.....	.....	330
Muir .....	376	20	60	.....	.....	300	45 00	2.1	86.2	9	.....	.....	.....	.....	1	.....	.....	.....	500
Chesnut .....	12,412	312	1,672	.....	.....	350	30 50	75.2	88.1	8½	1	120	.....	.....	1	.....	.....	.....	3,750
Mt. View .....	2,990	88	357.5	.....	.....	.....	.....	21.5	89.3	7	.....	39	.....	.....	1	.....	.....	.....	700
Little Holland .....	2,208	20	370	.....	.....	.....	.....	12	85.7	9½	3	88	.....	.....	1	.....	.....	.....	500
Smart .....	1,095	37	180	.....	.....	.....	.....	6.3	85.8	9	1	53	.....	.....	1	.....	.....	.....	1,000
Norris .....	641	5	79	.....	.....	.....	.....	6.4	89	5	.....	25	.....	.....	.....	.....	.....	.....	50
Waterman .....	2,658.5	56	263.5	.....	.....	.....	.....	22.5	90.9	6	.....	1	.....	.....	.....	.....	.....	.....	1,000
Storrs .....	4,992	166	323	.....	.....	.....	.....	29.1	39.9	9	2	58	.....	.....	1	.....	.....	.....	1,450
High Line .....	432	50	23	.....	.....	.....	.....	11	94.9	2	1	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	327,298.5	7,073	24,108.5	.....	.....	853	\$116 15	1,966.36	93.1	424.5	108	4,476	\$2,163	3	50	1	2	58	\$155,690

Financial Report of the School Districts in Granite County, Montana for the Year Ending August 31, 1906.

No. of Each District .....	RECEIPTS							DISTRICT
	Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
	1	2	3	4	5	6	7	8
1' Phillipsburg .....	\$803 48	\$3,951 74	\$1,024 92	\$2,180 78	.....	.....	\$1,495 65	\$9,456 57
2' Granite .....	20 30	377 60	550 62	868 19	.....	.....	.....	1,816 71
4' Trout Creek .....	93 19	197 65	.....	401 07	.....	.....	.....	691 91
6' Princeton .....	13 04	183 00	.....	91 58	.....	.....	50 05	337 65
7' Stone .....	505 36	300 14	.....	312 85	.....	.....	.....	1,118 35
8' Flint .....	619 88	192 28	129 80	232 25	.....	.....	.....	1,174 21
10' New Chicago .....	19 03	106 20	.....	492 54	.....	.....	.....	617 77
11' Drummond .....	559 93	345 25	218 30	.....	.....	.....	13 26	1,136 74
12' Bearmouth .....	2 01	226 94	.....	769 82	.....	.....	.....	998 77
13' Hoover, joint with Powell County	.....	.....	.....	.....	.....	.....	.....	.....
14' Valley .....	451 31	153 73	.....	144 36	.....	.....	.....	349 40
16' Garnet .....	12 74	409 94	.....	256 25	.....	.....	.....	578 93
17' Bonita, joint with Missoula County	.....	.....	.....	.....	.....	.....	.....	.....
18' Rock Creek .....	210 31	61 18	41 30	261 30	.....	.....	.....	574 09
19' Spring Creek .....	.....	.....	.....	316 50	.....	.....	.....	316 50
20' Harvey Creek .....	.....	.....	.....	625 26	.....	.....	.....	525 26
5' Black Pine .....	15 60	.....	.....	.....	.....	.....	.....	15 60
9' Willow Creek .....	217 40	.....	34 00	.....	.....	.....	.....	251 40
15' Quigley .....	37 88	.....	.....	.....	.....	.....	.....	37 88
Totals .....	\$3,181 46	\$6,505 65	\$1,998 94	\$6,852 75	.....	.....	\$1,558 96	\$20,097 74





## Statistical Report of the Districts in Granite County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private School.....	Time School Was Kept,		No. of Graduates from Normal School	Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	No. of Children between the ages of 6 and 21 years	Male.....	Female .....	Under 6 years of age.....	Male .....	Female .....	Male.....	Female .....			Total .....	1	2	3	Male.....	Female .....			Months.....	Days .....			
Phillipsburg .....	459	217	242	170	85	85	113	\$80	.....	1	205	205	.....	1	7	8	14	.....	.....	.....	359	41,515	
Granite .....	45	22	23	11	5	6	125	.....	.....	11	22	22	.....	1	1	1	19	.....	.....	.....	56	7,075	
Trout Creek .....	18	7	11	2	1	1	.....	55	.....	.....	9	9	1	.....	.....	.....	6	.....	.....	.....	6	374	
Princeton .....	23	13	10	3	2	1	.....	50	.....	1	14	14	.....	.....	.....	1	18	.....	.....	.....	20	2,130	
Stone .....	50	28	22	22	14	8	.....	60	.....	1	19	19	.....	.....	.....	1	2	.....	.....	.....	24	1,512	
Flint .....	61	31	30	15	6	9	.....	60	.....	1	29	29	.....	.....	.....	1	1	.....	.....	.....	35	3,511	
New Chicago .....	24	10	14	4	3	1	.....	60	.....	1	7	7	.....	.....	.....	1	1	.....	.....	.....	9	714	
Drummond .....	115	55	60	48	26	22	.....	70	.....	1	29	29	.....	.....	.....	1	1	.....	.....	.....	45	5,311	
Bearmouth .....	21	12	9	2	1	1	.....	50	.....	2	6	6	.....	.....	.....	1	1	.....	.....	.....	6	410	
Hoover, joint .....	11	5	6	8	3	5	.....	50	.....	1	4	4	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....
Valley .....	22	13	9	9	4	5	.....	50	.....	1	5	5	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....
Garnet .....	64	38	26	22	11	11	.....	75	.....	1	17	17	.....	.....	.....	1	1	.....	.....	.....	40	3,864	
Bonita, joint .....	4	3	1	1	.....	.....	.....	65	.....	.....	1	1	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....
Rock Creek .....	10	4	6	11	4	7	.....	50	.....	1	5	5	.....	.....	.....	1	1	.....	.....	.....	7	601	
Spring Creek .....	10	8	2	14	7	7	.....	50	.....	1	3	3	.....	.....	.....	1	1	.....	.....	.....	6	181	
Harvey Creek ....	13	8	5	3	2	1	.....	50	.....	1	5	5	.....	.....	.....	1	1	.....	.....	.....	5	236	
Totals .....	950	484	466	345	174	171	119 00	\$58 62	.....	.....	380	279	1	3	20	23	.....	82	167	.....	697	68,249	

Statistical Report of the Districts in Granite County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Total amount expended for Text Books during year ending Aug, 31, 1904.....	Number of Text Books owned by District.....	Voted and not carried.....	Free Text Books.....	No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Philipsburg .....	280	.....	.....	.....	1,000	\$1,000	.....	.....	.....	1	1	\$10,000
Granite .....	40	.....	.....	.....	125	100	.....	.....	.....	.....	1	4,000
Trout Creek .....	4.3	.....	.....	.....	39	23	1	.....	.....	.....	1	85
Princeton .....	15	.....	.....	.....	50	40	1	.....	.....	.....	1	400
Stone .....	15	.....	.....	.....	60	40	.....	.....	.....	.....	1	500
Flint .....	23	.....	.....	.....	100	60	.....	.....	.....	.....	1	1,000
New Chicago .....	7	.....	.....	.....	94	50	.....	.....	.....	.....	1	350
Drummond .....	32	.....	.....	.....	203	150	.....	.....	.....	.....	1	1,600
Bearmouth .....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	300
Hoover, joint.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	300
Valley .....	7	.....	.....	.....	42	20	1	.....	.....	.....	1	400
Garnet .....	33	.....	.....	.....	25	10	.....	.....	.....	.....	1	400
Bonita, joint .....	.....	.....	.....	.....	246	140	.....	.....	.....	.....	1	800
Rock Creek .....	4	.....	.....	.....	43	17	1	.....	.....	.....	1	100
Spring Creek .....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	75
Harvey Creek .....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	75
Totals .....	471.3	.....	.....	.....	2,027	\$1,650	5	10	.....	1	16	\$20,385

NAME OF DISTRICT

## Financial Report of the School Districts in Jefferson County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS							DISTRICT
	1	2	3	4	5	6	7	
	Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1 Clancy .....	\$1,607 23	\$2,095 23	.....	.....	.....	.....	.....	\$3,702 72
2 Jefferson City .....	222 77	269 04	.....	\$442 85	.....	.....	.....	934 66
3 Wickes .....	488 67	381 14	.....	440 65	.....	.....	.....	1,310 46
4 Whitehall .....	.....	.....	.....	.....	.....	.....	.....	.....
5 Basin .....	1,342 99	2,511 04	.....	3,378 85	.....	.....	45 00	7,277 88
6 Bernice .....	.....	.....	.....	.....	.....	.....	.....	.....
7 Boulder .....	1,758 37	2,113 20	.....	2,340 45	.....	.....	77 80	6,289 82
8 Corbin .....	174 78	448 40	.....	247 70	.....	.....	.....	870 88
9 Gregory .....	.....	.....	.....	.....	.....	.....	.....	.....
10 Weber .....	71	190 57	.....	329 95	.....	.....	.....	521 23
11 Cold Spring .....	28 77	168 15	.....	329 80	.....	.....	.....	526 69
12 Elkhorn .....	246 62	292 35	54 00	302 00	.....	.....	.....	994 97
13 Mitchell Gulch .....	158 44	145 73	.....	109 95	.....	.....	.....	414 12
14 Elk Park .....	460 19	302 67	.....	.....	.....	.....	.....	762 86
15 Pleasant Valley .....	740 71	462 00	.....	545 15	.....	.....	.....	1,747 86
16 Jefferson Island .....	153 02	257 83	.....	365 50	.....	.....	.....	776 36
17 Willow Creek .....	100 72	246 62	.....	.....	.....	.....	20 00	376 34
18 Finn .....	.....	.....	.....	.....	.....	.....	.....	.....
19 Lump Gulch .....	260 16	749 63	.....	.....	.....	.....	.....	1,009 79
20 Comet .....	.....	.....	.....	.....	.....	.....	.....	.....
21 Woodville .....	839 37	822 90	.....	.....	.....	.....	.....	1,662 77
22 Travis Creek .....	30	280 25	.....	230 65	.....	.....	.....	511 20
Totals .....	\$8,583 82	\$11,736 75	\$54 00	\$9,063 50	.....	.....	\$142 80	\$29,690 60



Financial Report of the School Districts in Jefferson County, Montana—Continued.

DISTRICTS		DISBURSEMENTS								
No. of Each District.....		9	10	11	12	13	14	15	16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt. ....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....	Total. ....
1	Clancy .....	\$1,305 60	.....	\$148 10	\$187 77	\$323 10	.....	.....	\$1,839 75	\$3,702 72
2	Jefferson City .....	540 00	.....	10 40	90 40	30 30	.....	.....	263 56	934 66
3	Wickes .....	600 00	.....	.....	.....	61 51	.....	.....	648 95	1,310 46
4	Whitehall .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Basin .....	2,790 00	.....	93 85	535 03	497 87	508 61	.....	2,852 88	7,277 88
6	Bernice .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	Boulder .....	2,990 50	.....	87 16	504 41	1,126 12	.....	360 00	1,270 63	6,289 82
8	Corbin .....	534 30	.....	30 93	27 55	30 20	.....	.....	246 70	870 88
9	Gregory .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	Weber .....	337 50	.....	16 00	.....	5 00	.....	.....	.....	.....
11	Cold Spring .....	315 00	.....	.....	19 65	.....	.....	.....	162 73	521 23
12	Elkhorn .....	520 00	.....	8 50	.....	107 85	.....	.....	192 06	526 69
13	Mitchell Gulch .....	184 00	7 44	2 15	3 00	11 30	.....	.....	358 62	994 97
14	Elk Park .....	558 00	.....	.....	.....	.....	.....	.....	206 23	414 12
15	Pleasant Valley .....	695 00	15 00	3 25	19 00	58 20	320 00	65 80	204 80	762 86
16	Jefferson Island .....	325 00	16 50	.....	.....	66 68	.....	36 00	571 61	1,747 86
17	Willow Creek .....	300 00	20 00	.....	.....	18 60	.....	.....	318 57	776 35
18	Finn .....	.....	.....	.....	.....	.....	.....	.....	37 74	376 34
19	Lump Gulch .....	620 00	.....	24 40	.....	71 65	.....	.....	295 74	1,009 79
20	Comet .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	Woodville .....	600 00	36 10	.....	13 90	43 00	.....	.....	969 77	1,662 77
22	Travis Creek .....	187 90	.....	9 85	99 15	.....	.....	.....	214 30	511 20
	Totals .....	\$13,402 40	\$95 04	\$434 59	\$1,499 86	\$2,451 38	\$828 61	\$461 80	\$10,654 64	\$26,690 60

## Statistical Report of the Districts in Jefferson County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female		1	2	3	Male	Female	Total			Months	Days		
Clancy	124	60	64	38	20	18	\$72 50		4	59							2	9		86	10,762
Jefferson City	34	18	16	15	6	9	60 00		1	13							1	9		13	1,624
Wickes	30	13	17	5	3	2	75 00		1	12							5	8		24	2,475
Whitehall	235	105	130	82	45	37	110 00		3								4	9		156	16,865
Basin	205	100	105	79	41	38	100 00		3	116							1				
Bernice	28	14	14	8	6	2	50 00		1	15							4	3		12	574
Boulder	194	89	106	53	24	29	73 50		4	81							1	9		145	20,768
Corbin	43	16	27	20	12	8	65 00		1	22								9		36	4,129
Gregory																					
Weber	24	13	11				60 00		1	9							1				
Cold Spring	13	8	5	4	3	1	50 00		1	4							1	6		12	876
Elkhorn	49	23	26	14	6	8	65 00		1	27								8		36	2,886
Mitchell Gulch	11									7							1				
Elk Park	27	16	11	27	13	14	85 00		1	19							1			18	1,166
Pleasant Valley	72	36	36	11	6	5	50 00		1	29							1	9		43	3,462
Jefferson Island	19	5	14	8	4	4	50 00		1	11								6	10	12	846
Willow Creek	21	9	12							9							1	6		16	1,257
Finn	17								3												
Lump Gulch	50	18	32	2		2	77 50			21							1	8		24	2,946
Comet																					
Woodville	27	14	13	10	8	2	60 00			13								10		13	
Travis Creek							68 00		1	14											1,239
Totals	1,223	557	666	376	197	179	\$93 30	\$63 60		476			4	21	25			109	10	646	71,875

## Statistical Report of the Districts in Jefferson County, Montana—Continued

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses. Including Site if Any.....
				Free Text Books .....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame .....	Stone.....	Brick.....	Total.....	
Clancy .....	63	.....	.....	.....	.....	.....	.....	58	92	9	1	580	\$250	.....	.....	.....	1	.....	\$5,000
Jefferson City .....	13	.....	.....	.....	.....	.....	.....	9	90	9	1	130	85	.....	.....	.....	.....	.....	1,400
Wickes .....	19	.....	.....	.....	.....	.....	.....	16	85	8	1	187	.....	.....	.....	.....	.....	.....	.....
Whitehall .....	141	.....	.....	.....	.....	.....	.....	108	80	9	2	.....	.....	.....	.....	.....	1	.....	.....
Basin .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	5,000
Bernice .....	10	.....	.....	.....	.....	.....	.....	9	97	3	1	26	.....	.....	.....	.....	.....	.....	.....
Boulder .....	113	.....	.....	.....	.....	.....	.....	112	91	9	3	1,050	550	.....	.....	.....	1	.....	10,500
Corbin .....	27	.....	.....	.....	.....	.....	.....	24	86	1	1	.....	.....	.....	.....	.....	.....	.....	.....
Gregory .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Weber .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cold Spring .....	8	.....	.....	.....	.....	.....	.....	7	88	6	1	10	.....	.....	.....	.....	.....	.....	.....
Elkhorn .....	30	.....	.....	.....	.....	.....	.....	18	93	8	1	97	60	.....	.....	.....	.....	.....	300
Mitchell Gulch .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elk Park .....	13	.....	.....	.....	.....	.....	.....	10	77	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Valley .....	27	.....	.....	.....	.....	.....	.....	24	89	9	1	267	121	.....	.....	.....	.....	.....	1,650
Jefferson Island .....	8	.....	.....	.....	.....	.....	.....	6	84	6	1	23	.....	.....	.....	.....	.....	.....	600
Willow Creek .....	11	.....	.....	.....	.....	.....	.....	9	73	6	1	113	50	.....	.....	.....	.....	.....	500
Finn .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lump Gulch .....	22	.....	.....	.....	.....	.....	.....	19	88	8	1	240	175	.....	.....	.....	.....	.....	1,000
Comet .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woodville .....	9	.....	.....	.....	.....	.....	.....	8	90	10	1	16	25	.....	.....	.....	.....	.....	400
Travis Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	514	.....	.....	.....	.....	.....	.....	437	87	109	21	2,589	\$1,316	7	11	4	22	.....	\$26,450



Financial Report of the School Districts in Lewis and Clark County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS								
	DISTRICTS								
	Cash on Hand Aug. 31, 1904.....	1	2	3	4	5	6	7	8
			Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named....	Total .....
1 Helena .....	\$2,769 31	\$24,831 50	\$10,385 87	\$70,442 73	.....	.....	.....	\$2,496 33	\$108,156 43
2 Kessler .....	427 85	992 35	420 90	2,247 96	.....	.....	.....	175 43	6,605 95
3 Prickly Pear .....	719 70	328 50	139 33	290 78	.....	.....	.....	34 76	1,221 22
4 Trinity .....	481 30	444 84	188 68	503 92	.....	.....	.....	3 30	1,860 44
5 Harmony .....	14 79	150 56	63 86	219 20	.....	.....	.....	31 12	946 04
6 College Place .....	582 17	355 87	150 95	384 26	.....	.....	.....	27 86	933 73
7 Rimini .....	460 73	157 60	150 95	196 32	.....	.....	.....	7 08	1,292 39
8 Middle Fork .....	682 53	2,059 88	66 77	258 04	.....	.....	.....	.....	943 14
9 East Helena .....	3 25	68 44	4,694 53	1,212 09	.....	.....	.....	.....	8,649 03
10 Rohner .....	507 22	588 56	29 03	175 15	.....	.....	.....	.....	275 87
11 Augusta .....	21 90	1,505 63	249 64	1,201 19	.....	.....	.....	17 84	2,564 45
12 Marysville (Belmont) .....	353 47	597 74	638 60	1,964 92	.....	.....	.....	149 81	4,280 86
13 Wolf Creek .....	878 99	465 37	69 67	164 25	.....	.....	.....	19 32	1,204 45
14 Mountain .....	405 97	136 88	197 39	552 34	.....	.....	.....	.....	2,094 09
15 Upper Silver .....	106 00	284 12	58 06	354 37	.....	.....	.....	12 14	967 42
17 Silver .....	176 25	191 63	78 38	.....	.....	.....	.....	.....	468 50
18 Fulton .....	391 03	.....	81 28	133 31	.....	.....	.....	1 29	583 76
19 Gloster .....	100 57	260 07	110 31	121 39	.....	.....	.....	.....	512 42
20 Unionville .....	617 70	.....	.....	127 93	.....	.....	.....	2 76	601 64
21 Mitchell .....	.....	225 85	95 79	322 78	.....	.....	.....	15 36	1,277 48

## Financial Report of the School Districts in Lewis and Clark County, Montana—Continued.

RECEIPTS									
DISTRICTS									
No. of Each District .....	1	2	3	4	5	6	7	8	
	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....	Total .....	
22 Dearborn .....	659 67	177 94	75 48	350 23	.....	.....	11 22	1,274 54	
23 Dearborn Canyon .....	157 47	260 06	110 31	332 23	.....	.....	72	860 79	
24 Baxendale .....	334 70	225 85	95 79	265 76	.....	.....	46	922 56	
25 Craig .....	441 44	376 40	159 65	1,395 59	1,500 00	.....	28 58	3,460 66	
26 Mt. Rea .....	411 09	.....	.....	.....	.....	.....	30 94	442 03	
27 Hogan .....	125 48	102 65	43 54	632 69	.....	.....	5 14	909 50	
28 Butler .....	609 40	150 56	63 86	448 45	.....	.....	1 24	1,273 51	
29 Willard .....	22 06	177 94	216 19	75 47	.....	.....	5 00	496 66	
30 Longview .....	225 22	54 75	23 23	102 14	.....	.....	24 35	429 69	
32 Clough .....	381 98	219 00	92 89	408 08	.....	.....	4 00	1,105 95	
33 York .....	104 91	171 09	72 57	129 05	.....	.....	.....	477 62	
34 Canyon Ferry .....	596 13	136 88	58 06	.....	.....	.....	1 68	792 75	
35 Brewer .....	.....	68 43	29 04	.....	.....	.....	52 53	150 00	
36 Little Prickly Pear .....	1,009 04	253 22	107 40	193 82	.....	.....	219 49	1,782 97	
37 Bald Butte .....	123 32	410 62	174 17	206 29	.....	.....	38 91	953 31	
38 Lincoln .....	293 32	184 78	78 38	243 58	.....	.....	.....	800 06	
39 Silver Camp .....	92 51	27 38	11 62	186 97	.....	.....	.....	335 34	
40 Beaver Creek .....	127 70	150 56	63 86	99 64	.....	.....	16 86	441 76	
Totals .....	\$14,975 17	\$37,149 37	\$19,346 03	\$85,912 92	\$1,500 00	.....	\$3,435 52	\$162,349 01	

Financial Report of the School Districts in Lewis and Clark County, Montana, for the year ending August 31, 1906

DISTRICTS	DISBURSEMENTS									
	No. of Each District.....	9	10	11	12	13	14	15	16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Re- pairs, Furniture, etc.....	For Other Incidental expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug, 31, 1905 .....	Total.....
1 Helena .....		\$57,663 91	\$1,252 46	\$568 30	\$6,269 63	\$22,380 07	\$5,000 00	\$10,462 50	\$4,559 56	\$108,156 43
2 Kessler .....		1,440 00	16 02	25 65	837 32	1,071 71	1,513 75	821 25	880 25	6,605 95
3 Prickly Pear .....		523 25	4 00		105 07	101 27			487 63	1,221 22
4 Trinity .....		670 00	15 00	12 34	15 00				1,148 10	1,860 44
5 Harmony .....		542 52	4 43	4 00					381 19	946 04
6 College Place .....		690 00	24 40		113 25	67 10			38 98	933 73
7 Rimini .....		510 00	15 00		602 50	67 46			97 43	1,292 39
8 Middle Fork .....		540 00	14 20	12 70	11 60	13 00			351 64	943 14
9 East Helena .....		4,310 00	112 47		306 50	3,046 38		240 00	633 68	8,649 03
10 Rohner .....		200 00	2 00	5 60	17 15	26 00			25 12	275 87
11 Augusta .....		1,740 00	26 60	16 63	25 00	168 60			587 62	2,564 45
12 Marysville (Belmont) .....		2,571 50	96 66	325 79	517 36	688 20			81 35	4,280 86
13 Wolf Creek .....		495 00	18 20		8 74	8 10			674 41	1,204 45
14 Mountain .....		1,012 00	35 72		60 00	15 00			971 28	2,094 09
15 Upper Silver .....		360 00	10 50		45 00	5 00			546 92	967 42
17 Silver .....		330 00	7 20			25 00			106 30	468 50
18 Fulton .....		316 75	9 00		6 89	69 21			181 91	583 76
19 Gloster .....		150 00	4 00	8 35		43 00			307 07	512 42
20 Unionville .....		495 00	4 45			55 35			46 84	601 64
21 Mitchell .....		471 00	39 56	6 00	133 40	48 00			579 52	1,277 48



Financial Report of the School Districts in Lewis and Clark County, Montana—Continued

DISTRICTS		DISBURSEMENTS								
No. of Each District.....		9	10	11	12	13	14	15	16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905 .....	Total .....
22	Dearborn .....	640 00	18 50	3 16	.....	18 32	.....	.....	594 56	1,274 54
23	Dearborn Canyon .....	590 00	10 00	.....	69 85	105 24	.....	.....	85 70	860 79
24	Baxendale .....	540 00	10 00	9 15	18 53	129 60	.....	.....	215 28	922 56
25	Craig .....	1,260 00	4 82	17 00	531 86	101 20	1,330 00	.....	215 78	3,460 66
26	Mt. Rea .....	110 00	4 10	.....	17 10	96 92	.....	.....	213 91	442 03
27	Hogan .....	495 00	8 58	9 80	9 40	21 00	.....	.....	365 72	909 50
28	Butler .....	486 00	13 78	36 20	52 25	66 60	.....	.....	618 68	1,273 51
29	Willard .....	330 00	6 56	.....	5 00	24 32	.....	.....	130 78	496 66
30	Longview .....	345 00	5 00	24 80	5 00	.....	.....	.....	49 89	429 69
32	Clough .....	525 00	29 36	12 02	138 20	53 00	.....	.....	348 37	1,105 95
33	York .....	339 00	18 59	34 00	.....	9 10	.....	.....	76 93	477 62
34	Canyon, Ferry .....	360 00	13 31	.....	57 66	73 35	.....	.....	288 43	792 75
35	Brewer .....	150 00	.....	.....	.....	.....	.....	.....	.....	150 00
36	Little Prickly Pear .....	250 00	15 09	.....	31 50	26 14	800 00	.....	660 24	1,782 97
37	Bald Butte .....	640 00	28 05	.....	175 60	.....	.....	.....	109 66	953 31
38	Lincoln .....	289 00	24 15	.....	17 05	19 45	.....	.....	450 41	800 06
39	Silver Camp .....	150 00	8 00	.....	20 00	8 00	.....	.....	149 34	335 34
40	Beaver Creek .....	280 00	32 95	.....	.....	9 45	.....	.....	119 36	441 76
	Totals .....	\$82,809 93	\$1,953 71	\$1,131 49	\$10,223 50	\$28,674 04	\$8,643 75	\$11,523 75	\$17,379 84	\$162,349 01

Statistical Report of the Districts in Lewis and Clark County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds				Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No of Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number Days of Attendance During Year .....
	No. of Children between the ages of 6 and 21 years..	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female..			1	2	3	Male.....	Female.....	Total. ....			Months.....	Days.....			
Helena .....	3,575	1,758	1,817	957	501	456	.....	.....	1493	962	528	7	64	71	5	.....	9	.....	25	2,248	324,010½
Kessler .....	151	75	76	52	28	24	.....	13	66	66	.....	.....	2	.....	.....	.....	9	.....	2	103	11,714½
P. P. Valley .....	40	20	20	17	10	7	.....	1	18	18	.....	.....	1	.....	.....	.....	7	9½	.....	31	3,111
Trinity (Root).....	44	18	26	18	13	5	.....	2	19	17	.....	.....	1	.....	.....	.....	7	5	.....	17	1,015
Trinity (Oleson) ..	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	1	.....	.....	.....	4	14	.....	18	1,237
Harmony .....	12	6	6	2	1	1	.....	1	4	2	.....	.....	1	.....	.....	.....	9	.....	1	5	891
College Place .....	42	22	20	6	3	3	.....	2	20	20	.....	.....	1	.....	.....	.....	8	12½	.....	34	4,140
Rimini .....	38	17	21	13	7	6	.....	1	15	15	.....	.....	1	.....	.....	.....	8	15	.....	27	3,937½
Middle Fork .....	26	15	11	6	3	3	.....	1	7	7	.....	.....	1	.....	.....	.....	9	.....	.....	13	2,144
East Helena .....	316	141	175	183	100	83	.....	2	141	141	.....	1	.....	.....	.....	.....	8	17	3	239	34,080
Rohner .....	11	5	6	4	2	2	.....	.....	4	4	.....	.....	1	.....	.....	.....	4	.....	.....	8	498
Augusta .....	78	35	43	37	19	18	.....	2	40	30	4	1	.....	.....	.....	.....	9	.....	2	63	8,100
Augusta (Cottle) ..	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1	.....	.....	.....	6	.....	.....	9	639
Belmont .....	171	95	76	61	34	27	.....	2	72	72	.....	.....	3	.....	.....	.....	8	3	3	187	24,450
Wolf Creek .....	28	15	13	11	6	5	.....	.....	15	15	.....	.....	1	.....	.....	.....	8	5	.....	18	2,475
Mountain (Ford) ..	56	30	26	17	10	7	.....	1	19	14	.....	.....	1	.....	.....	.....	5	.....	.....	10	600
Mountain (Cecil) ..	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1	.....	.....	.....	6	15	.....	8	891
Mountain (Elk Ck) ..	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	1	.....	.....	.....	6	.....	.....	8	720
Upper Silver .....	22	11	11	.....	.....	.....	.....	1	14	12	.....	.....	1	.....	.....	.....	6	.....	.....	14	1,440
Silver .....	29	18	11	7	3	4	.....	2	14	13	.....	.....	1	.....	.....	.....	5	10	.....	17	1,650
Fulton .....	25	10	15	9	5	4	.....	1	10	10	.....	.....	1	.....	.....	.....	5	18½	.....	14	1,291
Gloster .....	6	4	2	.....	.....	.....	.....	1	3	2	.....	.....	1	.....	.....	.....	3	.....	.....	4	230
Unionville .....	41	18	23	20	11	9	.....	1	14	13	.....	.....	1	.....	.....	.....	9	.....	.....	26	5,101

## Statistical Report of the Districts in Lewis and Clark County, Montana--Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female		Total	1	2	3	Male	Female			Total	Months			
Mitchell	37	17	20	12	6	6	60 00	60 00	1	16	5	.....	.....	.....	1	1	1	7	17	.....	9	942
Dearborn	31	19	12	11	3	8	55 00	55 00	2	14	11	.....	.....	.....	1	1	1	8	.....	.....	13	1,440
(Erickson)	.....	.....	.....	.....	.....	.....	50 00	50 00	1	.....	.....	.....	.....	.....	1	1	1	4	.....	.....	4	300
Dearborn Canyon	39	20	19	21	11	10	53 00	53 00	1	15	15	.....	.....	.....	1	1	1	5	12	.....	9	952
(Clemens)	.....	.....	.....	.....	.....	.....	53 00	53 00	1	.....	.....	.....	.....	.....	1	1	1	4	.....	.....	13	1,209
Baxendale	36	19	17	19	11	8	60 00	60 00	2	14	14	.....	.....	.....	1	1	1	5	10	.....	20	3,031
Craig	50	34	16	32	18	14	77 22	62 77	1	18	17	.....	.....	.....	1	1	2	9	.....	.....	36	4,860
Mt. Rea	4	2	2	.....	.....	.....	58 00	58 00	1	2	2	.....	.....	.....	1	1	1	4	15	.....	4	354
Hogan	29	21	8	1	1	.....	60 00	60 00	2	5	5	.....	.....	.....	1	1	1	8	5	.....	14	1,567½
Butler	17	8	9	12	7	5	60 00	60 00	1	8	7	.....	.....	.....	1	1	1	2	.....	.....	13	1,458
Hogan	16	13	3	1	1	.....	60 00	60 00	1	12	11	.....	.....	.....	1	1	1	7	.....	.....	20	2,325
Longview	16	8	8	1	1	.....	60 00	60 00	1	6	2	.....	.....	.....	1	1	1	15	.....	.....	2	217½
Clough	30	15	15	7	4	3	60 00	60 00	1	16	16	.....	.....	.....	1	1	1	8	15	.....	26	2,796½
York	22	9	13	.....	.....	.....	60 00	60 00	1	2	2	.....	.....	.....	1	1	1	5	13	.....	15	1,130
Canyon Ferry	7	2	5	1	1	.....	60 00	60 00	1	5	5	.....	.....	.....	1	1	1	6	.....	.....	13	978
Brewer	7	3	4	5	3	2	50 00	50 00	1	2	2	.....	.....	.....	1	1	1	3	.....	.....	7	599
Lit. Prickly Pear	48	27	21	23	10	13	50 00	50 00	3	22	22	.....	.....	.....	1	1	1	6	5	.....	12	1,256
(Jay Gould)	.....	.....	.....	.....	.....	.....	60 00	60 00	1	.....	.....	.....	.....	.....	1	1	1	3	.....	.....	15	531
Bald Butte	31	12	19	16	9	7	80 00	80 00	1	12	12	.....	.....	.....	1	1	1	8	.....	.....	41	4,282
Lincoln	22	11	11	5	2	3	57 50	57 50	1	8	8	.....	.....	.....	1	1	1	6	.....	.....	12	1,140
Fletcher	8	4	4	12	6	6	50 00	50 00	1	6	5	.....	.....	.....	1	1	1	3	.....	.....	6	308
Beaver Creek	24	13	11	7	5	2	55 00	55 00	1	15	15	.....	.....	.....	1	1	1	8	.....	.....	24	3,200
Totals	5,185	2,570	2,615	1,610	856	754	\$86 06	\$60 11	2	2185	1609	535	13	113	126	5	.....	293	248	39	3,449	468,041½



## Statistical Report of the Districts in Lewis and Clark County, Montana for the year ending August 31, 1906

NAME OF DISTRICT	Statistics on Free Text Books			District Libraries		School Houses					Value of School Houses, Including Site if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....	Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	No. of Volumes in District Library.....	Value of Library.....	
	Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....								
Helena .....	14,697½	3,609	.....	yes..	1,800.05	95.66	.....	52	2,500	\$1,000	\$450,000
Kessler .....	680½	18	.....	no..	65.08	93.67	.....	2	70	60	20,000
P. P. Valley .....	216	73	.....	no..	20.9	93.5	.....	6	97	70	1,400
Trinity (Root) .....	48	25	.....	yes..	7	91.19	.....	6	55	40	1,000
Trinity (Oleson) .....	209	76	.....	yes..	13.15	85.54	.....	2	60	50	200
Harmony .....	5	10	.....	yes..	4.95	99.44	.....	4	40	38	200
College Place .....	523	330	.....	no..	24	88.78	.....	4	108	100	1,500
Rimini .....	586½	40	.....	yes..	22.5	87.03	.....	4	142	125	800
Middle Fork .....	196	7	.....	yes..	11.91	91.62	.....	3	90	50	500
East Helena .....	1,537	173	.....	yes..	192.54	95.67	.....	18	360	200	14,200
Rohner .....	63	4	.....	no..	6.22	88.77	.....	2	80	65	450
Augusta .....	1,029	405	.....	no..	45	88.77	.....	4	405	300	1,100
Augusta (Cottle) .....	60	37	.....	yes..	5.32	91.01	.....	2	.....	1	200
Belmont .....	1,372	212	.....	yes..	150	94.68	.....	12	650	365	2,700
Wolf Creek .....	127	65	.....	yes..	15	95.11	.....	4	35	26	800
Mountain (Ford) .....	51	12	.....	yes..	6	92.16	.....	1	95	82	200
Mountain (Cecil) .....	109	24	.....	.....	6.6	89.10	.....	2	.....	.....	500
Mountain (Elk Creek) .....	70	41	.....	.....	6	91.13	.....	5	.....	1	300
Upper Silver .....	50	70	.....	no..	12	95.97	.....	2	29	22	500
Silver .....	75	77	.....	yes..	15	95.65	.....	3	.....	.....	400
Fulton .....	135	35	.....	no..	10.89	90.59	.....	2	83	57	400
Gloster .....	9	3	.....	yes..	3.83	96.23	.....	1	16	12	200
Unionville .....	232	20	.....	yes..	22.77	94.64	.....	3	116	50	500

## Statistical Report of the Districts in Lewis and Clark County, Montana--Continued

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics of Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Momths of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905 .....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total .....	
Mitchell .....	.....	51	191	yes..	.....	197	10 00	6	83.14	.....	2	150	1	1	1	600			
Dearborn .....	.....	28	100	yes..	.....	168	5 16	9	93.50	.....	4	65	1	.....	.....	600			
Dearborn (Erickson) .....	.....	6	17	.....	.....	.....	.....	3.75	94.63	.....	2	.....	1	.....	.....	200			
Dearborn Canyon .....	.....	42	40	yes..	.....	.....	.....	8.5	95.96	.....	3	75	.....	.....	.....	500			
Dearborn (Clemons) .....	.....	10	50	.....	.....	.....	.....	10.99	95.23	.....	3	13	.....	1	.....	500			
Baxendale .....	.....	14	28	yes..	.....	139	.....	16.95	95.94	.....	7	52	.....	1	.....	500			
Craig .....	.....	23	249	yes..	.....	115	.....	27	95.12	.....	6	98	.....	1	.....	250			
Mt. Rea .....	.....	.....	26	yes..	.....	.....	4 10	3.72	93.16	.....	1	42	.....	.....	.....	250			
Hogan .....	.....	48	121½	yes..	.....	120	2 15	9.5	92.21	.....	2	60	.....	.....	.....	400			
Butler .....	.....	116	240	yes..	.....	135	6 00	9	85.35	.....	3	147	.....	1	.....	300			
Hogan .....	.....	59	126	yes..	.....	.....	.....	15	91.31	.....	3	79	.....	.....	.....	450			
Longview .....	.....	5	17½	no..	.....	.....	.....	1.89	92.55	.....	3	49	.....	.....	.....	300			
Clough .....	.....	36	268½	yes..	.....	151	18 41	15.98	91.23	.....	2	75	.....	.....	.....	500			
York .....	.....	62	181	yes..	.....	.....	10 00	10	86.18	.....	3	.....	.....	.....	.....	300			
Canyon Ferry .....	.....	89	193	yes..	.....	68	5 30	8.15	83.51	.....	2	93	.....	1	.....	500			
Brewer .....	.....	16	9	no..	.....	.....	.....	6.65	97.79	.....	1	.....	.....	.....	.....	200			
Little Prickly Pear .....	.....	34	209	yes..	.....	.....	.....	10.04	85.76	.....	1	20	.....	1	.....	800			
(Jay Gould) .....	.....	5	42	.....	.....	.....	.....	8.85	93.67	.....	2	25	.....	.....	.....	400			
Bald Butte .....	.....	112	320	yes..	.....	.....	15 00	26.76	93.04	.....	3	110	.....	1	.....	500			
Lincoln .....	.....	40	150	yes..	.....	.....	9 00	9.5	88.37	.....	3	45	.....	1	.....	675			
Fletcher .....	.....	23	23	yes..	.....	.....	2 00	5.12	93.05	.....	3	12	.....	1	.....	300			
Beaver Creek .....	.....	16	235	yes..	.....	.....	25 00	20 00	93.15	.....	3	10	.....	1	.....	300			
Totals .....	.....	6,201	25,066½	28	5	7377	\$468.25	2,709.06	94.	305	207	\$3,709	18	21	2	\$510.375			

Financial Report of the School Districts in Madison County, Montana, for the Year Ending August 31, 1906

RECEIPTS									
DISTRICTS									
No. of Each District.....	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other sources not named.....	Total.....	
	1	2	3	4	5	6	7	8	
1 Virginia City .....	\$520 78	\$1,343 55	.....	\$3,224 94	.....	.....	\$49 10	\$5,138 37	
2 Alder .....	293 05	456 30	.....	148 72	.....	.....	.....	898 07	
3 Adobetown .....	21 66	456 30	.....	152 28	.....	.....	.....	630 24	
4 Laurin .....	326 02	802 75	.....	380 97	.....	.....	.....	1,509 74	
5 Sheridan .....	372 36	2,095 66	.....	2,270 85	.....	.....	30 83	4,769 70	
6 Lower Wisconsin .....	636 76	177 45	.....	586 00	.....	.....	.....	1,400 99	
7 Twin Bridges .....	1,185 13	878 80	.....	1,674 38	.....	.....	.....	3,738 31	
8 Brandon .....	331 96	177 45	.....	256 31	.....	.....	.....	765 72	
9 Norris .....	752 66	540 80	.....	.....	.....	.....	.....	1,293 46	
10 Jeffers .....	624 26	287 30	.....	151 33	.....	.....	.....	1,062 89	
11 Pony .....	1,710 28	1,233 70	.....	3,194 16	.....	.....	.....	6,138 64	
12 Point of Rocks .....	16 50	177 45	.....	254 12	.....	.....	.....	448 07	
13 Meadow Creek .....	173 97	245 05	.....	199 65	.....	.....	.....	618 67	
14 Maynard .....	48 69	321 10	.....	283 07	.....	.....	.....	652 86	
15 Taylor .....	202 31	226 60	.....	264 85	.....	.....	.....	703 76	
16 Red Bluff .....	223 23	338 00	.....	142 75	.....	.....	.....	703 98	
17 Silver Star .....	682 61	557 70	.....	71 20	.....	.....	.....	1,311 51	
18 Iron Rod .....	180 17	228 15	.....	301 32	1,500 00	.....	.....	2,205 64	
19 Waterloo .....	681 55	346 56	.....	418 29	.....	.....	.....	1,446 29	
20 Centerville .....	206 05	278 79	.....	236 07	.....	.....	.....	720 91	
21 South Boulder .....	97 66	388 70	.....	265 09	.....	.....	.....	751 45	
22 Duncan .....	158 52	354 90	.....	264 13	.....	.....	.....	777 55	
23 Harrison .....	361 52	507 00	.....	370 24	.....	.....	.....	1,238 76	
24 Pageville .....	229 76	92 95	.....	242 94	.....	.....	.....	565 65	
25 Puller Springs .....	317 29	101 40	.....	246 86	.....	.....	.....	665 55	
26 Upper Wisconsin .....	264 03	143 65	.....	216 86	.....	.....	.....	624 54	
27 Naughten .....	629 90	211 25	.....	465 19	.....	.....	.....	1,306 34	
28 Bear Creek .....	6 58	160 55	.....	255 24	.....	.....	.....	422 37	



Financial Report of the School Districts in Madison County, Montana--Continued

No. of Each District.....	DISTRICT	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on Hand Aug. 31, 1904.....	Amount Apportioned to District during the Year..	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
29	Upper Ruby .....	226 85	135 20	.....	233 03	.....	.....	.....	595 08
30	Blaine .....	181 19	169 00	.....	154 11	.....	.....	.....	504 30
31	Lakeview .....	581 94	177 45	.....	489 32	.....	.....	.....	1,251 71
32	Summit Valley .....	163 10	287 30	.....	372 09	.....	.....	.....	822 49
33	Wigman .....	204 24	194 35	.....	284 49	.....	.....	.....	638 08
34	Salesville .....	28 74	8 45	.....	.....	.....	.....	.....	37 19
35	Jones .....	343 82	143 65	.....	77 20	.....	.....	.....	564 67
36	Revenue .....	13 57	304 20	.....	160 76	.....	.....	.....	478 53
37	Rochester .....	255 76	185 90	.....	645 64	.....	.....	.....	1,087 30
38	Lyon .....	112 33	76 05	.....	118 07	.....	.....	.....	306 45
39	Jack Creek .....	5 38	160 55	.....	201 82	.....	.....	.....	367 75
40	Farrelton .....	54 88	126 75	.....	166 87	.....	.....	.....	348 50
41	Parrot .....	249 53	236 60	.....	255 28	.....	.....	.....	741 41
42	Nolte .....	140 97	228 15	.....	146 54	.....	.....	.....	515 66
43	Blake .....	53 04	92 95	.....	178 31	.....	34 00	.....	358 30
44	Spanish .....	43 21	16 90	.....	86 74	.....	.....	.....	146 85
45	Mammoth .....	119 13	185 90	.....	103 88	.....	.....	.....	408 91
46	Pennington .....	77 00	118 30	.....	64 55	.....	.....	21 65	281 50
47	Monida .....	197 52	185 90	.....	340 54	.....	.....	.....	723 96
48	McAllister .....	211 76	312 30	.....	361 64	.....	.....	.....	886 05
49	Cherry Creek .....	257 32	143 65	.....	238 76	.....	.....	.....	639 73
50	Ruby .....	138 42	490 10	.....	389 84	.....	.....	.....	1,018 36
51	Home Park .....	714 42	202 80	.....	355 98	.....	.....	.....	1,273 20
52	Ennis .....	8	207 40	.....	244 43	.....	.....	.....	514 91
53	Cameron .....	195 70	50 70	.....	189 08	.....	.....	.....	435 48
54	Lake .....	88 29	84 50	.....	176 58	.....	.....	.....	349 37
	Totals .....	\$15,916 95	\$17,728 10	.....	\$22,574 14	\$1,500 00	.....	\$135 58	\$57,854 77

Financial Report of the School Districts in Madison County, Montana for the year ending August 31, 1906

DISTRICT	DISBURSEMENTS								17
	9	10	11	12	13	14	15	16	
No. of Each District.....									
	For Teacher's Wages.....	For Libraries.....	For School Apparatus ....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total .....
1 Virginia City .....	\$2,758 75	\$71 72	.....	\$311 04	\$724 64	.....	.....	\$1,272 22	\$5,138 37
2 Alder .....	420 00	50 25	.....	10 50	73 16	.....	.....	344 16	898 07
3 Adobetown .....	390 00	.....	.....	19 70	85 85	.....	.....	134 69	630 24
4 Laurin .....	585 00	.....	.....	.....	130 38	.....	.....	704 46	1,509 74
5 Sheridan .....	3,340 00	.....	.....	.....	735 42	.....	.....	225 48	4,769 70
6 Lower Wisconsin .....	596 25	.....	.....	.....	45 10	.....	300 00	611 82	1,400 99
7 Twin Bridges .....	2,005 00	82 00	10 65	204 32	491 98	500 00	30 00	414 36	3,738 31
8 Brundon .....	350 00	.....	.....	.....	34 40	.....	.....	381 32	765 72
9 Norris .....	855 00	70 00	.....	131 61	72 93	.....	.....	163 92	1,293 46
10 Jeffers .....	560 00	110 57	.....	6 00	48 15	.....	.....	338 17	1,062 89
11 Pony .....	2,480 00	82 00	.....	7 95	719 16	.....	405 00	2,444 53	6,138 64
12 Point of Rocks .....	175 00	15 97	.....	130 25	16 15	.....	.....	110 70	448 07
13 Meadow Creek .....	360 00	30 00	.....	.....	19 05	.....	.....	209 62	618 67
14 Maynard .....	526 00	43 00	.....	.....	31 80	.....	.....	52 06	652 86
15 Taylor .....	360 00	8 00	.....	.....	44 50	.....	.....	291 26	703 76
16 Red Bluff .....	410 00	40 00	.....	6 00	45 45	.....	.....	202 53	703 98
17 Silver Star .....	595 00	41 00	.....	5 00	37 45	.....	.....	633 06	1,311 51
18 Iron Rod .....	330 00	13 45	.....	1,212 00	51 15	.....	.....	603 04	2,209 64
19 Waterloo .....	412 50	60 00	.....	62 75	77 15	.....	50 00	783 89	1,446 29
20 Centerville .....	350 00	32 00	41 75	15 00	133 75	.....	.....	148 41	720 91
21 South Boulder .....	520 00	19 25	.....	.....	29 50	.....	.....	182 70	751 45
22 Duncan .....	560 00	33 31	.....	74 80	101 15	.....	.....	8 29	777 55
23 Harrison .....	600 00	.....	.....	2 30	132 50	.....	.....	444 06	1,238 76
24 Pageville .....	300 00	16 50	.....	.....	41 75	.....	.....	207 40	565 65
25 Puller Springs .....	400 00	50 00	.....	14 15	36 80	.....	.....	164 60	665 55
26 Upper Wisconsin .....	350 00	19 90	.....	134 00	6 25	.....	.....	114 39	624 54
27 Naughten .....	480 00	6 31	4 30	385 00	10 00	.....	.....	420 73	1,306 34
28 Bear Creek .....	392 75	.....	.....	.....	15 00	.....	.....	14 62	422 37

Financial Report of the School Districts in Madison County, Montana—Continued

DISTRICTS		DISBURSEMENTS.								16	17
		9	10	11	12	13	14	15	Amount Remaining on Hand Aug. 31, 1905.....		
No. of Each District .....		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..			Total .....
29	Upper Ruby .....	325 00	8 00	.....	225 00	6 75	.....	.....	10 33	.....	595 08
30	Blaine .....	250 00	50 00	.....	25 00	45 40	.....	.....	133 90	.....	504 30
31	Lakeview .....	385 00	8 53	22 50	8 00	55 13	.....	.....	772 55	.....	1,251 71
32	Summit Valley .....	306 00	.....	.....	.....	58 50	.....	.....	457 99	.....	822 49
33	Wigman .....	150 00	.....	.....	3 00	33 35	100 00	24 00	372 73	.....	683 08
34	Salesville .....	.....	.....	.....	.....	.....	.....	.....	37 19	.....	37 19
35	Jones .....	180 00	.....	.....	18 00	20 00	.....	.....	346 67	.....	564 67
36	Revenue .....	180 00	63 84	.....	49 25	.....	.....	.....	185 44	.....	478 53
37	Rochester .....	425 00	89 90	.....	33 10	.....	.....	180 00	359 30	.....	1,087 30
38	Lyon .....	160 00	.....	.....	.....	.....	.....	.....	146 45	.....	306 45
39	Jack Creek .....	332 76	.....	.....	7 33	6 50	.....	.....	21 16	.....	367 75
40	Farrelton .....	250 00	30 00	.....	.....	14 35	.....	.....	54 15	.....	348 50
41	Parrot .....	455 00	.....	.....	.....	31 10	.....	.....	255 31	.....	741 41
42	Nolte .....	300 00	.....	.....	13 25	11 55	.....	.....	190 86	.....	515 66
43	Blake .....	247 50	10 00	.....	.....	64 18	.....	.....	36 62	.....	358 30
44	Spanish .....	.....	.....	.....	.....	17 28	.....	.....	129 60	.....	146 85
45	Mammoth .....	300 00	14 50	.....	26 15	14 48	.....	.....	53 78	.....	453 91
46	Pennington .....	196 45	.....	.....	.....	.....	.....	.....	85 05	.....	281 50
47	Monida .....	500 00	.....	.....	11 20	42 95	.....	.....	169 81	.....	723 96
48	McAllister .....	400 00	50 00	.....	103 37	59 80	.....	.....	272 88	.....	886 05
49	Cherry Creek .....	307 60	6 07	.....	74 42	20 85	.....	.....	230 79	.....	639 73
50	Ruby .....	520 00	50 00	.....	212 74	87 85	.....	.....	147 77	.....	1,018 36
51	Home Park .....	450 00	99 40	.....	22 00	70 60	.....	.....	631 20	.....	1,273 20
52	Ennls .....	390 00	8 15	.....	6 00	93 60	.....	.....	17 16	.....	514 91
53	Cameron .....	195 00	15 00	.....	6 70	25 08	.....	.....	193 78	.....	435 48
54	Lake .....	275 00	.....	.....	.....	.....	.....	.....	74 37	.....	349 37
Totals .....		\$29,021 56	\$1,578 62	\$79 20	\$3,767 50	\$4,769 66	\$600 00	\$1,025 00	\$17,013 33		\$57,854 77



## Statistical Report of the Districts in Madison County, Montana, for the Year ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month			District Which Built New School Honses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. of Days Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 year of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Months	Days			
Virginia City	159	78	81	67	39	28	100 00	\$65 00	...	3	63	27	7	1	3	4	...	...	9	...	1	140	18,448
Alder	54	28	26	7	2	5	...	60 00	...	1	27	7	7	...	1	1	...	...	7	...	...	37	3,419½
Adobetown	54	26	28	21	9	12	...	60 00	...	1	45	...	...	...	1	1	...	...	1	...	...	37	...
Laurin	95	50	45	16	10	6	...	75 00	...	1	104	...	...	...	1	1	...	...	8	...	3	50	3,890
Sheridan	248	129	119	70	32	38	100 00	65 00	...	2	104	...	...	1	4	5	...	...	8	...	...	221	23,187
Lower Wisconsin	21	8	13	17	8	9	75 00	...	...	2	9	...	...	1	...	...	...	...	7	19	...	12	1,364
Twin Bridges	104	59	45	52	20	32	90 00	65 00	...	2	47	...	...	1	2	3	...	...	9	...	2	94	10,982
Brandon	21	8	13	18	11	7	...	50 00	...	1	9	...	...	...	1	1	...	...	6	...	...	18	1,457
Norris	64	35	29	27	10	17	...	60 00	...	2	19	...	...	...	2	2	...	...	8	...	...	53	4,686
Jeffers	34	21	13	...	...	...	...	75 00	...	1	8	...	...	...	1	1	...	...	8	...	...	17	158
Pony	146	75	71	64	34	20	100 00	65 00	...	4	64	...	...	1	3	4	...	...	7	...	...	131	17,950
Blaine	21	17	4	4	1	3	...	50 00	...	1	9	...	...	...	1	1	...	...	3	4	...	7	430
Meadow Creek	29	19	10	18	10	8	...	60 00	...	1	10	...	...	...	1	1	...	...	3	8	...	16	831
Maynard	38	17	21	11	5	6	...	65 00	...	1	20	...	...	...	1	1	...	...	7	9	...	26	2,891
Ruby	28	13	15	7	4	3	...	60 00	...	1	7	...	...	...	1	1	...	...	6	...	...	21	1,633
Red Bluff	40	23	17	20	13	7	...	50 00	...	1	19	...	...	...	1	1	...	...	4	...	...	25	987
Silver Star	66	29	37	27	16	11	85 00	...	...	1	30	...	...	1	...	1	...	...	7	5	1	44	5,286
Iron Rod	41	16	11	15	6	9	...	55 00	...	1	4	...	...	...	1	1	...	...	6	...	...	17	1,734
Waterloo	27	24	17	20	8	12	75 00	50 00	...	1	16	...	...	...	1	1	...	...	6	...	...	37	2,253
Centerville	33	20	13	8	6	2	...	50 00	...	1	16	...	...	...	1	1	...	...	6	17	...	32	2,896
South Boulder	46	23	23	10	6	4	65 00	...	...	2	14	...	...	...	1	1	...	...	7	15	...	22	2,395
Duncan	42	25	17	16	6	10	...	70 00	...	1	24	...	...	...	1	1	...	...	8	...	1	35	4,229
Harrison	60	39	21	24	19	5	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
Pageville	11	5	6	14	5	9	...	50 00	...	1	11	...	...	...	1	1	...	...	6	...	...	15	...
Puller Springs	12	4	8	7	6	1	...	50 00	...	2	5	...	...	...	1	1	...	...	10	...	...	11	1,676
Upper Wisconsin	17	10	7	4	3	1	...	50 00	...	1	11	...	...	...	1	1	...	...	5	...	...	20	1,138
Naughten	25	12	13	5	2	3	...	40 00	...	1	4	...	...	...	2	2	...	...	12	...	...	6	1,365
Bear Creek	19	11	8	11	7	4	...	55 00	...	1	10	...	...	...	1	1	...	...	7	...	...	14	1,192

## Statistical Report of the Districts in Madison County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District which Built New School House During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of Children between the ages of 6 and 21 years..	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Days	Months			
Upper Ruby	16	10	6	5	4	1	50 00	00	2	1	6	6	6	1	1	1	1	1	8	5	14	14	930
Blaine	20	13	7	5	3	2	50 00	00	1	1	6	6	6	1	1	1	1	1	5	5	12	12	766
Lakeview	21	12	10	5	4	1	50 00	00	1	1	9	9	9	1	1	1	1	1	5	5	15	15	1,427
Summit Valley	34	14	20	13	4	9	60 00	00	1	1	6	6	6	1	1	1	1	1	5	2	6	6	955
Wigman	23	11	12	11	2	9	33 00	00	1	1	11	11	11	1	1	1	1	1	6	6	19	19	1,441
Salesville	1	1	1	1	1	1	40 00	00	1	1	6	6	6	1	1	1	1	1	4	4	8	8	544
Jones	17	10	7	8	6	2	45 00	00	1	1	1	1	1	1	1	1	1	3	10	3	3	3	.....
Revenue	36	24	12	3	3	9	50 00	00	1	1	8	8	8	1	1	1	1	1	5	5	17	17	497
Rochester	28	17	11	17	8	9	85 00	00	1	1	11	11	11	1	1	1	1	1	4	4	4	4	203
Lyon	9	4	5	3	2	1	40 00	00	1	1	8	8	8	1	1	1	1	1	7	7	12	12	1,340
Jack Creek	19	13	6	7	5	2	50 00	00	1	1	8	8	8	1	1	1	1	1	5	5	14	14	530
Farrelton	15	5	10	5	4	1	50 00	00	1	1	13	13	13	1	1	1	1	1	6	6	25	25	1,856
Parrot	28	16	12	8	4	4	65 00	00	1	1	6	6	6	1	1	1	1	1	6	6	25	25	2,329
Nolte	27	14	13	4	2	2	45 00	00	1	1	9	9	9	1	1	1	1	1	6	6	10	10	727
Blake	11	6	5	8	3	5	50 00	00	1	1	8	8	8	1	1	1	1	1	5	5	12	12	641
Spanish	2	2	1	1	1	1	45 00	00	1	1	10	10	10	1	1	1	1	1	3	3	17	17	663
Mammoth	22	9	13	3	1	2	50 00	00	1	1	8	8	8	1	1	1	1	1	3	3	11	11	685
Pennington	14	10	4	3	3	7	50 00	00	1	1	9	9	9	1	1	1	1	1	6	6	30	30	937
Monida	22	12	10	9	2	7	50 00	00	1	1	20	20	20	1	1	1	1	1	7	18	8	8	3,491
McAllister	37	14	23	18	11	7	50 00	00	2	2	8	8	8	1	1	1	1	1	3	3	50	50	440
Cherry Creek	17	12	5	6	4	2	65 00	00	2	2	28	28	28	1	1	1	1	1	8	8	11	11	5,666
Ruby	58	27	31	22	7	15	45 00	00	1	1	2	2	2	1	1	1	1	1	7	7	27	27	1,073
Home Park	24	7	17	17	10	7	45 00	00	1	1	15	15	15	1	1	1	1	1	8	15	4	4	2,423
Ennis	32	24	8	4	3	1	45 00	00	1	1	2	2	2	1	1	1	1	1	8	10	4	4	178
Cameron	6	4	2	6	4	3	45 00	00	1	1	2	2	2	2	2	2	2	2	8	10	4	4	272
Lake	10	9	1	6	3	3	45 00	00	1	1	2	2	2	2	2	2	2	2	8	10	4	4	272
Totals	2,105	1,124	981	776	397	379	\$82.50	\$55.90	1	.....	852	840	.....	9	59	68	.....	.....	2381	78	7	1,524	146,491



## Statistical Report of the Districts in Madison County, Montana for the year ending August 31, 1906

NAME OF DISTRICT	Statistics on Free Text Books				Total No. Days Absent.....	Total No. Times Tardy.....	Total No. Days Attendance.....	Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any .....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....								No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone .....	Brick.....	Total.....	
Virginia City .....	no...	yes..	.....	.....	1,549	415	18,448	106	90	9	4	377	\$300	.....	.....	.....	1	.....	\$10,000
Alder .....	no...	yes..	.....	.....	450	516	3,419	26	88	7	1	.....	.....	.....	1	.....	.....	.....	1,500
Adobetown .....	yes..	yes..	.....	\$10 00	.....	.....	.....	.....	.....	7	.....	125	100	.....	1	.....	.....	.....	100
Laurin .....	no...	no...	.....	.....	1,188	150	3,890	27	76	8	1	150	175	.....	1	.....	.....	.....	600
Sheridan .....	no...	no...	.....	.....	1,802	337	23,187	154	93	8	2	305	437	.....	.....	.....	1	.....	12,000
Lower Wisconsin .....	no...	yes..	.....	.....	135	130	1,364	9	91	7	3	.....	150	.....	1	.....	.....	1,600	
Twin Bridges .....	no...	yes..	.....	.....	620	590	10,982	66	94	9	2	244	110	.....	.....	.....	1	.....	4,000
Brandon .....	no...	yes..	.....	.....	164	191	1,457	13	89	6	1	76	124	.....	1	.....	.....	100	
Norris .....	no...	yes..	.....	.....	.....	.....	4,686	.....	.....	.....	2	100	75	.....	1	.....	.....	1,000	
Jeffers .....	no...	yes..	.....	.....	292	30	158	12	92	8	1	117	73	.....	1	.....	.....	1,000	
Pony .....	no...	yes..	.....	.....	1,728	3	17,950	101	88	7	1	100	150	.....	.....	1	.....	18,000	
Blaine .....	no...	yes..	.....	.....	35	4	430	6	87	3	4	25	20	.....	1	.....	.....	1,300	
Meadow Creek .....	no...	yes..	.....	.....	87	47	831	12	91	3	1	70	95	.....	1	.....	.....	650	
Maynard .....	no...	yes..	.....	.....	296	30	2,891	19	90	7	1	200	250	.....	1	.....	.....	500	
Ruby .....	no...	yes..	.....	.....	123	97	1,633	14	93	6	.....	.....	.....	.....	.....	1	.....	1,500	
Red Bluff .....	yes..	yes..	.....	.....	208	52	987	16	82	4	1	60	125	.....	1	.....	.....	100	
Silver Star .....	no...	yes..	.....	.....	328	226	5,286	42	94	7	2	71	138	.....	1	.....	.....	75	
Iron Rod .....	no...	yes..	.....	.....	172	63	1,734	15	91	6	2	50	145	.....	1	.....	.....	1,250	
Waterloo .....	no...	no...	.....	.....	373	256	2,253	23	80	6	1	.....	.....	.....	.....	1	.....	1,500	
Centerville .....	no...	yes..	.....	.....	385	296	2,896	20	80	6	1	53	100	.....	.....	.....	.....	1,000	
South Boulder .....	no...	no...	.....	.....	268	.....	2,395	14	90	7	.....	138	75	.....	1	.....	.....	1,250	
Duncan .....	yes..	yes..	300	31 25	333	.....	4,229	28	91	8	1	90	105	.....	1	.....	.....	900	
Harrison .....	no...	yes..	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	1	.....	.....	100	
Pageville .....	no...	yes..	.....	.....	.....	.....	.....	.....	.....	6	1	.....	.....	.....	1	.....	.....	100	
Puller Springs .....	no...	yes..	.....	.....	130	155	1,676	8	92	10	1	50	23	.....	1	.....	.....	500	
Upper Wisconsin .....	no...	no...	.....	.....	141	45	1,138	11	89	5	1	40	20	.....	.....	1	.....	50	
Naughten .....	no...	yes..	.....	.....	15	55	1,365	5	94	12	.....	54	55	.....	1	.....	.....	100	
Bear Creek .....	no...	yes..	.....	.....	177	102	1,192	9	81	7	.....	10	15	.....	1	.....	.....	50	



NAME OF DISTRICT	Statistics on Free Text Books				Total No. Day Absent.....	Total No. Times Tardy .....	Total No. Days Attendance.....	Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....								No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Upper Ruby .....	930	34	175	no.....	no.....	no.....	no.....	7	84	8	1	18	27	18	1	1	50		
Blaine .....	766	156	180	no.....	yes.....	no.....	no.....	8	80	5	1	30	44	30	1	1	100		
Lakeview .....	1,427	103	332	no.....	no.....	no.....	no.....	9	81	5	1	50	204	50	1	1	100		
Summit Valley .....	955	26	26	no.....	no.....	no.....	no.....	5	95	5	1	100	91	100	1	1	400		
Wigman .....	1,441	175	268	yes.....	yes.....	87	no.....	6	93	4	1	30	60	30	1	1	100		
Salesville .....	544	10	28	no.....	no.....	no.....	no.....	10	95	3	1	18	42	18	1	1	100		
Jones .....	.....	.....	.....	no.....	yes.....	no.....	no.....	.....	.....	4	1	120	70	120	1	1	100		
Revenue .....	.....	.....	.....	no.....	yes.....	no.....	no.....	.....	.....	5	1	.....	.....	.....	1	1	3,000		
Rochester .....	497	5	55	no.....	yes.....	no.....	no.....	10	95	4	1	.....	.....	.....	1	1	100		
Lyon .....	203	.....	11	no.....	yes.....	no.....	no.....	3	95	7	1	42	21	42	1	1	100		
Jack Creek .....	1,340	42	82	no.....	yes.....	no.....	no.....	10	94	5	1	150	1	150	1	1	100		
Farrelton .....	550	201	37	no.....	no.....	no.....	no.....	6	72	6	1	.....	.....	.....	1	1	100		
Parrot .....	1,856	166	158	no.....	yes.....	no.....	no.....	14	92	6	1	.....	.....	.....	1	1	200		
Nolte .....	2,329	174	174	no.....	yes.....	no.....	no.....	20	90	6	1	25	60	25	1	1	100		
Blake .....	727	79	123	no.....	yes.....	no.....	no.....	8	88	5	1	14	14	10	1	1	100		
Spanish .....	641	1	79	no.....	no.....	no.....	no.....	7	89	5	1	25	25	25	1	1	100		
Mammoth .....	663	51	61	no.....	yes.....	no.....	no.....	11	91	3	1	.....	.....	.....	1	1	100		
Pennington .....	685	.....	131	no.....	no.....	no.....	no.....	9	87	3	1	.....	.....	.....	1	1	100		
Monida .....	937	47	106	no.....	no.....	no.....	no.....	8	81	6	1	25	56	25	1	1	100		
McAllister .....	3,491	361	412	yes.....	yes.....	60	yes.....	22	89	7	1	150	110	150	1	1	2,000		
Cherry Creek .....	440	.....	16	yes.....	yes.....	35	yes.....	8	96	3	1	5	20	5	1	1	100		
Ruby .....	5,665	.....	900	no.....	yes.....	no.....	no.....	37	84	8	1	185	109	185	1	1	1,000		
Home Park .....	1,073	308	145	no.....	yes.....	no.....	no.....	8	89	7	1	9	6	9	1	1	100		
Ennis .....	2,423	82	77	no.....	no.....	no.....	no.....	21	87	3	1	.....	.....	.....	1	1	100		
Cameron .....	178	.....	58	no.....	yes.....	no.....	no.....	2	71	3	1	8	3	8	1	1	100		
Lake .....	272	.....	67	no.....	no.....	no.....	no.....	2	72	8	1	8	3	8	1	1	50		
Totals .....	146,491	5,620	14,705	6	31	482	988	84	324	15	3,470	3,778	32	15	6	53	\$61,370		

## Financial Report of the School Districts in Meagher County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS								
	DISTRICT	1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale on Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Big Elk .....	\$65 99	\$233 25	.....	\$500 00	.....	.....	.....	\$799 24
2	Little Elk .....	149 66	313 60	68 40	.....	.....	.....	20 00	551 66
3	Martinsdale .....	156 57	100 34	.....	15' 13	.....	.....	.....	409 04
4	Lennepe .....	228 71	703 50	.....	.....	.....	.....	.....	932 21
5	Castle .....	51 87	429 65	.....	.....	.....	.....	24 46	505 98
6	Dorsey .....	93 39	254 60	.....	.....	.....	.....	.....	347 99
7	Battle Creek .....	291 19	280 25	38 00	.....	.....	.....	.....	609 44
8	White Sulphur Springs .....	1,259 58	3,003 25	414 00	2,967 44	.....	.....	50 00	7,694 27
9	Newlan .....	764 29	452 25	.....	.....	.....	.....	.....	1,216 54
10	Ft. Logan .....	416 26	421 00	.....	.....	.....	.....	.....	837 26
11	Sheep Creek .....	83 50	42 05	5 70	.....	.....	.....	2 50	133 75
12	Fergus and Meagher .....	.....	.....	.....	.....	.....	.....	.....	.....
13	Cascade and Meagher .....	.....	.....	.....	.....	.....	.....	.....	.....
14	Camas Creek .....	114 36	127 30	.....	.....	.....	.....	.....	241 66
15	Two Dot .....	86 86	546 50	74 10	246 49	.....	.....	.....	1,132 95
16	Harlowton .....	262 88	518 50	70 30	.....	.....	.....	30 95	882 63
17	Copper .....	20 70	82 85	.....	.....	.....	.....	.....	103 55
18	Delpine .....	225 03	335 00	.....	223 38	.....	.....	.....	783 41
19	Sweet Grass and Meagher .....	.....	.....	.....	.....	.....	.....	.....	.....
20	Winnecook .....	.....	154 60	.....	218 21	.....	.....	.....	372 81
21	Garnell .....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals .....	\$4,449 84	\$7,998 49	\$670 50	\$4,307 65	.....	.....	\$127 91	\$17,554 39

Financial Report of the School Districts in Meagher County Montana, for the year ending August 31, 1906

DISTRICT		DISBURSEMENTS									
No. of Each District.....		9	10	11	12	13	14	15	16	17	
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites Fences Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....	
1	Big Elk .....	\$363 04	.....	\$2 75	\$125 28	\$108 64	.....	.....	\$199 53	\$799 24	
2	Little Elk .....	450 00	\$42 00	2 40	.....	.....	.....	.....	57 26	551 66	
3	Martinsdale .....	385 00	.....	2 85	.....	6 32	.....	.....	14 87	409 04	
4	Lennepe .....	560 00	89 90	62 99	3 50	35 45	.....	.....	180 37	932 21	
5	Castle .....	382 50	.....	.....	15 00	63 50	.....	.....	44 98	505 98	
6	Dorsey .....	120 00	.....	.....	.....	41 21	.....	.....	186 78	347 99	
7	Battle Creek .....	277 50	.....	12 95	80 00	.....	.....	.....	238 99	609 44	
8	White Sulphur Springs .....	4,623 75	203 05	112 40	17 40	1,530 37	.....	690 88	516 42	7,694 27	
9	Newlan .....	294 50	31 69	104 19	11 50	39 00	.....	.....	735 66	1,216 54	
10	Ft. Logan .....	669 50	.....	.....	.....	.....	.....	.....	167 76	837 26	
11	Sheep Creek .....	80 00	7 15	.....	3 00	2 79	.....	.....	40 81	133 75	
12	Fergus and Meagher .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
13	Cascade and Meagher .....	.....	.....	.....	.....	.....	.....	.....	79 66	241 66	
14	Camas Creek .....	150 00	.....	.....	12 00	.....	.....	.....	61 53	1,132 95	
15	Two Dot .....	630 00	45 50	.....	352 97	42 95	.....	.....	64 26	882 63	
16	Harlowton .....	642 00	77 20	51 17	.....	48 00	.....	.....	38 55	103 55	
17	Copper .....	60 00	.....	.....	.....	5 00	.....	.....	39 61	783 41	
18	Delpine .....	400 00	.....	35 00	291 00	17 80	.....	.....	.....	.....	
19	Sweet Grass and Meagher .....	.....	.....	.....	85 00	29 78	.....	.....	6 03	372 81	
20	Winnecook .....	252 00	.....	.....	.....	.....	.....	.....	.....	.....	
21	Garneill .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Totals .....	\$10,339 79	\$496 49	\$38 67	\$996 65	\$1,970 81	.....	\$690 88	\$2,673 07	\$17,554 39	



Statistical Report of the Districts in Meagher County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month			District which Built New School House During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private School.....	Time School Was Kept		Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	No. of Children between the ages of 6 and 21 years	Male....	Female .....	Under 6 years of age. ....	Male .....	Female .....	Male.....	Female .....			1	2	3	Male.....	Female .....	Total .....			Months.....	Days .....		
Big Elk .....	21	15	6	12	5	7	360 00	1	.....	1	10	6	.....	.....	.....	.....	1	.....	7	.....	25	2,240
Little Elk .....	22	13	9	1	.....	1	60 00	1	.....	1	6	.....	.....	.....	.....	.....	1	.....	7	.....	8	830
Martinsdale .....	15	7	8	5	3	2	55 00	1	.....	1	7	4	.....	.....	.....	.....	1	.....	7	.....	7	760
Lennepe .....	39	24	15	21	13	8	60 00	1	.....	1	12	12	.....	2	2	.....	2	.....	9	.....	17	3,247
Castle .....	24	9	15	2	.....	2	65 00	1	.....	1	6	6	.....	.....	.....	.....	1	.....	6	.....	17	1,471
Dorsey .....	22	11	11	9	3	6	50 00	1	.....	1	6	5	.....	.....	.....	.....	1	.....	2	6	10	308
Battle Creek .....	23	11	12	2	1	1	50 00	1	.....	1	18	6	.....	.....	.....	.....	1	.....	6	5	8	732
W. S. Springs ....	175	84	91	21	11	10	75 00	2	.....	2	106	83	.....	1	5	.....	6	.....	9	10	145	19,526
Newlan .....	24	13	11	9	4	5	60 00	3	.....	3	14	11	.....	.....	.....	.....	1	.....	7	4	14	848
Ft. Logan .....	31	19	12	12	6	.....	40 00	1	.....	1	18	10	.....	4	4	.....	4	.....	4	.....	13	723
Sheep Creek .....	8	4	4	1	1	.....	40 00	1	.....	1	1	.....	.....	.....	.....	.....	1	.....	2	.....	2	68
Fergus & Meagher .....	3	2	1	5	4	1	50 00	2	.....	2	1	.....	1	1	1	.....	1	.....	4	15	13	742
Cascade & Meag'r .....	6	2	4	2	1	1	50 00	1	.....	1	13	12	.....	.....	.....	.....	1	.....	9	.....	18	1,905
Camas Creek .....	10	3	7	4	2	2	50 00	1	.....	1	2	2	.....	.....	.....	.....	1	.....	3	.....	5	212
Two Dot .....	37	18	19	12	8	4	70 00	1	.....	1	11	11	.....	1	1	.....	1	.....	9	.....	30	3,974
Harlowton .....	65	34	31	6	3	3	70 00	1	.....	1	17	14	.....	1	1	.....	1	.....	2	.....	28	1,968
Copper .....	8	5	3	4	2	2	45 00	1	.....	1	3	3	.....	.....	.....	.....	1	.....	8	.....	3	119
Delpine .....	23	12	11	7	5	2	50 00	1	.....	1	7	7	.....	1	1	.....	1	.....	8	.....	8	903
S. G. and Meagher .....	13	8	5	1	1	.....	50 00	1	.....	1	7	6	.....	1	1	.....	1	.....	5	.....	9	.....
Winnecook .....	10	4	6	2	1	1	50 00	1	.....	1	7	7	.....	1	1	.....	1	.....	3	.....	7	329
Garnell .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	579	298	281	138	74	64	355 00	.....	.....	.....	272	216	4	1	28	29	.....	.....	120	.....	387	40,905

## Statistical Report of the Districts in Meagher County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	Number of Visits by County Superintendents	District Libraries		School Houses					Value of School Houses, Including Site, if Any
	Total amount expended for Text Books during year ending Aug, 31, 1904	Number of Text Books owned by District	Voted and not carried	Free Text Books					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Big Elk	210	.....	.....	.....	21	91	7	2	70	\$25	1	.....	.....	.....	1	\$300
Little Elk	80	.....	.....	.....	5	91	7	2	40	95	1	.....	.....	.....	1	50
Martinsdale	69	.....	.....	.....	3	80	7	2	.....	.....	.....	.....	.....	.....	1	1,260
Lennep	141	.....	.....	.....	14	92	9	2	174	300	.....	1	.....	.....	1	500
Castle	169	.....	.....	.....	13	89	6	2	170	60	.....	1	.....	.....	1	1,200
Dorsey	39	.....	.....	.....	7	88	2.3	1	61	105	.....	1	.....	.....	1	500
Battle Creek	47	.....	.....	.....	5	94	6 1/4	1	26	15	1	.....	.....	.....	1	75
W. S. Springs	1,606	.....	.....	.....	102	92	9.5	21	350	325	.....	.....	.....	1	1	8,000
Newlan	156	.....	.....	.....	7	84	7.2	3	166	160	.....	1	.....	.....	1	1,000
Ft. Logan	68	.....	.....	.....	11	86	4	4	137	117	.....	1	.....	.....	1	40
Sheep Creek	10	.....	.....	.....	1	87	2	2	15	10	.....	1	.....	.....	1	40
Fergus and Meagher	123	.....	.....	.....	7	86	4.7	1	147	170	.....	1	.....	.....	1	150
Cascade and Meagher	.....	.....	.....	.....	12	.....	9	1	90	60	.....	1	.....	.....	1	300
Camas Creek	23	.....	.....	.....	4	90	3	1	19	8	.....	1	.....	.....	1	100
Two Dot	279	.....	.....	.....	20	92	9	4	40	20	.....	1	.....	.....	1	1,050
Harlowton	375	.....	.....	.....	11	78	9	4	50	40	.....	1	.....	.....	1	1,800
Copper	7	.....	.....	.....	3	99	2	1	.....	.....	.....	1	.....	.....	1	100
Delpine	76	.....	.....	.....	5	92	8	6	10	3	.....	1	.....	.....	1	320
S. G. and Meagher	.....	.....	.....	.....	.....	.....	5	3	40	100	.....	1	.....	.....	1	100
Winnecook	39	.....	.....	.....	5	89	3	2	.....	.....	.....	1	.....	.....	1	300
Garneill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	3,517	.....	.....	.....	256	88	120	65	1,605	\$1,613	8	11	.....	1	20	\$17,185

## Financial Report of the School Districts in Missoula County, Montana, for the Year Ending August 31, 1906

DISTRICT	RECEIPTS							
	1	2	3	4	5	6	7	8
No. of Each District .....	Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1 Missoula .....	\$9,249.00	\$17,657.60	.....	\$19,409.74	.....	.....	\$1,186.25	\$29,004.59
2 Frenchtown .....	289.95	552.17	.....	.....	.....	.....	.....	842.12
3 Grass Valley .....	20.15	496.08	.....	.....	.....	.....	.....	475.93
4 Hell Gate .....	646.22	400.50	.....	60	.....	.....	124.70	804.51
5 Cold Springs .....	175.34	504.22	.....	25	.....	.....	124.70	1,047.32
6 Carlton .....	505.98	390.00	.....	1,072.86	.....	.....	189.15	2,157.99
7 Lo Lo .....	316.69	463.97	.....	789.40	.....	.....	.....	1,570.06
8 Saltese .....	194.07	267.00	.....	553.49	.....	.....	.....	1,014.56
9 O'Brien Creek .....	108.31	72.70	.....	97.90	.....	.....	.....	278.91
10 Miller Creek .....	52.42	108.00	.....	42.31	.....	.....	53.64	256.45
11 Potomac .....	707.95	480.60	.....	328.00	.....	.....	.....	1,516.55
12 Huson .....	91.36	623.00	.....	139.13	.....	.....	.....	853.49
13 Clinton .....	1,685.12	947.20	.....	169.86	.....	.....	.....	2,802.18
14 Bonner .....	756.46	1,762.20	.....	1,856.18	.....	.....	.....	4,373.84
15 Brown .....	85.92	474.49	.....	.....	.....	.....	.....	560.41
16 Pattee Canyon .....	217.98	431.10	.....	.....	.....	.....	.....	649.08
17 Superior .....	220.05	1,080.62	.....	738.70	.....	.....	.....	1,599.27
18 Woodman .....	592.86	353.55	.....	2.70	.....	.....	.....	949.11
19 Ferry .....	115.72	222.50	.....	557.08	.....	.....	.....	895.30
20 DeSmet .....	148.75	348.97	.....	218.47	.....	.....	1.79	717.98
21 Big Flat .....	60.87	133.50	.....	212.99	.....	.....	.....	407.36
22 Big Bend .....	362.64	364.90	.....	.....	.....	.....	.....	727.54



Financial Report of the School Districts in Missoula County, Montana—Continued.

DISTRICTS	RECEIPTS							
	1	2	3	4	5	6	7	8
No. Each District.....								
	Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
23 Target Range .....	105 33	445 00	.....	279 82	.....	.....	14 78	844 93
24 O'Keefe .....	34 18	267 00	.....	.....	.....	.....	29 77	330 95
25 Stark .....	113 65	106 80	.....	.....	.....	.....	.....	220 45
26 McNamara .....	215 76	558 39	.....	.....	.....	.....	.....	774 15
27 Bonita .....	928 31	240 00	.....	116 00	.....	.....	450 57	1,734 88
28 Arlee .....	2,031 44	312 00	150 80	1,937 96	.....	.....	.....	4,432 20
29 Grant Creek .....	.....	.....	.....	.....	.....	.....	.....	.....
30 Quartz .....	523 28	347 10	.....	520 90	.....	.....	.....	1,391 28
31 Rattlesnake .....	12 50	240 30	.....	.....	.....	.....	.....	252 80
32 Nimrod .....	274 10	31 90	.....	.....	.....	.....	.....	305 00
33 Swan .....	85 00	1,157 82	.....	.....	.....	.....	.....	1,242 82
34 St. Regis .....	378 85	213 60	.....	619 96	.....	.....	.....	1,212 41
35 Miron .....	159 04	373 80	.....	181 71	.....	.....	.....	714 55
36 Nine Mile .....	249 64	42 00	20 30	.....	.....	.....	1 36	313 30
37 Lothrop .....	44 15	672 00	324 80	1,033 88	.....	.....	30 10	2,104 93
38 DeBorgia .....	282 05	180 00	87 00	792 87	.....	.....	.....	1,341 92
39 Cormier .....	58 10	120 00	58 00	.....	.....	.....	.....	119 90
40 Buford .....	100 00	412 41	.....	.....	.....	.....	.....	512 41
41 Evaro .....	.....	215 08	.....	394 62	.....	.....	.....	609 70
Totals .....	\$3,104 59	\$34,070 07	\$640 90	\$32,066 46	.....	.....	\$2,082 11	\$71,964 13

## Financial Report of the School Districts in Missoula County, Montana for the Year Ending August 31, 1906.

DISTRICT	DISBURSEMENTS								
	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905.....	Total.....
No. of Each District.....	9	10	11	12	13	14	15	16	17
1 Missoula .....	\$32,457 05	\$259 51	\$881 71	\$3,404 27	\$7,526 45	.....	.....	\$15,524 46	\$29,004 59
2 Frenchtown .....	625 00	.....	19 00	20 30	48 60	.....	.....	129 22	842 12
3 Grass Valley .....	400 00	.....	.....	2 30	.....	.....	.....	73 63	475 93
4 Hell Gate .....	450 00	13 50	.....	117 42	67 30	.....	.....	399 10	1,047 32
5 Cold Springs .....	501 85	15 30	13 25	5 50	36 56	.....	.....	232 05	804 51
6 Carlton .....	1,125 00	32 82	.....	91 65	148 45	.....	.....	760 07	2,157 99
7 Lo Lo .....	1,010 00	50 00	.....	58 15	59 00	.....	60 00	332 91	1,570 06
8 Saltese .....	630 00	48 51	34 17	132 37	101 50	.....	.....	68 01	1,014 56
9 O'Brien Creek .....	150 00	15 70	8 50	10 13	2 25	.....	.....	92 33	278 91
10 Miller Creek .....	225 00	.....	.....	67 92	5 00	.....	.....	41 47	256 45
11 Potomac .....	644 00	37 90	30 37	54 70	77 40	.....	.....	672 18	1,516 55
12 Huson .....	630 00	.....	.....	34 45	42 00	.....	.....	147 04	853 49
13 Clinton .....	645 00	20 90	36 20	1,348 50	36 70	.....	.....	714 88	2,802 18
14 Bonner .....	2,160 00	36 90	39 28	206 55	285 90	.....	.....	1,645 21	4,373 84
15 Brown .....	385 00	.....	.....	3 75	41 60	.....	.....	130 06	560 41
16 Pattee Canyon .....	595 00	35 20	11 75	.....	39 20	.....	.....	32 07	649 08
17 Superior .....	1,438 60	44 55	57 35	51 00	125 05	.....	.....	117 28	1,599 27
18 Woodman .....	353 80	1 25	.....	25 00	83 16	.....	.....	485 90	949 11
19 Ferry .....	450 00	13 65	.....	219 55	97 50	.....	.....	114 60	895 30
20 DeSmet .....	404 25	.....	.....	2 10	24 00	.....	.....	287 63	717 98
21 Big Flat .....	280 00	50 00	.....	.....	35 90	.....	.....	41 46	407 36
22 Big Bend .....	540 00	.....	41 80	15 00	15 00	.....	.....	115 74	727 54

## Financial Report of the School Districts in Missoula County, Montana--Continued.

No. of Each District.....	DISTRICTS	DISBURSEMENTS.								16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1904.....		
		9	10	11	12	13	14	15			
23	Target Range .....	450 00	17 50	.....	.....	42 90	.....	.....	334 53	844 93	
24	O'Keefe .....	300 00	.....	.....	.....	30 95	.....	.....	.....	330 95	
25	Stark .....	270 25	2 45	10 00	.....	12 00	.....	.....	74 25	220 45	
26	McNamara .....	270 00	.....	37 20	.....	14 25	.....	.....	452 70	774 15	
27	Bonita .....	390 00	16 50	.....	97 02	58 25	.....	.....	1,173 11	1,734 88	
28	Arlee .....	800 00	43 10	34 55	23 00	231 80	.....	.....	3,299 75	4,432 20	
29	Grant Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
30	Quartz .....	516 25	.....	.....	19 35	27 00	.....	.....	828 68	1,391 28	
31	Rattlesnake .....	225 00	.....	.....	.....	.....	.....	.....	27 80	252 80	
32	Nimrod .....	150 00	1 65	.....	106 85	15 00	.....	.....	32 50	306 00	
33	Swan .....	395 00	26 90	.....	.....	.....	.....	.....	820 92	1,242 82	
34	St. Regis .....	675 00	16 50	.....	50 00	224 15	.....	.....	246 76	1,212 41	
35	Miron .....	400 00	.....	.....	129 00	18 00	.....	.....	167 55	714 55	
36	Nine Mile .....	180 00	.....	.....	.....	11 40	.....	.....	121 90	313 30	
37	Lothrop .....	1,215 00	.....	.....	141 28	198 43	.....	120 00	430 22	2,104 93	
38	DeBorgia .....	630 00	57 27	120 62	9 00	38 75	.....	.....	486 28	1,341 92	
39	Cormier .....	300 00	.....	.....	.....	35 00	.....	.....	215 10	119 90	
40	Buford .....	357 50	.....	4 90	43 68	30 00	.....	.....	76 33	512 41	
41	Evano .....	400 00	7 00	.....	43 00	33 85	.....	.....	125 85	609 70	
	Totals .....	\$54,023 55	\$864 56	\$1,380 71	\$6,532 79	\$9,920 25	.....	\$180 00	\$937 72	\$71,964 13	



## Statistical Report of the Districts in Missoula County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private Schools.....	Time School Was Kept		Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	No. of Children between the ages of 6 and 21 years	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female.....						Male.....	Female.....	Total.....			Months.....	Days.....		
Missoula .....	2,124	1,059	1,065	.....	.....	.....	100 00	\$80 00	.....	10	.....	1	.....	5	37	42	2	.....	9	.....	1,533	216,975
Frenchtown .....	73	33	40	.....	.....	.....	70 00	.....	.....	1	.....	.....	.....	1	.....	1	.....	.....	9	.....	54	5,977
Grass Valley .....	32	21	11	.....	.....	.....	.....	50 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	8	.....	22	1,755
Hell Gate .....	41	20	21	.....	.....	.....	.....	50 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	9	.....	21	2,744
Cold Springs .....	42	27	15	.....	.....	.....	.....	55 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	8	15	23	606
Carlton .....	65	33	32	.....	.....	.....	65 00	60 00	.....	2	.....	.....	.....	1	.....	2	.....	.....	9	.....	47	5,234
Lo Lo .....	48	25	23	.....	.....	.....	60 00	60 00	.....	1	.....	.....	.....	1	.....	1	.....	.....	9	.....	39	5,422
Saltese .....	26	15	11	.....	.....	.....	.....	70 00	.....	3	.....	.....	.....	.....	.....	1	.....	.....	9	.....	19	1,971
O'Brien Creek .....	4	3	1	.....	.....	.....	.....	50 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	3	.....	8	96
Miller Creek .....	19	7	12	.....	.....	.....	.....	45 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	5	.....	16	1,122
Potomac .....	53	27	26	.....	.....	.....	.....	80 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	10	.....	37	3,318
Huson .....	68	41	27	.....	.....	.....	70 00	.....	.....	3	.....	.....	.....	1	.....	1	.....	.....	8	13	38	4,587
Clinton .....	56	34	22	.....	.....	.....	75 00	.....	.....	2	.....	.....	.....	1	.....	1	.....	.....	9	.....	28	2,548
Bonner .....	186	93	93	.....	.....	.....	100 00	70 00	1	.....	.....	.....	.....	1	.....	3	.....	.....	9	.....	147	15,753
Brown .....	26	11	15	.....	.....	.....	.....	55 00	.....	4	.....	.....	.....	.....	.....	1	.....	.....	7	.....	17	1,624
Pattee Canyon .....	35	20	15	.....	.....	.....	65 00	.....	.....	3	.....	.....	.....	1	.....	1	.....	.....	9	.....	26	3,615
Superior .....	84	42	42	.....	.....	.....	85 00	55 00	.....	1	.....	.....	.....	1	.....	3	.....	.....	8	14	63	5,138
Woodman .....	24	10	14	.....	.....	.....	.....	60 00	.....	2	.....	.....	.....	.....	.....	1	.....	.....	6	15	11	893
Ferry .....	24	13	11	.....	.....	.....	.....	50 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	9	.....	18	1,631
DeSmet .....	44	22	22	.....	.....	.....	.....	55 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	7	.....	57	2,153
Big Flat .....	16	8	8	.....	.....	.....	.....	40 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	7	.....	9	81
Big Bend .....	33	22	11	.....	.....	.....	.....	60 00	.....	1	.....	.....	.....	.....	.....	1	.....	.....	8	17	31	2,608

Statistical Report of the Districts in Missoula County, Montana—Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year.....
	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	Male.....	Female.....			Total.....	Male.....	Female.....	Total.....	Months.....	Days.....							
Target Range .....	36	18	18	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,648
O'Keefe .....	22	15	7	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	559
Stark .....	21	11	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	553
McNamara .....	17	2	15	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,495
Bonita .....	22	12	10	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,468
Arlee .....	52	34	18	.....	.....	.....	.....	.....	.....	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,737
Grant Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	299
Quartz .....	28	22	6	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,200
Rattlesnake .....	27	15	12	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	881
Nimrod .....	11	5	6	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,316
Swan .....	9	7	2	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	452
St. Regis .....	17	12	5	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,673
Miron .....	35	19	16	.....	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,774
Nine Mile .....	7	4	3	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	284
Lothrop .....	96	45	51	.....	.....	.....	.....	.....	.....	46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8,881
DeBorgia .....	25	14	11	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,693
Cormier .....	18	12	6	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	946
Buford .....	14	5	9	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,052
Evano .....	17	6	11	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,209
Totals .....	3,597	1,844	1,753	.....	.....	.....	.....	3	.....	1607	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	317,701





Statistical Report of the Districts in Missoula County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	Number of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site if Any
	Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Target Range	yes	no	.....	.....	11	89	.....	1	29	.....	.....	1	.....	.....	1	475
O'Keefe	no	yes	.....	.....	10	87	.....	1	164	50	1	.....	.....	.....	1	300
Stark	no	yes	.....	.....	4	88	.....	1	81	55 00	.....	.....	.....	.....	1	350
McNamara	no	yes	.....	.....	8	84	.....	1	.....	.....	.....	.....	.....	.....	1	543
Bonita	no	yes	.....	.....	13	85	.....	1	.....	140 00	.....	1	.....	.....	1	900
Arlee	yes	no	.....	25 00	10	86	.....	1	246	.....	.....	1	.....	.....	1	.....
Grant Creek	.....	.....	.....	.....	3	84	.....	1	.....	.....	.....	.....	.....	.....	.....	.....
Quartz	yes	no	.....	.....	14	80	.....	2	.....	50 00	.....	1	.....	.....	1	100
Rattlesnake	no	yes	.....	.....	10	91	.....	1	70	.....	1	.....	.....	.....	1	100
Nimrod	yes	no	30	.....	7	97	.....	1	.....	.....	.....	.....	.....	.....	1	250
Swan	yes	no	.....	26 90	5	97	.....	1	14	.....	.....	.....	.....	.....	1	100
St. Regis	yes	no	150	16 50	9	97	.....	.....	.....	.....	1	.....	.....	.....	1	100
Miron	no	yes	.....	.....	12	85	.....	1	180	70 00	.....	1	.....	.....	1	600
Nine Mile	yes	no	.....	.....	3	91	.....	1	30	20 00	.....	.....	.....	.....	1	200
Lothrop	no	yes	.....	.....	49	91	.....	1	.....	.....	.....	.....	.....	.....	1	200
DeBorgia	yes	no	.....	.....	17	96	.....	2	422	150 00	.....	1	.....	.....	1	2,700
Cormier	no	yes	.....	.....	7	77	.....	1	.....	.....	.....	.....	.....	.....	1	200
Buford	no	yes	.....	.....	8	97	.....	1	22	10 00	.....	1	.....	.....	1	200
Evano	yes	no	100	7 00	9	91	.....	1	.....	.....	1	.....	.....	.....	1	200
Totals	19	22	.....	.....	1,966	88	.....	80	5,564	\$2,002	12	28	.....	6	46	\$314,338

## Financial Report of the School Districts in Park County, Montana, for the Year ending August 31, 1906.

DISTRICTS	RECEIPTS							
	1	2	3	4	5	6	7	8
No. of Each District.....	Cash on hand August 31, 1904.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
1 Miner .....	\$76 31	\$129 20	.....	\$166 08	.....	.....	.....	\$371 59
2 Richland .....	8 50	69 40	.....	84 77	.....	.....	.....	162 67
3 Chimney Rock .....	45 71	53 20	.....	162 85	.....	.....	.....	261 76
4 Livingston .....	1,471 79	9,180 80	.....	12,072 40	.....	.....	.....	22,724 99
5 Bliler .....	160 65	98 80	.....	82 91	.....	.....	.....	342 36
6 Luce Creek .....	340 25	364 80	.....	210 71	.....	.....	.....	915 76
7 Gardiner .....	96 77	547 20	.....	431 09	.....	.....	.....	1,075 06
8 Chico .....	240 02	266 00	.....	198 41	.....	.....	.....	704 43
9 Cooke .....	41 21	212 80	.....	92 45	.....	.....	.....	346 46
10 Shorthill .....	245 41	167 20	.....	161 54	.....	.....	.....	574 15
11 Hawkwood .....	173 45	136 80	.....	84 06	.....	.....	.....	394 31
12 Elton .....	156 54	129 20	.....	189 88	.....	.....	.....	475 62
13 Aldridge .....	65 57	1,953 20	.....	278 85	.....	.....	.....	2,297 62
14 Willow Creek .....	111 14	296 40	.....	273 49	.....	.....	.....	681 03
15 Rock Creek .....	16 41	174 80	.....	315 59	.....	.....	.....	506 80
16 Frances .....	145 28	440 80	.....	240 14	.....	.....	.....	826 22
17 Fridley .....	374 21	220 40	.....	623 08	.....	.....	.....	1,217 69
18 Hunters .....	81 05	129 20	.....	467 50	.....	.....	.....	677 75
19 Pine Creek .....	111 47	258 40	.....	156 93	.....	.....	.....	526 80
20 Cokedale .....	197 80	889 20	.....	382 82	2,000 00	.....	.....	3,469 82
21 Lat .....	264 09	190 00	.....	142 20	.....	.....	.....	596 29
22 Sumner .....	29 47	106 40	.....	125 90	.....	.....	.....	261 77
23 Brackett .....	92 28	197 60	.....	267 41	.....	.....	.....	557 29
24 Hoffman .....	190 60	296 40	.....	208 02	.....	.....	.....	695 02
25 Electric .....	121 75	258 40	.....	424 01	.....	.....	.....	804 16

## Financial Report of the School Districts in Park County, Montana—Continued

No. of Each District .....	RECEIPTS							
	Cash on Hand August 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
	1	2	3	4	5	6	7	8
26 Palmer .....	37 63	273 60	.....	120 81	.....	.....	.....	432 04
27 Conrow .....	17 62	114 00	.....	.....	.....	.....	.....	131 62
28 Darroch .....	255 03	136 80	.....	72 88	.....	.....	.....	464 71
29 Jardine .....	17 61	448 40	.....	1,330 44	.....	.....	.....	1,796 45
30 Mill Creek .....	102 65	152 00	.....	77 63	.....	.....	.....	332 28
31 Cottonwood .....	204 89	288 80	.....	216 77	.....	.....	.....	710 46
32 Murphy .....	380 17	205 20	.....	234 57	1,000 00	.....	.....	1,819 94
33 Gordon .....	27 46	129 20	.....	82 21	.....	.....	.....	238 87
34 Bruffy .....	46 22	83 60	.....	104 39	.....	.....	.....	234 21
35 Upper Rock Creek .....	27 47	144 40	.....	179 71	.....	.....	.....	351 58
36 Muir .....	293 92	114 00	.....	343 25	.....	.....	.....	751 17
37 Myersburg .....	291 71	152 00	.....	108 26	.....	.....	.....	551 97
38 Valley View .....	42 73	167 20	.....	26 73	.....	.....	.....	236 66
39 Mill Creek Flat .....	20 80	228 00	.....	.....	.....	.....	.....	248 80
40 Cutler .....	70 28	302 00	.....	.....	.....	.....	.....	372 28
41 Clyde Park .....	39 17	319 20	.....	240 17	.....	.....	.....	598 54
42 Upper Mill Creek .....	33 71	159 60	.....	45 13	600 00	.....	.....	838 44
43 Contact .....	3 05	15 20	.....	36 84	.....	.....	.....	55 09
44 Shields .....	31	273 60	.....	124 20	.....	.....	.....	398 11
45 Urbach .....	42 10	159 60	.....	68 31	.....	.....	.....	270 01
46 Blair .....	21 26	22 80	.....	17 00	.....	.....	.....	61 06
47 Point of Rocks .....	.....	536 42	.....	.....	.....	.....	.....	536 42
Totals .....	\$6,833 52	\$21,192 22	.....	\$21,272 39	\$3,600 00	.....	.....	\$52,898 13







Statistical Report of the Districts in Park County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month			District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Months	Days			
Miner	15	8	7	11	5	6	\$45 00			1	6	6					1				1	14	1,198
Richland	6	1	5	5	5		40 00			1	4	4					1				4	4	127
Chimney Rock	9	5	4	6	2	4	40 00			1	5	5					1				8	8	385½
Livingston	1,218	571	647	529	279	250	70 00			1	578	578		19		19	19				12	835	116,382
Bliler	15	5	10	7	4	3	40 00			3	10	10		1		1	1				1	12	580
Luce Creek	35	21	14	17	5	12	50 00			1	16	16		1		1	1				1	23	1,803
Gardiner	60	27	33	24	14	10	75 00			3	22	22		1		1	1				42	42	3,959
Chico	43	22	21	15	10	5				1	15	15		1		1	1				24	24	2,088
Cooke	20	12	8	11	5	6	50 00			1	7	7		1		1	1				16	16	648
Shorthill	25	11	14	13	6	7	40 00			1	14	14		1		1	1				21	21	2,355
Hawkwood	27	13	14	11	5	6	40 00			1	7	7		1		1	1				8	8	556
Elton	26	13	13	11	7	4	40 00			1	3	3		1		1	1				5	5	739
Aldridge	316	169	147	112	57	55	85 00			3	62	62		2		2	2				109	109	16,282
Willow Creek	40	23	17	15	8	7	40 00			1	7	7		1		1	1				32	32	4,750
Rock Creek	40	26	14	23	14	9	50 00			1	12	12		1		1	1				14	14	1,080
Frances	49	22	27	14	7	7	50 00			2	17	17		1		1	1				17	17	1,365
Fridley	33	17	16	12	4	8	50 00			1	3	3		1		1	1				27	27	2,482
Hunters	17	11	6	4	1	3	50 00			2	11	11		1		1	1				12	12	1,417
Pine Creek	45	28	17	16	10	6	50 00			1	64	64		1		1	1				20	20	1,577
Cokedale	42	26	16	7	4	3	80 00			1	6	6		1		1	1				81	81	6,619
Lat	23	11	12	5	1	4	40 00			1	6	6		1		1	1				12	12	900
Sumner	16	5	11	3	1	4	40 00			1	8	8		1		1	1				11	11	812
Brackett	38	19	19	12	6	6	40 00			1	22	22		1		1	1				8	8	650
Hoffman	43	20	23	20	7	13	65 00			1	29	29		1		1	1				28	28	2,596
Electric	34	22	12	10	4	6	75 00			2	14	14		1		1	1				31	31	4,273



Statistical Report of the Districts in Park County, Montana--Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....	No. of Pupils Attending Private Schools.....	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year .....	
	No. of children between the ages of 6 and 21 years.....	Male.....	Female .....	Under 6 Years of Age.....	Male .....	Female .....	Male.....	Female .....	1	2	3	Male.....	Female .....	Total .....	.....	.....	Days.....	Months .....	.....	.....	.....	
Palmer .....	32	18	14	9	4	5	50 00	40 00	1	5	.....	1	.....	1	.....	.....	.....	.....	.....	24	2,011	
Conrow .....	11	5	6	2	.....	2	.....	40 00	1	6	.....	.....	1	1	.....	.....	.....	.....	.....	10	760	
Darroch .....	20	14	6	4	2	2	.....	40 00	1	17	.....	.....	1	1	.....	.....	.....	.....	.....	14	1,327	
Jardine .....	42	26	16	6	3	3	.....	90 00	2	10	.....	.....	1	1	.....	.....	.....	.....	.....	34	3,628½	
Mill Creek .....	21	14	7	3	2	1	.....	40 00	1	21	.....	.....	1	1	.....	.....	.....	.....	.....	16	823	
Cottonwood .....	48	24	24	25	15	10	.....	50 00	1	10	.....	.....	1	1	.....	.....	.....	.....	.....	34	2,486	
Murphy .....	31	21	10	9	4	5	.....	45 00	1	9	.....	.....	1	1	.....	.....	.....	.....	.....	22	1,509	
Gordon .....	19	8	11	7	5	2	.....	40 00	1	3	.....	.....	1	1	.....	.....	.....	.....	.....	14	1,283	
Bruffey .....	13	9	4	10	7	3	.....	40 00	1	11	.....	.....	1	1	.....	.....	.....	.....	.....	12	805	
Upper Rock Creek .....	23	14	9	5	3	2	.....	50 00	1	11	.....	.....	1	1	.....	.....	.....	.....	.....	4	222	
Muir .....	22	11	11	2	1	1	.....	55 00	1	14	.....	.....	1	1	.....	.....	.....	.....	.....	18	2,134	
Myersburg .....	19	13	6	9	4	5	.....	40 00	1	12	.....	.....	1	1	.....	.....	.....	.....	.....	24	2,248	
Valley View .....	23	14	9	9	3	6	.....	40 00	1	13	.....	.....	1	1	.....	.....	.....	.....	.....	18	1,200	
Mill Creek Flat..	29	14	15	14	7	7	.....	40 00	1	9	.....	.....	1	1	.....	.....	.....	.....	.....	17	705	
Cutler .....	18	9	9	2	1	1	.....	40 00	1	24	.....	.....	1	1	.....	.....	.....	.....	.....	11	1,152	
Clyde Park .....	49	32	17	14	6	8	.....	50 00	1	7	.....	.....	1	1	.....	.....	.....	.....	.....	40	3,423	
Upper Mill Creek .....	22	18	4	6	.....	6	.....	40 00	1	5	.....	.....	1	1	.....	.....	.....	.....	.....	16	1,231	
Contact .....	2	2	.....	.....	.....	.....	.....	45 00	2	9	.....	.....	1	1	.....	.....	.....	.....	.....	8	423	
Shields .....	29	15	14	9	6	3	.....	40 00	1	9	.....	.....	1	1	.....	.....	.....	.....	.....	17	601	
Urbach .....	20	13	7	4	2	2	.....	40 00	2	8	.....	.....	1	1	.....	.....	.....	.....	.....	14	1,296	
Blair .....	4	2	2	.....	.....	.....	.....	40 00	1	2	.....	.....	1	1	.....	.....	.....	.....	.....	2	120	
Point of Rocks....	21	12	9	18	10	8	.....	40 00	1	10	.....	.....	1	1	.....	.....	.....	.....	.....	12	540	
Totals .....	2,753	1,416	1,337	1,080	557	523	\$63 00	\$48 00	2	1174	.....	5	64	69	.....	.....	.....	.....	.....	19	1,895	196,551

Statistical Report of the Districts in Park County, Montana for the year ending August 31, 1906

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site if Any.....
	Free Text Books.....	Voted and Not Carried .....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					Log.....	Frame .....	Stone.....	Brick.....	Total.....			
Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....														
Miner .....	118	11	124	.....	.....	11	91	6	1	36	\$29	1	.....	.....	1	\$350
Richland .....	60	1	16	.....	.....	2	93	3	1	10	5	.....	.....	.....	1	1,000
Chimney Rock .....	56½	13	14	.....	.....	7	96	3	1	3	6	.....	.....	.....	1	100
Livingston .....	174	573	5,443	.....	.....	675	95	9	50	1,050	650	.....	.....	2	3	50,500
Bliler .....	116	.....	132	.....	.....	5	81	6	1	11	35	.....	.....	.....	.....	.....
Luce Creek .....	88	115	132	.....	.....	20	93	4½	3	48	45	.....	.....	1	1	1,400
Gardiner .....	140	12	761	.....	.....	28	84	7	1	135	125	.....	.....	1	1	4,500
Chico .....	175	16	90	.....	.....	20	95	6	2	120	100	1	.....	.....	.....	150
Cooke .....	59	12	136	.....	.....	11	83	3	2	10	15	.....	.....	1	1	600
Shorthill .....	152	81	160	.....	.....	15	95	8	2	50	35	1	.....	.....	.....	450
Hawkwood .....	119	24	60	.....	.....	7	87	6	1	16	45	1	.....	.....	.....	500
Elton .....	100	1	27	.....	.....	4	94	8	1	50	35	.....	.....	.....	.....	550
Aldridge .....	154	433	1,637	.....	.....	79	86	8	1	210	235	.....	.....	.....	.....	3,700
Willow Creek .....	158	71	370	.....	.....	29	93	8	1	60	19	1	.....	.....	.....	250
Rock Creek .....	117	11	218	.....	.....	9	80	6	1	67	95	1	.....	.....	.....	150
Frances .....	175	258	463	.....	.....	8	75	9	1	47	35	1	.....	.....	.....	1,400
Fridley .....	156	140	216	.....	.....	14	92	8	1	75	100	.....	.....	.....	.....	1,000
Hunters .....	176	141	201	.....	.....	10	88	9	1	11	28	.....	.....	.....	.....	900
Pine Creek .....	116	38	277	.....	.....	14	85	6	2	68	65	.....	.....	.....	.....	1,400
Cokedale .....	129	725	1,176	.....	.....	62	85	6½	1	18	47	.....	.....	.....	.....	2,400
Lat .....	79	15	57	.....	.....	10	92	4	1	5	12	1	.....	.....	.....	500
Sumner .....	79	46	57	.....	.....	10	93	4	1	1	10	1	.....	.....	.....	50
Brackett .....	118	34	43	.....	.....	6	95	6	1	15	39	.....	.....	.....	.....	600
Hoffman .....	156	235	78	.....	.....	22	88	8	1	21	32	.....	.....	.....	.....	750
Electric .....	172	41	29	.....	.....	25	93	8½	2	90	120	.....	.....	.....	.....	2,500

## Statistical Report of the Districts in Park County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School .....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site if Any.....
	Free Text Books .....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Palmer .....	114	21	749	.....	20	82	6	2	13	35	.....	1	.....	.....	1	750
Conrow .....	98	17	108	.....	10	96	5	1	3	25	.....	1	.....	.....	1	500
Darroch .....	99	13	173	.....	13	92	10	1	30	20	.....	.....	.....	.....	1	100
Jardine .....	196	48	320½	.....	29	89	4	1	50	40	.....	.....	.....	.....	1	1,400
Mill Creek .....	79	20	108	.....	12	89	7	1	27	78	.....	.....	.....	.....	1	200
Cottonwood .....	135	191	367½	.....	20	91	4	1	23	18	.....	.....	.....	.....	1	1,000
Murphy .....	78	17	251	.....	3	92	4	1	19	46	.....	.....	.....	.....	1	1,500
Gordon .....	98	17	117	.....	14	89	5	1	1	8	.....	.....	.....	.....	1	300
Bruffey .....	79	21	135	.....	11	93	4	1	12	37	.....	.....	.....	.....	1	550
Upper Rock Creek .....	78	10	18	.....	4	98	4	1	71	60	.....	.....	.....	.....	1	700
Muir .....	160	64	255	35 00	20	87	8	1	170	137	.....	.....	.....	.....	1	525
Myersburg .....	151	.....	310½	.....	14	88	4	1	6	10	.....	.....	.....	.....	1	700
Valley View .....	78	13	210	.....	10	96	6	1	13	6	.....	.....	.....	.....	1	300
Mill Creek Flat .....	59	215	48	.....	12	89	3	1	28	40	.....	.....	.....	.....	1	550
Cutler .....	118	74	40	.....	10	96	6	1	13	10	.....	.....	.....	.....	1	200
Clyde Park .....	118	271	504	.....	29	87	6	2	6	20	.....	.....	.....	.....	1	1,500
Upper Mill Creek .....	116	77	268	.....	11	83	6	1	.....	.....	.....	.....	.....	.....	1	750
Contact .....	59	10	11	.....	8	98	3	1	3	2	.....	.....	.....	.....	1	300
Shields .....	55	46	148	.....	11	81	3	1	6	15	.....	.....	.....	.....	1	1,200
Urbach .....	135	87	276	.....	11	78	7	2	6	15	.....	.....	.....	.....	1	250
Blair .....	60	.....	.....	.....	2	100	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Point of Rocks .....	59	17	110	.....	11	89	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	5,304	4,106	16,244½	\$115 00	1,387	90	168	112	2,746	\$2,577	19	23	1	4	46	\$88,975



## Financial Report of the School Districts in Powell County, Montana, for the Year Ending August 31, 1906

## RECEIPTS

DISTRICTS	RECEIPTS							
	1	2	3	4	5	6	7	8
No. of Each District.....	Cash on Hand Aug. 31, 1904 .....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named....	Total .....
1 Deer Lodge .....	\$4,999 89	\$6,900 46	.....	\$3,354 09	.....	.....	.....	\$11,900 35
2 Race Track .....	90 47	776 71	.....	.....	.....	.....	.....	867 18
3 Snow Shoe .....	11	297 35	.....	.....	.....	.....	.....	397 46
4 Ophir .....	437 77	246 90	.....	.....	.....	.....	211 08	884 67
5 Warren Creek .....	349 42	250 39	.....	.....	.....	.....	.....	559 81
7 Pioneer .....	464 21	821 28	.....	.....	.....	.....	.....	1,285 42
8 Bradley .....	32 76	684 43	.....	.....	.....	.....	.....	716 19
11 Ovando .....	642 72	489 73	.....	326 47	.....	.....	.....	1,132 45
12 Washington Gulch .....	553 45	317 45	.....	.....	.....	.....	.....	870 90
13 Clearwater .....	451 99	3 60	.....	.....	.....	.....	.....	455 59
15 Helmsville .....	611 93	1,659 59	.....	.....	.....	.....	.....	2,264 45
16 Strickland .....	153 10	455 10	.....	.....	.....	.....	13 00	608 90
18 Woodworth .....	75 66	1,335 16	.....	.....	.....	.....	.....	410 82
20 Garrison .....	431 58	569 59	.....	.....	.....	.....	.....	994 17
21 Quinlan .....	529 17	227 15	149 46	.....	.....	.....	.....	956 28
23 Douglas .....	194 49	154 25	72 50	.....	.....	.....	.....	421 24
25 Hoover .....	270 71	281 17	.....	.....	.....	.....	.....	551 88
26 Sentinel .....	255 20	322 72	.....	232 02	.....	.....	.....	577 92
27 Elliston .....	733 83	1,150 05	.....	.....	.....	.....	.....	1,883 89
28 Zosel .....	126 46	335 81	.....	.....	.....	.....	.....	462 47
29 Avon .....	332 28	551 38	.....	243 00	.....	.....	.....	873 66
31 Coloma .....	17 22	46 52	.....	.....	.....	.....	.....	63 74
33 Gold Creek .....	1,231 34	285 02	87 00	.....	.....	.....	12 92	1,516 36
37 Riverside .....	618 28	272 10	.....	.....	.....	.....	.....	890 38
38 Blossburg .....	82 11	99 97	.....	.....	.....	.....	69 50	251 38
41 Nevada Creek .....	201 94	172 33	.....	.....	.....	.....	.....	374 27
42 Salmon Creek .....	114 27	552 48	.....	.....	.....	.....	.....	666 77
43 Shanley Creek .....	547 94	596 33	.....	360 51	.....	.....	.....	1,144 27
Totals .....	\$14,540 32	\$19,309 22	\$208 96	\$4,516 09	.....	.....	\$306 50	\$33,922 46

Financial Report of the School Districts in Powell County, Montana—Continued

No. of Each District .....	DISTRICTS	DISBURSEMENTS.								
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905.....	Total .....
		9	10	11	12	13	14	15	16	17
1	Deer Lodge .....	\$3,585 00	.....	\$170 53	\$507 32	\$670 00	\$4,000 00	\$1,080 00	\$1,887 50	\$11,900 35
2	Race Track .....	510 00	.....	.....	54 00	62 75	.....	.....	233 43	867 18
3	Snow Shoe .....	250 00	.....	.....	.....	31 90	.....	.....	65 53	297 46
4	Ophir .....	347 50	.....	68 25	.....	21 40	.....	24 06	447 52	884 67
5	Warren Creek .....	300 00	.....	35 50	.....	.....	.....	.....	291 81	599 81
7	Pioneer .....	600 00	.....	.....	.....	64 40	.....	33 60	621 09	1,265 49
8	Bradley .....	495 00	.....	.....	.....	4 15	.....	.....	235 34	716 19
11	Ovando .....	450 00	.....	.....	.....	122 54	.....	.....	559 91	1,322 47
12	Washington Gulch .....	380 00	.....	.....	.....	67 95	.....	.....	422 95	870 90
13	Clearwater .....	.....	.....	.....	.....	.....	.....	.....	455 59	455 59
15	Helmville .....	1,067 00	.....	.....	415 00	75 00	.....	.....	568 25	2,264 45
16	Strickland .....	420 00	.....	150 00	26 75	24 00	.....	.....	137 45	608 90
18	Woodworth .....	204 00	.....	.....	26 50	.....	.....	.....	189 32	410 82
20	Garrison .....	440 00	.....	.....	.....	64 75	.....	.....	489 42	994 17
21	Quinlan .....	647 75	.....	.....	84 00	31 84	.....	.....	224 53	956 28
23	Douglas .....	196 50	.....	.....	37 90	87 00	.....	.....	155 00	421 24
25	Hoover .....	360 00	.....	.....	.....	.....	.....	.....	477 38	551 38
26	Sunset .....	400 00	.....	.....	2 25	.....	.....	.....	175 67	577 92
27	Elliston .....	1,140 00	.....	.....	149 60	15 50	.....	.....	525 04	1,883 89
28	Zosel .....	418 00	.....	.....	160 05	51 60	.....	.....	43 02	462 47
29	Avon .....	520 00	44 25	.....	1 25	.....	.....	.....	238 76	873 66
31	Coloma .....	.....	5 25	.....	25 48	.....	.....	.....	63 74	63 74
33	Gold Creek .....	420 00	.....	.....	.....	83 66	.....	.....	981 97	1,516 36
37	Riverside .....	437 50	.....	.....	26 50	.....	.....	.....	426 38	890 38
38	Blossburg .....	150 00	.....	.....	.....	.....	.....	.....	101 38	251 38
41	Nevada Creek .....	150 00	.....	.....	71 00	2 50	.....	.....	150 77	374 27
42	Salmon Creek .....	187 50	.....	.....	38 90	152 75	.....	.....	287 62	666 77
43	Shanley Creek .....	\$14,390 75	.....	.....	.....	110 00	.....	.....	1,034 27	1,144 27
	Totals .....	\$14,390 75	\$49 50	\$320 53	\$1,730 25	\$1,713 09	\$4,000 00	\$1,137 06	\$11,494 27	\$33,922 46

## Statistical Report of the Districts in Powell County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....	No. of Pupils Attending Private Schools..	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year.....	Whole Number Days of Attendance During Year .....	
	Under 6 Years of Age. ....		Male.....		Female.....		1	2			3	Male,	Female.....	Total. ....	Months.....	Days.....								
Deer Lodge .....	419	213	206	115	57	58	100 00	\$75 00			171	171		3	6	9			8	10		300	40,192½	
Race Track .....	49	25	24	13	6		60 00				26	26			1	1			8			37	4,702¼	
Snow Shoe .....	17	8	9	2	...	2	50 00				3	3			1	1			5			6	437	
Ophir .....	20	13	7	6	...	5	50 00				9	9			1	1			5	10		15	1,193	
Warren Creek ...	24	10	10	7	4	3	50 00				9	9			1	1			6			19	1,439½	
Pioneer .....	57	29	28	17	8	9	75 00				34	34			1	1			8			59	6,435	
Bradley .....	22	13	9	10	7	3	55 00				10	10			1	1			7	11		17	1,244	
Ovando .....	16	9	7	12	6	6	60 00				13	13			1	1			5			17	1,427	
Washington Gulch	16	7	9	4	2	2	65 00				13	13			1	1			3			17	6,835	
Clearwater .....																								
Helmville .....	75	45	30	23	9	14	60 00				38	38			3	3			8			47	5,802	
Strickland .....	32	16	16	10	5	5	60 00				24	24			1	1			6	13		29	2,793	
Woodworth .....	14	6	8	5	3	2	45 00				5	5			1	1			6			13	654½	
Garrison .....	29	14	15	7	3	4	65 00				16	16			1	1			7	27		20	1,237	
Quinlan .....	46	20	26	6	4	2	55 00				5	5			1	1			8			15	679	
Douglas .....	25	15	10	5	3	2	50 00				8	8			1	1			6			10	812½	
Hoover .....	32	17	15	9	3	6	60 00				13	13			1	1			3			25	2,803½	
Sunset .....	8	3	5	1	...		50 00				3	3			1	1			9	15		4	255	
Elliston .....	92	46	46	40	25	15	60 00				36	36			1	2			7			63	6,898	
Zosel .....	27	11	10	9	5	4	50 00				7	7			1	1			9			11	985½	
Avon .....	43	23	20	20	14	6	65 00				14	14			1	1			5			31	3,052	
Coloma .....	19	7	12																					
Gold Creek .....	31	12	19	13	6	7	60 00				10	10			1	1			5			23	1,860½	
Riverside .....	25	18	7	8	4	4	50 00				37	37			1	1			6	10		18	626	
27 Blossburg .....	9	4	7	2	...	2	50 00				2	2			1	1			3			4	141	
Nevada Creek .....	9	7	2	4	2	2	50 00				3	3			1	1			3			4	145½	
Salmon Creek .....	34	15	19	1	...	1	50 00				16	16			1	1			4			23	2,644	
Shanley Creek .....	25	15	10	2	2	...	50 00				8	8			1	2			5			13	798	
Totals .....	1,211	625	586	351	181	170	\$83 33	\$55 20			533	533		7	31	38			162	11		855	96,097	



## Statistical Report of the Districts in Powell County, Montana—Continued

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy.....	Total No. Days Absent.....	Statistics of Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	No. of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Deer Lodge .....	248.4	.....	.....	.....	.....	.....	.....	234.1	93	9	2	480	\$250	.....	.....	.....	1	2	\$15,000
Race Track .....	26	.....	.....	.....	.....	.....	.....	27.1	93.6	8	1	18	35	.....	.....	.....	.....	1	1,000
Snow Shoe .....	45	.....	.....	.....	.....	.....	.....	4.5	94	6	.....	24	18	.....	.....	.....	.....	1	100
Ophir .....	8	.....	.....	.....	.....	.....	.....	9	93	3	1	.....	.....	.....	.....	.....	.....	1	300
Warren Creek .....	14.3	.....	.....	.....	.....	.....	.....	12.6	89	5	1	.....	.....	.....	.....	.....	.....	1	250
Pioneer .....	38	.....	.....	.....	.....	.....	.....	45	76	7	1	65	50	.....	.....	.....	.....	1	600
Bradley .....	9.5	.....	.....	.....	.....	.....	.....	8	86	10	1	33	23	.....	.....	.....	.....	1	727
Ovando .....	16	.....	.....	.....	.....	.....	.....	9	87	9	1	100	50	.....	.....	.....	.....	1	450
Wahsington Gulch .....	12.9	.....	.....	.....	.....	.....	.....	11.9	89	3	1	60	30	.....	.....	.....	.....	1	300
Clearwater .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Helmville .....	28	.....	.....	.....	.....	.....	.....	16	86	10	1	.....	.....	.....	.....	.....	.....	2	2,600
Strickland .....	21	.....	.....	.....	.....	.....	.....	21	84	7	1	.....	.....	.....	.....	.....	.....	1	525
Woodworth .....	7	.....	.....	.....	.....	.....	.....	7	89	8	1	.....	.....	.....	.....	.....	.....	1	275
Garrison .....	16	.....	.....	.....	.....	.....	.....	13	82	4	1	.....	.....	.....	.....	.....	.....	1	1,200
Quinlan .....	10	.....	.....	.....	.....	.....	.....	9	81	4	1	.....	.....	.....	.....	.....	.....	1	600
Douglas .....	6	.....	.....	.....	.....	.....	.....	6	87	8	1	.....	.....	.....	.....	.....	.....	1	200
Hoover .....	25	.....	.....	.....	.....	.....	.....	18	85	7	1	.....	.....	.....	.....	.....	.....	1	300
Sunset .....	3.8	.....	.....	.....	.....	.....	.....	4	98	3	1	.....	.....	.....	.....	.....	.....	1	200
Elliston .....	29	.....	.....	.....	.....	.....	.....	28	86	8	1	46	75	.....	.....	.....	.....	1	900
Zosel .....	8	.....	.....	.....	.....	.....	.....	10	95	6	.....	.....	.....	.....	.....	.....	.....	1	150
Avon .....	20	.....	.....	.....	.....	.....	.....	19.6	95	8	1	233	66	.....	.....	.....	.....	1	650
Coloma .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	100
Gold Creek .....	18	.....	.....	.....	.....	.....	.....	13	86	7	.....	8	13	.....	.....	.....	.....	1	250
Riverside .....	12	.....	.....	.....	.....	.....	.....	11	86	4	1	.....	.....	.....	.....	.....	.....	1	200
Blossburg .....	3	.....	.....	.....	.....	.....	.....	3	84	3	1	.....	.....	.....	.....	.....	.....	1	75
Nevada Creek .....	3	.....	.....	.....	.....	.....	.....	3	88	3	1	22	35	.....	.....	.....	.....	1	250
Salmon Creek .....	18	.....	.....	.....	.....	.....	.....	18	77	7	1	12	15	.....	.....	.....	.....	1	200
Shanley Creek .....	12	.....	.....	.....	.....	.....	.....	8	80	7	1	110	60	.....	.....	.....	.....	1	325
Totals .....	657.9	.....	.....	.....	.....	.....	.....	568.8	87	164	25	1,211	720	7	20	.....	2	29	\$27,727

## Financial Report of the School Districts in Ravalli County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS							
	1	2	3	4	5	6	7	8
DISTRICTS	Cash on Hand Aug. 31, 1904.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other sources not named.....	Total.....
1 Corvallis .....	\$18 17	\$552 44	\$501 71	\$1,434 22	.....	.....	\$240 00	\$2,746 54
2 Stevensville .....	19 81	824 32	803 30	3,257 25	.....	.....	660 28	5,574 96
3 Hamilton .....	1,394 44	1,692 47	1,537 00	9,273 46	.....	.....	166 35	14,063 72
4 Etna .....	26 14	122 65	121 80	247 81	.....	.....	31 00	549 40
5 Grantsdale .....	954 87	389 58	353 80	478 71	.....	.....	.....	2,176 96
6 Burnt Fork .....	525 02	264 45	261 00	269 90	.....	.....	62 00	1,382 37
7 Victor .....	1,259 39	392 50	379 90	1,062 22	.....	.....	31 52	3,123 53
8 Holden .....	478 66	272 43	156 60	456 41	.....	.....	.....	1,364 10
9 Darby .....	283 56	348 07	316 10	973 63	.....	.....	30 00	1,961 36
10 Fair View .....	442 46	118 48	110 20	305 22	.....	.....	.....	976 36
11 Fair Play .....	88 03	421 52	382 80	503 29	.....	.....	.....	1,395 64
12 Eight Mile .....	442 04	130 93	118 90	529 88	.....	.....	.....	1,221 75
13 Lone Stone .....	194 85	150 09	136 30	398 80	.....	.....	.....	880 04
14 Camas .....	113 73	102 61	84 10	238 80	.....	.....	30 00	529 24
15 Wagner .....	691 12	194 79	176 90	580 52	.....	.....	.....	1,643 33
16 Baldwin .....	312 42	255 46	232 00	.....	.....	.....	.....	799 88
17 Bridge .....	15 08	114 96	104 40	3 62	.....	.....	17 00	2,550 06

Financial Report of the School Districts in Ravalli County, Montana—Continued.

RECEIPTS									
DISTRICTS									
No. of Each District .....	Cash on Hand Aug. 31, 1901.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named ....	Total .....	
	1	2	3	4	5	6	7	8	
18 Canyon Creek .....	238 85	472 61	492 29	375 99	.....	.....	50 00	1,566 65	
19 Pleasant View .....	50 61	145 27	118 90	331 09	.....	.....	150 00	795 87	
20 Como .....	155 79	182 02	165 30	243 67	.....	.....	.....	746 78	
21 Robertson .....	43 03	159 65	145 00	244 61	.....	.....	.....	592 29	
22 Rye Creek .....	212 82	108 57	98 60	72 33	.....	.....	.....	492 32	
23 Burch Creek .....	283 23	85 43	69 60	128 03	.....	.....	.....	566 29	
24 Willow Creek .....	653 94	185 21	168 20	220 60	.....	.....	158 00	1,385 95	
25 Bass .....	1,082 61	114 97	104 40	423 02	.....	.....	30 00	1,725 00	
26 Saw Tooth .....	83 58	105 37	95 70	.....	.....	.....	.....	314 65	
27 Curlew .....	108 72	153 28	139 20	405 13	.....	.....	.....	806 33	
28 Roll .....	775 74	114 32	98 60	837 62	.....	.....	.....	1,826 28	
31 Sula, .....	244 63	79 84	72 50	285 50	.....	.....	.....	682 47	
32 Sleeping Child .....	129 62	79 84	72 50	445 76	.....	.....	.....	727 72	
33 .....	39 04	.....	.....	.....	.....	.....	.....	39 04	
Totals .....	\$11,760 78	\$7,377 20	\$7,554 50	\$24,535 09	.....	.....	\$1,714 31	\$52,941 88	



## Financial Report of the School Districts in Ravalli County, Montana, for the year ending August 31, 1906

No. of Each District.....	DISBURSEMENTS								DISTRICTS
	9	10	11	12	13	14	15	16	
	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug, 31, 1905.....	Total.....
1	Corvallis .....	\$2,211 36	\$6 50	\$229 18	\$19 10	\$279 90	.....	\$0 50	\$2,746 54
2	Stevensville .....	3,560 00	.....	.....	1,046 42	76 43	.....	892 11	5,574 96
3	Hamilton .....	8,880 00	49 40	443 84	371 00	512 04	\$1,500 00	1,562 44	14,063 72
4	Etna .....	445 50	16 85	.....	32 00	88 11	.....	15 19	549 40
5	Grantsdale .....	1,008 15	14 25	.....	150 65	74 78	.....	879 13	2,176 96
6	Burnt Fork .....	520 00	11 40	22 55	.....	201 75	.....	626 67	1,382 37
7	Victor .....	1,705 00	.....	.....	53 40	370 05	.....	838 24	3,123 53
8	Holden .....	350 00	.....	7 00	750 00	215 55	.....	41 55	1,364 10
9	Darby .....	770 00	.....	26 65	342 45	400 00	106 00	791 16	1,951 36
10	Fair View .....	385 00	6 50	.....	67 05	30 00	.....	487 81	976 36
11	Fair Play .....	960 00	26 76	64 45	67 16	277 28	.....	117 07	1,395 64
12	Eight Mile .....	300 00	12 70	.....	30 00	104 25	400 00	326 80	1,221 75
13	Lone Stone .....	540 00	7 48	.....	106 25	38 07	.....	188 24	880 04
14	Camas .....	300 00	.....	.....	.....	26 50	.....	74	569 24
15	Wagner .....	548 00	18 50	75 00	55 00	72 55	.....	318 86	1,643 33
16	Baldwin .....	370 00	.....	19 35	97 95	3 75	.....	308 83	799 88
17	Bridge .....	150 00	.....	.....	.....	25 95	.....	79 11	255 06

Financial Report of the School Districts in Ravalli County, Montana—Continued

No. of Each District.....	DISBURSEMENTS									
	DISTRICTS	9	10	11	12	13	14	15	16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt..	Amount Remaining on Hand Aug. 31, 1905 .....	Total .....
18	Canyon Creek .....	990 00	25 55	26 60	.....	67 60	.....	.....	356 90	1,566 65
19	Pleasant View .....	360 00	10 36	10 35	279 01	100 00	.....	.....	36 15	795 87
20	Como .....	480 00	.....	.....	49 35	49 35	100 00	24 00	44 08	746 78
22	Robertson .....	490 00	.....	.....	13 35	35 00	.....	.....	53 94	592 29
23	Rye Creek .....	300 00	.....	.....	.....	7 95	.....	.....	184 37	492 32
24	Burch Creek .....	292 00	.....	15 75	.....	15 10	.....	.....	243 44	566 29
25	Willow Creek .....	490 00	18 00	9 90	541 10	48 25	100 00	51 00	127 70	1,385 96
26	Bass .....	490 00	.....	15 39	1 00	38 70	500 00	30 00	649 91	1,725 00
27	Saw Tooth .....	220 00	.....	.....	.....	22 00	.....	.....	72 65	314 65
28	Curlew .....	400 00	.....	.....	9 80	100 00	100 00	10 00	186 53	806 33
29	Roll .....	400 00	15 40	46 75	35 00	119 58	.....	51 00	1,209 55	1,826 28
31	Sula .....	270 00	.....	3 75	.....	37 05	.....	.....	371 67	682 47
32	Sleeping Child .....	286 00	.....	3 50	7 00	47 85	.....	.....	383 37	727 12
33	.....	.....	.....	.....	.....	.....	.....	.....	.....	39 04
	Totals .....	\$8,163 01	\$239 65	\$1,020 00	\$4,080 26	\$3,505 39	\$3,400 00	\$1,378 26	\$11,155 31	\$52,941 88

Statistical Report of the Districts in Ravalli County, Montana, for the Year ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds			Average Salary per Month		District Which Built New School Honses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. of Days Attendance During the Year
	Male	Female	Under 6 year of Age	Male	Female			1	2	3	Male	Female	Total			Months	Days			
Corvallis	155	82	70	34	36		3	74	74		1	2	3	3		9	180	1	143	
Stevensville	278	148	31	8	23		4	120	120		1	1	2	4	15	9	180		200	
Hamilton	560	368	142	76	66		5	261	261		2	3	9	11		9	180	2	434	
Etna	41	23	22	9	13		1	12	12		1	1	1	1		6	120		25	
Grantsdale	112	51	43	17	26		1	56	56		1	1	1	2		8	160		109	
Burnt Fork	68	34	24	10	14		1	45	45		1	1	1	1		8	160		68	
Victor	149	79	51	23	28		3	88	88		1	2	3	3		9	180	1	143	
Holden	48	29	8	3	11	1	1	30	30		1	1	1	1		7	140		38	
Darby	97	46	67	34	33		1	40	40		1	1	1	1		7	140		95	
Fair View	42	22	12	9	3		1	15	15		1	1	1	1		7	140		34	
Fair Play	131	74	32	17	15		2	72	72		1	1	1	1		8	160		103	
Eight Mile	46	25	10	6	4		1	20	20		1	1	1	1		6	170		36	
Lone Stone	48	26	28	15	13		1	17	17		1	1	1	1		9	180		33	
Camas	28	22	11	4	7		3	11	11		1	1	1	1		5	100		20	
Wagner	70	30	26	16	10		3	19	19		1	1	1	1		9	180		44	
Baldwin	108	54	27	24	51		1	24	24		1	1	1	1		6	120		39	
Bridge	39	23	11	6	5		1	20	20		1	1	1	1		3	60		22	



## Statistical Report of the Districts in Ravalli County, Montana—Continued.

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools.....		No. of Pupils Attending Private Schools.....		Time School Was Kept		No. Graduates From Normal School		Whole Number Enrolled During Year.....		Whole Number Days of Attendance During the Year.....	
	Male.....		Female.....		Under 6 Years of Age.....		Male.....		Female.....		Total.....		Male.....		Female.....		Total.....		Months.....		Days.....					
Canyon Creek	139	58	81	55	26	29	55 00	1	48	46	.....	.....	.....	.....	.....	.....	.....	.....	9	180	.....	.....	83	.....	.....	.....
Pleasant View	41	19	22	30	16	14	60 00	1	12	12	.....	.....	.....	.....	.....	.....	.....	.....	6	120	.....	.....	27	.....	.....	.....
Como	47	25	22	13	6	7	60 00	1	24	24	.....	.....	.....	.....	.....	.....	.....	.....	8	160	.....	.....	41	.....	.....	.....
Robertson	51	32	19	20	5	15	60 00	1	22	22	.....	.....	.....	.....	.....	.....	.....	.....	8	160	.....	.....	33	.....	.....	.....
Rye Creek	31	24	7	10	6	4	45 00	1	11	10	.....	.....	.....	.....	.....	.....	.....	.....	7	140	.....	.....	21	.....	.....	.....
Burch Creek	33	18	15	12	4	8	42 00	2	14	14	.....	.....	.....	.....	.....	.....	.....	.....	7	140	.....	.....	24	.....	.....	.....
Willow Creek	67	37	30	18	9	10	70 00	3	19	19	.....	.....	.....	.....	.....	.....	.....	.....	7	140	.....	.....	38	.....	.....	.....
Bass	36	16	20	13	6	7	70 00	1	16	16	.....	.....	.....	.....	.....	.....	.....	.....	5	100	.....	.....	33	.....	.....	.....
Saw Tooth	33	16	17	15	9	6	45 00	1	19	18	.....	.....	.....	.....	.....	.....	.....	.....	8	161	.....	.....	30	.....	.....	.....
Curlow	47	22	25	26	17	6	50 00	1	19	18	.....	.....	.....	.....	.....	.....	.....	.....	8	161	.....	.....	31	.....	.....	.....
Roll	32	16	16	15	10	5	50 00	1	22	22	.....	.....	.....	.....	.....	.....	.....	.....	8	160	.....	.....	28	.....	.....	.....
Sula	24	14	10	15	9	6	45 00	1	14	14	.....	.....	.....	.....	.....	.....	.....	.....	7	140	.....	.....	18	.....	.....	.....
Sleeping Child	29	12	17	11	8	3	45 00	1	15	15	.....	.....	.....	.....	.....	.....	.....	.....	7	140	.....	.....	22	.....	.....	.....
Totals	2,630	1,445	1,185	869	530	339	\$77 69 \$54 10	.....	346	328	15	36	51	1	15	219	4380	4	2,016	.....	.....	.....	.....	.....	.....	.....



## Statistical Report of the Districts in Ravalli County, Montana---Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Bridge .....	.....	1	.....	.....	13	873	3	1	1	10 00	.....	1	.....	.....	1	950
Canyon Creek .....	.....	1	.....	.....	55	708	9	2	58	25 00	.....	1	.....	.....	1	1,050
Pleasant View .....	.....	1	.....	.....	17	845	6	1	39	40 00	.....	1	.....	.....	1	1,050
Como .....	.....	1	180	40 00	26	93	8	1	113	83 00	.....	1	.....	.....	1	600
Robertson .....	.....	1	.....	.....	17	923	8	2	202	100 00	.....	1	.....	.....	1	550
Rye Creek .....	.....	1	.....	.....	16	832	7	1	.....	.....	1	.....	.....	.....	1	375
Burch Creek .....	.....	1	.....	.....	15	821	7	1	.....	.....	.....	1	.....	.....	1	500
Willow Creek .....	.....	1	.....	.....	29	852	7	1	40	20 00	.....	1	.....	.....	1	1,150
Bass .....	.....	1	110	20 00	24	805	7	1	60	38 00	.....	1	.....	.....	1	600
Saw Tooth .....	.....	1	75	15 00	19	735	5	1	74	45 00	.....	1	.....	.....	1	350
Curlew .....	.....	1	.....	.....	18	877	8	2	50	30 00	.....	1	.....	.....	1	650
Roll .....	.....	1	.....	.....	21	86	9	1	76	50 00	.....	1	.....	.....	1	875
Sula .....	.....	1	.....	.....	14	75	7	1	23	15 00	.....	1	.....	.....	1	200
Sleeping Child .....	.....	1	75	14 00	14	92	7	1	.....	.....	1	.....	.....	.....	1	200
Totals .....	7	23	5296	\$379 00	1,373	84 00	219	34	1,807	\$1,818 00	2	25	.....	4	31	\$57,605



## BIENNIAL REPORT.

## Financial Report of the School Districts in Rosebud County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS								
	DISTRICT	1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale on Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Decker .....	\$1,247 41	\$662 36	.....	\$398 09	.....	.....	.....	\$2,307 86
2	Rancher .....	291 79	631 55	.....	414 89	.....	.....	5 64	1,343 87
3	Birney .....	82 92	446 70	.....	780 36	.....	.....	.....	1,309 98
4	Forsyth .....	4,616 47	4,482 50	.....	8,780 79	\$7,500 00	.....	10 89	25,390 65
5	Sabra .....	126 02	246 46	.....	336 78	.....	.....	.....	457 22
6	Etchetah .....	121 51	184 84	.....	133 64	.....	.....	8 50	448 49
7	Pleasant Hill .....	121 93	92 43	.....	.....	.....	.....	.....	214 36
8	McKay's .....	383 75	600 75	.....	.....	.....	.....	.....	984 50
9	Henderson .....	1,068 58	338 88	.....	.....	.....	.....	.....	1,407 46
10	Anderson's .....	108 32	246 46	.....	756 83	.....	.....	.....	1,111 61
12	Rosebud .....	52 06	770 19	.....	1,464 46	.....	.....	122 50	2,409 21
13	Howard .....	39 31	492 92	.....	905 12	.....	.....	.....	1,437 35
17	Kirby .....	223 52	354 30	.....	219 43	.....	.....	.....	797 25
19	Lee .....	239 60	354 30	.....	.....	.....	.....	1 24	595 14
23	McGraw's .....	310 90	354 30	.....	711 81	.....	.....	.....	1,377 01
25	Lock, joint with Custer .....	.....	.....	.....	.....	.....	.....	.....	.....
26	Brandenberg, joint .....	.....	.....	.....	.....	.....	.....	.....	.....
28	Butte .....	10 42	215 66	.....	.....	.....	.....	.....	226 08
32	Ashland, joint with Custer .....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals .....	\$8,792 47	\$10,474 60	.....	\$14,902 20	\$7,500 00	.....	\$148 77	\$41,818 04

Financial Report of the School Districts in Rosebud County, Montana--Continued.

DISTRICTS		DISBURSEMENTS.								
No. of Each District.....		9	10	11	12	13	14	15	16	17
	For Teacher's Wages....		For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonder <sup>l</sup> Debt..	Amount Remaining on Hand Aug. 31, 1904.....	Total .....
1	Decker .....	\$745 00	\$29 80	\$70 54	\$48 20	\$31 72	.....	\$90 00	\$1,292 60	\$2,307 86
2	Rancher .....	480 00	.....	67 15	.....	68 60	.....	.....	728 12	1,343 87
3	Birney .....	587 67	14 66	62 00	327 25	45 90	.....	.....	272 50	1,309 98
4	Forsyth .....	6,747 43	.....	444 81	11,132 91	1,616 05	.....	3,195 00	2,254 45	25,390 65
5	Sabra .....	200 00	.....	10 30	26 60	30 26	.....	.....	190 06	457 22
6	Etchetah .....	375 00	10 06	9 18	.....	30 00	.....	.....	24 25	448 49
7	Pleasant Hill .....	180 00	.....	.....	3 00	.....	.....	.....	31 36	214 36
8	McKay's .....	337 50	.....	33 97	16 00	12 00	.....	.....	585 03	984 50
9	Henderson's .....	700 00	24 58	.....	3 00	25 00	.....	.....	654 88	1,407 46
10	Anderson's .....	540 00	27 50	110 55	27 60	13 20	.....	.....	392 76	1,111 61
12	Rosebud .....	990 00	28 85	64 53	480 30	307 05	.....	360 00	178 48	2,409 21
13	Howard .....	1,080 00	16 00	44 69	10 30	51 17	.....	150 00	85 19	1,437 35
17	Kirby .....	331 00	.....	15 77	68 80	16 30	.....	.....	365 38	797 25
19	Lee .....	350 00	18 89	28 57	6 00	.....	.....	.....	191 68	595 14
23	McGraw's .....	540 00	.....	7 45	.....	.....	.....	.....	829 56	1,377 01
25	Lock, joint with Custer .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	Brandenburg, joint .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	Butte .....	150 00	.....	30 00	.....	9 00	.....	.....	37 08	226 08
32	Ashland, joint with Custer...	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals .....	\$14,333 60	\$170 35	\$999 51	\$12,149 96	\$2,256 25	.....	\$3,795 00	\$8,113 38	\$41,818 04

## Statistical Report of the Districts in Rosebud County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS						Average Salary per Month		District which Built New School House During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools .....	No. of Pupils Attending Private School.....	Time School Was Kept		No. of Graduates from Normal School	Whole Number Enrolled During Year.....	Whole Number of Days Attendance During the Year.....
	For Apportionment of Public Funds						Male.....	Female .....			1	2	3	Male.....	Female .....	Total .....			Months.....	Days .....			
Decker .....	36	17	19	24	10	14	.....	53	yes..	2	23	26	.....	.....	.....	2	2	.....	14	.....	1	36	3,526.5
Rancher .....	39	24	15	10	6	4	.....	60	no..	11	18	16	.....	.....	.....	1	1	.....	8	.....	.....	23	2,902
Birney .....	31	18	13	13	7	6	60 00	60	.....	.....	13	7	.....	.....	.....	1	1	.....	5	.....	.....	11	999
Forsyth .....	292	148	144	126	66	60	177 77	71 3/4	yes..	2	132	95	3	.....	.....	7	8	.....	9	.....	5	206	28,584
Sabra .....	22	13	9	10	3	7	.....	50	no..	.....	8	7	.....	.....	.....	1	1	.....	4	.....	1	10	588
Etchetah .....	10	5	5	10	5	5	.....	50	no..	.....	4	7	.....	.....	.....	1	1	.....	7	.....	.....	9	954
Pleasant Hill .....	1	1	.....	2	1	1	.....	60 00	no..	.....	.....	3	.....	.....	.....	1	1	.....	3	.....	.....	4	252
McKay's .....	14	7	7	16	8	8	.....	50 00	no..	.....	8	11	.....	.....	.....	1	1	.....	6	.....	.....	14	1,190
Henderson's .....	19	5	14	4	2	2	50 00	50	no..	.....	9	13	.....	.....	.....	1	1	.....	10	.....	.....	18	1,522
Anderson's .....	21	11	10	7	2	5	.....	60	no..	1	12	9	.....	.....	.....	1	1	.....	7	.....	.....	16	1,798
Rosebud .....	53	32	21	29	12	17	.....	57 1/2	no..	3	25	38	.....	.....	.....	2	2	.....	9	.....	.....	60	6,988.5
Howard .....	27	13	14	14	5	9	.....	60	no..	.....	15	15	.....	.....	.....	2	2	.....	8	.....	.....	24	3,701.5
Kirby .....	21	13	8	11	8	3	.....	55	no..	1	9	8	.....	.....	.....	1	1	.....	6	.....	.....	12	916
Lee .....	42	17	25	26	13	13	50 00	50	no..	.....	18	8	.....	.....	.....	1	1	.....	7	.....	.....	10	1,137
McGraw's .....	16	11	5	1	.....	1	.....	60	no..	1	8	10	.....	.....	.....	1	1	.....	9	.....	.....	4	584
Lock, joint .....	7	7	.....	3	.....	.....	55 00	.....	no..	.....	3	5	.....	.....	.....	1	1	.....	8	.....	.....	22	2,438
Brandenberg, joint .....	15	6	9	4	3	1	.....	50	no..	4	6	5	.....	.....	.....	1	1	.....	7	.....	.....	8	782.7
Butte .....	10	5	5	3	1	2	.....	50	no..	.....	4	4	.....	.....	.....	1	1	.....	3	.....	.....	6	267
Ashland, joint....	8	4	4	3	.....	3	50 00	.....	no..	1	3	11	.....	.....	.....	1	1	.....	9	.....	.....	22	2,555
Totals.....	684	357	327	316	154	162	\$73 78	\$55 72	2	.....	318	298	9	6	26	32	1	9	157	10	8	515	61,685.25



## Statistical Report of the Districts in Rosebud County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendents .....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and not carried.....	Number of Text Books owned by District.....	Total amount expended for Text Books during year ending Aug. 31, 1904.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Decker .....	yes..	.....	80	\$5 50	23	91	14	2	203	\$132	1	1	.....	2	\$900	
Rancher .....	yes..	.....	213	8 00	19	97	8	1	315	249	.....	1	.....	1	300	
Birney .....	yes..	.....	114	14 66	9	91.5	5	1	52	65	.....	1	.....	1	1,150	
Forsyth .....	yes..	.....	1050	194 61	168	97	9	16	1,000	800	.....	2	.....	4	21,570	
Sabra .....	yes..	.....	36	6 05	7	92.3	4	1	43	19	1	.....	.....	1	75	
Etchetah .....	no...	yes..	.....	.....	7	88	7	1	103	60	1	.....	.....	1	75	
Pleasant Hill .....	yes..	.....	15	.....	3	89	3	1	20	10	.....	1	.....	1	550	
McKay's .....	yes..	.....	25	20 15	11	77.5	6	2	295	135	1	.....	.....	1	100	
Henderson's .....	yes..	.....	75	.....	11	90.5	7	2	170	100	2	.....	.....	2	.....	
Anderson's .....	yes..	.....	60	28 35	11	83.9	9	1	50	28	1	.....	.....	1	60	
Rosebud .....	yes..	.....	100	43 10	29	95.5	9	2	200	115	.....	.....	1	1	4,500	
Howard .....	yes..	.....	242	15 94	18	95.5	8	2	183	151	.....	1	.....	1	2,075	
Kirby .....	yes..	.....	35	7 61	11	91	6	1	150	100	1	.....	.....	1	600	
Lee .....	yes..	.....	75	.....	8	86.5	7	2	320	200	1	.....	.....	1	100	
McGraw's .....	yes..	.....	65	.....	3	87.3	9	1	65	25	.....	1	.....	1	1,210	
Lock, joint .....	yes..	.....	110	16 31	19	85.8	8	2	200	80	1	.....	.....	1	410	
Brandenberg, joint .....	yes..	.....	30	11 36	5	62.5	7	1	130	75	1	.....	.....	1	200	
Butte .....	yes..	.....	40	3 00	4	89	3	1	70	35	1	.....	.....	1	75	
Ashland, joint .....	yes..	.....	75	24 17	14	92.5	9	1	175	100	.....	1	.....	1	1,000	
Totals .....	18	1	2450	\$398 81	380	88.6	137	41	3,744	2,479	12	9	.....	3	\$34,950	

NAME OF DISTRICT

Financial Report of the School Districts in Sanders County, Montana, for the Year ending August 31, 1906.

DISTRICTS	RECEIPTS								
	No. of Each District.....	1	2	3	4	5	6	7	8
		Cash on hand August 31, 1905.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
1Plains .....		\$556 00	\$1,771 50	.....	\$1,957 57	.....	.....	.....	\$5,118 87
2Thompson .....		2,729 29	1,192 60	.....	1,158 94	.....	.....	\$38 04	3,436 21
3Heron .....		1,426 61	712 00	.....	1,151 35	.....	.....	146 25	2,032 36
4Valley .....		440 90	445 00	.....	1,112 09	.....	.....	20 37	1,243 67
5Lynch .....		99 42	462 80	.....	681 45	.....	.....	.....	1,245 68
6Trout Creek .....		889 68	356 00	.....	.....	.....	.....	.....	731 75
7Swamp Creek .....		548 95	178 00	.....	4 80	.....	.....	.....	643 85
8Paradise .....		285 02	204 70	.....	154 13	.....	.....	.....	916 80
9Dixon .....		566 80	350 00	.....	.....	.....	.....	.....	
Totals .....		\$6,986 67	\$5,672 60	.....	\$6,420 33	.....	.....	\$204 66	\$15,359 19

Financial Report of the School Districts in Sanders County, Montana for the Year Ending August 31, 1906.

DISTRICT		DISBURSEMENTS								
No. of Each District.....		9	10	11	12	13	14	15	16	17
	For Teacher's Wages....									
	For Libraries.....									
	For School Apparatus....									
	For School Houses, Sites, Fences, Outhouses, Re- pairs, Furniture, etc.....									
	For Other Incidental Expenses.....									
	On Bonded Debt.....									
	Interest on Bonded Debt									
	Amount Remaining on Hand Aug. 31, 1905 .....									
	Total.....									
1	Plains .....	\$1,880 00				\$500 00				.....
2	Thompson .....	1,810 00	\$83 00		\$194 55	246 77			\$2,784 55	\$5,118 87
3	Heron .....	1,245 00	83 75		1,162 30	180 35		\$150 00	614 81	3,436 21
4	Valley .....	1,440 00	69 15		84 20	169 36			201 05	2,022 36
5	Lynch .....	780 00		58 60	33 00	52 25			339 57	1,243 67
6	Trout Creek .....	360 00		38 80	435 60	12 00			939 28	1,245 68
7	Swamp Creek .....	350 00		58 77					322 98	731 75
8	Paradise .....	450 00			101 00	18 00			74 85	643 85
9	Dixon .....	350 00							566 80	916 80
	Totals .....	\$8,665 00	\$235 90	\$195 02	\$2,010 65	\$578 73		\$150 00	\$5,243 89	\$15,359 19



## Statistical Report of the Districts in Sanders County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year			No. of Terms Present Teacher has Taught in District			Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private Schools		Time School Was Kept		No. of Graduates From Normal School		Whole Number Enrolled During Year		Whole Number of Days Attendance During the Year		
	Male		Female		Under 6 Years of Age		Female		Male		Female		Male		Male		Female		Total		Male		Female		Days		Months		2		137		14,072
Plains	180	87	93	76	40	36	\$80 00	\$61 00	1	1	1	1	1	1	1	1	85	62	1	3	2	4	1	1	155	2	2	137	14,072				
Thompson	146	84	62	74	43	31	65 00	55 00	1	1	1	1	1	1	1	1	62	75	2	2	4	4	1	1	118	1	92	8,558					
Heron	93	44	49	62	29	33	60 00	60 00	1	1	1	1	1	1	1	1	44	75	1	3	3	3	1	1	140	1	75	7,154½					
Valley	63	31	32	22	12	10	60 00	60 00	1	1	1	1	1	1	1	1	33	21	33	3	3	3	1	1	146	1	51	4,380½					
Lynch	50	31	19	16	10	6	55 00	55 00	1	1	1	1	1	1	1	1	26	33	2	2	2	2	2	2	118	1	33	1,398					
Trout Creek	46	23	23	45	18	27	60 00	60 00	1	1	1	1	1	1	1	1	30	30	2	1	1	1	1	1	133	1	30	2,015½					
Swamp Creek	18	9	9	3	2	1	50 00	50 00	1	1	1	1	1	1	1	1	10	10	1	1	1	1	1	1	60	1	16	842½					
Paradise	34	21	13	10	7	3	50 00	50 00	1	1	1	1	1	1	1	1	10	10	1	1	1	1	1	1	177	1	21	1,782					
Dixon	10	5	5	3	2	1	50 00	50 00	1	1	1	1	1	1	1	1	6	6	1	1	1	1	1	1	56	1	6	237					
Totals	640	335	305	311	163	148	\$72 50	\$55 73	3	.....	288	332	6	3	17	20	4	1103	3	461	40,446												



Financial Report of the School Districts in Silver Bow County, Montana, for the Year Ending August 31, 1906

No. of Each District .....	RECEIPTS								
	DISTRICT	1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Butte .....	\$30,199 68	\$70,839 97	\$33,736 61	\$208,232 28	\$100,000 00	\$2,267 50	\$56,755 40	\$502,031 24
2	Rocker and Burlington .....	867 14	483 07	246 29	884 45	.....	.....	.....	2,480 95
3	Silver Bow and Gregson .....	3,811 39	514 55	260 78	958 98	.....	.....	.....	5,545 70
4	Divide .....	830 85	123 03	63 73	718 12	.....	.....	.....	1,735 73
5	Melrose .....	764 42	512 22	257 88	1,216 80	.....	.....	.....	2,751 32
6	Brown's Gulch .....	157 91	77 19	34 77	145 70	.....	.....	.....	415 57
8	Feeley .....	1,580 70	61 59	28 98	1,146 14	.....	.....	.....	2,817 41
9	Meadow Gulch .....	7 08	165 72	81 13	84 21	.....	.....	.....	338 14
11	Fish Creek .....	104 24	194 07	89 83	58 72	.....	.....	.....	426 86
.....	Library Fund .....	396 74	1,303 73	.....	.....	.....	.....	13 30	1,713 77
.....	Institute Fund .....	88 50	.....	.....	.....	.....	.....	347 00	435 50
	Totals .....	\$38,808 65	\$74,254 94	\$34,800 00	\$213,445 40	\$100,000 00	\$2,267 50	\$57,115 70	\$520,692 19



Financial Report of the School Districts in Silver Bow County Montana, for the year ending August 31, 1906

No. of Each District.....	DISTRICT	DISBURSEMENTS								17
		9	10	11	12	13	14	15	16	
		For Teacher's Wages ....	For Libraries.....	For School Apparatus....	For School Houses, Sites Fences Outhouses, Re- pairs, Furniture, Etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand August 31, 1905....	Total.....
1	Butte .....	\$186,882 15	\$4,716 62	\$7,098 61	\$50,301 46	\$89,068 87	.....	\$153,598 53	\$153,598 53	\$502,031 24
2	Rocker and Burlington .....	1,105 40	89 90	.....	190 05	.....	.....	.....	1,095 60	2,480 95
3	Silver Bow and Gregson .....	1,270 25	89 90	.....	313 35	.....	.....	.....	3,872 20	5,545 70
4	Divide .....	421 20	40 95	.....	48 15	.....	.....	.....	1,225 43	1,735 73
5	Melrose .....	1,272 50	117 50	79 16	420 11	.....	.....	120 00	742 05	2,751 32
6	Brown's Gulch .....	200 00	.....	.....	71 40	.....	.....	.....	144 17	415 57
8	Feeley .....	465 00	.....	.....	45 75	.....	.....	.....	2,306 66	2,817 41
9	Meadow Gulch .....	308 19	.....	.....	24 60	.....	.....	.....	5 35	338 14
11	Fish Creek .....	245 00	.....	.....	21 11	.....	.....	.....	160 75	426 86
....	Library Fund .....	.....	1,150 00	.....	.....	.....	.....	.....	563 77	1,713 77
....	Institute Fund .....	.....	.....	.....	.....	370 53	.....	.....	64 97	435 50
	Totals .....	\$192,169 69	\$6,204 87	\$7,177 77	\$51,435 98	\$89,439 40	.....	\$10,485 00	\$163,779 48	\$520,692 19

Statistical Report of the Districts in Silver Bow County, Montana for the year ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds		Average Salary per Month		District Which Built New School Houses During the Year.		No. of Terms Present Teacher has Taught in District.		Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More		No. of Private Schools		No. of Pupils Attending Private Schools		Time School Was Kept		No. of Graduates From Normal School		Whole Number Enrolled During Year		Whole Number Days of Attendance During the Year	
	Male	Female	Male	Female	Male	Female	Male	Female	1	2	3	Male	Female	Total			Months	Days							
Butte	12,053	5,974	6,079	6,036	3,088	2,948	125 00	\$82 00	no	no	no	1-23	5335	5130	200	15	200	215	51500	10	192	8,198	1,103,886.5		
Rocker	59	30	29	14	11	11	80 00	no	no	no	no	1	1	2	44	1	1	7	10	44	44	4,243			
Silver Bow	79	40	39	40	26	13	75 00	no	no	no	no	1	2	2	55	2	2	9	10	55	27	57,785			
Divide	18	9	9	6	2	8	65 00	no	no	no	no	1	1	1	70	1	1	8	10	1	1	1,516			
Melrose	84	45	39	35	14	21	90 00	65 00	no	no	no	1	1	2	5	1	1	9	10	5	1	8,954			
Brown's Gulch	6	4	2	12	5	7	60 00	60 00	no	no	no	1	1	1	25	1	1	3	10	9	9	209			
Feeley	16	7	9	6	3	3	60 00	no	no	no	no	1	1	1	10	1	1	7	10	9	9	608			
Meadow Gulch	23	14	9	11	5	6	50 00	no	no	no	no	1	1	1	10	1	1	3	10	25	10	1,460			
Fish Creek	37	15	22	7	2	5	45 00	no	no	no	no	1	1	1	194	1	1	7	10	10	10	865.5			
Totals	12,375	6,138	6,237	6,178	3,158	3,019	107 50	\$64 00	no	no	no	1-23	5485	5264	200	17	209	226	51500	7	4	8,443	1,127,250.5		

## Statistical Report of the Districts in Silver Bow County, Montana for the Year Ending August 31, 1906

NAME OF DISTRICT	Total No. Days Attendance	Total No. Times Tardy	Total No. Days Absent	Statistics of Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	Number of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if Any
				Free Text Books	Voted, Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Butte	.....	3,538	59,046	yes	yes	80,675	\$3,070.40	6,263.12	94.9	10	260	7,500	\$6,000	1	1	16	\$120,900		
Rocker and Burlington	.....	165	435	no	yes	.....	.....	26.7	91	7.5	3	123	170	2	.....	2	2,700		
Silver Bow & Gregson	.....	17	714	no	yes	.....	.....	32	89	9	1	105	115	.....	1	2	1,900		
Divide	.....	45	168	no	yes	.....	.....	11.63	90	8.5	2	50	35	1	.....	1	200		
Melrose	.....	97	527	no	yes	.....	.....	53.9	94	9	4	155	80	.....	1	1	3,500		
Brown's Gulch	.....	.....	12	no	yes	.....	.....	4	94	3.5	1	no	no	.....	.....	1	200		
Feeley	.....	.....	63	no	yes	.....	.....	7	90.6	7.5	1	no	no	1	.....	1	500		
Meadow Gulch	.....	.....	162	no	yes	.....	.....	12.5	90	3	3	71	51	.....	.....	1	500		
Fish Creek	.....	67	169½	no	yes	.....	.....	6.41	83.5	2	2	34	12	1	.....	1	200		
Totals	.....	3,929	61,296.5	1	9	80,675	\$3,070.40	6,417.26	90.7	7 2-9	277	8,038	\$6,463	4	2	26	\$130,600		



Financial Report of the School Districts in Sweetgrass County, Montana for the year ending August 31, 1906

DISTRICTS	RECEIPTS							
	Cash on hand August 31, 1905.....	Amount apportioned the District during the year..	Proceeds of School Lands .....	Raised by Special Tax....	Amount Received from Sale of Bonds.....	Amount Received from Premium on Bonds.....	Amount from all Other Sources Not Named.....	Total .....
No. Each District.....	1	2	3	4	5	6	7	8
1 Big Timber .....	\$2,728 62	\$2,233 62	\$924 43	\$3,766 96	.....	.....	\$163 79	\$9,817 42
2 Swamp Creek .....	240 36	90 77	37 59	154 16	.....	.....	1 50	524 38
3 Settlement .....	183 80	181 50	75 13	229 90	.....	.....	13 03	673 36
4 Basin .....	131 22	125 66	52 04	714 21	.....	.....	2 07	425 20
5 Melville .....	623 29	369 96	153 13	315 25	\$2,000 00	\$61 00	61 76	3,584 39
6 Nevin .....	234 16	125 66	52 04	.....	.....	.....	2 07	413 93
7 Howie .....	127 64	307 14	127 13	338 82	.....	.....	5 15	905 88
8 White Beaver .....	178 05	153 58	63 59	606 51	.....	.....	2 55	1,004 28
9 Reed .....	172 45	118 69	49 15	621 37	.....	.....	1 96	963 61
10 Kent .....	401 55	209 42	86 70	293 53	.....	.....	3 48	994 68
11 Upper Deer Creek .....	73 86	209 42	86 70	.....	.....	.....	3 48	373 46
12 Otter Creek .....	66 23	104 72	43 37	196 09	.....	.....	1 73	412 14
13 McLeod .....	97 92	69 83	28 91	250 45	.....	.....	1 16	448 27
14 Boulder .....	.....	139 62	57 80	217 71	.....	.....	2 32	417 46
15 American Fork .....	443 38	244 32	101 13	150 35	.....	.....	4 08	943 26
16 Grey Cliff .....	119 11	167 54	69 36	327 23	.....	.....	2 79	686 03
17 Deer Creek .....	42 36	300 16	124 24	333 68	.....	.....	5 02	805 46
18 Duck Creek .....	451 17	97 75	40 47	413 39	.....	.....	1 63	1,004 41
19 Merrill .....	506 35	160 56	66 47	.....	.....	.....	2 67	736 05

## Financial Report of the School Districts in Sweetgrass County, Montana--Continued

No. of Each District.....	RECEIPTS								
	DISTRICT	1	2	3	4	5	6	7	8
		Cash on Hand Aug. 31, 1904 .....	Amount Apportioned to District during the Year..	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
20	Nye (joint with Carbon) .....	90 36	230 36	95 36	162 91	.....	.....	3 84	582 83
21	Duffey (joint with Meagher) .....	158 13	69 83	28 91	130 36	.....	.....	1 16	388 39
22	Curtis .....	168 67	349 02	144 43	578 59	.....	.....	82 87	1,323 57
23	East Boulder .....	156 60	139 62	57 80	183 77	.....	.....	2 32	540 11
24	Absarokee (joint with Carbon) .....	.....	20 97	8 69	74 76	.....	.....	34	104 76
25	Wormser .....	286 58	195 46	80 91	.....	.....	.....	5 26	568 21
26	Sanderson .....	5 40	69 83	28 12	217 96	.....	.....	1 94	323 25
27	Flanagan (joint with Carbon) .....	168 24	125 66	52 03	34 36	.....	.....	2 08	382 37
28	Herrington (joint with Carbon) .....	25 76	55 87	23 16	91 30	.....	.....	90	196 99
29	West Boulder .....	154 23	272 24	112 69	159 55	.....	.....	4 55	703 26
30	Marley .....	238 03	132 64	54 91	304 83	.....	.....	2 21	732 68
31	Lower Stillwater (joint with Carbon)....	55 62	20 97	8 70	8 12	.....	.....	33	93 74
32	Morris .....	120 09	118 68	49 15	36 12	.....	.....	1 96	326 00
33	Big Elk (joint with Meagher) .....	1 32	62 84	26 03	.....	.....	.....	10 06	100 25
34	Columbus (joint Yellowstone & Carbon)	2 46	.....	.....	55 25	.....	.....	.....	57 71
35	Contact (joint with Park).....	35 10	34 92	14 48	49 92	.....	.....	56	134 98
36	Fish Creek .....	513 75	62 84	26 05	315 18	.....	.....	1 02	918 84
	Totals .....	\$9,001 87	\$7,371 66	\$3,050 80	\$10,732 65	\$2,000 00	\$61 00	\$393 64	\$32,611 62

Financial Report of the School Districts in Sweetgrass County, Montana for the year ending August 31, 1906

DISTRICT	DISBURSEMENTS							17	
	For Teacher's Wages.....	For Libraries.....	For School Apparatus ....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt		Amount Remaining on Hand August 31, 1905....
No. of Each District.....	9	10	11	12	13	14	15	16	
1 Big Timber .....	\$4,109 97	\$198 29	\$167 21	\$756 33	\$1,703 01	.....	\$780 00	\$2,102 61	\$9,817 42
2 Swamp Creek .....	264 10	.....	.....	.....	.....	.....	.....	260 28	524 38
3 Settlement .....	400 00	.....	4 45	.....	28 65	.....	.....	240 26	673 36
4 Basin .....	100 00	.....	.....	.....	12 00	.....	.....	313 20	425 20
5 Melville ..	900 00	15 00	256 07	2,191 56	128 83	.....	60 00	32 93	3,584 39
6 Nevin .....	300 00	.....	.....	.....	36 81	.....	.....	77 12	413 93
7 Howie .....	460 00	15 35	.....	26 30	65 04	.....	.....	339 19	905 88
8 White Beaver .....	225 00	.....	.....	20 00	14 00	.....	.....	745 28	1,004 28
9 Reed .....	450 00	.....	.....	16 15	40 90	.....	.....	456 56	963 61
10 Kent .....	430 00	.....	.....	13 75	38 35	.....	.....	512 58	994 68
11 Upper Deer Creek .....	200 00	4 30	.....	24 60	23 50	.....	.....	121 06	373 46
12 Otter Creek .....	250 00	5 75	1 75	.....	7 50	.....	16 20	130 94	412 14
13 McLeod .....	145 00	.....	.....	7 50	.....	.....	.....	295 77	448 27
14 Boulder .....	315 00	.....	.....	29 65	43 15	.....	.....	29 66	417 46
15 American Fork .....	309 00	.....	.....	104 70	.....	.....	.....	529 56	943 26
16 Grey Cliff .....	400 00	8 80	.....	10 50	53 78	.....	.....	212 95	686 03
17 Deer Creek .....	448 25	15 50	18 00	48 50	82 80	.....	60 00	132 41	805 46
18 Duck Creek .....	450 00	7 00	.....	5 00	5 83	.....	.....	536 58	1,004 41
19 Merrill .....	420 00	.....	.....	15 00	14 40	.....	.....	286 65	736 05
20 Nye (joint) .....	350 00	.....	3 80	9 05	.....	.....	.....	219 98	682 83



Financial Report of the School Districts in Sweetgrass County, Montana—Continued

No. of Each District.....	DISTRICT	DISBURSEMENTS								17
		For Teacher's Wages....	For Librariey.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental Expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Aug. 31, 1905.....	
		9	10	11	12	13	14	15	16	
21	Duffey (joint) .....	100 00	.....	.....	11 00	.....	.....	.....	277 39	388 39
22	Curtis .....	200 00	.....	167 11	248 50	51 00	.....	.....	656 97	1,323 58
23	East Boulder .....	135 00	.....	.....	22 90	7 50	.....	.....	374 71	540 11
24	Absarokee (joint) .....	100 00	.....	.....	.....	3 55	.....	.....	1 21	104 76
25	Wormser .....	350 00	.....	.....	33 40	24 40	.....	27 00	133 41	568 21
26	Sanderson .....	180 00	.....	.....	.....	.....	.....	78 00	143 25	323 25
27	Flanagan (joint) .....	271 00	.....	.....	.....	33 21	.....	.....	16	382 37
28	Herrington (joint) .....	61 25	.....	.....	.....	.....	.....	.....	135 74	196 99
29	West Boulder .....	300 00	.....	.....	78 00	15 50	.....	.....	309 76	703 26
30	Marley .....	400 00	12 87	78 48	90 00	10 10	.....	.....	141 23	732 68
31	Lower Stillwater (joint) .....	.....	.....	.....	.....	.....	.....	.....	93 74	93 74
32	Morris .....	278 00	.....	.....	34 00	.....	.....	.....	14 00	326 00
33	Big Elk (joint) .....	.....	.....	.....	.....	.....	.....	.....	100 25	100 25
34	Columbus (joint) .....	.....	.....	.....	.....	1 00	.....	.....	56 71	57 71
35	Contact (joint) .....	102 50	.....	.....	.....	.....	.....	.....	32 48	134 98
36	Fish Creek .....	427 50	13 65	.....	95 95	9 50	.....	.....	372 24	918 84
	Totals .....	\$13,831 57	\$296 51	\$696 87	\$3,892 34	\$2,454 31	.....	\$1,021 20	\$10,418 82	\$32,611 62

Statistical Report of the Districts in Sweetgrass County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds					Average Salary per Month			District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female			1	2	3	Male	Female	Total			Months	Days		
Big Timber	275	139	136	97	53	44	133.3	\$70 00		4	106	100		1	5	6			9		246	27,515
Swamp Creek	13	7	6	5	2	3		47 50		1	6	6							5		15	638
Settlement	14	11	3	5	2	3		50 00		2	2	2							8		15	1,342
Basin	18	10	8	2	1	1		50 00		1	7	5							2		9	335
Melville	58	33	25	16	13	3		50 00		1	26	23							9		55	7,509
Nevin	20	7	13	12	3	9		50 00		4	3	3							6		7	660
Howie	42	17	25	12	6	6		50 00		1	19	19							8		33	3,425
White Beaver	19	8	11	2	2	0		45 00		1	4	2							5		7	522 1/2
Reed	29	16	13	18	9	9		50 00		2	14	13							9		15	1,405
Kent	22	10	12	17	10	7		47 50		2	11	11							9		17	2,672
Upper Deer Creek	27	16	11	3	1	2		50 00		1	10	8							4		10	694
Otter Creek	15	9	6	8	6	2		50 00		2	9	9							5		13	1,000
McLeod	12	7	5	6	4	2		48 33		2	6	6							3		7	351
Boulder	22	10	12	8	5	3		45 00		1	9	6							7		16	1,204
American Fork	39	14	25	14	6	8		50 00		3	18	16							6		11	611
Grey Cliff	25	14	11	17	11	6		50 00		2	10	10							8		16	1,670
Deer Creek	45	25	20	15	9	6		55 00		1	21	19							8		47	4,288
Duck Creek	19	11	8	6	3	3		50 00		8	7	6							9		7	1,165
Merrill	15	8	7	10	5	5		60 00		2	6	6							7		12	860
Nye	37	17	20	18	11	7		50 00		2	19	13							8		23	2,152

## Statistical Report of the Districts in Sweetgrass County, Montana--Continued

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Houses During the Year			No. of Terms Present Teacher has Taught in District			Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private Schools		Time School Was Kept		No. of Graduates From Normal School		Whole Number Enrolled During Year		Whole Number Days of Attendance During the Year	
	No. of children between the ages of 6 and 21 years	Male	Female	Under 6 Years of Age	Male	Female	Male	Female	1	2	3	No. of children between 8 and 14 year of age residing in the District August 31, 1905	No. of such children who attended the District school for at least 12 weeks during the year ending Aug. 31, 1905	No. of such children who attended private school or were instructed at home for at least 12 weeks during the year ending Aug. 31, 1905	Male	Female	Total	Months	Days													
Duffey	6	2	4	12	3	9	50 00	50 00	1	1	1	1	1	1	1	1	1	7	7	14	1	1	1	1	1	1	1	1	1	1,456½	14	
Curtis	32	19	13	6	2	4	50 00	50 00	3	17	17	3	3	3	3	3	3	7	7	24	1	1	1	1	1	1	1	1	1	1,724½	24	
East Boulder	19	8	11	2	1	1	45 00	45 00	2	3	3	2	2	2	2	2	2	3	3	10	1	1	1	1	1	1	1	1	1	578	10	
Absarokee	3	1	2	1	1	1	50 00	50 00	2	6	6	2	2	2	2	2	2	1	1	22	1	1	1	1	1	1	1	1	1	1,949	22	
Wormser	25	11	14	12	8	4	60 00	60 00	2	6	6	2	2	2	2	2	2	1	1	8	1	1	1	1	1	1	1	1	1	332	8	
Sanderson	10	6	4	8	5	3	60 00	60 00	1	3	3	1	1	1	1	1	1	1	3	1	21	1	1	1	1	1	1	1	1	2,319½	21	
Flanagan	15	6	9	6	3	3	50 00	50 00	1	6	6	1	1	1	1	1	1	1	10	8	35	1	1	1	1	1	1	1	1	520	35	
Herrington	11	4	7	11	5	6	50 00	50 00	1	5	5	1	1	1	1	1	1	4	4	8	1	1	1	1	1	1	1	1	1	2,633	8	
West Boulder	36	15	21	10	9	1	50 00	50 00	2	21	21	2	2	2	2	2	2	6	6	13	1	1	1	1	1	1	1	1	1	1,736	13	
Marley	29	15	14	10	4	6	50 00	50 00	2	12	12	2	2	2	2	2	2	8	8	35	1	1	1	1	1	1	1	1	1	2,860	35	
Lower Stillwater	3	2	1	2	1	1	50 00	50 00	2	2	2	2	2	2	2	2	2	5	5	12	1	1	1	1	1	1	1	1	1	610	12	
Morris	17	13	4	8	5	3	60 00	60 00	1	4	4	1	1	1	1	1	1	5	5	17	1	1	1	1	1	1	1	1	1	2,240	17	
Big Elk	10	5	5	1	1	1	45 00	45 00	2	5	5	2	2	2	2	2	2	1	4	8	1	1	1	1	1	1	1	1	1	471	8	
Columbus	8	4	4	6	5	1	45 00	45 00	2	5	5	2	2	2	2	2	2	3	3	6	1	1	1	1	1	1	1	1	1	721	6	
Contact	13	8	5	6	5	1	45 00	45 00	2	3	3	2	2	2	2	2	2	1	1	8	1	1	1	1	1	1	1	1	1	8	8	
Fish Creek	13	8	5	6	5	1	45 00	45 00	2	3	3	2	2	2	2	2	2	10	10	6	1	1	1	1	1	1	1	1	1	721	6	
Totals	1,003	508	495	384	212	172	\$78 00	\$51 00	410	382	26	410	382	26	4	42	46	217	217	814	13	13	13	13	13	13	13	13	13	80,169	814	





## Statistical Report of the Districts in Sweetgrass County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				District Libraries		School Houses					Value of School Houses. Including Site if Any.....
	Free Text Books .....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text books during year ending Aug. 31, 1905.....	No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Duffey .....	no...	yes..	.....	.....	89	65	65	1	1	1	1	100
Curtis .....	yes..	.....	90	.....	60	27	27	1	1	1	1	1,590
East Boulder .....	no...	yes..	.....	.....	39	25	25	1	1	1	1	550
Absarokee .....	no...	yes..	.....	.....	20	50	50	1	1	1	1	50
Wormser .....	no...	yes..	.....	.....	30	20	20	1	1	1	1	500
Sanderson .....	no...	yes..	.....	.....	26	15	15	1	1	1	1	50
Flanagan .....	no...	yes..	.....	.....	25	10	10	1	1	1	1	1,000
Herrington .....	no...	yes..	.....	.....	25	10	10	1	1	1	1	400
West Boulder .....	no...	yes..	.....	.....	55	72	72	1	1	1	1	600
Marley .....	no...	yes..	.....	.....	50	45	45	1	1	1	1	1,000
Lower Stillwater .....	no...	yes..	.....	.....	70	25	25	1	1	1	1	800
Morris .....	no...	yes..	.....	.....	490	600	600	1	1	1	1	100
Big Elk .....	yes..	yes..	.....	.....	15	10	10	1	1	1	1	300
Columbus .....	no...	yes..	.....	.....	12	8	8	1	1	1	1	1,035
Contact .....	no...	yes..	.....	.....	76	3,582	\$2,489	18	15	2	2	350
Fish Creek .....	no...	yes..	.....	.....	217	582.525	86.123	10	8	1	1	100
Totals .....	5	31	838	\$12 71	76	\$2,489	18	15	2	2	36	\$28,975

NAME OF DISTRICT

Financial Report of the School Districts in Teton County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS							
	DISTRICT'S							
	1	2	3	4	5	6	7	8
	Cash on Hand Aug. 31, 1905.....	Amount Apportioned to Districts During the Year.	Proceeds of School Lands.	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From All Other Sources Not Named....	Total .....
1	Chouteau .....	\$5,030 48	\$7,440 81	.....	.....	.....	\$25 90	\$12,497 19
2	Dupuyer .....	88 38	3,774 59	.....	.....	.....	21 23	3,884 20
3	Willow Rounds .....	1,856 06	311 75	.....	.....	.....	.....	2,167 80
4	Bellevue and Raymond .....	813 91	976 72	.....	.....	.....	28 04	2,232 79
5	Burton .....	1,687 31	935 22	.....	922 58	.....	10 00	3,555 11
6	Shelby .....	.....	.....	.....	.....	.....	.....	.....
7	Farmington .....	557 75	623 48	.....	133 89	.....	47 51	1,362 63
8	Satre .....	900 75	451 11	.....	275 14	.....	.....	1,627 60
9	Altyn .....	1,770 11	1,261 28	.....	.....	.....	.....	3,031 39
10	Conrad .....	1,712 61	575 52	.....	1,470 83	.....	.....	3,758 96
11	Fish Lake .....	63 25	463 10	.....	.....	.....	198 15	724 50
12	Bynum .....	221 59	685 51	.....	.....	.....	176 82	1,083 72
13	Birch Creek .....	381 07	1,068 34	.....	790 62	.....	.....	2,240 03
14	Teton River .....	463 43	243 15	.....	293 08	.....	.....	999 66
15	Cut Bank .....	2,325 62	1,770 27	.....	.....	.....	24 65	4,120 54
	Totals .....	\$17,872 32	\$20,581 44	\$414 12	\$3,886 14	.....	\$532 30	\$43,286 12



Financial Report of the School Districts in Teton County, Montana—Continued

No. of Each District .....	DISTRICTS	DISBURSEMENTS.							16	17
		For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For other Incidental Expenses .....	On Bonded Debt.....	Interest on Bonded Debt..		
9	10	11	12	13	14	15	16	17		
1 Chouteau .....	\$2,563 75	\$148 27	\$194 25	\$752 76	\$877 86	\$601 50	\$6,957 80	\$12,497 19		
2 Dupuyer .....	3,275 00	40 00	51 35	200 05	420 89	.....	63 09	3,884 20		
3 Willow Rounds .....	360 00	58 73	9 45	.....	56 20	.....	.....	2,167 80		
4 Bellevue and Raymond .....	1,200 00	29 90	.....	77 50	64 08	.....	.....	2,232 79		
5 Burton .....	891 00	.....	237 08	764 15	195 45	1,000 00	407 53	3,555 11		
6 Shelby .....	.....	.....	.....	.....	.....	.....	.....	.....		
7 Farmington .....	440 00	40 00	38 25	166 25	74 17	.....	642 21	1,362 63		
8 Satre .....	398 75	29 90	.....	27 27	269 62	48 00	854 06	1,627 60		
9 Altyn .....	1,650 00	.....	128 50	355 85	226 00	.....	671 04	3,031 39		
10 Conrad .....	1,040 00	.....	.....	989 20	414 92	150 00	1,164 84	3,758 96		
11 Fish Lake .....	560 00	.....	.....	86 25	27 50	.....	50 74	724 50		
12 Bynum .....	405 00	.....	.....	438 58	24 00	.....	216 14	1,083 72		
13 Birch Creek .....	1,252 50	19 50	43 75	352 42	235 52	.....	336 34	2,240 03		
14 Teton River .....	300 00	.....	.....	623 80	30 75	.....	45 11	999 66		
15 Cut Bank .....	450 00	.....	49 23	3,007 61	224 40	.....	438 51	4,120 54		
Totals.....	\$15,186 00	\$366 30	\$751 86	\$7,842 70	\$3,141 36	\$1,048 00	\$11,721 23	\$43,286 12		

## Statistical Report of the Districts in Teton County, Montana, for the Year Ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary Per Month		District Which Built New School Houses During the Year.....	No. of Terms Present Teacher has Taught in District.....	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More	No. of Private Schools.....	No. of Pupils Attending Private Schools.....	Time School Was Kept		Whole Number Enrolled During Year.....	Whole Number Days of Attendance During Year .....	
	No. of Children between the ages of 6 and 21 years..	Male.....	Female.....	Under 6 Years of Age.....	Male.....	Female.....	1	2			3	Male.....	Female.....				Total.....	Months.....			Days.....
Chouteau .....	254	114	140	79	33	46	137 50	.....	.....	.....	.....	116	87	.....	5	.....	.....	8	.....	126	34,189
Dupuyer .....	135	67	68	62	29	33	.....	.....	.....	.....	.....	63	45	.....	7	.....	.....	4	.....	4	242
Willow Rounds ..	14	8	6	4	4	.....	.....	yes..	.....	.....	.....	9	2	1	1	.....	.....	.....	.....	.....	3,330
Bellevue .....	98	52	46	48	30	18	75 00	.....	.....	.....	.....	.....	21	.....	2	.....	.....	8	.....	33	4,850
Burton .....	62	36	26	34	19	15	.....	yes..	.....	.....	.....	47	47	.....	2	.....	.....	7	.....	58	6,725
Shelby .....	74	30	44	27	11	16	.....	no..	.....	.....	.....	30	.....	.....	3	.....	.....	.....	.....	54	5,423
Farmington .....	62	32	30	29	16	13	.....	.....	.....	.....	.....	22	22	.....	1	.....	.....	8	.....	38	2,220
Satre .....	29	16	13	12	4	8	55 00	.....	.....	.....	.....	22	22	.....	1	.....	.....	7	.....	24	3,833
Altyn .....	71	39	32	10	5	5	75 00	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	9	.....	57	.....
Conrad .....	63	29	34	32	17	15	65 00	yes..	.....	.....	.....	28	20	.....	2	.....	.....	9	.....	31	2,074
Fish Lake .....	60	33	27	15	7	8	70 00	.....	.....	.....	.....	25	15	.....	1	.....	.....	8	.....	19	1,953
Bynum .....	32	21	11	17	10	7	65 00	.....	.....	.....	.....	16	14	.....	1	.....	.....	6	5	20	3,040
Birch Creek .....	57	37	20	.....	.....	.....	65 00	.....	.....	.....	.....	43	24	.....	2	.....	.....	10	.....	35	598
Teton River .....	12	4	8	8	2	6	50 00	yes..	.....	.....	.....	9	5	.....	1	.....	.....	6	.....	8	3,031
Cut Bank .....	56	31	25	45	23	22	75 00	yes..	.....	.....	.....	.....	17	.....	1	.....	.....	6	.....	34	.....
Totals .....	1,079	549	530	422	210	212	\$95 83	\$62 87	5	.....	.....	408	341	1	5	28	33	.....	.....	541	71,528

## Statistical Report of the Districts in Teton County, Montana—Continued

NAME OF DISTRICT	Statistics of Free Text Books				Average Daily Attendance	Percentage of Attendance	No. of Months of School	No. of Visits by County Superintendent	District Libraries		School Houses					Value of School Houses, Including Site, if any
	Free Text Books	Voted and Not Carried	No. of Text Books Owned by District	Total Amount Expended for Text Books during year ending Aug. 31, 1905					No. of Volumes in District Library	Value of Library	Log	Frame	Stone	Brick	Total	
Chouteau	no	no	38	.....	101	.....	8	2	156	\$450	1	1	1	2	2	\$25,000
Dupuyer	yes	.....	.....	.....	.....	.....	9	5	250	80	2	1	1	3	3	3,000
Willow Rounds	no	.....	50	\$9 45	33.10	93	6	1	32	80	1	1	1	1	1	740
Bellevue & Raymond	no	yes	.....	.....	22	83	8	1	850	200	2	2	2	2	2	1,800
Burton	yes	.....	230	253 28	40	88	7	1	73	40	1	1	1	1	1	2,600
Shelby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Farmington	yes	.....	313	40 00	22	90	8	1	95	72	1	1	1	1	1	600
Satre	yes	.....	40	72 00	16	75	7	1	105	165	1	1	1	1	1	1,050
Altyn	yes	.....	142	20 95	.....	93	9	1	139	50	1	1	1	1	1	200
Conrad	no	.....	.....	.....	28	.....	9	1	.....	300	2	2	2	2	2	2,500
Fish Lake	yes	.....	75	25 00	13	92	8	1	75	43	1	1	1	1	1	1,000
Bynum	yes	.....	86	.....	17	95	6	.....	35	18	1	1	1	1	1	1,000
Birch Creek	no	yes	.....	35 00	8½	75	10	1	106	96	1	1	1	2	2	1,110
Teton River	no	no	.....	.....	5.1-9	78	6	1	.....	.....	1	1	1	1	1	500
Cut Bank	no	no	.....	.....	27	90	6	1	.....	.....	1	1	1	1	1	3,000
Totals	7	2	973	\$467 68	324.41	86.5	107	18	1,916	\$1,534	6	13	1	1	20	\$53,500



Financial Report of the School Districts in Valley County, Montana, for the Year Ending August 31, 1906

No. of Each District.....	RECEIPTS							
	DISTRICTS							
	1	2	3	4	5	6	7	8
	Cash on Hand Aug. 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax...	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other sources not named.....	Total.....
1 Glasgow .....	\$5,995 03	\$3,656 94	\$820 00	\$5,194 91	.....	.....	.....	\$15,666 88
2 Malta .....	732 20	3,346 56	.....	3,443 05	.....	.....	\$176 34	7,698 15
3 Saco .....	827 08	408 57	.....	.....	\$4,500 00	.....	.....	5,730 65
4 Hinsdale .....	4 91	1,509 39	.....	573 82	.....	.....	.....	2,088 12
5 Culbertson .....	1,346 39	5,290 55	.....	132 05	.....	.....	.....	6,768 99
6 Springdale .....	259 68	558 91	.....	.....	.....	.....	.....	818 59
7 Hinsdale .....	4 13	632 61	.....	1,272 12	.....	.....	15 00	1,923 86
8 Saco .....	249 82	1,282 06	200 00	59 43	6,500 00	.....	.....	8,291 31
9 Poplar .....	35 17	1,227 93	.....	2,187 45	.....	.....	675 19	4,125 74
10 Mondak .....	18 80	1,219 70	.....	.....	2,008 58	.....	.....	3,247 08
11 Killwoman .....	.....	169 25	.....	.....	.....	.....	.....	169 24
Totals .....	\$9,473 21	\$19,297 46	\$1,020 00	\$12,802 83	\$13,008 58	.....	\$866 53	\$56,528 61



Statistical Report of the Districts in Valley County, Montana, for the Year ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds						Average Salary per Month		District Which Built New School Honses During the Year			No. of Terms Present Teacher has Taught in District			Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools		No. of Pupils Attending Private School		Time School Was Kept		No. of Graduates from Normal school		Whole No. Enrolled During Year		Whole No. of Days Attendance During the Year	
	No. of children between the ages of 6 and 21 years ..	Male.....	Female.....	Under 6 year of Age.....	Male.....	Female.....	Male.....	Female.....	1	2	3	No. of children between 8 and 14 years of age residing in the District August 31, 1905 ..	No. of such children who attended the District school for at least 12 weeks during the year ending August 31, 1905	No. of such children who attended private schools or were instructed at home for at least 12 weeks during the ending Aug. 31, 1905 ..	Male.....	Female.....	Total.....	Male.....	Female.....	Total.....	Days.....	Months.....										
Glasgow .....	303	157	146	171	88	83	\$45 00	\$53 75	2	121	106	69	1	11	12	1	11	12	1	11	12	1	12	1	12	1	11	5	170	16,320		
Malta .....	200	112	88	59	27	32	100 00	66 32	1	151	93	2	1	4	5	1	4	5	1	4	5	1	1	1	1	1	3	1	156	15,085		
Saco .....	38	15	23	19	5	14	.....	50 00	.....	16	14	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	16	1,536			
Hinsdale .....	131	68	63	22	12	10	.....	65 00	.....	59	52	.....	.....	2	2	2	2	2	2	2	2	2	2	2	2	2	2	10	82	5,662		
Culbertson .....	303	171	132	156	76	80	125 00	60 00	.....	134	82	.....	1	5	6	.....	1	5	6	.....	1	6	.....	1	6	.....	9	2	119	14,173		
Springdale .....	53	29	24	14	11	3	.....	50 00	.....	23	9	.....	.....	2	2	2	2	2	2	2	2	2	2	2	2	2	3	9	28	2,064		
Hinsdale .....	87	46	41	35	16	13	.....	60 00	.....	32	24	.....	.....	2	2	2	2	2	2	2	2	2	2	2	2	2	6	19	1,805			
Saco .....	48	23	25	19	6	13	75 00	60 00	1	15	11	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	8	47	4,617			
Poplar .....	134	73	61	30	17	13	.....	60 00	.....	40	37	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	38	4,368		
Mondak .....	34	19	15	24	11	13	.....	50 00	.....	21	21	.....	.....	2	2	2	2	2	2	2	2	2	2	2	2	2	9	6	81			
Killwoman .....	35	18	17	9	6	3	.....	50 00	.....	12	6	.....	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	20	6				
Totals .....	1,366	731	635	557	275	282	\$86 25	\$55 91	4	624	455	71	4	32	36	1	32	36	1	32	36	1	36	1	36	1	32	9	690	66,486		



## Statistical Report of the Districts in Valley County, Montana—Continued

NAME OF DISTRICT	Statistics on Free Text Books				District Libraries		School Houses					Value of School Houses, Including Site if Any.....
	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....	No. of Text Books Owned by District.....	Voted and Not Carried.....	Free Text Books.....	No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Glasgow .....	.....	.....	.....	.....	650	\$500 00	4	3	.....	2	9	\$50,000
Malta .....	.....	.....	.....	.....	540	400 00	.....	1	.....	1	2	15,000
Saco .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1	3,000
Hinsdale .....	.....	.....	.....	.....	200	200 00	.....	1	.....	.....	1	4,500
Culbertson .....	.....	.....	.....	.....	.....	.....	.....	5	.....	1	6	28,000
Springdale .....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	2	3,000
Hinsdale .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1	9,000
Saco .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1	6,500
Poplar .....	.....	.....	.....	.....	346	244 51	.....	.....	.....	1	1	8,000
Mondak .....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1	2,150
Killwoman .....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	1	200
Totals .....	.....	.....	.....	.....	1,536	\$1,344 50	5	16	.....	5	26	\$129,350

Financial Report of the School Districts in Yellowstone County, Montana, for the year ending August 31, 1906

No. of Each District .....	DISTRICT	RECEIPTS							
		1	2	3	4	5	6	7	8
		Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds .....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
1	Junction .....	\$7 54	\$626 04	.....	\$483 86	.....	.....	.....	\$1,118 04
2	Billings .....	33,272 53	15,666 00	.....	37,565 55	36,000 00	383 00	80 00	122,967 08
3	Newman .....	514 34	559 50	.....	.....	.....	.....	.....	1,073 84
4	Canyon Creek .....	61 89	458 79	.....	273 04	.....	.....	.....	793 72
5	Park City .....	332 46	783 30	.....	1,409 71	.....	.....	.....	2,525 47
6	Columbus .....	7,598 65	1,365 18	.....	5,094 16	.....	.....	.....	14,057 99
7	Laurel .....	1,350 65	593 07	.....	1,900 52	.....	.....	.....	3,854 24
8	Elder Grove .....	734 00	509 67	195 30	1,005 43	.....	.....	100 00	2,444 40
9	Musselshell .....	455 74	686 87	.....	.....	158 20	.....	.....	1,242 61
10	Tilden .....	232 91	11 19	.....	.....	.....	.....	.....	402 30
11	Trewin .....	35 31	559 50	.....	611 33	.....	.....	.....	1,206 14
12	Roundup .....	190 86	302 13	.....	923 46	.....	.....	.....	1,416 45
14	Rapids .....	232 81	179 04	.....	156 58	.....	.....	.....	568 43
22	Allendale .....	1,074 56	559 50	.....	.....	.....	.....	.....	1,634 06
23	Elysian .....	799 77	738 54	.....	884 49	.....	.....	.....	2,422 80
25	Shiloh .....	103 76	391 15	.....	118 64	.....	.....	298 36	912 41
26	Sullivan .....	37 18	626 14	.....	369 38	.....	.....	300 00	1,333 20
	Totals .....	\$47,034 96	\$24,617 21	\$195 30	\$50,806 15	\$36,158 20	\$383 00	\$778 36	\$159,973 18

Financial Report of the School Districts in Yellowstone County, Montana—Continued

		DISBURSEMENTS								
No. of Each District.....	DISTRICTS	For Teacher's Wages....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs, Furniture, etc.....	For Other Incidental expenses.....	On Bonded Debt.....	Interest on Bonded Debt	Amount Remaining on Hand Aug, 31, 1905 .....	Total.....
		9	10	11	12	13	14	15	16	17
1	Junction .....	\$990 00	\$80 85	.....	.....	\$4 70	.....	.....	\$42 49	\$1,118 04
2	Billings .....	29,081 83	116 13	5,170 71	28,200 24	5,206 59	.....	\$4,847 78	\$50,343 80	122,967 08
3	Newman .....	585 00	.....	.....	13 50	29 80	.....	.....	445 54	1,073 84
4	Canyon Creek .....	400 00	.....	.....	74 70	45 15	.....	.....	273 87	793 72
5	Park City .....	1,095 00	.....	63 24	191 92	280 00	.....	.....	895 31	2,525 47
6	Columbus .....	3,556 75	.....	333 77	350 82	1,167 44	.....	400 00	8,249 21	14,057 99
7	Laurel .....	1,125 00	32 25	.....	490 12	377 00	.....	150 00	1,679 87	3,854 24
8	Elder Grove .....	525 00	12 90	22 00	222 10	125 40	.....	100 00	1,437 00	2,444 40
9	Musselshell .....	450 00	40 00	.....	206 80	4 00	.....	.....	541 81	1,242 61
10	Tilden .....	42 00	.....	.....	.....	.....	.....	.....	360 30	402 30
11	Trewin .....	520 00	27 06	41 58	.....	174 71	200 00	.....	242 79	1,206 14
12	Roundup .....	550 00	.....	.....	.....	36 38	.....	.....	830 07	1,416 45
14	Rapids .....	320 00	.....	.....	72 75	8 90	.....	.....	166 78	568 43
22	Allendale .....	630 00	.....	.....	60 70	45 62	.....	.....	897 74	1,634 06
23	Elysian .....	585 00	.....	.....	92 55	200 10	.....	126 00	1,419 15	2,422 80
25	Shiloh .....	387 50	.....	.....	.....	17 80	.....	205 00	302 11	912 41
26	Sullivan .....	455 00	.....	24 50	96 33	60 80	.....	666 50	30 07	1,333 20
	Totals .....	41,298 08	\$309 19	\$5,655 80	\$30,072 53	\$7,784 39	\$200 00	\$6,495 28	\$6,815 91	\$159,973 18



## Statistical Report of the Districts in Yellowstone County, Montana for the year ending August 31, 1906

NAME OF DISTRICT	CENSUS For Apportionment of Public Funds				Average Salary per Month		District Which Built New School Houses During the Year.	No. of Terms Present Teacher has Taught in District.	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private Schools	Time School Was Kept		No. of Graduates From Normal School	Whole Number Enrolled During Year	Whole Number Days of Attendance During the Year	
	Male	Female	Under 6 Years of Age	Male	Female	Male			Female	Total	1	2	3	Male			Female	Total			Months	Days
Junction	28	29	19	8	11	\$60 00	.....	1	24	17	.....	.....	.....	1	.....	.....	8	15	1	.....	.....	.....
Hammond School	822	828	782	405	377	50 00	.....	2	.....	5	.....	.....	.....	1	.....	.....	2	19	.....	.....	.....	.....
Neace School	17	34	33	23	10	72 00	.....	9	735	696	.....	.....	.....	1	.....	.....	6	15	21	.....	.....	.....
Billings	51	18	12	7	5	65 00	.....	1	22	20	.....	.....	.....	1	.....	.....	8	13	.....	.....	.....	.....
Newman	44	60	34	18	16	50 00	.....	1	19	24	.....	.....	.....	1	.....	.....	7	18	.....	.....	.....	.....
Canyon Creek	53	60	34	31	23	55 00	.....	2	50	45	.....	.....	.....	1	.....	.....	8	15	.....	.....	.....	.....
Park City	147	73	54	31	23	67 50	.....	2	64	104	.....	.....	.....	1	.....	.....	8	14	3	.....	.....	.....
Columbus	73	44	26	14	12	62 50	.....	1	31	45	.....	.....	.....	1	.....	.....	8	9	2	.....	.....	.....
Laurel	44	29	26	14	12	60 00	.....	1	35	37	.....	.....	.....	1	.....	.....	8	5	.....	.....	.....	.....
Elder Grove	31	43	30	16	14	50 00	.....	1	16	18	.....	.....	.....	1	.....	.....	8	15	.....	.....	.....	.....
Musselshell	42	26	24	9	15	.....	.....	1	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....
Tilden	10	7	9	7	2	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trewin	43	23	20	15	5	65 00	.....	2	28	30	.....	.....	.....	1	.....	.....	7	15	.....	.....	.....	.....
Roundup	11	4	7	.....	.....	50 00	.....	2	11	16	.....	.....	.....	1	.....	.....	11	3	.....	.....	.....	.....
Rapids	7	9	15	2	13	40 00	.....	2	7	7	.....	.....	.....	1	.....	.....	7	16	.....	.....	.....	.....
Allendale	53	26	26	12	14	70 00	.....	2	10	24	.....	.....	.....	1	.....	.....	8	16	.....	.....	.....	.....
Elysian	54	31	16	12	4	75 00	.....	1	22	28	.....	.....	.....	1	.....	.....	7	17	.....	.....	.....	.....
Shiloh	36	20	20	7	13	50 00	.....	1	13	6	.....	.....	.....	1	.....	.....	7	15	.....	.....	.....	.....
Sullivan	79	36	29	12	17	65 00	.....	1	39	24	.....	.....	.....	1	.....	.....	6	14	.....	.....	.....	.....
Total	2,553	1,256	1,297	598	551	\$66 00	.....	.....	1,130	1,146	.....	.....	.....	5	60	65	.....	.....	27	2,015	242,416½	.....

Statistical Report of the Districts in Yellowstone County, Montana---Continued

NAME OF DISTRICT	Total No. Days Attendance.....	Total No. Times Tardy .....	Total No. Day Absent.....	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
				Free Text Books.....	Voted and Not Carried.....	No. of Text Books Owned by District.....	Total Amount Expended for Text Books during year ending Aug. 31, 1905.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Junction .....	17	.....	.....	.....	.....	.....	.....	16	86	9	1	50	35	1	.....	.....	.....	3	\$600
Hammond School .....	8	.....	.....	.....	.....	.....	.....	8	97	3	1	.....	.....	1	.....	.....	.....	5	135,000
Neace School .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	40	1,700	1,350	1	.....	.....	.....	1	850
Billings .....	999	.....	.....	.....	.....	.....	.....	937	95	9	2	159	75	.....	.....	.....	.....	1	1,050
Newman .....	20	.....	.....	.....	.....	.....	.....	18	90	9	1	133	75	.....	.....	.....	.....	1	4,000
Canyon Creek .....	18	.....	.....	.....	.....	.....	.....	15	81	8	1	165	75	.....	.....	.....	.....	1	10,400
Park City .....	53	.....	.....	.....	.....	.....	.....	36	92	9	4	500	625	.....	.....	.....	.....	1	3,800
Columbus .....	134	.....	.....	.....	.....	.....	.....	134	96	9	6	125	75	.....	.....	.....	.....	1	2,100
Laurel .....	45	.....	.....	.....	.....	.....	.....	37	85	9	2	125	100	.....	.....	.....	.....	1	450
Elder Grove .....	50	.....	.....	.....	.....	.....	.....	29	51	8½	2	50	75	1	.....	.....	.....	1	1,100
Musselshell .....	19	.....	.....	.....	.....	.....	.....	18	90	9	1	.....	.....	.....	.....	.....	.....	1	2,600
Tilden .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	100
Trewin .....	29	.....	.....	.....	.....	.....	.....	22	91	8	2	175	100	.....	.....	.....	.....	1	400
Roundup .....	15	.....	.....	.....	.....	.....	.....	14	84	12	2	.....	.....	.....	.....	.....	.....	1	1,100
Rapids .....	10	.....	.....	.....	.....	.....	.....	9	91	9	2	235	150	.....	.....	.....	.....	1	2,500
Allendale .....	17	.....	.....	.....	.....	.....	.....	14	80	9	2	70	25	.....	.....	.....	.....	1	450
Elysian .....	55	.....	.....	.....	.....	.....	.....	34	87	8	2	35	25	.....	.....	.....	.....	1	1,100
Shiloh .....	8	.....	.....	.....	.....	.....	.....	7	94	7½	2	40	25	.....	.....	.....	.....	1	
Sullivan .....	36	.....	.....	.....	.....	.....	.....	24	90	7	1	.....	.....	.....	.....	.....	.....	1	
Totals .....	1,532	.....	.....	.....	.....	.....	.....	1,372	87	148	73	3,562	2,810	6	13	1	5	24	167,600

Summary of Financial Reports of the Counties, for the year ending August 31, 1906

COUNTY	RECEIPTS							
	1	2	3	4	5	9	7	8
	Cash on Hand August 31, 1905.....	Amount Apportioned to District During the Year	Proceeds of School Lands	Raised by Special Tax....	Amount Received From Sale of Bonds.....	Amount Received From Premium on Bonds.....	Amount From all Other Sources not Named.....	Total.....
Beaverhead .....	\$23,066 02	\$11,746 32	\$4,799 50	\$12,261 62	.....	.....	\$983 72	\$52,857 18
Broadwater .....	4,150 25	7,564 66	.....	1,365 58	.....	.....	7,296 25	20,376 74
Carbon .....	18,725 14	16,602 00	.....	16,714 21	.....	.....	747 04	52,788 39
Cascade .....	24,955 59	33,133 79	19,534 40	82,973 23	650 00	.....	3,786 31	165,033 32
Chouteau .....	37,157 91	29,867 33	2,110 00	26,787 91	870 00	.....	821 19	97,614 34
Custer .....	12,094 68	19,875 65	568 30	13,100 12	.....	.....	1,197 40	46,836 15
Dawson .....	12,298 33	20,546 39	.....	9,383 60	18,249 83	.....	4,059 05	63,638 80
Deer Lodge .....	6,639 30	15,950 00	8,850 00	238 87	.....	.....	34,167 27	65,905 44
Fergus .....	9,654 81	16,584 60	9,677 50	24,058 01	18,500 00	.....	1,065 12	82,427 25
Flathead .....	13,921 65	24,499 85	8,244 02	37,269 57	3,500 00	.....	1,490 67	88,925 76
Gallatin .....	13,796 10	34,743 95	.....	30,947 32	26,000 00	594 88	9,033 00	115,115 25
Granite .....	3,181 46	6,505 65	1,998 94	6,852 75	.....	.....	1,558 96	20,097 74
Jefferson .....	8,583 82	11,736 75	54 00	9,063 50	.....	.....	142 80	29,690 60
Lewis and Clark .....	14,975 17	37,149 37	19,346 03	85,942 92	1,500 00	.....	3,435 52	162,349 01
Madison .....	15,916 95	17,728 10	.....	22,574 14	1,500 00	.....	135 58	57,854 77
Meagher .....	4,449 84	7,998 49	670 50	4,307 65	.....	.....	127 91	17,554 39
Missoula .....	3,104 59	34,070 07	640 90	32,066 46	.....	.....	2,082 11	71,964 13
Park .....	6,833 52	21,192 22	.....	21,272 39	3,600 00	.....	.....	52,898 13
Powell .....	14,540 32	19,309 22	308 96	4,516 09	.....	.....	306 50	33,922 46
Ravalli .....	11,760 78	7,377 20	7,554 50	24,535 09	.....	.....	1,714 31	52,941 88
Rosebud .....	8,792 47	10,474 60	.....	14,902 20	.....	.....	148 77	41,818 04
Silver Bow .....	38,803 65	74,254 94	34,800 00	213,445 40	100,000 00	2,267 50	57,115 70	520,692 19
Sweet Grass .....	9,001 87	7,371 66	3,050 80	10,732 65	2,000 00	61 00	393 64	32,611 62
Sanders .....	6,986 67	5,672 60	.....	6,420 32	.....	.....	204 66	15,359 19
Teton .....	17,872 32	20,581 44	414 12	3,886 14	.....	.....	532 30	43,286 12
Valley .....	9,473 21	19,297 46	1,020 00	12,862 83	13,008 58	.....	866 53	56,528 61
Yellowstone .....	47,034 96	24,617 21	195 30	50,806 15	36,158 20	383 00	778 36	159,973 18
Totals .....	\$397,836 38	\$556,451 52	\$123,837 77	\$779,286 72	\$233,036 61	\$3,306 38	\$134,190 67	\$2,221,060 68



Summary of Financial Reports of the Counties--Continued

COUNTY	DISBURSEMENTS								
	For Teacher's Wages.....	For Libraries.....	For School Apparatus....	For School Houses, Sites, Fences, Outhouses, Repairs. Furniture, Etc.....	For Other Incidental Expenses .....	On Bonded Debt .....	Interest on Bonded Debt	Amount Remaining on Hand Aug. 31, 1905 .....	Total.....
	9	10	11	12	13	14	15	16	17
Beaverhead .....	\$18,733 27	\$653 79	.....	\$13,941 36	\$4,706 87	.....	\$1,520 00	\$13,301 89	\$52,857 18
Broadwater .....	9,973 75	34 05	106 00	1,329 58	2,588 80	\$168 95	899 75	5,276 01	20,376 74
Carbon .....	22,420 95	400 81	12,074 41	10,760 78	3,511 65	.....	1,386 44	13,100 35	52,788 39
Cascade .....	92,108 92	1,999 60	805 65	17,295 57	20,225 67	.....	11,851 35	20,746 56	165,033 32
Chouteau .....	35,830 04	530 14	3,039 57	26,658 83	7,060 51	2,445 00	2,807 67	19,232 34	97,614 34
Custer .....	21,898 75	492 77	866 18	4,221 99	3,931 81	.....	400 00	15,024 65	46,836 15
Dawson .....	17,390 85	559 49	496 19	23,024 54	5,544 38	1,140 00	.....	16,271 18	63,638 80
Deer Lodge .....	42,808 50	37 25	5,851 48	226 00	8,993 06	.....	.....	7,989 15	65,905 44
Fergus .....	42,280 99	1,276 67	1,463 03	5,957 59	4,766 84	1,500 00	2,838 00	22,232 48	82,427 25
Flathead .....	45,511 77	630 16	1,952 47	13,749 28	6,973 61	1,054 00	3,664 00	15,390 54	88,925 76
Gallatin .....	44,326 75	200 49	697 64	41,557 15	6,517 68	3,902 80	810 68	17,102 06	115,115 25
Granite .....	10,013 25	65 86	301 86	1,451 62	1,474 50	.....	.....	6,485 77	20,097 74
Jefferson .....	13,402 40	95 04	434 59	1,499 86	2,451 38	828 61	461 80	10,654 64	29,630 60
Lewis and Clark .....	82,809 93	1,943 71	1,131 49	10,223 50	28,674 04	8,643 75	11,523 75	17,373 84	162,349 01
Madison .....	29,021 56	1,578 52	79 20	3,767 50	4,769 66	600 00	1,025 00	17,013 33	57,854 77
Meagher .....	10,339 79	496 49	38 67	996 65	1,970 81	.....	690 88	2,673 07	17,554 39
Missoula .....	54,023 55	864 56	1,380 71	6,532 79	9,920 25	.....	180 00	937 72	71,964 13
Park .....	27,295 00	174 90	1,253 65	57,720 05	5,552 39	.....	1,605 00	11,245 14	52,898 13
Powell .....	14,390 75	49 50	320 53	1,730 25	1,743 09	4,000 00	1,376 06	11,494 27	33,922 46
Ravalli .....	28,163 01	239 65	1,020 00	4,080 26	3,506 39	3,400 00	1,378 26	11,155 31	52,941 88
Rosebud .....	14,333 60	170 34	999 51	12,149 96	2,256 25	.....	3,795 00	8,113 38	41,818 04
Silver Bow .....	192,169 69	6,204 87	7,177 77	51,435 98	89,439 40	.....	10,485 00	163,779 48	520,692 18
Sweet Grass .....	13,831 57	296 51	696 87	3,892 34	2,454 31	.....	1,021 50	10,418 82	32,611 62
Sanders .....	8,665 00	235 90	195 02	2,010 65	678 73	.....	150 00	5,243 89	15,359 19
Teton .....	15,186 00	366 30	751 82	7,842 70	3,141 36	.....	781 50	11,721 23	43,286 12
Valley .....	18,071 80	365 17	1,065 02	17,372 64	6,992 52	1,048 00	4,566 63	8,094 83	56,528 61
Yellowstone .....	41,298 08	309 19	5,655 80	30,072 53	7,784 39	200 00	6,495 20	68,157 91	159,973 18
Totals .....	\$966,299 52	\$20,281 73	\$38,988 13	\$371,501 95	\$247,629 35	\$28,931 17	\$71,474 25	\$520,229 84	\$2,221,060 68

Summary of Statistical Reports of the Counties in Montana, for the Year Ending August, 31, 1906

COUNTY	CENSUS For Apportionment of Public Funds					Average Salary per Month		District Which Built New School Houses During the Year	No. of Terms Present Teacher has Taught in District	Statistics Relating to Compulsory Education			No. of Teachers Employed at the Same Time for 12 Weeks or More			No. of Private Schools	No. of Pupils Attending Private School	Time School Was Kept		No. of Graduates from Normal school	Whole No. Enrolled During Year	Whole No. Days of Attendance During the Year
	No. of children between the ages of 6 and 21 year3...	Male	Female	Under 6 years of Age	Male	Female	Male			1	2	3	Male	Female	Total			Months	Days			
Beaverhead	1,565	798	767	566	306	260	75	00	55	00	631	570	2	3	38	41	1	3	...	16	937	108,084½
Broadwater	772	391	381	270	132	138	69	00	57	00	308	283	8	2	19	23	1	2	...	4	514	53,561
Carbon	3,270	1,726	1,544	1,251	618	633	66	4	47	3	1,529	890	1	15	56	70	2	15	...	47	1,377	131,146½
Cascade	6,761	3,356	3,405	2,991	1,458	1,533	75	00	55	00	2,967	2,614	21	15	138	159	2	15	...	24	4,920	334,601
Chouteau	2,559	1,341	1,218	1,108	581	527	81	00	54	00	1,183	969	14	14	11	67	3	14	...	17	1,601	166,532
Custer	1,853	1,006	847	590	308	282	120	53	00	1	734	649	40	40	4	43	4	40	...	14	1,025	117,108
Dawson	1,313	665	638	619	355	264	104	63	7	...	774	623	...	...	6	31	37	...	...	22	896	104,130
Deer Lodge	3,163	1,551	1,612	1,647	877	770	...	61	00	1	1,409	1,059	350	6	5	55	61	...	...	13	2,037	321,786
Fergus	3,023	1,524	1,499	1,191	606	585	122	55	00	3	1,314	1,087	6	58	5	70	3	350	...	24	1,970	170,065
Flathead	4,547	2,259	2,288	1,747	881	866	75	00	50	00	1,804	1,653	6	...	19	69	8	...	...	...	3,239	357,674
Gallatin	3,754	1,840	1,874	1,346	675	671	77	5	50	25	1,569	1,440	1	40	18	71	1	40	...	21	2,764	327,298½
Granite	950	484	466	345	174	171	119	58	00	...	330	279	1	...	3	20	23	...	...	...	597	68,249
Jefferson	1,223	557	666	376	197	179	93	00	63	00	476	380	...	...	4	21	25	...	...	6	646	71,875
Lewis and Clark	5,185	2,570	2,615	1,610	856	754	86	00	60	00	2,185	1,609	535	...	13	113	126	...	...	39	3,449	468,041
Madison	2,105	1,124	981	776	397	379	82	00	56	00	852	840	...	...	9	59	68	...	...	7	1,524	146,491
Meagher	579	298	281	138	74	64	100	55	00	...	272	216	4	...	1	28	29	...	...	3	387	40,905
Missoula	3,597	1,844	1,753	...	...	...	75	00	55	00	1,607	1,607	...	...	16	75	91	...	...	22	2,616	317,701
Park	2,753	1,416	1,337	1,080	557	523	63	00	48	00	1,174	...	...	...	5	64	69	...	...	19	1,895	196,551
Powell	1,196	621	575	351	181	170	83	00	55	00	533	533	...	...	7	31	38	...	...	...	855	96,097
Ravalli	2,630	1,445	1,185	869	530	339	77	00	54	00	346	328	15	15	15	36	51	...	...	4	2,016	217,141
Rosebud	684	357	327	316	154	162	73	00	55	00	318	298	9	9	6	26	32	...	...	8	515	61,685
Sanders	640	335	305	311	163	148	72	00	55	00	288	332	6	4	3	17	20	...	...	3	461	40,446
Silver Bow	12,375	6,138	6,237	6,177	3,158	3,019	107	64	00	...	5,485	5,264	200	1,500	17	209	226	...	...	194	8,493	1,127,520
Sweet Grass	1,003	508	495	384	212	172	78	00	51	00	410	382	26	...	4	42	46	...	...	13	814	80,169
Teton	1,079	549	530	422	210	212	95	00	63	00	408	341	1	...	5	28	33	...	...	4	541	71,528
Valley	1,366	731	635	557	275	282	86	00	55	00	624	455	71	2	4	32	36	...	...	9	690	66,486
Yellowstone	2,553	1,256	1,297	1,149	598	551	116	66	00	...	1,130	1,116	...	...	5	60	65	...	...	27	2,015	242,416
Totals	72,498	36,740	35,758	28,187	14,533	13,654	87	30	56	07	30,710	26,996	1307	...	228	1513	1741	...	...	560	48,744	5,796,288



## Summary of Statistical Reports of the Counties, in Montana—Continued

NAME OF COUNTY	Statistics on Free Text Books				Average Daily Attendance.....	Percentage of Attendance.....	No. of Months of School.....	Number of Visits by County Superintendent.....	District Libraries		School Houses					Value of School Houses, Including Site, if Any.....
	Free Text Books.....	Voted and not carried.....	Number of Text Books owned by District.....	Total amount expended for Text Books during year ending Aug. 31, 1904.....					No. of Volumes in District Library.....	Value of Library.....	Log.....	Frame.....	Stone.....	Brick.....	Total.....	
Beaverhead	2,730	2	5	.....	693	85	188½	17	1,451	\$1,324	17	10	3	4	34	\$30,670
Broadwater	2,752	2	4	\$1 00	356	87	119¼	27	1,373	696	11	7	2	1	21	18,150
Carbon	3,298	.....	.....	.....	966	83	270	96	.....	.....	19	27	3	2	51	70,147
Cascade	5,007	.....	.....	.....	3,788	94	340	131	4,589	4,460	14	58	3	11	86	222,645
Chouteau	.....	.....	.....	.....	1,119	86	325	83	5,158	2,727	15	33	.....	5	53	136,640
Custer	4,048	14	5	775 00	689	70	167	77	5,364	3,729	8	18	.....	1	27	47,030
Dawson	1,792	16	.....	210 50	598	84.7	166.5	32	1,357	1,372	14	12	.....	5	15	51,725
Deer Lodge	1,617	4	6	705 00	1,671	89	75	152	3,396	2,927	5	5	.....	5	50	197,159
Fergus	3,158	.....	19	12 00	902	85	254	74	2,223	2,525	37	11	1	1	58	80,775
Flathead	7,980	11	23	625 00	2,065	87	405	59	4,060	2,378	14	40	.....	4	58	76,397
Gallatin	7,073	4	13	116 00	1,966	93	424¼	108	4,476	2,163	3	50	1	4	58	155,690
Granite	.....	.....	.....	.....	456	89	103½	24	2,027	1,650	5	10	.....	1	16	20,385
Jefferson	.....	.....	.....	.....	437	87	109½	21	2,589	1,516	7	11	.....	4	22	26,450
Lewis and Clark	6,201	28	5	468 00	2,709	94	305	207	6,536	3,706	19	21	2	13	55	510,375
Madison	5,620	6	31	61 00	988	84	324	51	3,470	3,778	32	15	.....	6	53	61,370
Meagher	3,857	.....	.....	.....	256	89	120	65	1,605	1,613	8	11	.....	1	20	17,185
Missoula	3,223	19	22	.....	1,966	88	303	80	5,564	2,002	12	28	.....	6	46	314,338
Park	4,106	5	.....	115 00	1,387	90	168	112	2,746	2,577	19	23	1	3	46	88,975
Powell	.....	.....	.....	.....	568	87	164	25	1,211	720	7	20	.....	2	29	27,727
Ravalli	4,868	7	23	379 00	1,372	84	219	34	2,807	1,818	2	25	.....	4	31	57,605
Rosebud	1,582	18	1	398 00	380	88	137	41	3,744	2,479	12	9	.....	3	24	34,950
Sanders	.....	.....	.....	.....	285	88	57	9	493	355	4	13	.....	.....	17	16,200
Silver Bow	3,929	1	9	3,070 00	6,417	97	65	277	8,038	6,463	4	4	2	16	26	845,600
Sweet Grass	2,547	5	31	12 00	582	86	217	76	3,582	2,489	18	15	2	2	37	28,975
Teton	1,989	7	2	468 00	324	87	107	18	1,916	1,534	6	13	1	.....	20	53,500
Valley	.....	.....	.....	.....	425	89	77	16	1,536	1,344	5	16	.....	5	26	129,350
Yellowstone	.....	.....	.....	.....	1,372	87	148	73	3,562	2,810	5	13	1	5	24	167,600
Totals	77,377	149	199	\$7,416 00	34,788	87.3	53.59	1975	84,873	\$60,958	322	518	22	111	973	\$3,488,613

NAME OF COUNTY

Butte

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